HYMNS OF THE UNITED CHURCH

The Disciples Hymnal

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The Disciples Hymnal

EDITORS

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CHICAGO

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PREFACE

THIS hymnal has been prepared in response to a deeply felt need for a collection of hymns adequately interpreting modern Christian faith and experience. It is the belief of the editors that Christian worship in our day is lacking in vitality, and that one of the reasons for this is the absence of reality in the hymns the people are asked to sing. On one hand, many churches are singing hymns whose forms of literary expression belong to an earlier age, whose imagery it is difficult for our generation to grasp or to invest with meaning. The tunes are narrowly conventional and often monotonous. On the other hand, many congregations in their endeavor to inject "life" into the singing have been persuaded to adopt a type of song poetically inferior if not vulgar, and musically hollow or thin. These churches find it necessary to resort to various artificial devices in order to keep the service of song stimulated.

The degree of impoverishment suffered by both these classes of churches only he knows who is acquainted with the rich treasures of praise and aspiration scattered like grains of gold through the whole range of Christian hymnody.

In the hope of bringing together the most fitting of these treasures, and of adding thereto some whose hymnodic character has been hitherto unregarded, the present work was undertaken. In approaching our task we have sought to avoid the impracticalities of a merely academic point of view. It is our belief that in spite of a certain deplorable influence upon the ideals of divine worship wrought by the crudities and sentimentalism of many so-called gospel hymns, there is real value in the modern movement that has produced them, and we have not hesitated to include a number of the best of these hymns in this collection. Of the hymns that have established themselves in the affection of the living Church of Christ we have sought to lose not one, and we dare to hope that

the less familiar or altogether new hymns found in this collection will make for themselves in the affections of the Church the large place which their character deserves.

The compensations inhering in a task like this are many. Next to the delight of soul found in working over and over these rich materials of poetry and harmony, the editors regard as of greatest significance their discovery through these hymns of a spiritually united Church. Many creeds seem to be melted together in the great hymns of Christian experience. A true Christian hymn cannot be sectarian. It belongs to all Christ's disciples. From many sources, far separated ecclesiastically, there comes one voice of common praise and devotion. It is from this perception of a united Church existing underneath the denominational order, a Church united in praise, in aspiration and in experience, and expressing its unity in these glorious hymns, that the title which this book bears was first suggested. Hymns of many creeds are here, interpreting, however, but one faith. It is our hope that wherever these hymns are sung the spirit of unity may be deepened and Christians be drawn more closely together as they draw near to their common Father in united worship.

It is quite proper that we should call attention, in a word, to one or two of several particular features upon which especial care and constructive labor have been bestowed. In addition to the usual hymns of praise, three types of hymns have been sought out and given place in this collection: hymns of Christian unity, hymns of the modern social motive, and hymns of the inner life. These three motives seem, more or less comprehensively, to interpret the characteristic realities of present day Christian faith and endeavor. The editors have tried to provide a collection of hymns through which the people can voice in common praise, the vital, urgent and real values found in the messages of modern evangelical preaching. Special care has been bestowed upon the "make-up" of the pages. We have sought to make the page attractive to the eye. The notes are larger than are usually employed in hymnals; the hymns are not crowded together on the page; no hymn is smothered in a corner, but each is given a fair chance to make its own appeal.

Adequate acknowledgements of our indebtedness to others it is impossible to make. The influences that have combined to prepare our minds for this task are too intangible and subtle to trace. We feel constrained, however, to record our appreciation of the owners of copyrights who have given permission—in many cases gratis—to use their hymns or tunes. Special mention should be made of *The Survey Associates* and of *The A. S. Barnes Company* for permission to utilize as we might see fit the very noteworthy collection of *Social Hymns* prepared by Mabel Hay Barrows Mussey. With her invaluable pioneer work as a suggestion, we have been able to construct not only a department of social hymns, but a hymnal whose whole atmosphere we believe to be charged with the social idealism characteristic of the Christianity of our time. We are also indebted to Mr. J. B. Pratt for practical suggestions and personal courtesies. Great pains have been taken to secure permission on all hymns and tunes known to be copyrighted. If in any case there has been an infringement it has been unintentional, and correction will be made in subsequent editions.

Beyond such acknowledgements, in all justice it remains for both of us to recall and to record here our grateful indebtedness to our respective mothers, now at home with God, who from our childhood taught us to know and to love the great hymns of the united Church.

Charles Clayton Morrison
Herbert L. Willett

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According to thy gracious .	273	J. Montgomery	St. John	James Turle
A charge to keep I have . . .	178	Charles Wesley	Laban	Lowell Mason
A fitly spoken word	163	G. B. Bubier	Trentham	Robert Jackson
Again, as evening's shadow .	115	S. Longfellow	Germany	W. Gardiner
Again returns the day	94	Wm. Mason	Ernan	Lowell Mason
Alas! and did my Savior bleed	50	Isaac Watts	Martyrdom	Hugh Wilson
Alleluia! Alleluia! Alleluia! .	55	Latin tr. F. Pott	Victory	Fr. Palestrina
All hail the power of Jesus'	70	E. Perronet	Miles Lane	W. Shrubsole
	71	E. Perronet	Coronation	O. Holden
All my heart this night rejoices	31	P. Gehrhardt	Stella	H. W. Parker
All praise to thee, my God . .	119	Thomas Ken	Evening Hymn	Alt. fr. T. Tallis
Am I a soldier of the cross .	198	Isaac Watts	Mirfield	Arthur Cottman
A mighty fortress is our God	12	Martin Luther	Ein Feste Burg	Martin Luther
Ancient of days, who sittest .	24	W. C. Doane	Ancient of Days	J. A. Jeffrey
Angels, from the realms . . .	35	J. Montgomery	Regent Square	Henry Smart
Angel voices, ever singing . .	9	Francis Pott	Angel Voices	Sir A. Sullivan
A noble life, a simple faith .	162	A. S. Isaacs	Hummel	Charles Zeuner
Another year is dawning . .	448	F. R. Havergal	Aurelia	S. S. Wesley
A parting hymn we sing . .	268	A. R. Wolfe	Boylston	Lowell Mason
Art thou weary, art thou . .	431	J. M. Neale	Stephanos	Sir H. W. Baker
As helpless as a child	385	J. D. Burns	Fatherhood	J. B. Calkin
Asleep in Jesus! blessed sleep	466	M. Mackay	Rest	W. B. Bradbury
As with gladness men of old .	33	Wm. C. Dix	Dix	Conrad Kocher
At even, ere the sun was set .	44	Henry Twells	Angelus	G. Josephi
At evening time let there be .	379	J. Montgomery	Pater Omnium	H. J. E. Holmes
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Awake, my tongue, thy tribute	16	John Needham	Duke Street	John Hatton
B				
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Begin, my tongue, some . . .	14	Isaac Watts	Manoah	Arr. fr. Rossini
Behold, a Sower! from afar .	143	W. Gladden	Ellacombe	German
Behold a Stranger at the door	430	J. Grigg	Bera	J. E. Gould
Behold us, Lord, a little space	149	J. Ellerton	St. Leonard	Henry Hiles
Beneath the cross of Jesus . .	350	E. C. Clephane	St. Christopher	F. C. Maker
Blest be the tie that binds . .	239	J. Fawcett	Dennis	H. G. Nägeli
Blest feast of love divine . .	264	Edward Denny	Thatcher	G. F. Handel
Bread of the world in mercy	262	R. Heber	Eucharist. Hymn	J. S. B. Hodges
Break thou the bread of life .	87	Mary A. Lathbury	Bread of Life	W. F. Sherwin
Breast the wave, Christian .	185	J. Stammers	Onward	W. C. Filby
Breathe on me, Breath of God	332	Edwin Hatch	Trentham	Robert Jackson
Brightest and best of the sons	37	R. Heber	St. Ninian	J. B. Dykes
Brightly gleams our banner .	462	T. J. Potter	St. Theresa	Sir A. Sullivan
By Christ redeemed, in Christ	274	G. Rawson	In Memoriam	F. C. Maker
By cool Siloam's shady rill .	284	R. Heber	Siloam	I. B. Woodbury
Blessed Master, I have promised	364	C. A. Dickinson	St. Helens	Sir R. P. Stewart

FIRST LINE	NO.	AUTHOR	TUNE	COMPOSER OR SOURCE
C				
Calm me, O God, and keep me	330	H. Bonar	Lambeth	W. Schulthes
Cast thy burden on the Lord	362	Anon.	Mercy	Arr.fr.Gottschalk
Cast thy care on Jesus. . . .	390	F. G. Scott	Eripe Me	J. H. Crossley
Children of the heavenly king	382	J. Cennick	Pleyel's Hymn	Arr. fr. I. Pleyel
Christ for the world we sing	246	S. Wolcott	St. Ambrose	W. H. Monk
Christ is made the sure . . .	228	Latin, 6th Cent.	Regent Square	Henry Smart
Christ is risen! Christ is risen	53	A. T. Gurney	Resurrexit	Sir A. Sullivan
Christian, dost thou see them	193	St. Andrew of Crete	St. Andrew of Crete	J. B. Dykes
Christian, rise, and act . . .	172	F. A. R. Russell	Cressbrook	Robert Jackson
City of God how broad . . .	240	S. Johnson	Chimes	Lowell Mason
Come, Holy Spirit, come . . .	80	J. Hart	Mornington	G. C. Wellesley
Come, Holy Spirit, heavenly .	79	Isaac Watts	St. Agnes	J. B. Dykes
Come, kingdom of our God .	140	John Johns	Swabia	J. M. Spiess
Come, let us join with faithful	236	W. G. Tarrant	Azmon	C. G. Glaser
Come, my soul, thou must be	98	F. R. L. von Canitz	Haydn	Arr. fr. J. Haydn
Come, my soul, thy suit prepare	308	John Newton	Aletta	W. B. Bradbury
Come, thou Almighty King .	8	Charles Wesley	Italian Hymn	F. de Giardini
Come to the Savior now . .	414	J. M. Wigner	Maker	F. C. Maker
Come unto me, ye weary . .	415	W. C. Dix	Vox Jesu	J. B. Dykes
Come, ye disconsolate	409	T. Moore	Consolator	S. Webbe
Come, ye faithful, raise . . .	57	John of Damascus	St. Kevin	Sir A. Sullivan
Come, ye thankful people . .	452	H. Alford	St. George's Windsor	Sir G. J. Elvey
Come, ye who love the Lord	20	Isaac Watts	St. Thomas	Williams Coll.
Coming, coming—yes, they are	252	J. W. MacGill	Coming	Edward Husband
Courage, brother! do not . .	183	Norman McLeod	Courage	Sir A. Sullivan
Creation's Lord, we give thee	137	W. DeWitt Hyde	Mozart	Arr. fr. Mozart
Crown him with many crowns	59	M. Bridges	Diadem ata	Sir G. J. Elvey
D				
Day is dying in the west . . .	105	Mary A. Lathbury	Chautauqua	W. F. Sherwin
Dear Lord and Father . . .	336	J. G. Whittier	Whittier	F. C. Maker
Down to the sacred wave . .	278	S. F. Smith	State Street	J. C. Woodman
E				
Earth is waking, day is . . .	200	Anon.	Daybreak	Mendelssohn
Eternal Father! strong to save	463	W. Whiting	Melita	J. B. Dykes
Eternal Light! eternal Light .	13	Thomas Binney	Newcastle	H. L. Morley
Eternal Ruler of the ceaseless	233	J. W. Chadwick	Yorkshire	J. Wainwright
Every morning mercies new .	99	G. Phillimore	Kelso	E. J. Hopkins
F				
Fairest Lord Jesus	402	Anon.	Crusaders' Hymn	German
Faith of our fathers, living still	234	F. W. Faber	St. Catherine	Hemy & Walton
Father, hear thy children's call	302	T. B. Pollock	Landon	F. A. J. Hervey
Father, I know that all my life	313	A. L. Waring	St. Bede	J. B. Dykes
Father, in need I come to thee	361	E. E. Rexford	Not My Will	F. A. Fillmore
Father, in thy mysterious . .	301	S. Johnson	Strength and Stay	J. B. Dykes
Father of all, from land . . .	237	C. Wordsworth	Almsgiving	J. B. Dykes
Father, whate'er of earthly. .	366	Anne Steele	Naomi	H. G. Nägeli
Fight the good fight with all	202	J. S. B. Monsell	Pentecost	Wm. Boyd
Fling out the banner! let . .	250	G. W. Doane	Waltham	J. B. Calkin

FIRST LINE	NO.	AUTHOR	TUNE	COMPOSER OR SOURCE
"Follow me," the Master said	153	Anon.	Beachley	Arthur Cottman
For all the saints who from	256	W. W. How	Sarum	Sir J. Barnby
"Forever with the Lord" . .	438	J. Montgomery	Woodbury	I. B. Woodbury
For thee, O dear, dear country	377	Bernard of Cluny	Chignell	P. C. Edwards
Forth in thy name, O Lord. .	179	Charles Wesley	Canonbury	R. A. Schumann
Forward! be our watchword .	203	Henry Alford	Watchword	Henry Smart
From all that dwell below . .	21	Isaac Watts	Old Hundredth	Louis Bourgeois
From all thy saints in warfare	258	Earl Nelson	Savoy Chapel	J. B. Calkin
From every stormy wind that	298	Hugh Stowell	Retreat	T. Hastings
From Greenland's icy	243	R. Heber	Missionary Hymn	Lowell Mason
From thee all skill and science	136	C. Kingsley	Holy Trinity	Sir J. Barnby
G				
Gather us in, thou love that	231	G. Matheson	Whitney	Mark Andrews
Give to the winds thy fears .	329	P. Gerhardt	Olmutz	Lowell Mason
Glorious things of thee . . .	227	John Newton	Austrian Hymn	F. Jos. Haydn
God be with you till we meet .	123	J. E. Rankin	Farewell	W. G. Tomer
God bless our native land. . .	214	C. T. Brooks	New America	L. B. Longacre
God, in the gospel of his Son	86	Benjamin Beddome	Rockingham	Arr. by E. Miller
God is love, his mercy	22	John Bowring	Carter	E. S. Carter
God moves in a mysterious way	363	W. Cowper	Dundee	Arr. fr. C. Tye
God of our fathers known . .	212	Rudyard Kipling	Recessional	John H. Gower
God of our fathers whose . .	210	D. C. Roberts	National Hymn	G. W. Warren
God of the nations	208	W. R. Bowie	Toulon	L. Bourgeois
God of the nations, near . . .	220	J. H. Holmes	St. Agnes	J. B. Dykes
God of the prophets! Bless .	281	D. Wortman	Toulon	L. Bourgeois
God of the strong	135	R. W. Gilder	Niagara	Robert Jackson
God save our gracious king .	224	English	British Anthem	English
God send us men whose aim .	138	F. J. Gilman	Melrose	F. C. Maker
God, that madest earth. . . .	107	Reginald Heber	Temple	E. J. Hopkins
God the all-merciful!	217	H. F. Chorley	Ultor Omnipotens	Sir A. Sullivan
Go, labor on, spend and be .	155	H. Bonar	Pentecost	Wm. Boyd
Go to dark Gethsemane . . .	261	J. Montgomery	Gethsemane	R. Redhead
Grace, 'tis a charming sound .	434	P. Doddridge	Silver Street	Isaac Smith
Gracious Spirit, dwell with me	73	Thomas T. Lynch	Redhead	Richard Redhead
Great God, we sing that mighty	455	P. Doddridge	Duke Street	J. Hatton
Guide me, O thou great . . .	347	W. Williams	Segur	J. P. Holbrook
H				
Hail the day that sees him rise	58	Charles Wesley	Ascension	W. H. Monk
Hail the glorious Golden City.	131	Felix Adler	Sanctuary	J B. Dykes
Hail the hero workers	146	A. G. Spencer	St. Alban	F. J. Haydn
Hail, thou once despised Jesus	62	John Bakewell	Parkhurst	Sir J. Barnby
Hail to the brightness of Zion's	244	T. Hastings	Wesley	Lowell Mason
Hail to this holy day	97	S. G. Bulfinch	Mornington	G. C. Wellesley
Hark, hark, my soul! angelic	381	F. W. Faber	Vox Angelica	J. B. Dykes
Hark, ten thousand harps . .	60	Thomas Kelly	Harwell	Lowell Mason
Hark! the herald angels sing .	36	Charles Wesley	Mendelssohn	Mendelssohn
Hark! the voice of Jesus . .	157	Daniel March	Lowell	H. E. Nichol
Hasten, Lord, the glorious time	254	Harriet Auber	Pleyel's Hymn	Arr. fr. I. J. Pleyel
Hasten the time appointed . .	229	J. Borthwick	Munich	German
Heal me, O my Savior, heal .	293	Godfrey Thring	Holy Cross	J. E. West
Hear, hear, O ye Nations . .	218	F. L. Hosmer	Adeste Fideles	Anon.

FIRST LINE	NO.	AUTHOR	TUNE	COMPOSER OR SOURCE
Heaven is here, where hymns	148	J. G. Adams	Parkhurst	Sir J. Barnby
He leadeth me: O blessed . .	339	J. H. Gilmore	He Leadeth Me	W. B. Bradbury
He leads us on by paths . . .	338	H. O. Wiley	Zennor	F. C. Maker
He that goeth forth	182	T. Hastings	Stockwell	D. E. Jones
Here at thy table, Lord . . .	269	May P. Hoyt	Bread of Life	W. F. Sherwin
Here, O my Lord, I see thee	260	H. Bonar	Raynolds	F. B. Mendelssohn
Hide me, O my Savior, hide	340	F. J. Crosby	Hide Me	W. H. Doane
Hold thou my hand! so weak .	342	G. J. Francis	Dependence	H. P. Main
Holy Father, hear my cry . .	75	H. Bonar	Deux Anges	Blumenthal
Holy Ghost, with light divine	76	Andrew Reed	Mercy	L. M. Gottschalk
Holy, holy, holy, Lord God .	2	Reginald Heber	Nicaea	J. B. Dykes
Holy night, peaceful night . .	34	Joseph Mohr	Holy Night	Franz Gruber
Holy One, the Infinite	78	George Rawson	Paraclete	U. C. Burnap
Holy Spirit, Truth divine. . .	81	S. Longfellow	Haven	Edwin Lemare
Hosanna! loud hosanna . . .	45	Jeannette Threlfall	Ellacombe	German
How beauteous were the marks	42	A. C. Coxe	Brookfield	T. B. Southgate
How calm and beautiful . . .	56	Thomas Hastings	Calm	Thos. Hastings
How firm a foundation . . .	343	G. Keene	Adeste Fideles	Anon.
How sweet, how heavenly . .	241	Joseph Swain	Brown	W. B. Bradbury
How sweet the name of Jesus	396	J. Newton	St. Peter	A. R. Reinagle
Hushed was the evening hymn	287	J. D. Burns	Samuel	Sir A. Sullivan
I				
I am trusting thee, Lord Jesus	432	F. R. Havergal	Bullinger	E. W. Bullinger
I bow my forehead to the dust	289	J. G. Whittier	Blenden	C. E. Kettle
I do not ask, O Lord that life	334	A. A. Procter	Submission	A. L. Peace
I gave my life for thee . . .	419	F. R. Havergal	Kenosis	P. P. Bliss
I have a Savior, he's pleading	427	S. O. Clough	Moody	I. D. Sankey
I heard the voice of Jesus say	417	H. Bonar	Vox Dilecti	J. B. Dykes
I hear thy welcome voice . .	407	L. Hartsough	Welcome Voice	L. Hartsough
I know that my Redeemer lives	406	C. Wesley	Bradford	G. F. Handel
I lay my sins on Jesus	341	H. Bonar	Thalberg	Fr. S. Thalberg
I look to thee in every need .	316	S. Longfellow	Calm	T. Hastings
I love thy Kingdom, Lord. .	238	T. Dwight	State Street	J. C. Woodman
I love to tell the story	423	K. Hankey	Hankey	W. G. Fischer
I need thee every hour . . .	320	A. S. Hawks	Need	Robert Lowry
I sought the Lord	317	Anon.	Peace	G. W. Chadwick
I thank thee, Lord, for strength	147	Robert Davis	Ministry	J. H. Gower
I think when I read that sweet	282	Jemima Luke	Sweet Story	English Melody
I'm but a stranger here . . .	376	T. R. Taylor	St. Edmund	Sir A. Sullivan
In Christ I feel the heart of .	422	Lucy Larcom	Harvard	A. Berridge
In heavenly love abiding . . .	325	A. L. Waring	Holy Church	A. H. Brown
In loud exalted strains	460	B. Francis	Darwall	J. Darwall
In memory of the Savior's love	272	T. Cotterill	St. Peter	A. R. Reinagle
In the cross of Christ I glory	48	John Bowring	Rathbun	Ithamar Conkey
In the hour of trial	310	J. Montgomery	Penitence	Spencer Lane
It came upon the midnight .	28	E. H. Sears	Carol	Richard S. Willis
It is not death to die	464	H. A. C. Malan	Greenwood	J. E. Sweetser
I've found a Friend; O such .	387	J. G. Small	Constance	Sir A. Sullivan
J				
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Jesus, and shall it ever be . .	403	J. Grigg	Federal Street	H. K. Oliver
Jesus calls us; o'er the tumult	424	C. F. Alexander	Galilee	W. H. Jude
Jesus Christ is ris'n today . .	52	Latin, Tate & Brady	Worgan	Fr. Lyra Davidica

FIRST LINE	NO.	AUTHOR	TUNE	COMPOSER OR SOURCE
Jesus, I my cross have taken .	201	H. F. Lyte	Ellesdie	W. A. Mozart
Jesus, keep me near the cross	292	F. J. Crosby	Near the Cross	W. H. Doane
Jesus, lover of my soul . . .	304	Charles Wesley	Refuge	J. P. Holbrook
	305	Charles Wesley	Martyn	S. B. Marsh
Jesus, meek and gentle . . .	66	G. R. Prynne	Dowston Castle	Clarence Hudson
Jesus, Savior, pilot me	346	E. Hopper	Pilot	J. E. Gould
Jesus shall reign where'er . .	253	Isaac Watts	Duke Street	John Hatton
Jesus the Crucified pleads . .	421	W. J. S. Simpson	Etiam Pro Nobis	Sir J. Stainer
Jesus, these eyes have never .	400	Ray Palmer	Raphael	G. Donizetti
Jesus, the very thought of thee	401	Bernard of Clairvaux	St. Agnes	J. B. Dykes
Jesus, thou joy of loving hearts	275	Tr. Ray Palmer	Quebec	Henry Baker
Jesus, thy boundless love to me	393	P. Gehrhardt	St. Catherine	Hemy and Walton
Jesus, thy name I love	389	J. G. Deck	Lyte	J. P. Holbrook
Jesus, to thy table led	263	R. H. Baynes	Lachrymae	Sir A. Sullivan
Jesus, where'er thy people meet	300	W. Cowper	Mendon	German Melody
Joy to the world! The Lord .	29	Isaac Watts	Antioch	G. F. Handel
Just as I am without one plea	426	C. Elliott	Woodworth	W. B. Bradbury
L				
Lead, kindly Light, amid . .	370	J. H. Newman	Lux Benigna	J. B. Dykes
Lead on, O King eternal . . .	189	E. W. Shurtleff	Salve Domine	L. W. Watson
Lead us, O Father, in the paths	309	W. H. Burleigh	Longwood	Sir J. Barnby
Let there be light, Lord God .	221	W. M. Vories	Pentecost	Wm. Boyd
Let us, brothers, let us gladly .	17	H. Bateman	Hymn to Joy	Arr. fr. Beethoven
Life of ages, richly poured . .	25	Samuel Johnson	Posen	G. C. Strattner
Light of Light, enlighten me .	93	Benjamin Schmolck	Hinchman	U. C. Burnap
Look from the sphere	170	W. C. Bryant	Alstone	C. E. Willing
Looking upward every day . .	372	Mary Butler	St. Kevin	Sir A. Sullivan
Lord, dismiss us with thy . .	120	Anon.	Sicilian Mariners	Sicilian Melody
Lord, for tomorrow and its .	374	"S. M. X."	Just for Today	H. R. Palmer
Lord, I hear of showers . . .	297	E. Codner	Even Me	W. B. Bradbury
Lord, lead the way the Savior	169	W. Crosswell	St. Agnes	J. B. Dykes
Lord of all being, throned afar	1	O. W. Holmes	Louvan	V. C. Taylor
Lord of our life, and God of .	226	Von Löwenstern	Cloisters	Sir J. Barnby
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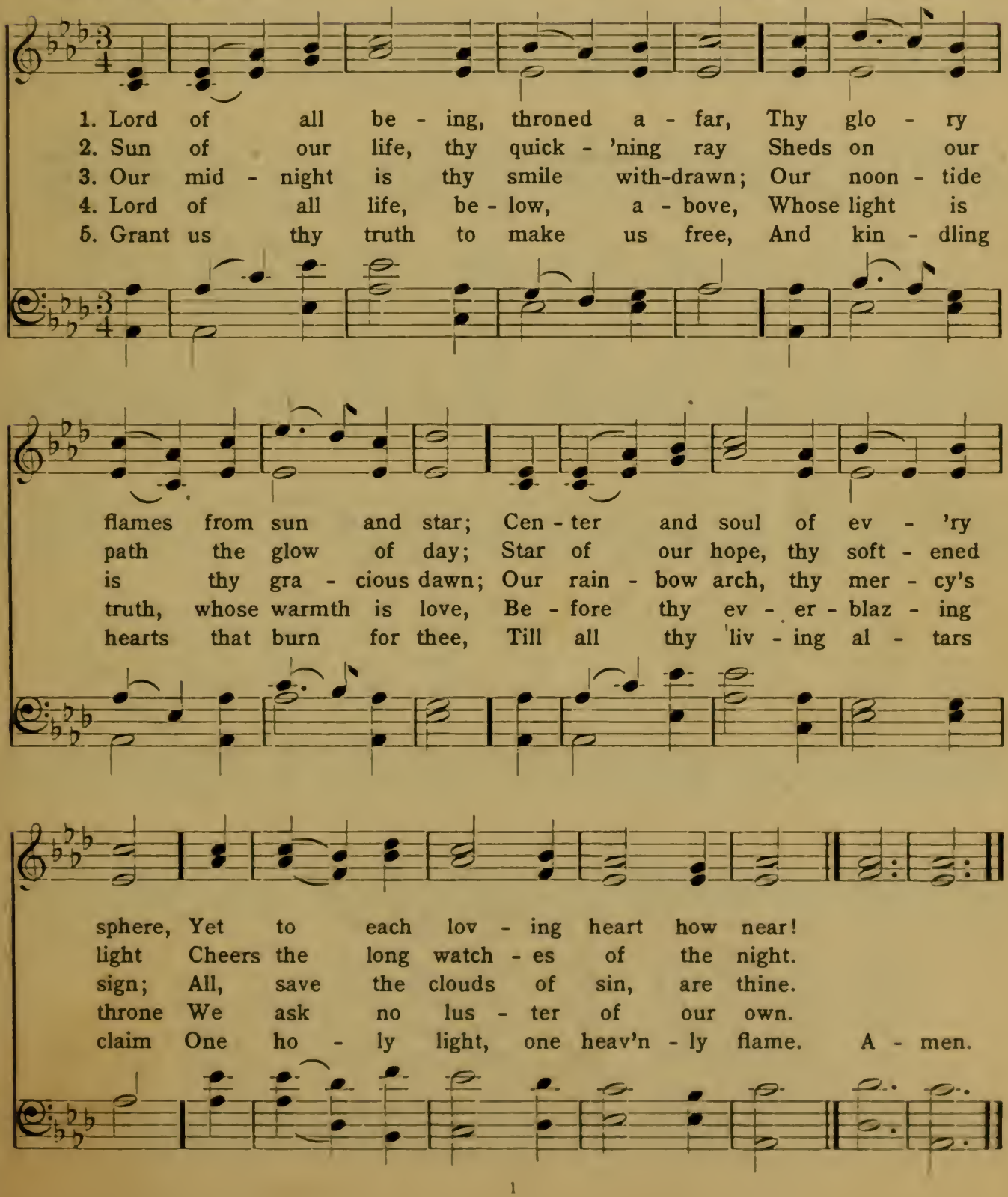
Hymns of the United Church

WORSHIP AND PRAISE

1

LOUVAN L. M.

OLIVER W. HOLMES, 1848 — VIRGIL C. TAYLOR, 1847



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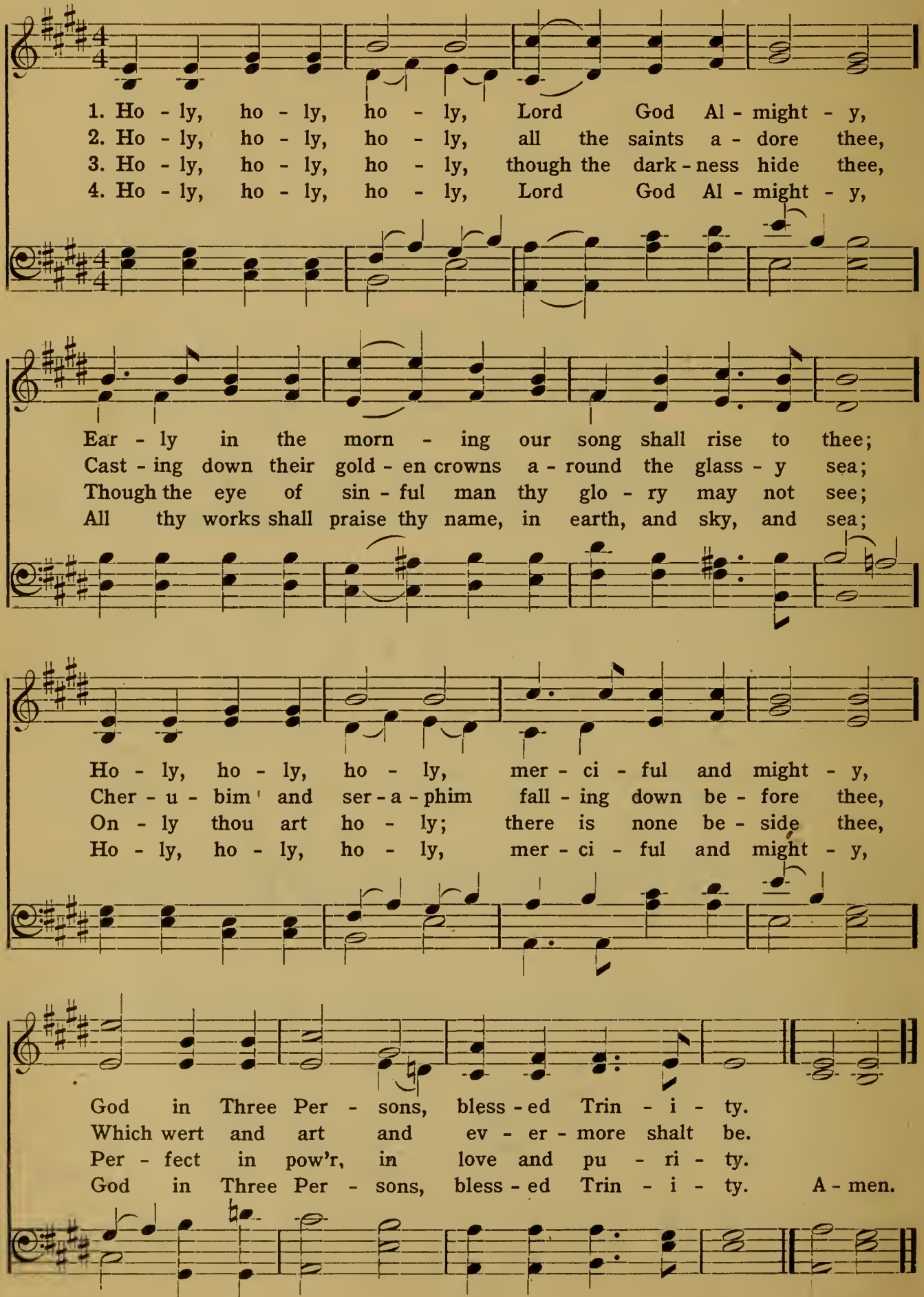
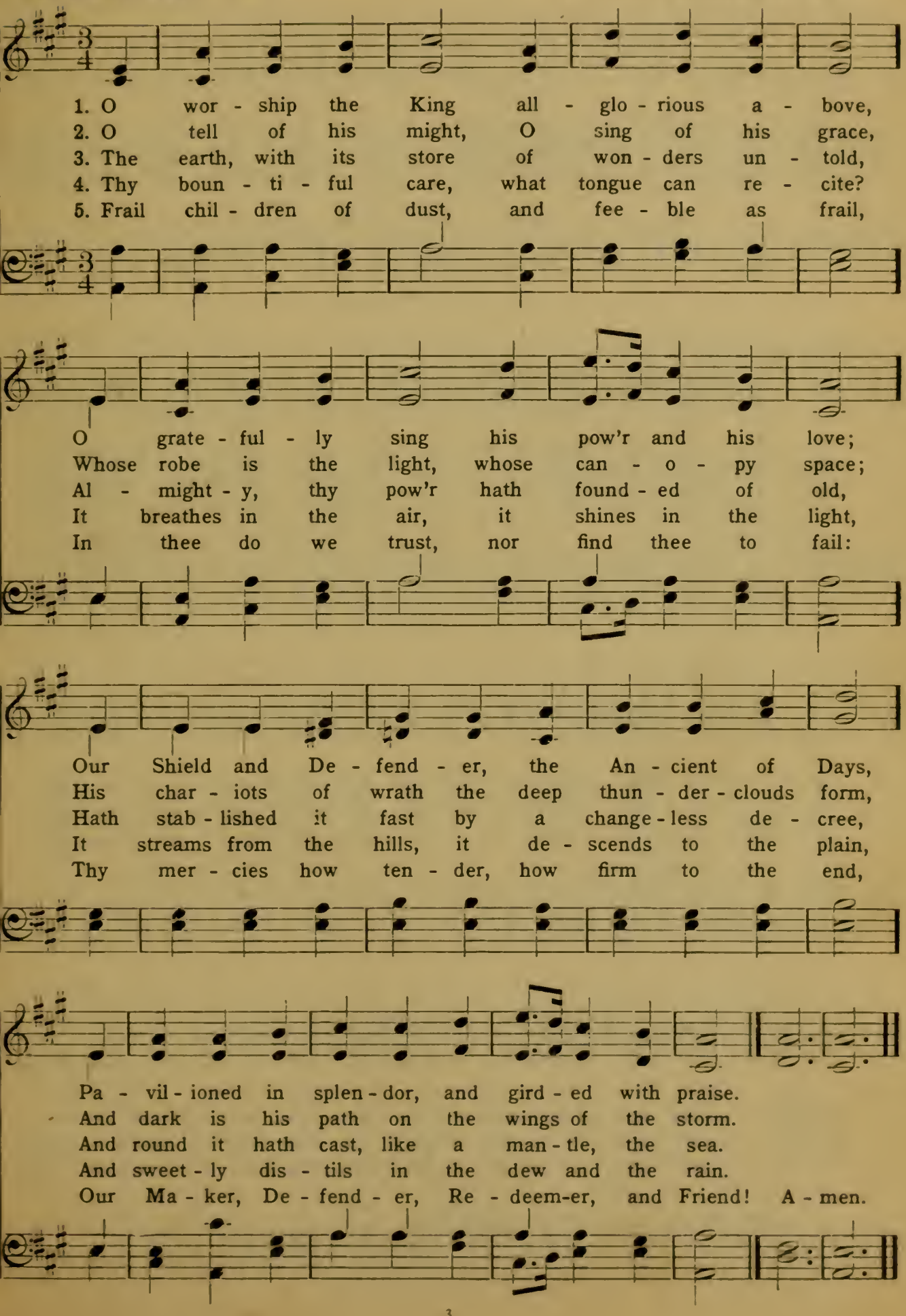
NICÆA 11,12,12,10.

REGINALD HEBER, 1827 JOHN B. DYKES, 1861



LYONS 10,10,11,11.

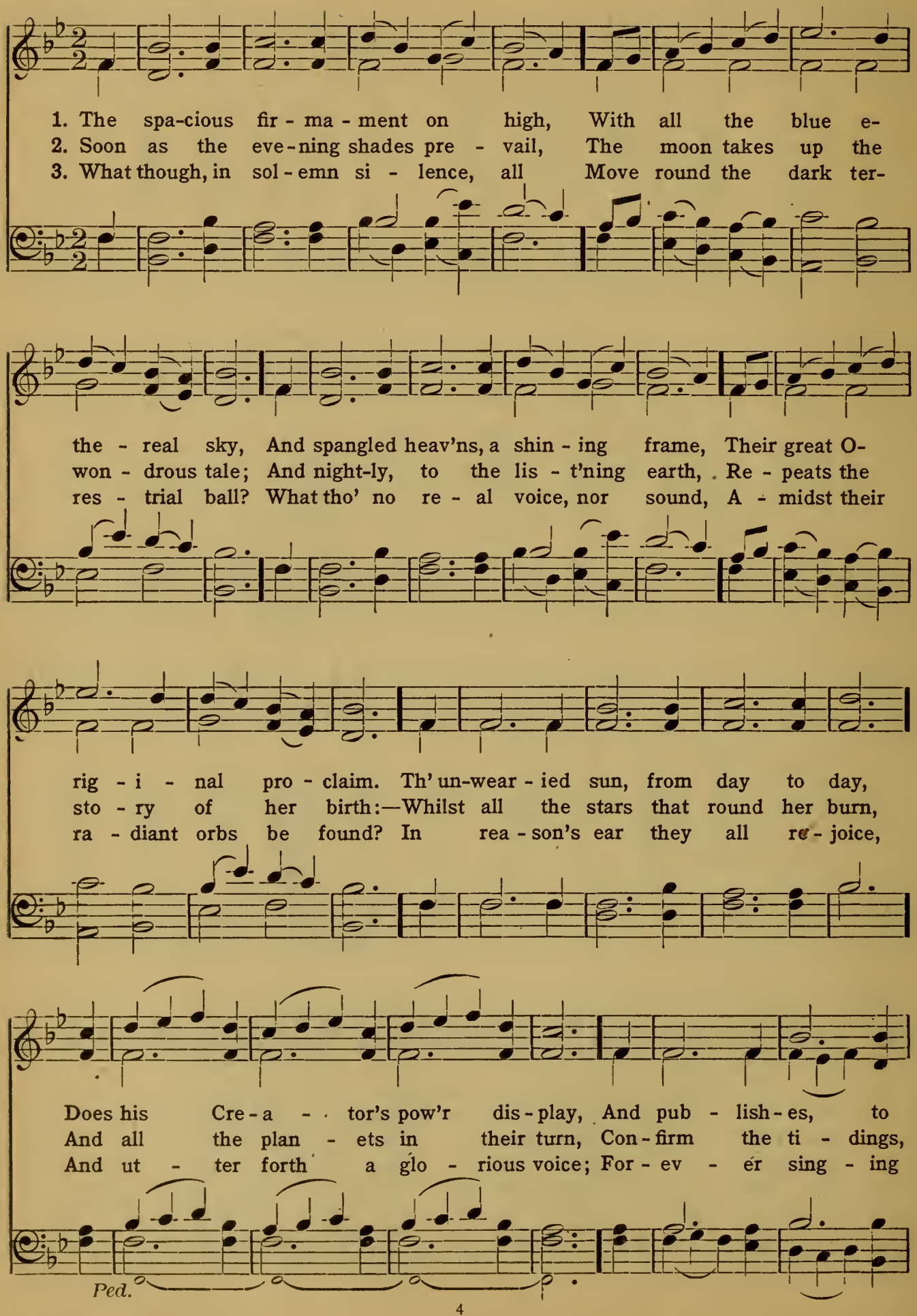
Sir ROBERT GRANT, c. 1830 — Arr. from J. MICHAEL HAYDN, 1770

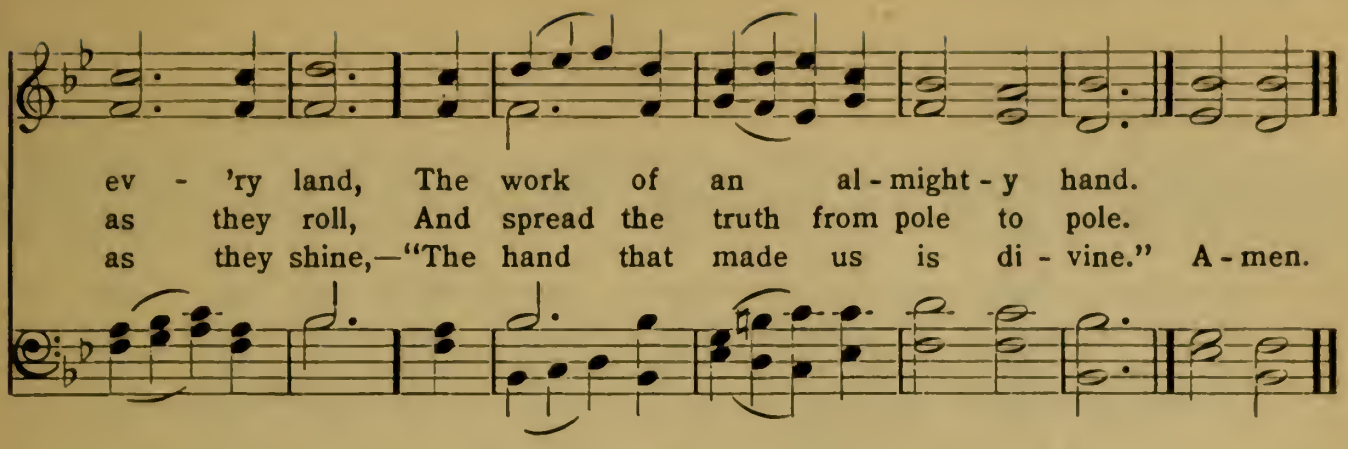


4

CREATION L. M. D.

JOSEPH ADDISON, 1712 — FRANZ J. HAYDN, 1795

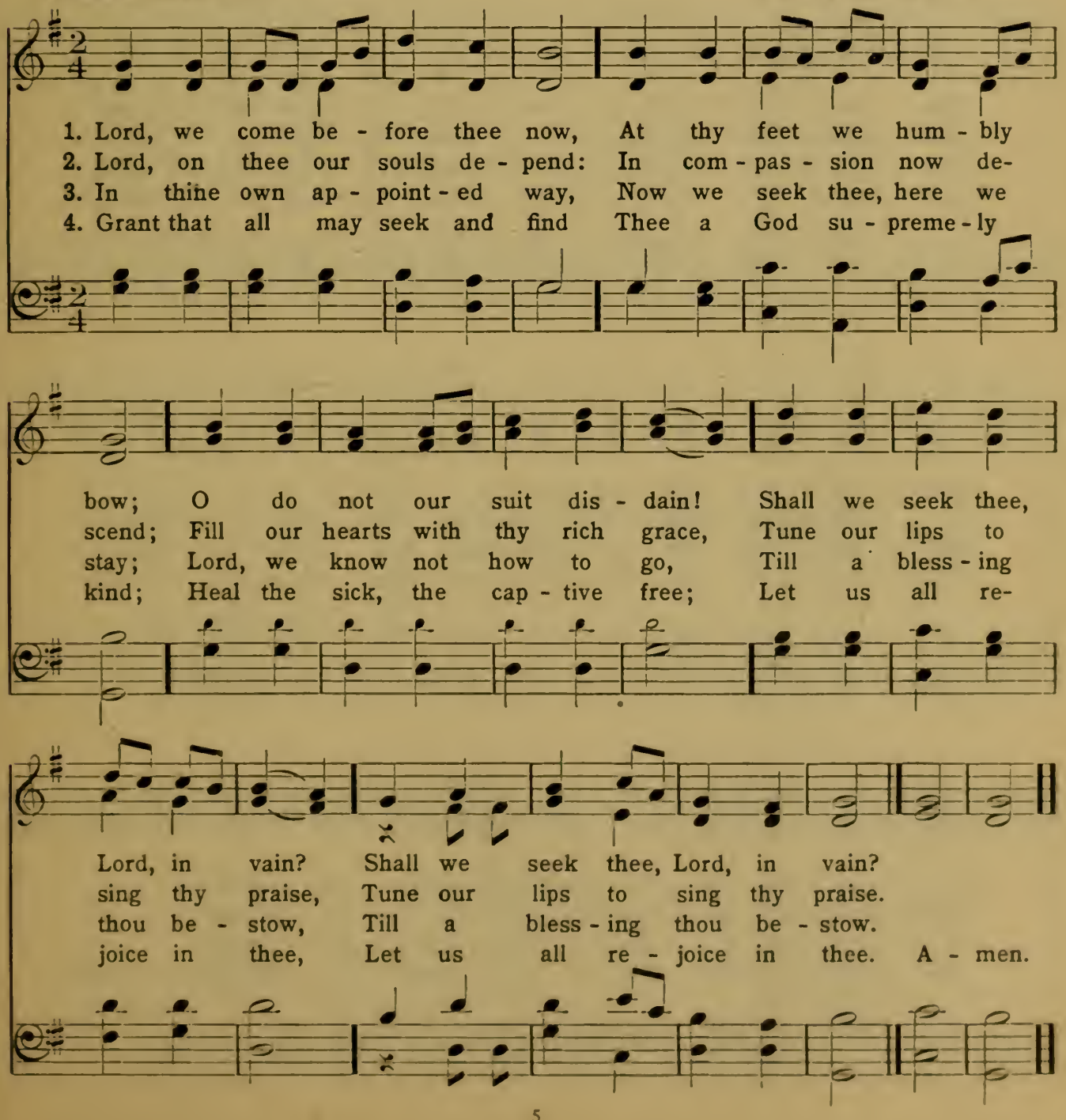




5

HENDON Four 7s.

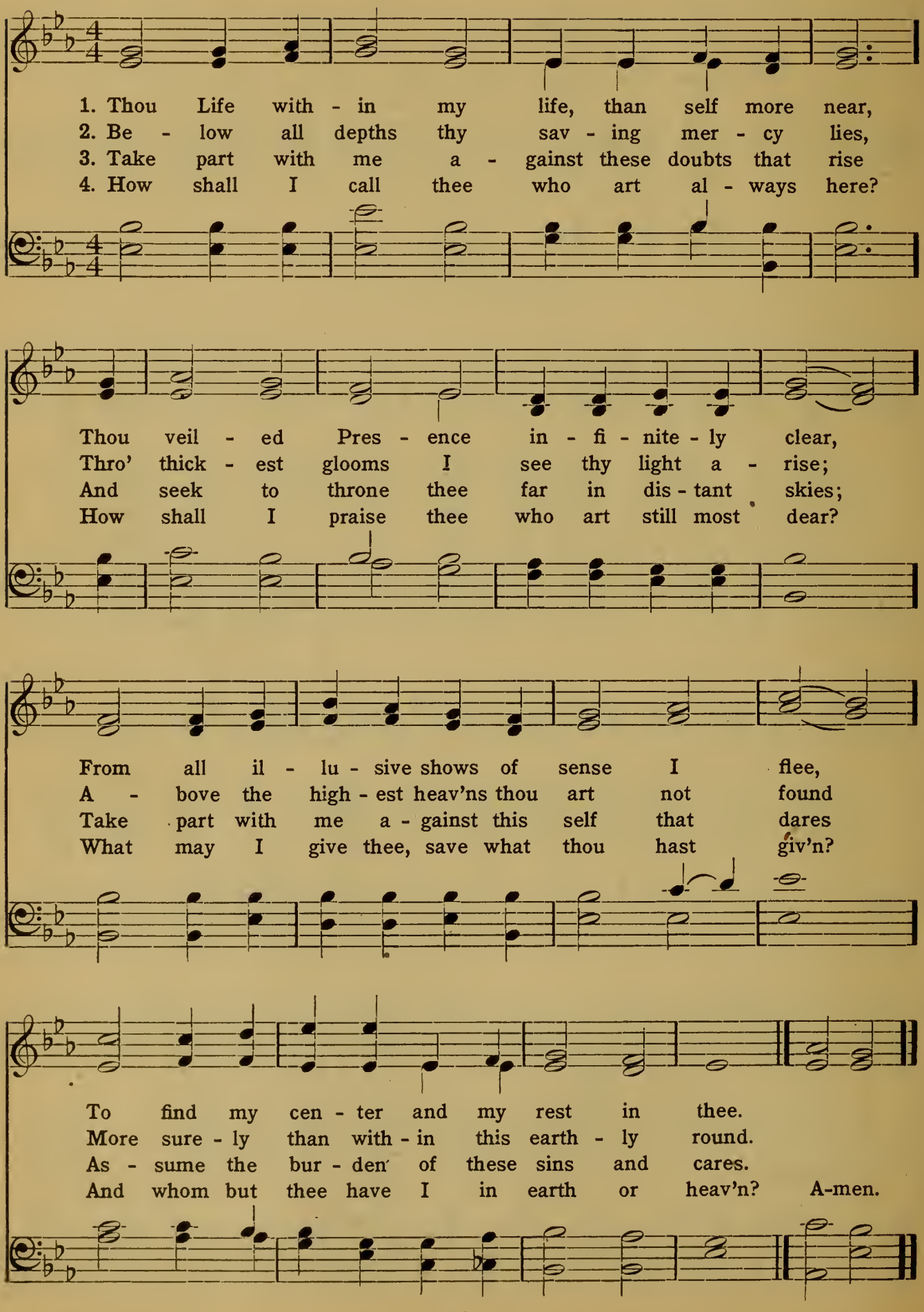
WILLIAM HAMMOND, 1745 H. A. CAESAR MALAN, 1827



6

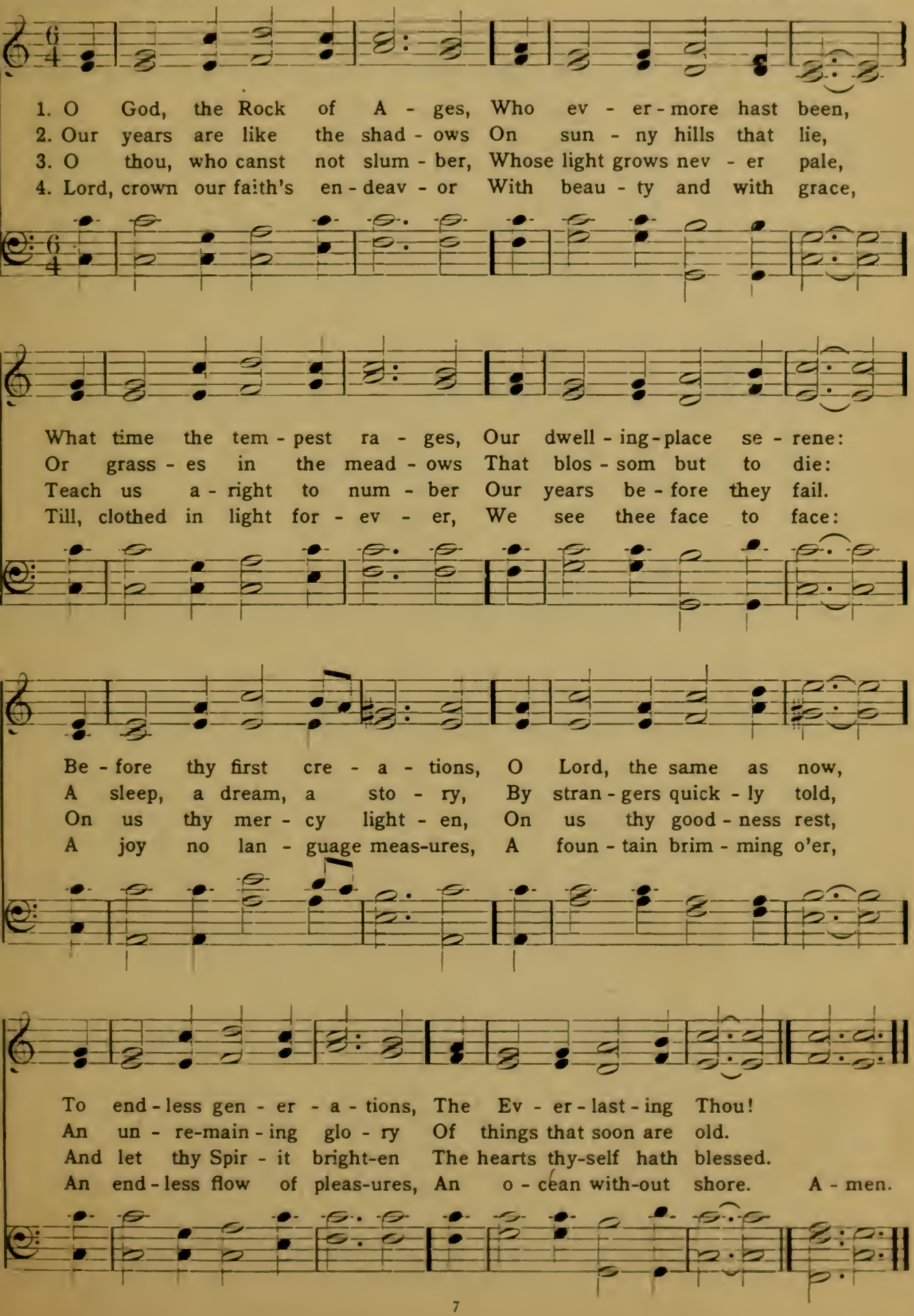
BATTELL 10s.

ELIZA SCUDDER, 1871 — ROBBINS BATTELL, 1882



MIRIAM 7s,6s. 8 l.

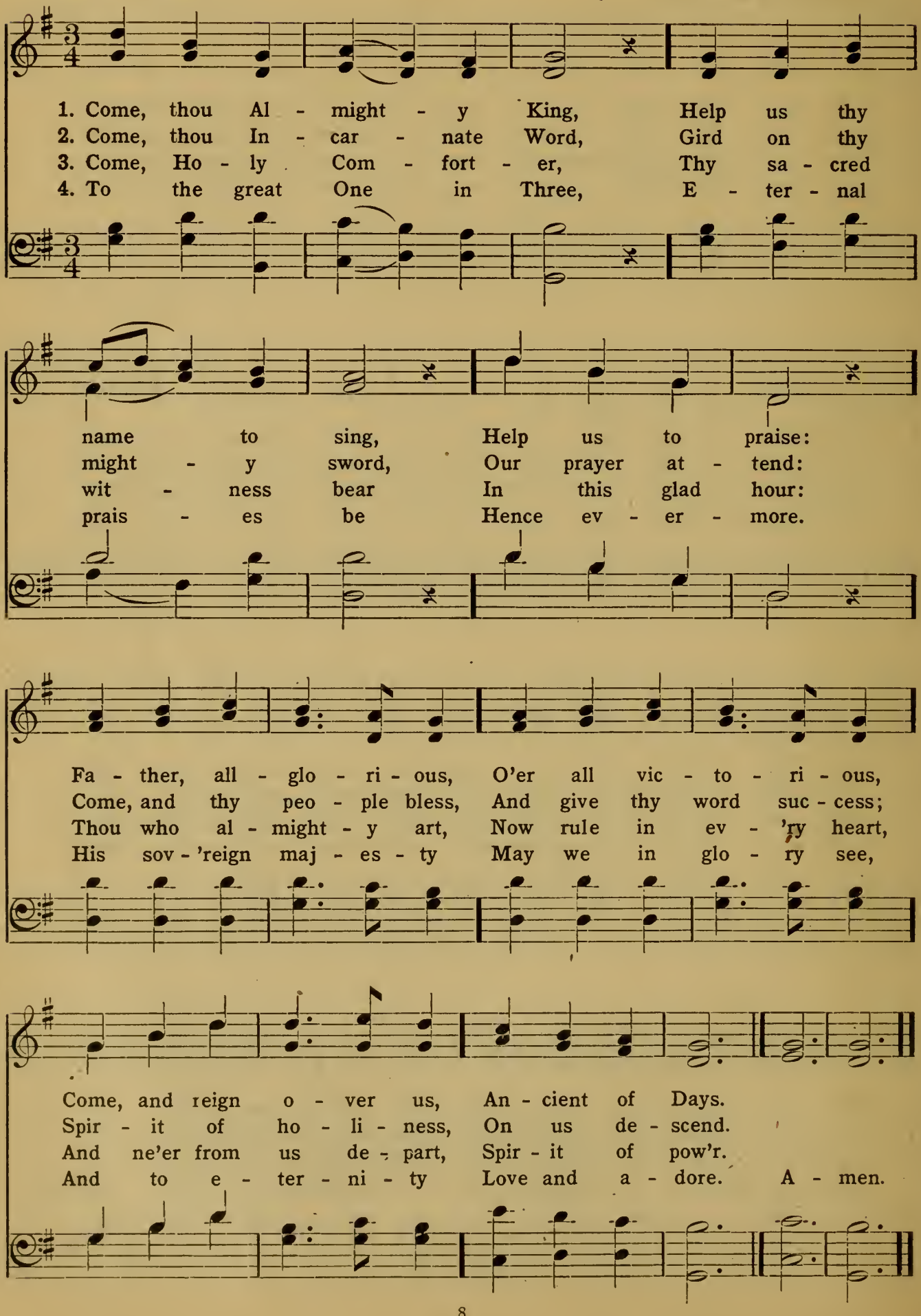
EDWARD H. BICKERSTETH, 1866 — JOSEPH P. HOLBROOK



8

ITALIAN HYMN 6,6,4,6,6,6,4.

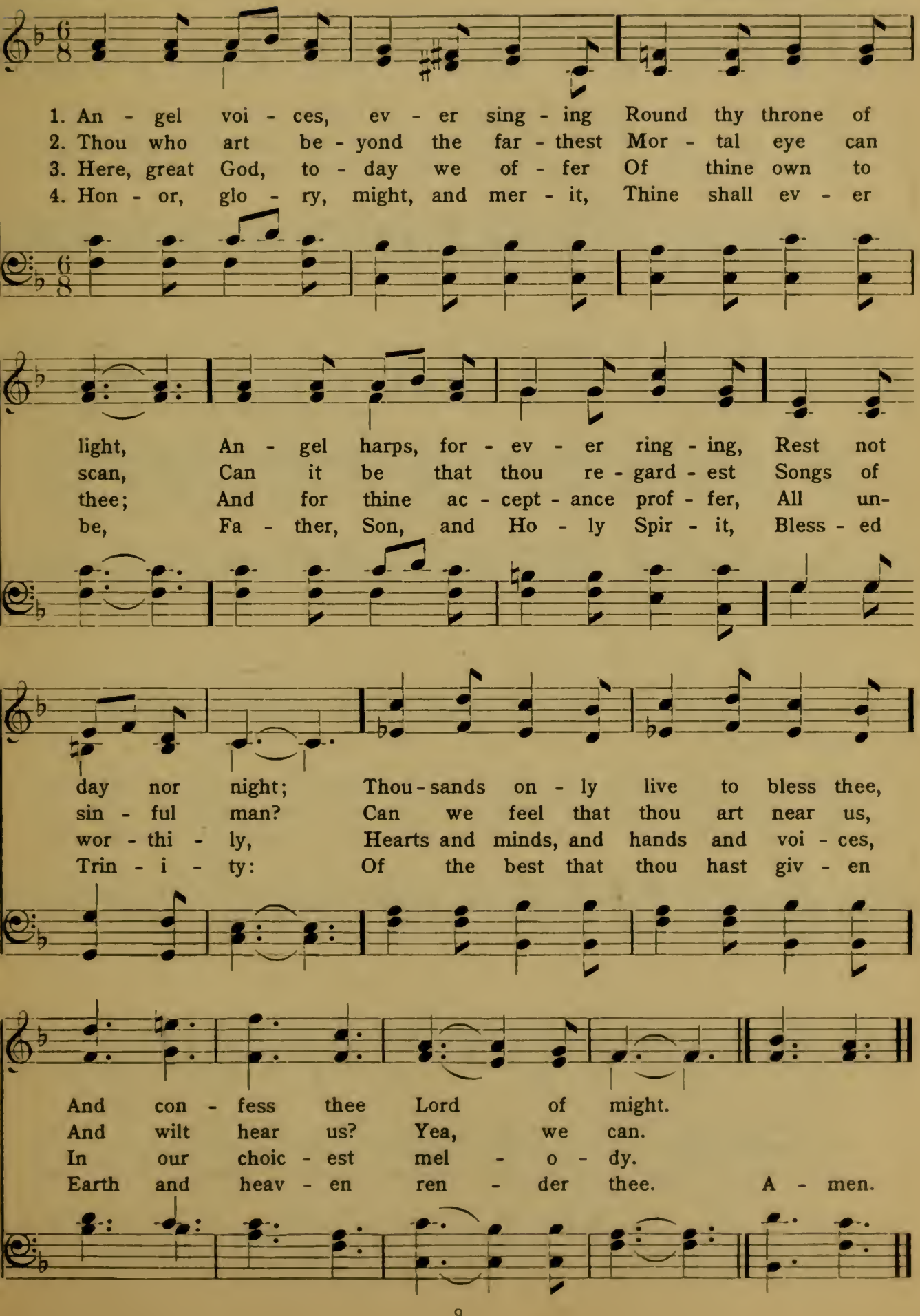
CHARLES WESLEY, 1757 — FELICE DE GIARDINI, 1769



9

ANGEL VOICES 8,5,8,5,8,7.

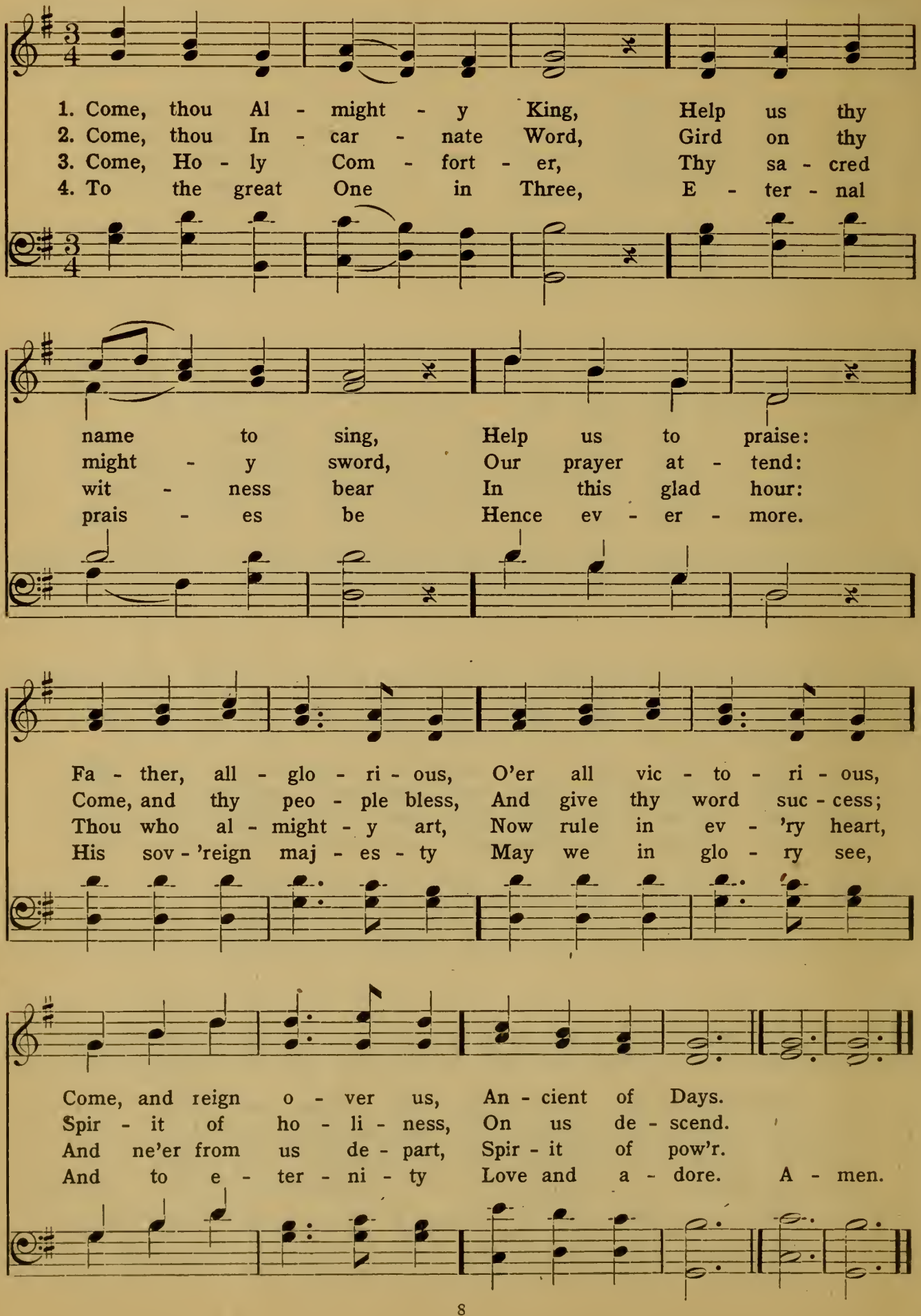
FRANCIS POTT, 1866 — SIR ARTHUR SULLIVAN, 1872



8

ITALIAN HYMN 6,6,4,6,6,6,4.

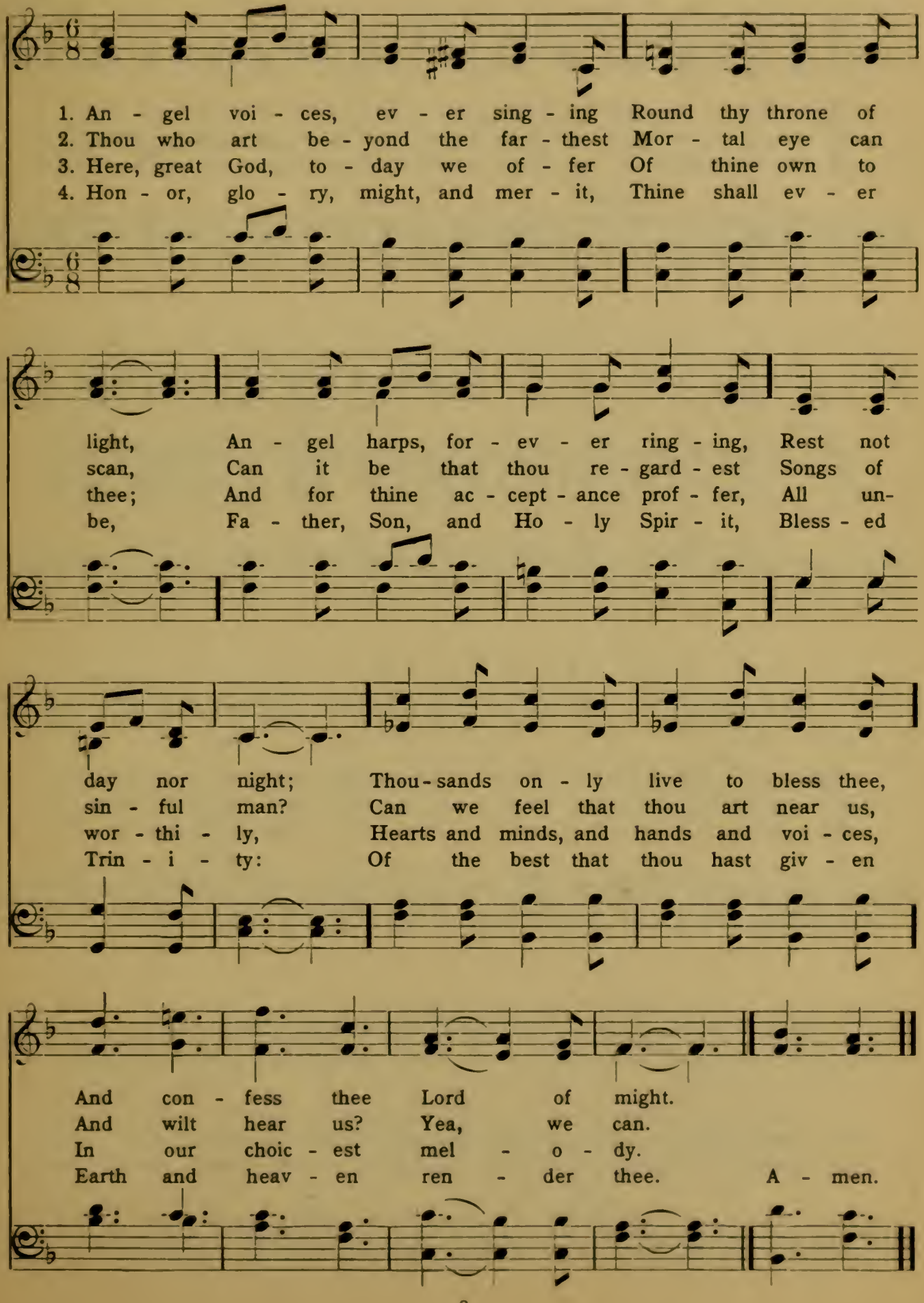
CHARLES WESLEY, 1757 — FELICE DE GIARDINI, 1769



9

ANGEL VOICES 8,5,8,5,8,7.

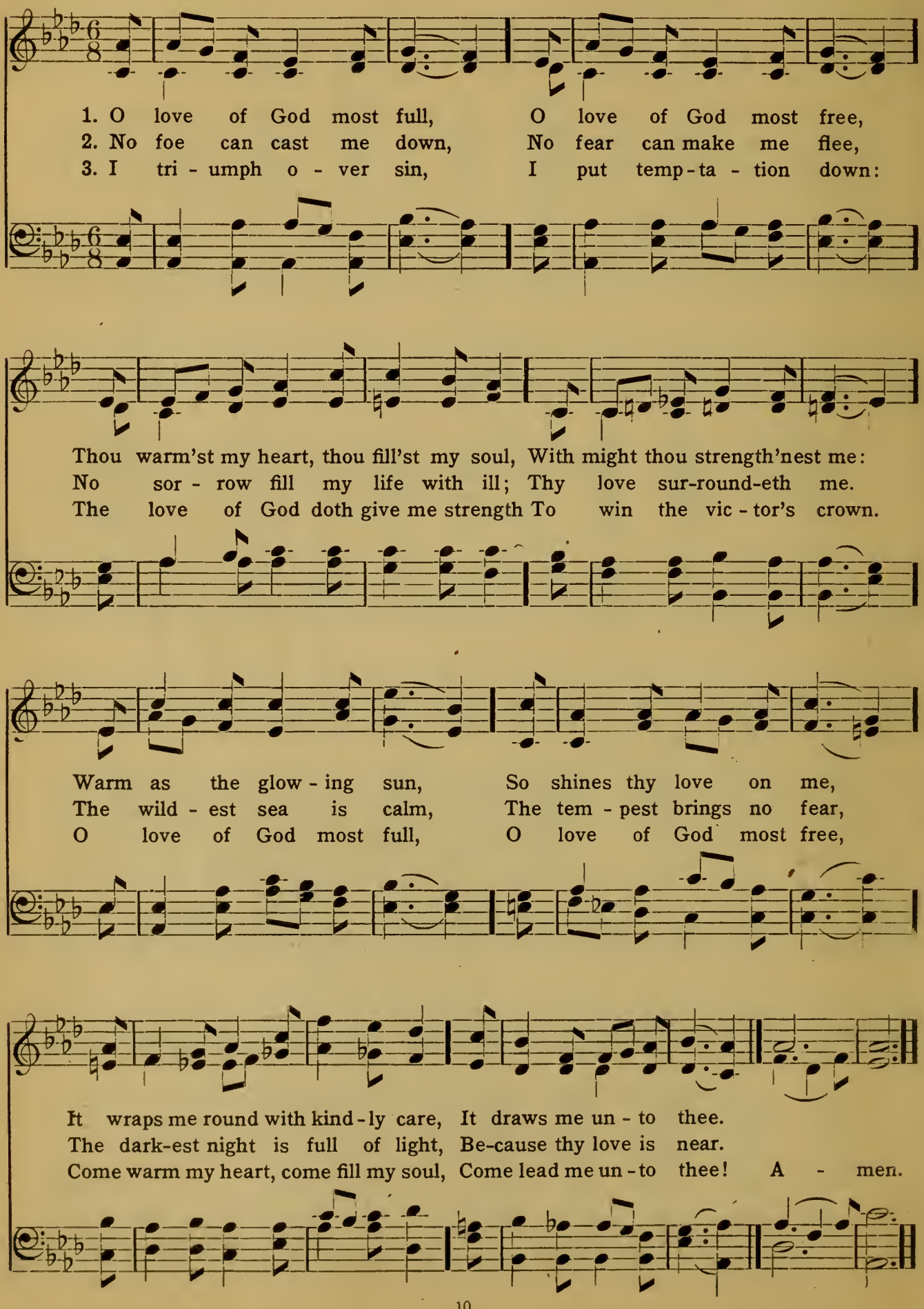
FRANCIS POTT, 1866 — Sir ARTHUR SULLIVAN, 1872



10

PASTOR BONUS S. M. D.

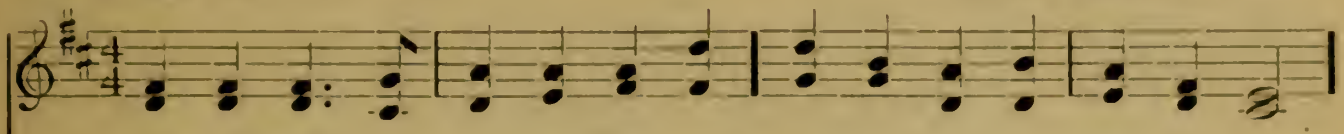
OSCAR CLUTE, 1840-1901 — ALFRED J. CALDICOTT, 1875



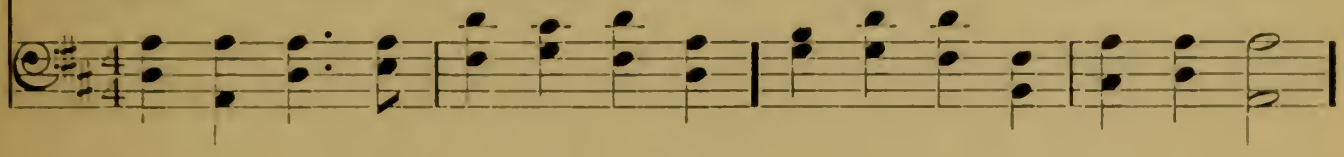
11

ST. ASAPH 8,7,8,7. D.

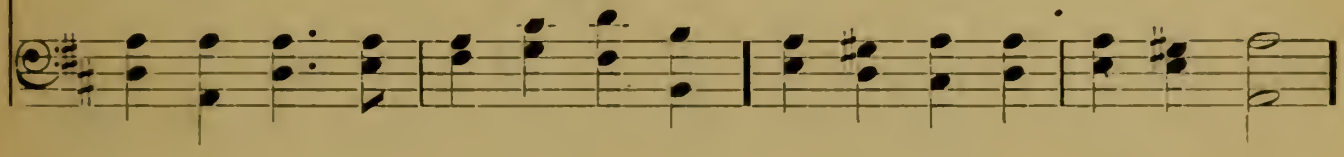
Foundling Chapel Coll., 1796 — WILLIAM S. BAMBRIDGE, 1872



1. Praise the Lord, ye heav'ns, a - dore him, Praise him, an - gels, in the height;
2. Praise the Lord, for he is glo-rious; Nev - er shall his prom-ise fail;
3. Wor - ship, hon - or, glo - ry, bless-ing, Lord, we of - fer un - to thee;

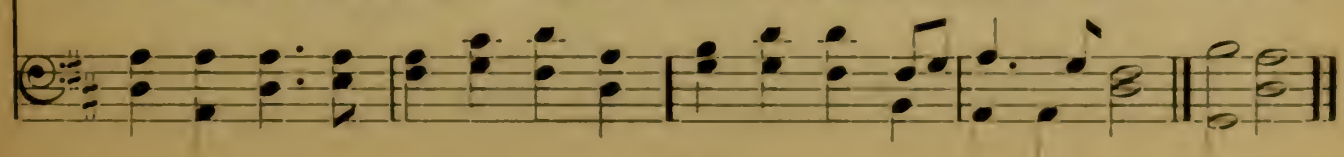


Sun and moon, re - joice be - fore him; Praise him, all ye stars of light.
God hath made his saints vic - to - rious; Sin and death shall not pre - vail.
Young and old, thy praise ex - press-ing, In glad hom-age bend the knee.



Praise the Lord, for he hath spo - ken; Worlds his might - y voice o - beyed;
Praise the God of our sal - va - tion; Hosts on high his pow'r pro - claim;
All the saints in heav'n a - dore thee; We would bow be - fore thy throne:

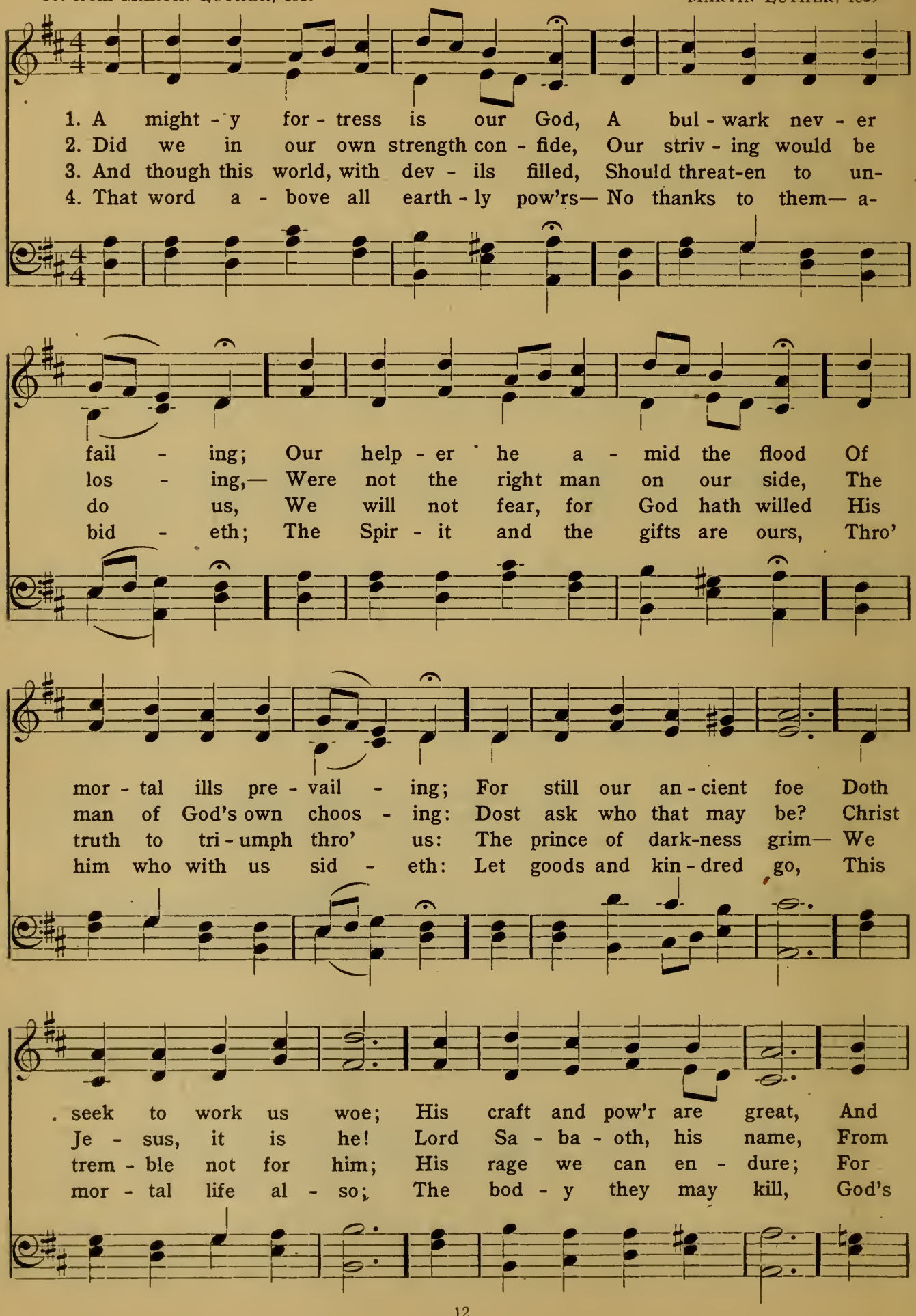
Laws which nev - er shall be bro-ken, For their guidance he hath made.
Heav'n and earth, and all cre - a - tion, Laud and mag - ni - fy his name.
As thine an - gels serve be-fore thee, So on earth thy will be done. A-men.

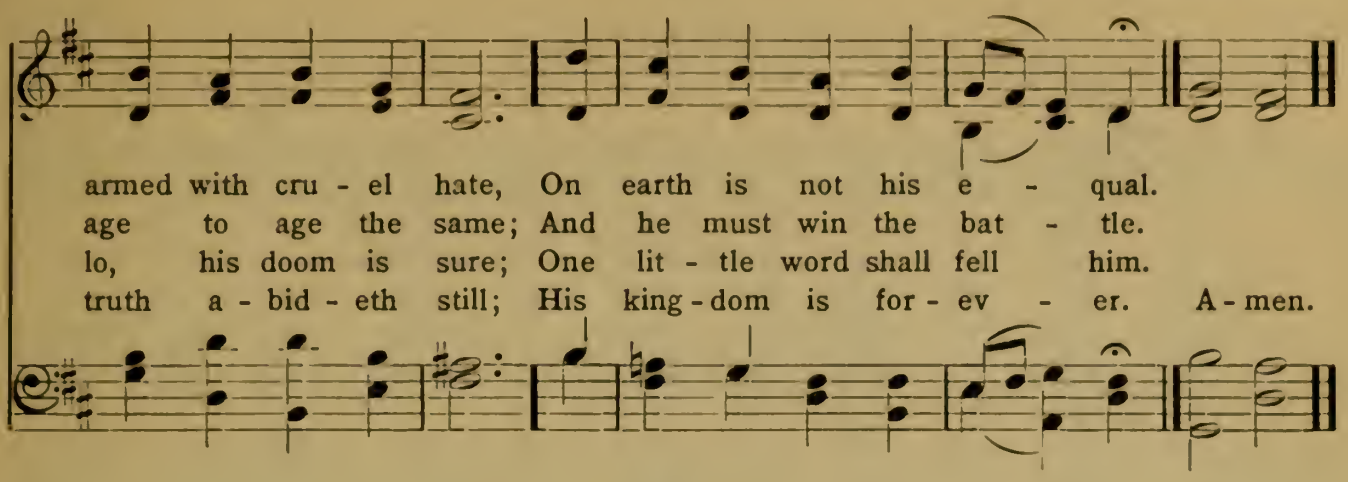


12

EIN FESTE BURG 8,7,8,7,6,6,6,6,7.

Tr. from MARTIN LUTHER, 1529 — MARTIN LUTHER, 1529

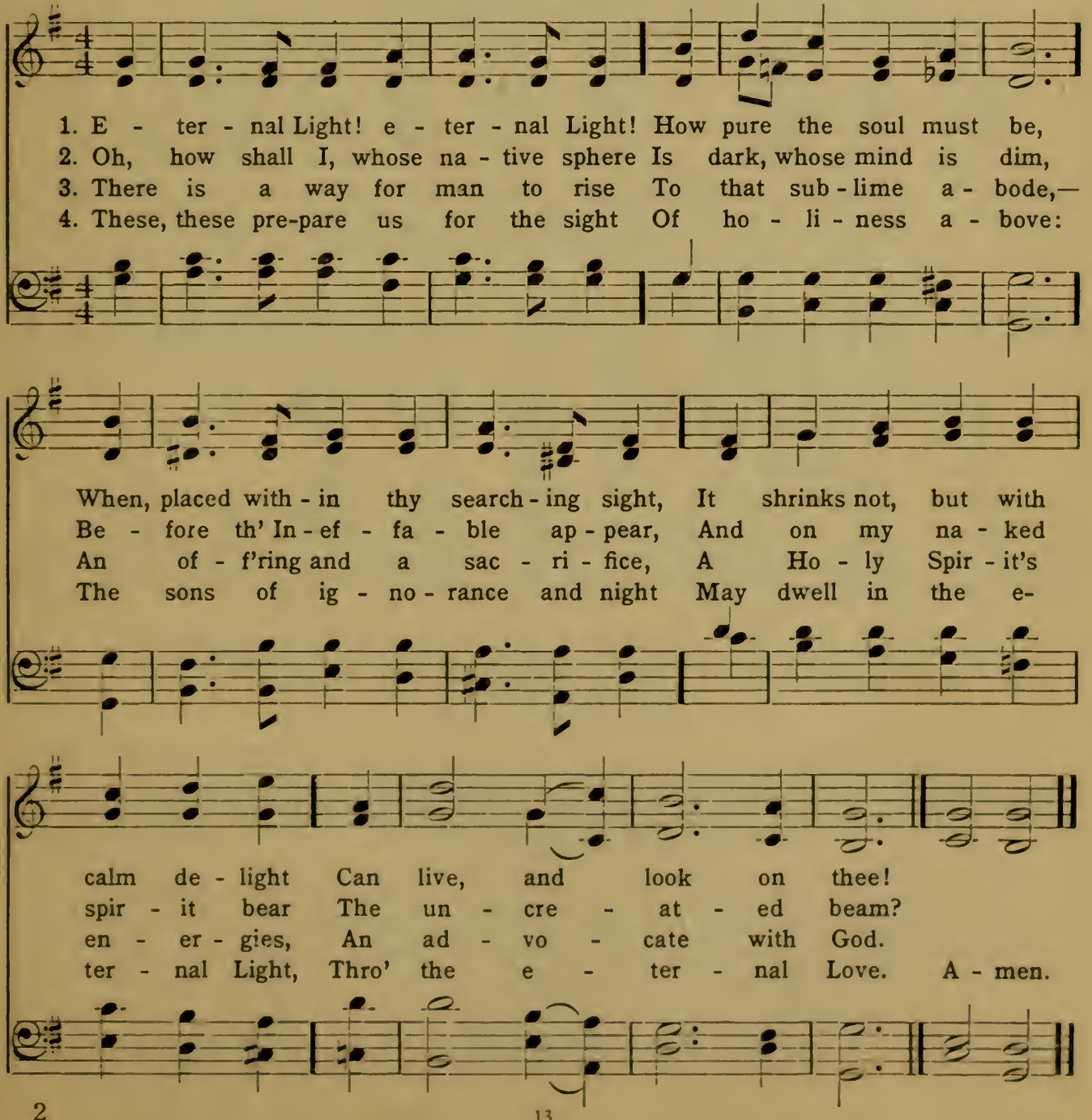




13

NEWCASTLE 8,6,8,8,6.

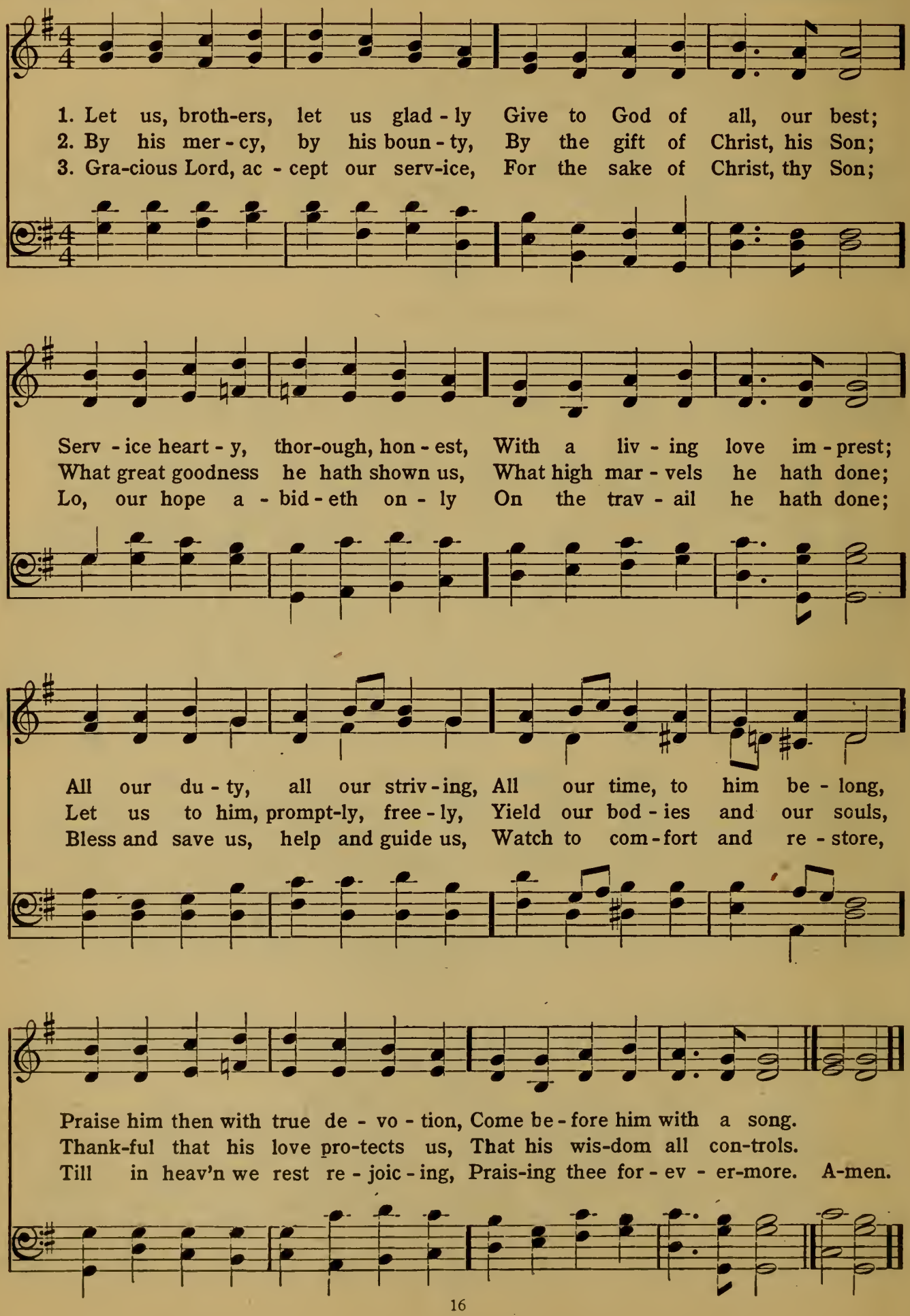
THOMAS BINNEY, 1826 — HENRY L. MORLEY



17

HYMN TO JOY 8,7,8,7. D.

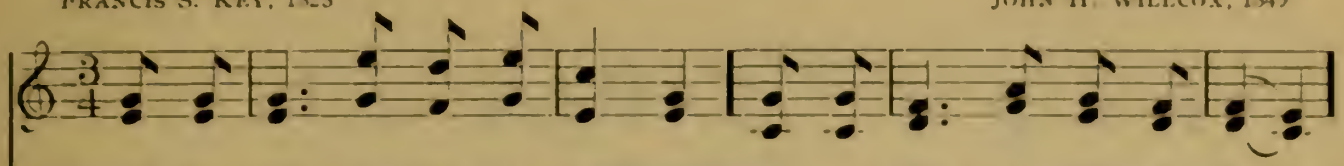
HENRY BATEMAN, 1862 — Arr. from LUDWIG VON BEETHOVEN



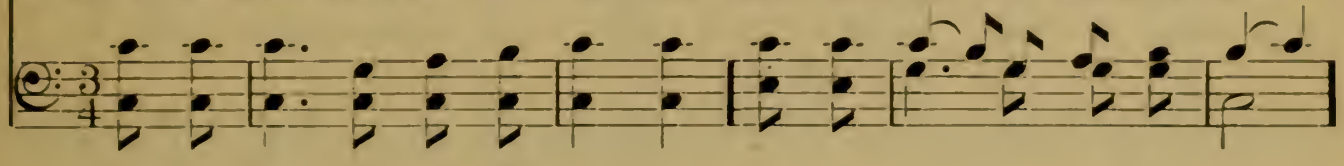
18

FABEN 8,7,8,7. D.

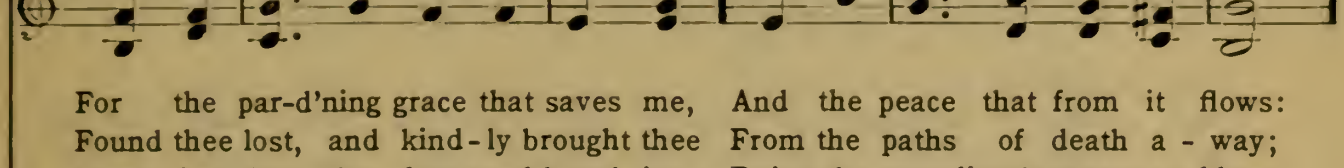
FRANCIS S. KEY, 1823 JOHN H. WILLCOX, 1849



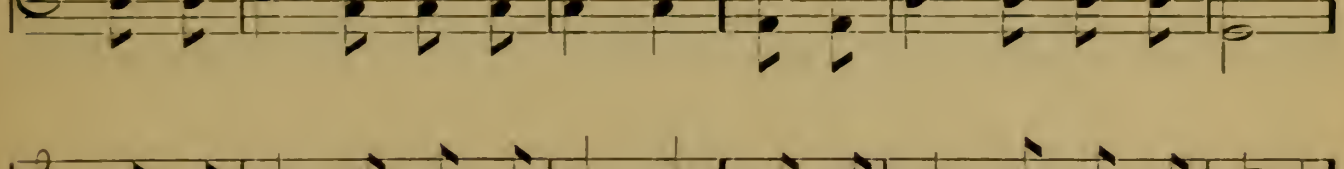
1. Lord, with glow - ing heart I'd praise thee For the bliss thy love be - stows,
2. Praise, my soul, the God that sought thee, Wretch-ed wan - d'rer, far a - stray;
3. Lord, this bos - om's ar - dent feel - ing Vain - ly would my lips ex - press:



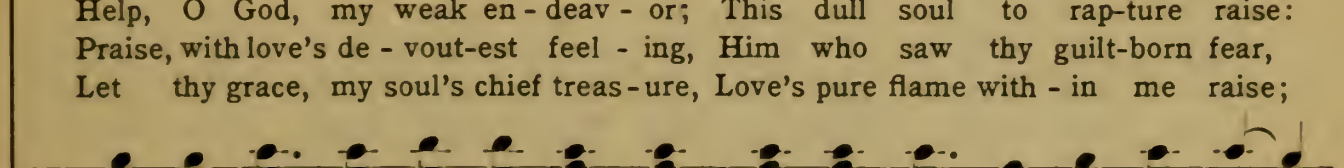
For the par-d'ning grace that saves me, And the peace that from it flows:
Found thee lost, and kind - ly brought thee From the paths of death a - way;
Low be - fore thy foot-stool kneel - ing, Deign thy sup-pliant's prayer to bless:



Help, O God, my weak en - deav - or; This dull soul to rap-ture raise:
Praise, with love's de - vout-est feel - ing, Him who saw thy guilt-born fear,
Let thy grace, my soul's chief treas - ure, Love's pure flame with - in me raise;



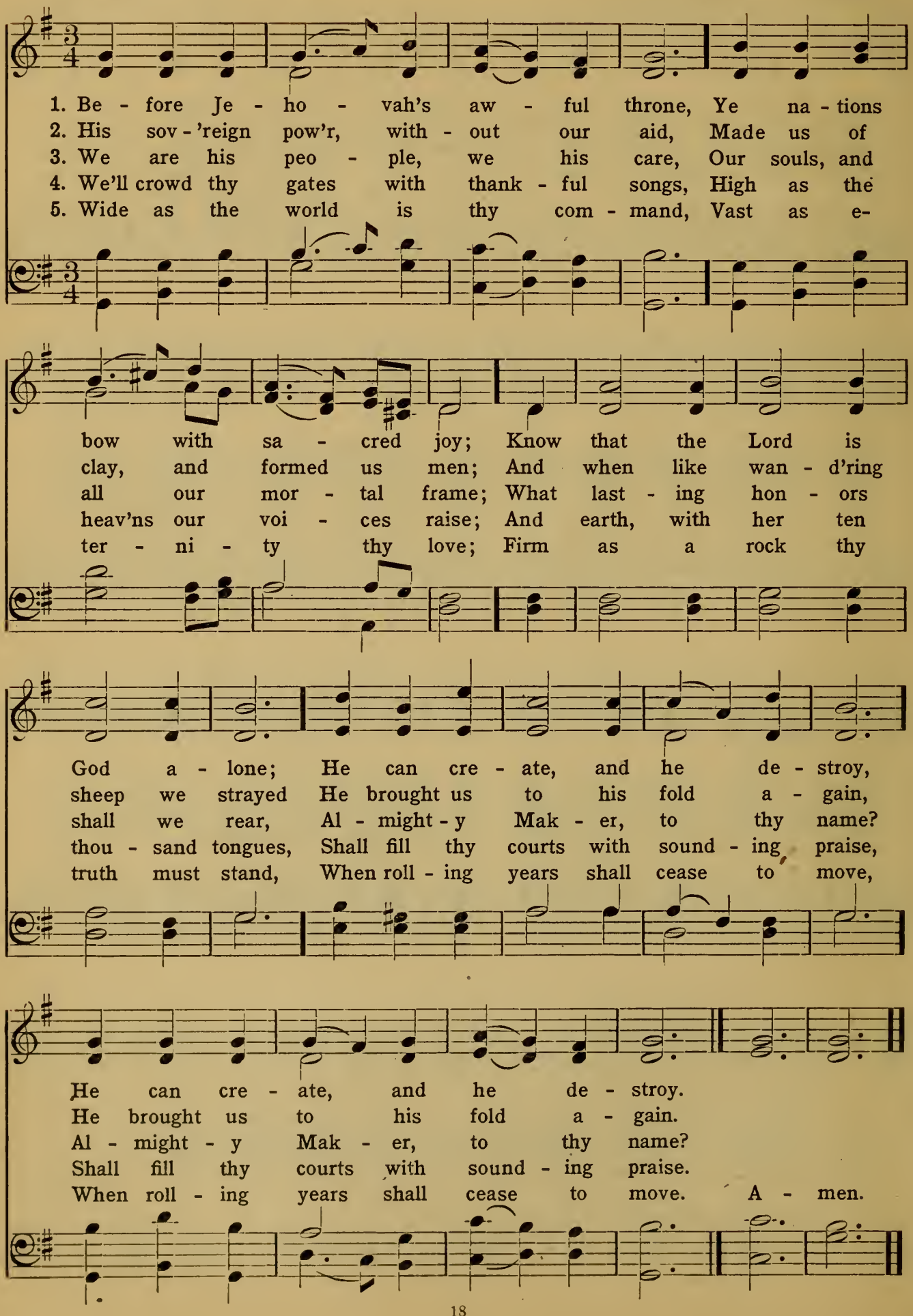
Thou must light the flame, or nev - er Can my love be warmed to praise.
And, the light of hope re - veal-ing, Bade the blood-stained cross ap-pear.
And, since words can never meas-ure, Let my life show forth thy praise. A - men.



19

PARK STREET L. M.

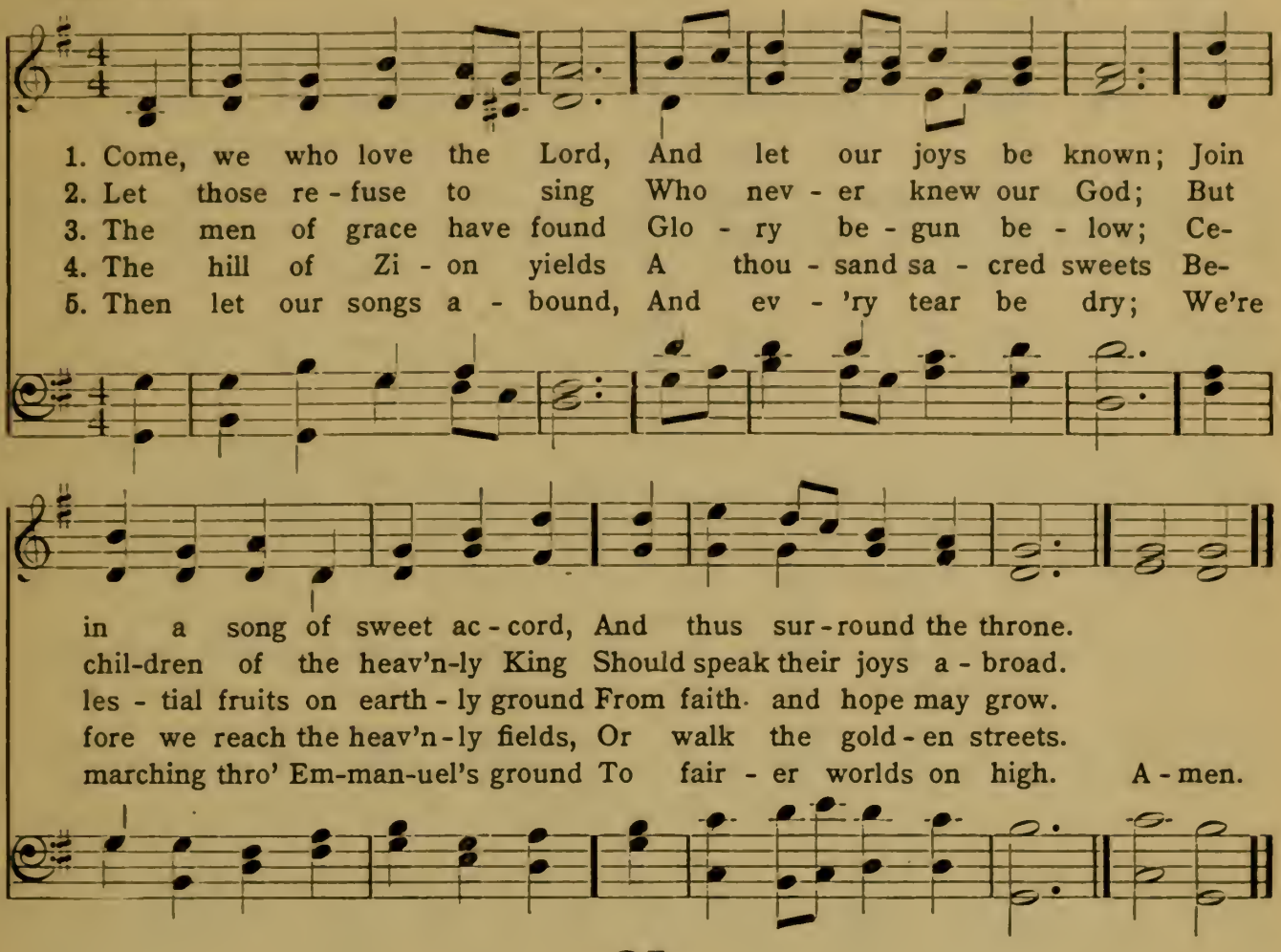
ISAAC WATTS, 1719 — FREDERICK M. A. VENUA, 1810



20

ST. THOMAS S. M.

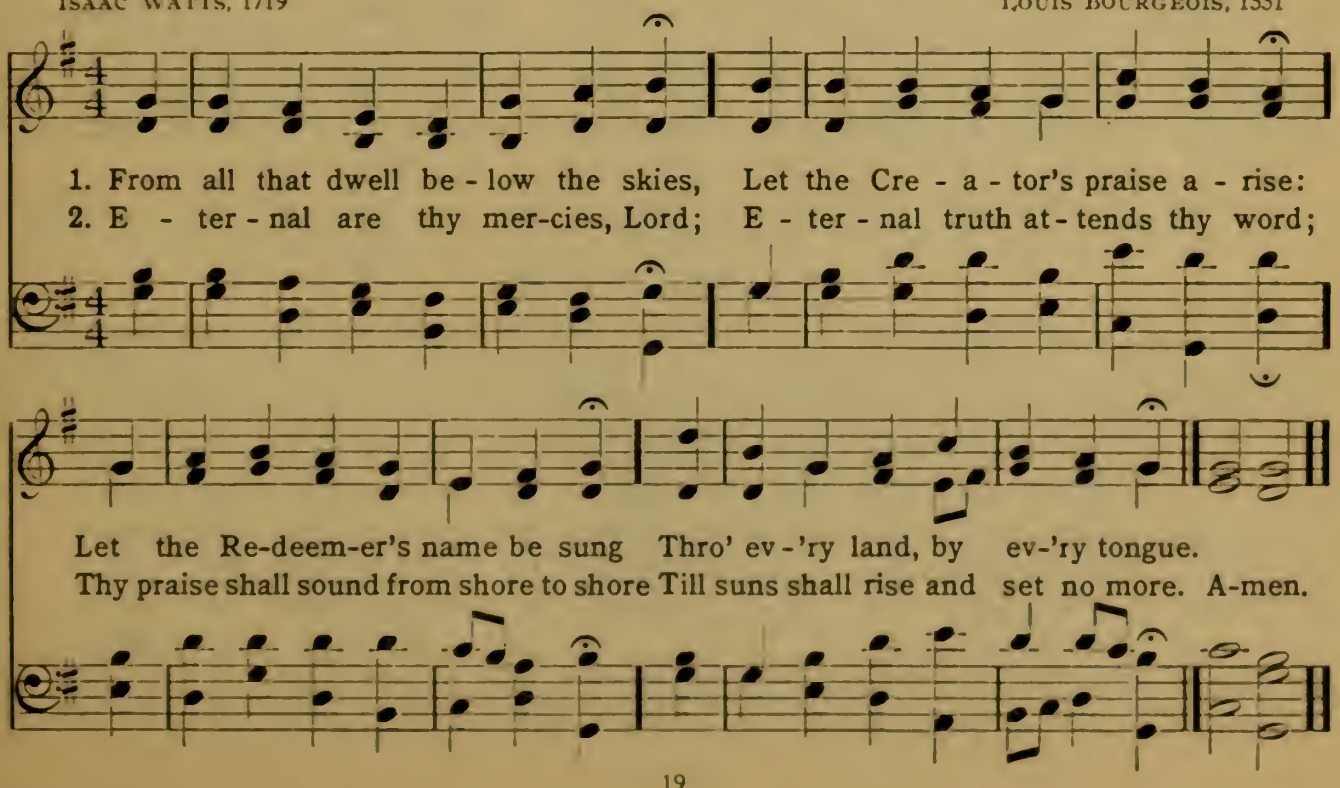
ISAAC WATTS, 1709 — WILLIAMS' Collection, 1762



21

OLD HUNDREDTH L. M.

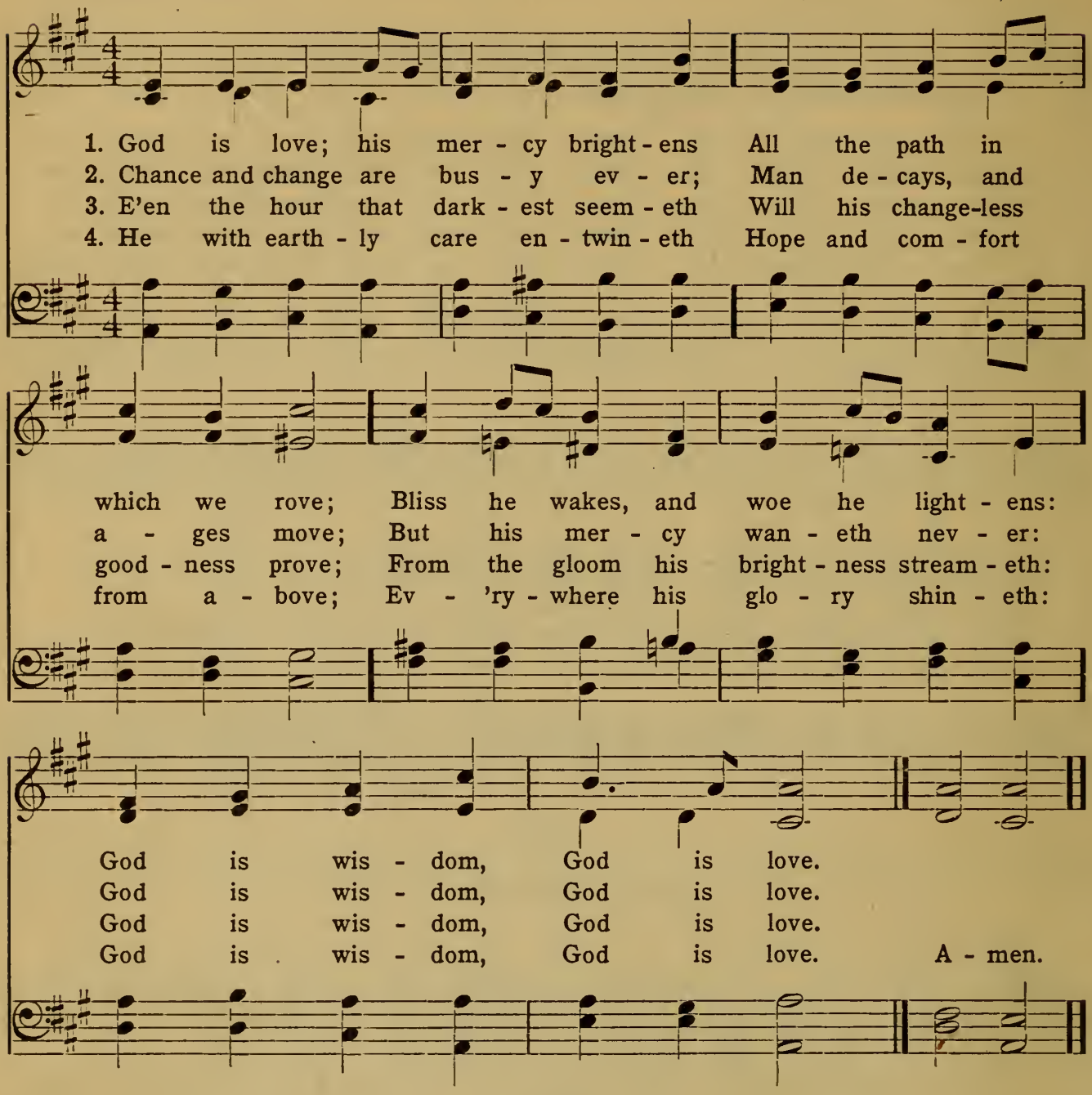
ISAAC WATTS, 1719 — LOUIS BOURGEOIS, 1551



22

CARTER 8,7,8,7.

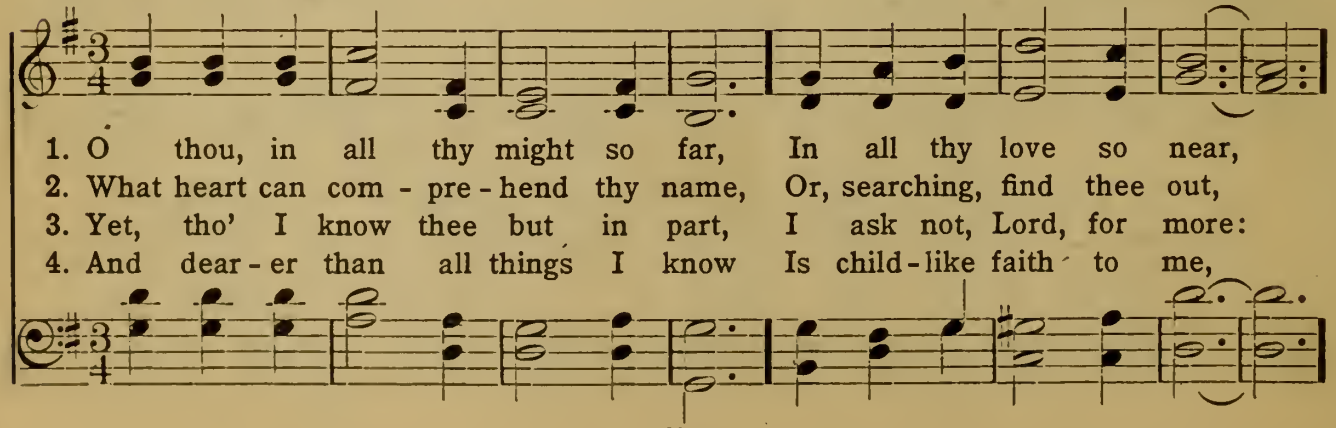
JOHN BOWRING, 1825 — EDMUND S. CARTER, 1874

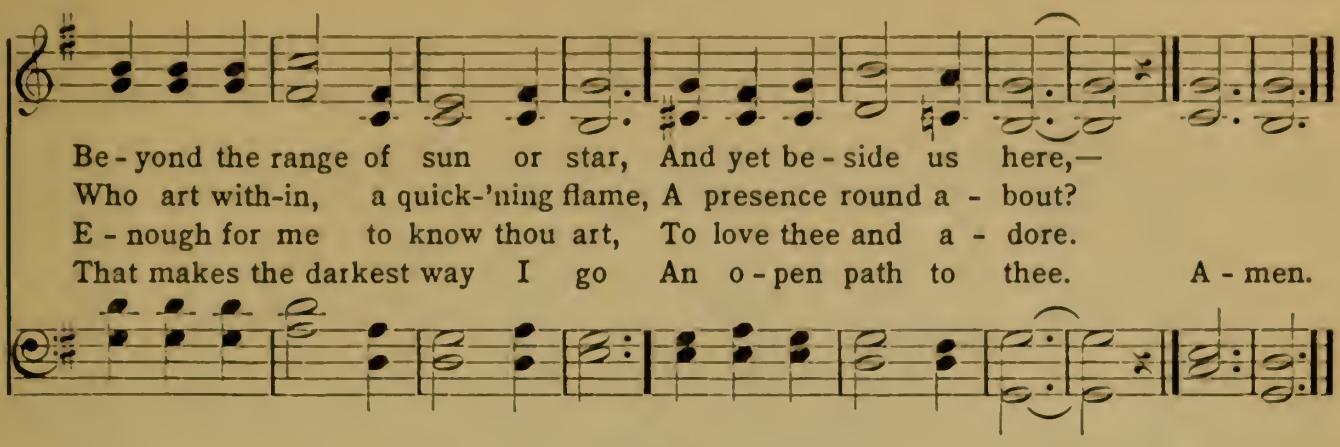


23

LAMBETH C. M.

FREDERICK L. HOSMER, 1876 — WILHELM A. F. SCHULTES, 1871

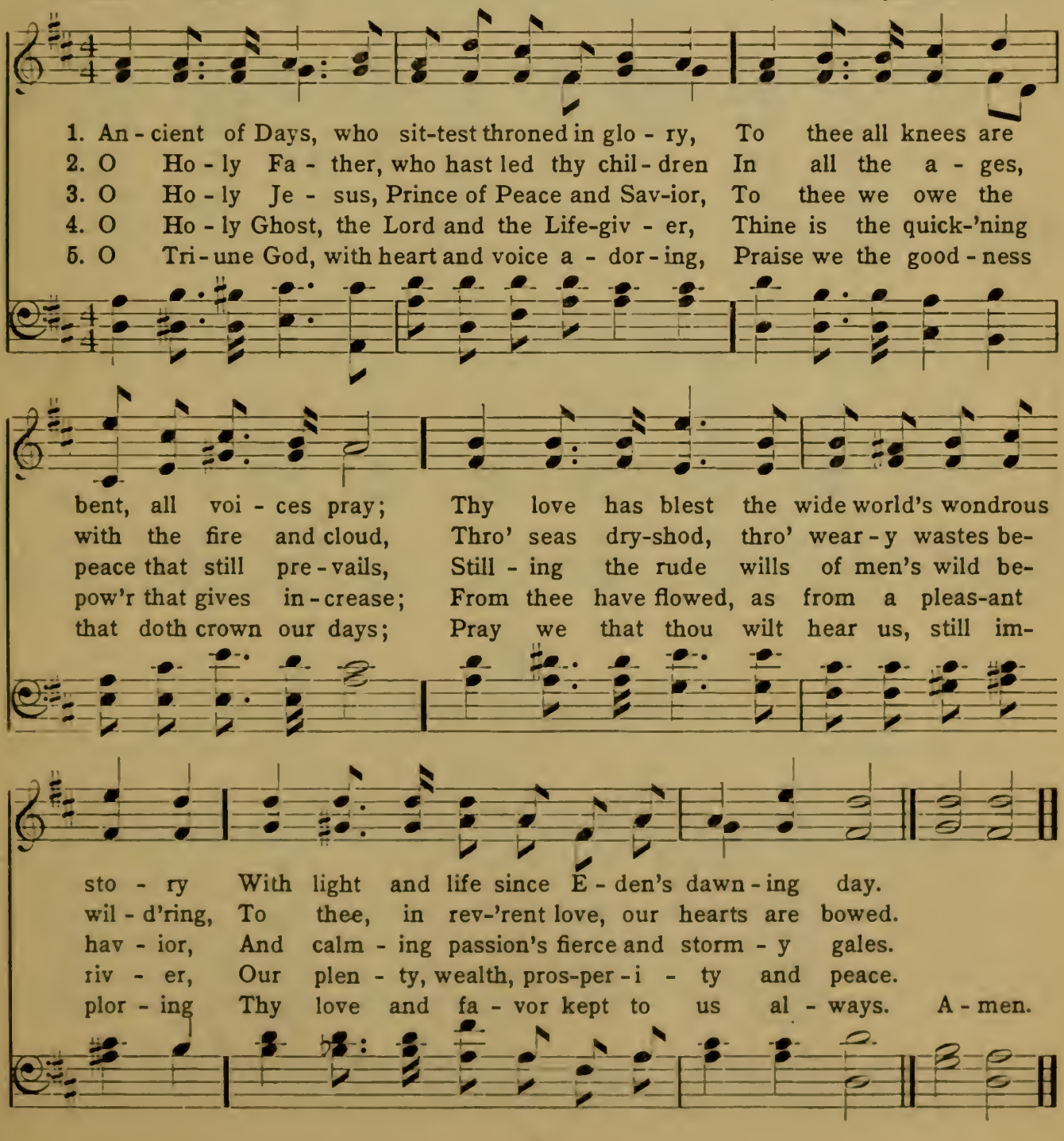




24

ANCIENT OF DAYS 11,10,11,10.

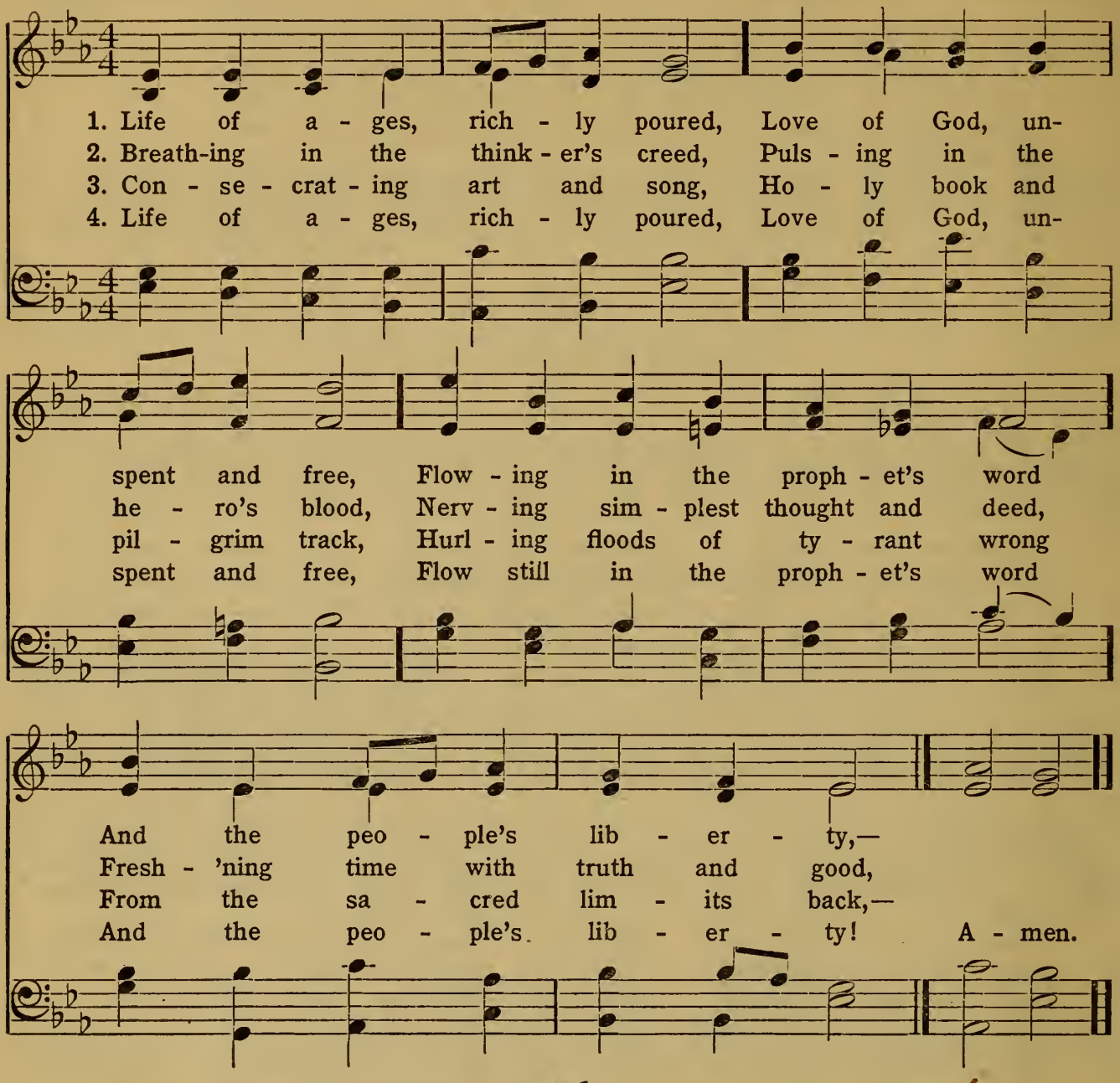
WILLIAM C. DOANE, 1886 J. ALBERT JEFFERY, 1886



25

POSEN Four 7s.

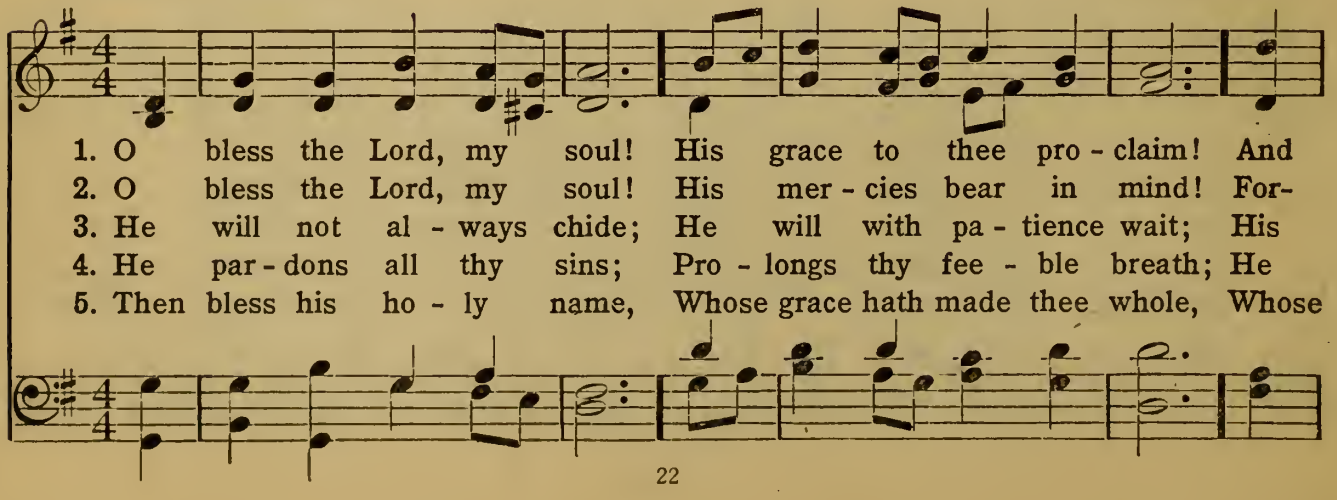
SAMUEL JOHNSON, 1864 — GEORG C. STRATTNER, 1691

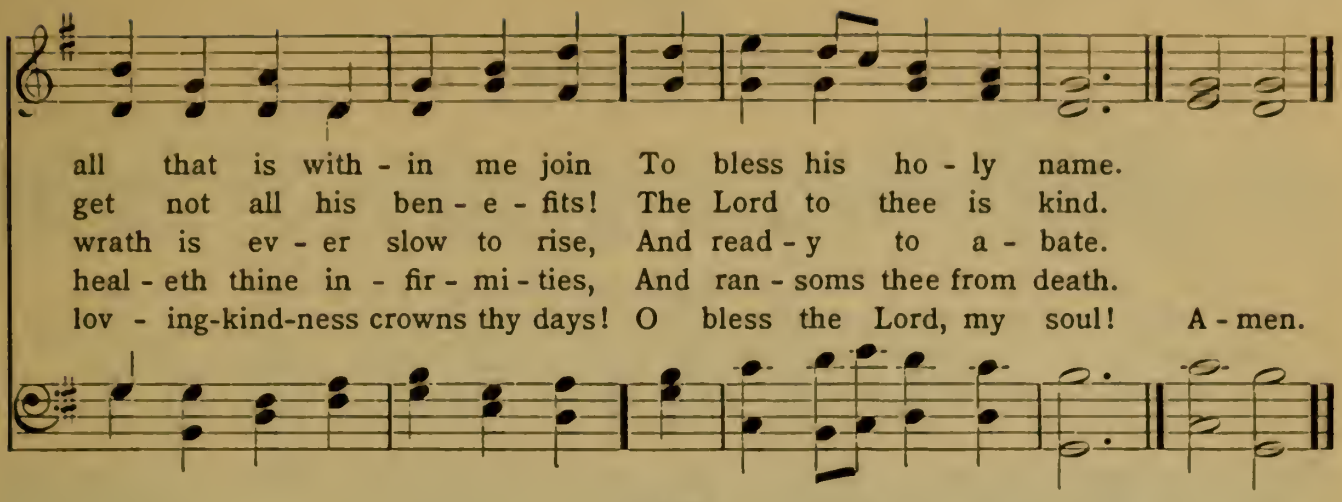


26

ST. THOMAS S. M.

JAMES MONTGOMERY, 1819 — WILLIAMS' Collection, 1762

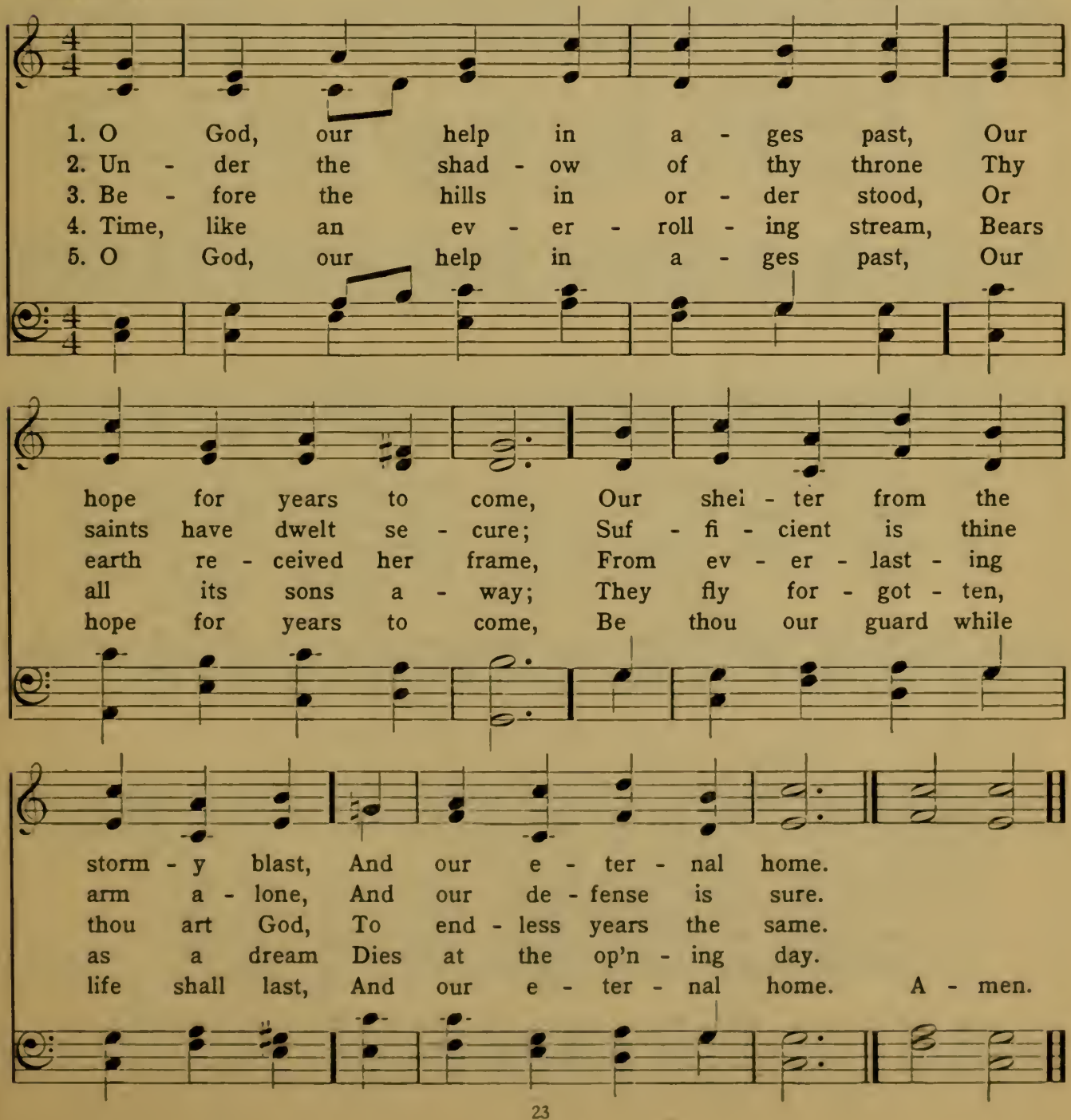




27

ST. ANNE C. M.

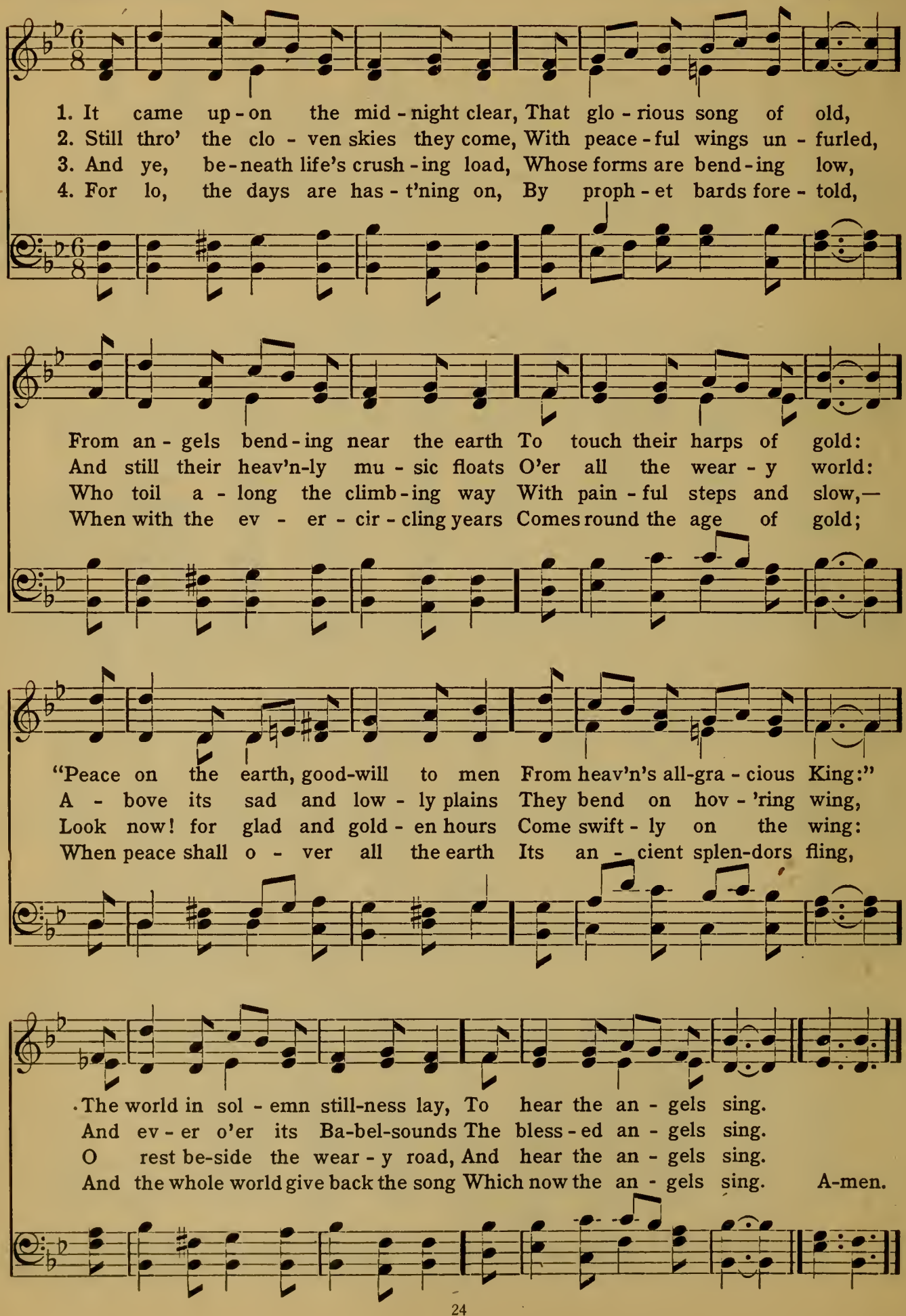
ISAAC WATTS, 1719 — WILLIAM CROFT, 1708



28

CAROL C. M. D.

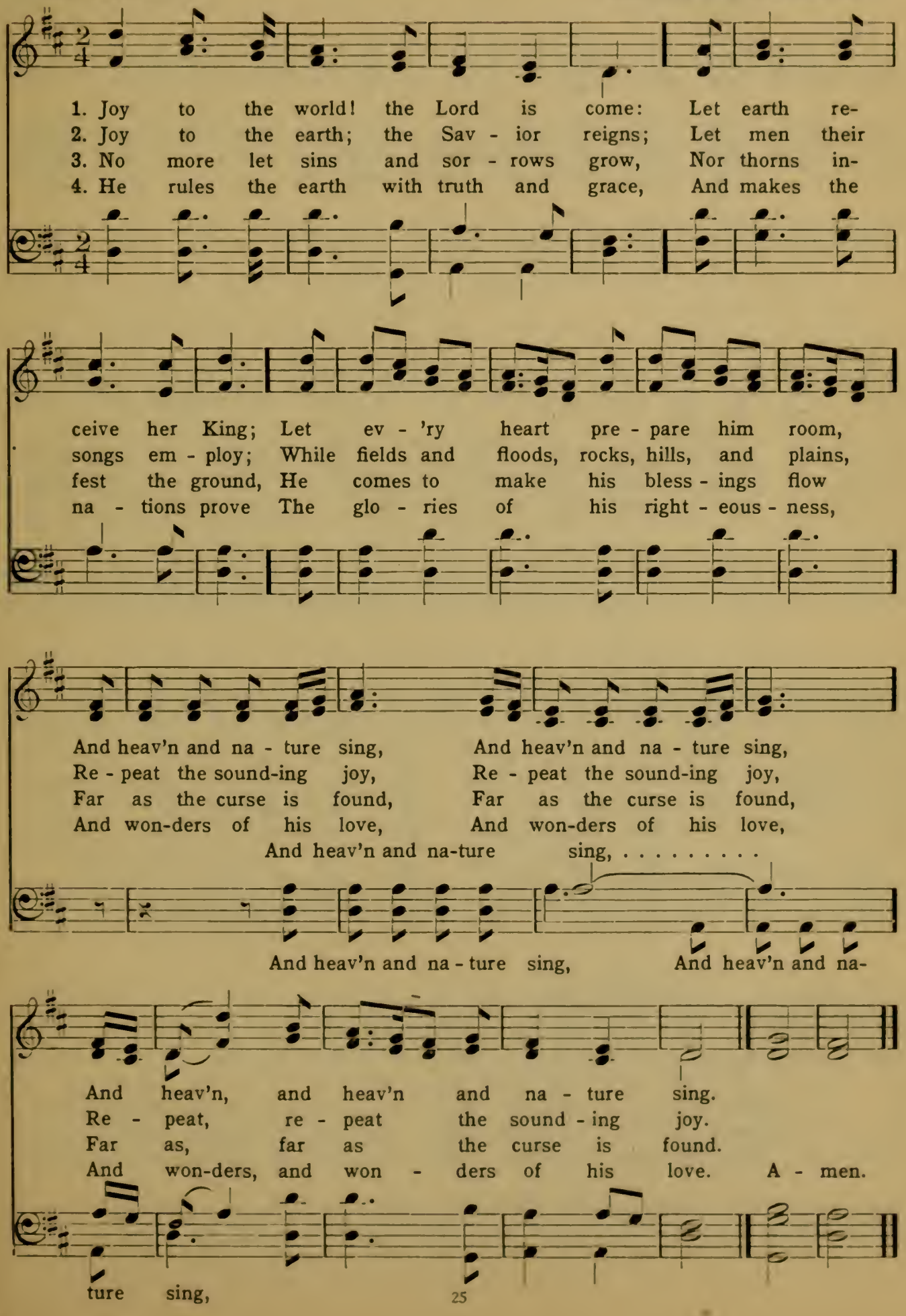
EDMUND H. SEARS, 1850 — RICHARD S. WILLIS, 1850



29

ANTIOCH C. M.

ISAAC WATTS, 1719 — Arr. from G. F. HANDEL, 1744

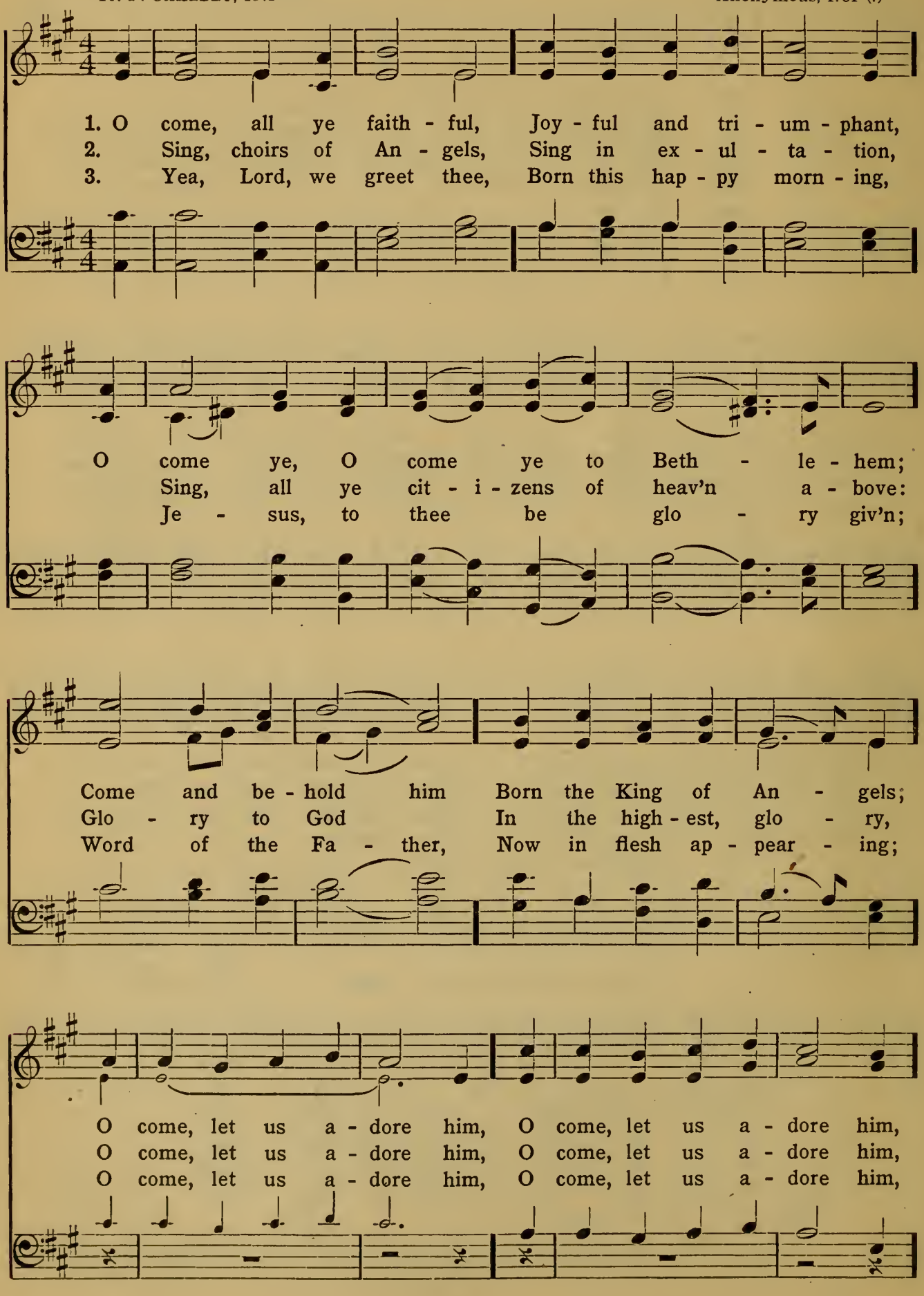


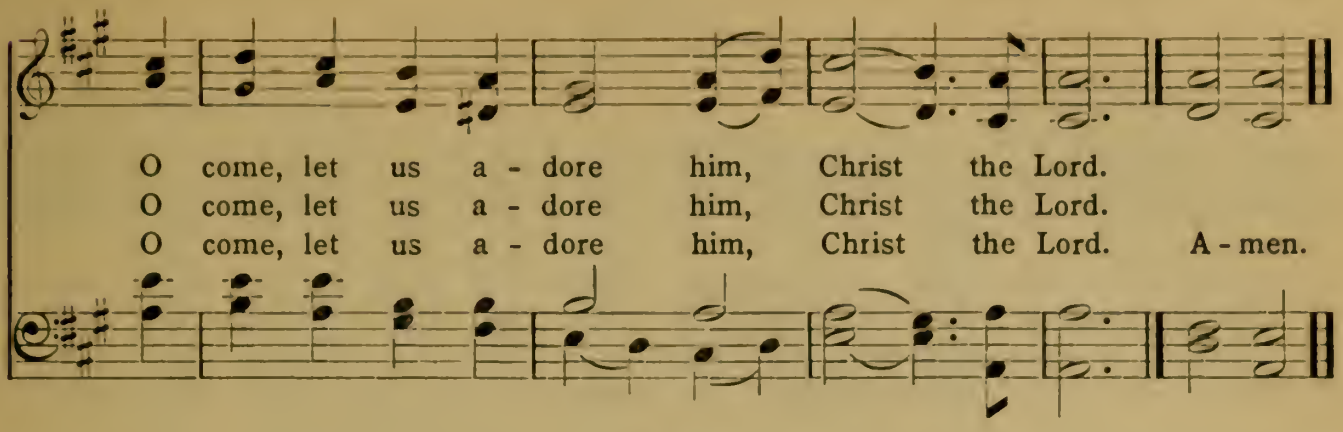
30

ADESTE FIDELES P. M. Irregular

Anonymous. (Latin, 17th Century)
Tr. F. OAKELEY, 1841

Anonymous, 1751 (?)

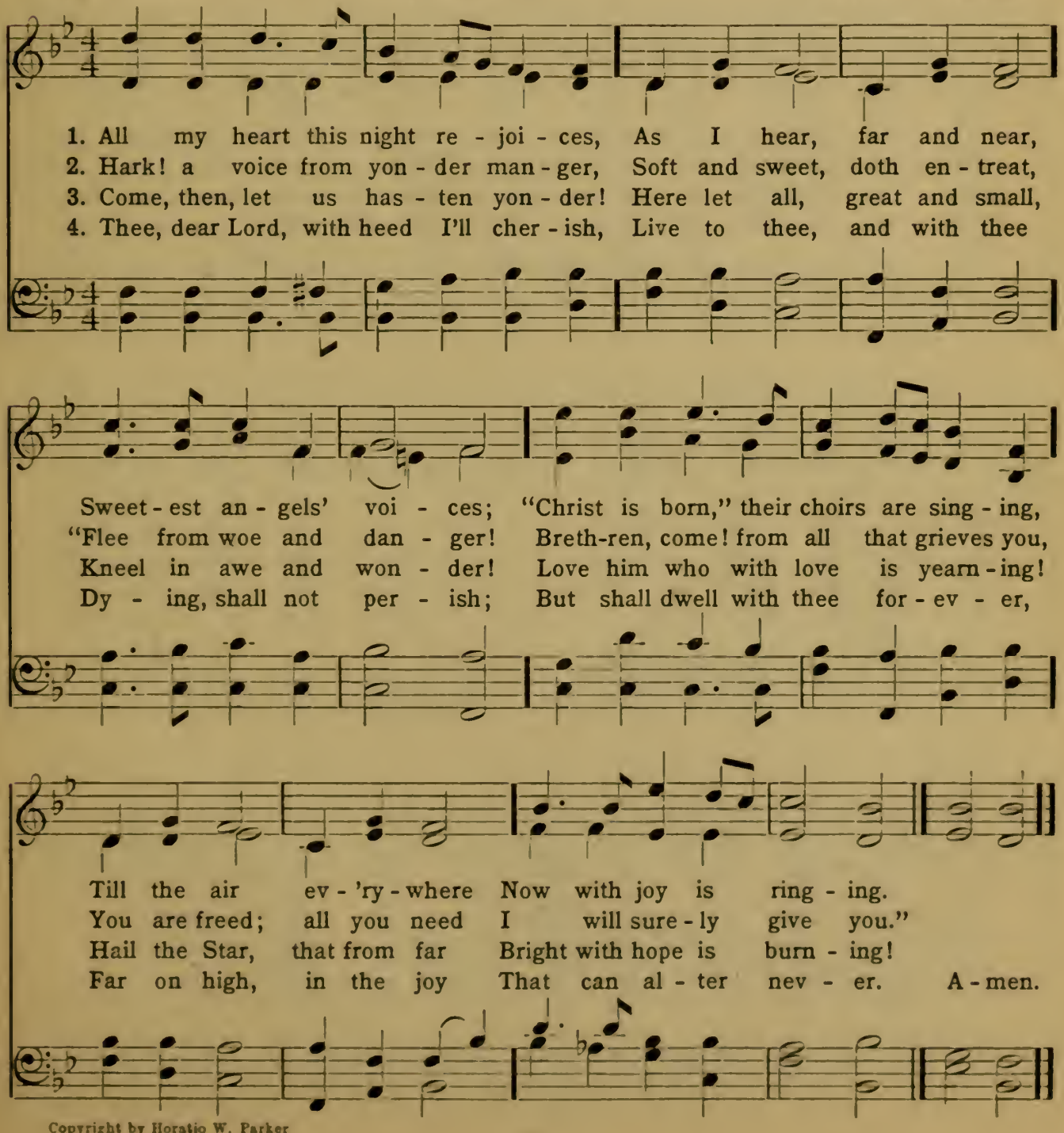




31

STELLA 8,6,6. D.

PAUL GERHARDT, 1656, Tr. C. WINKWORTH, 1858 — HORATIO W. PARKER



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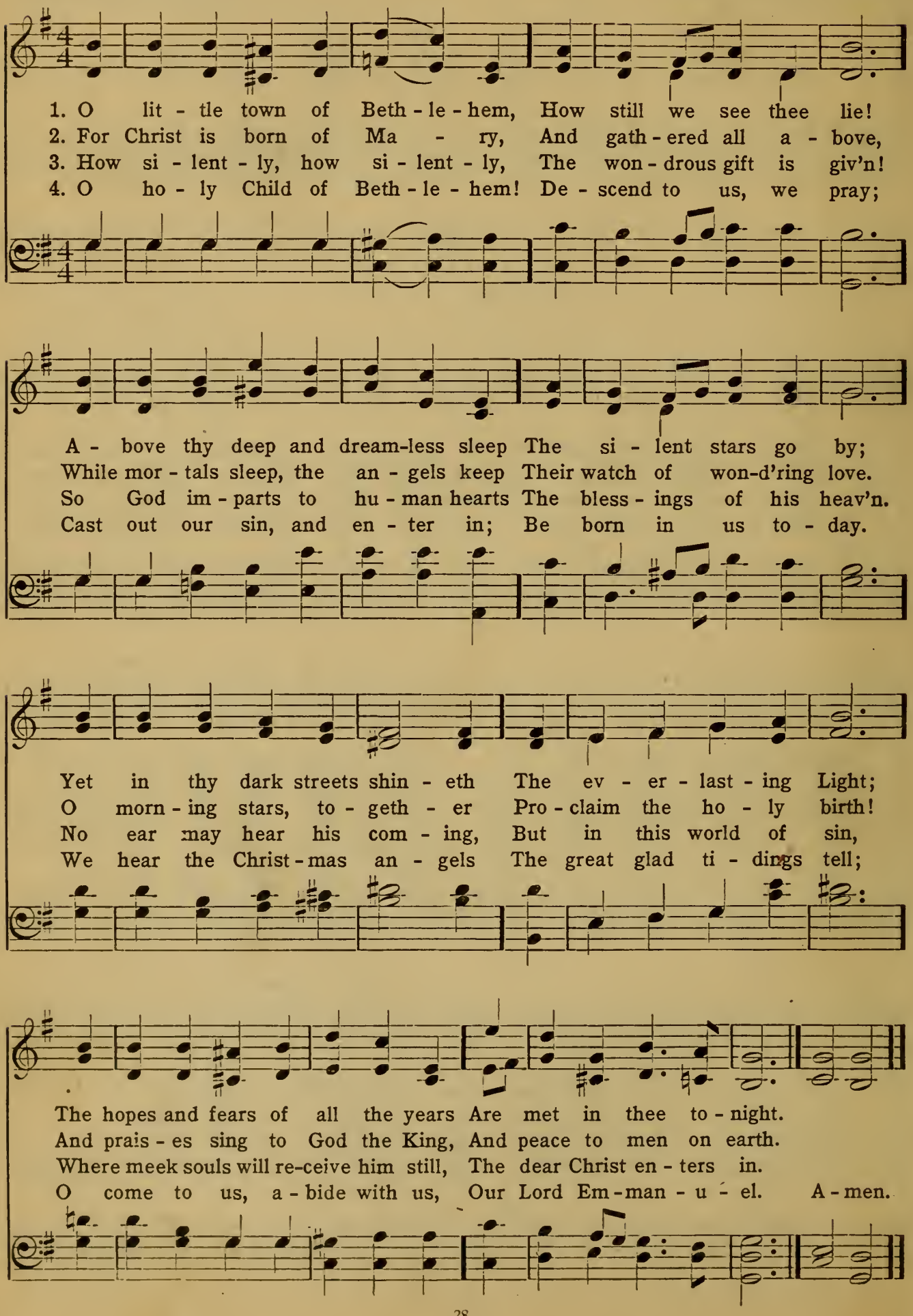
32

ST. LOUIS 8,6,8,6,7,6,8,6.

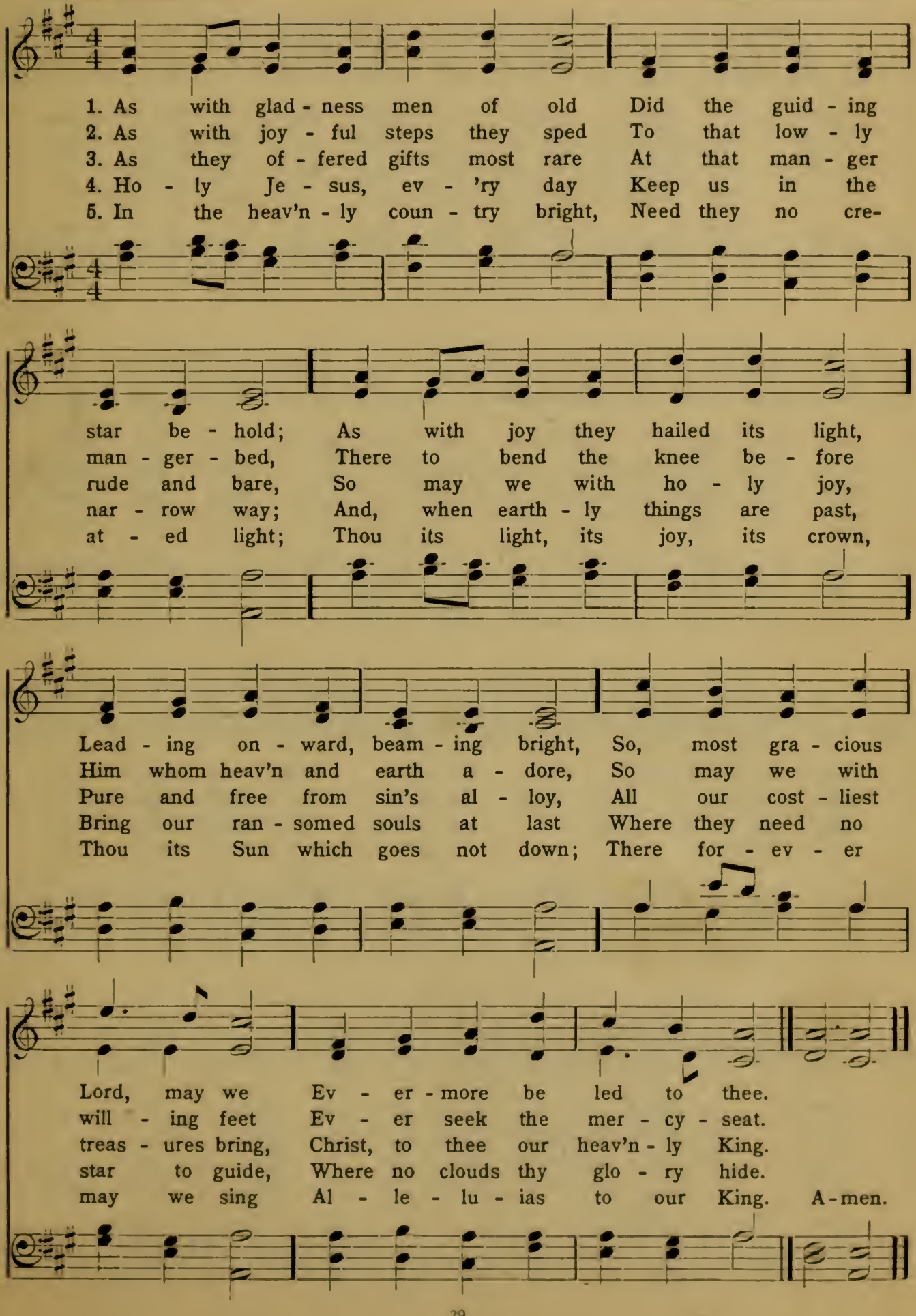
PHILLIPS BROOKS, 1865 LEWIS H. REDNER, 1865



33

DIX Six 7s.

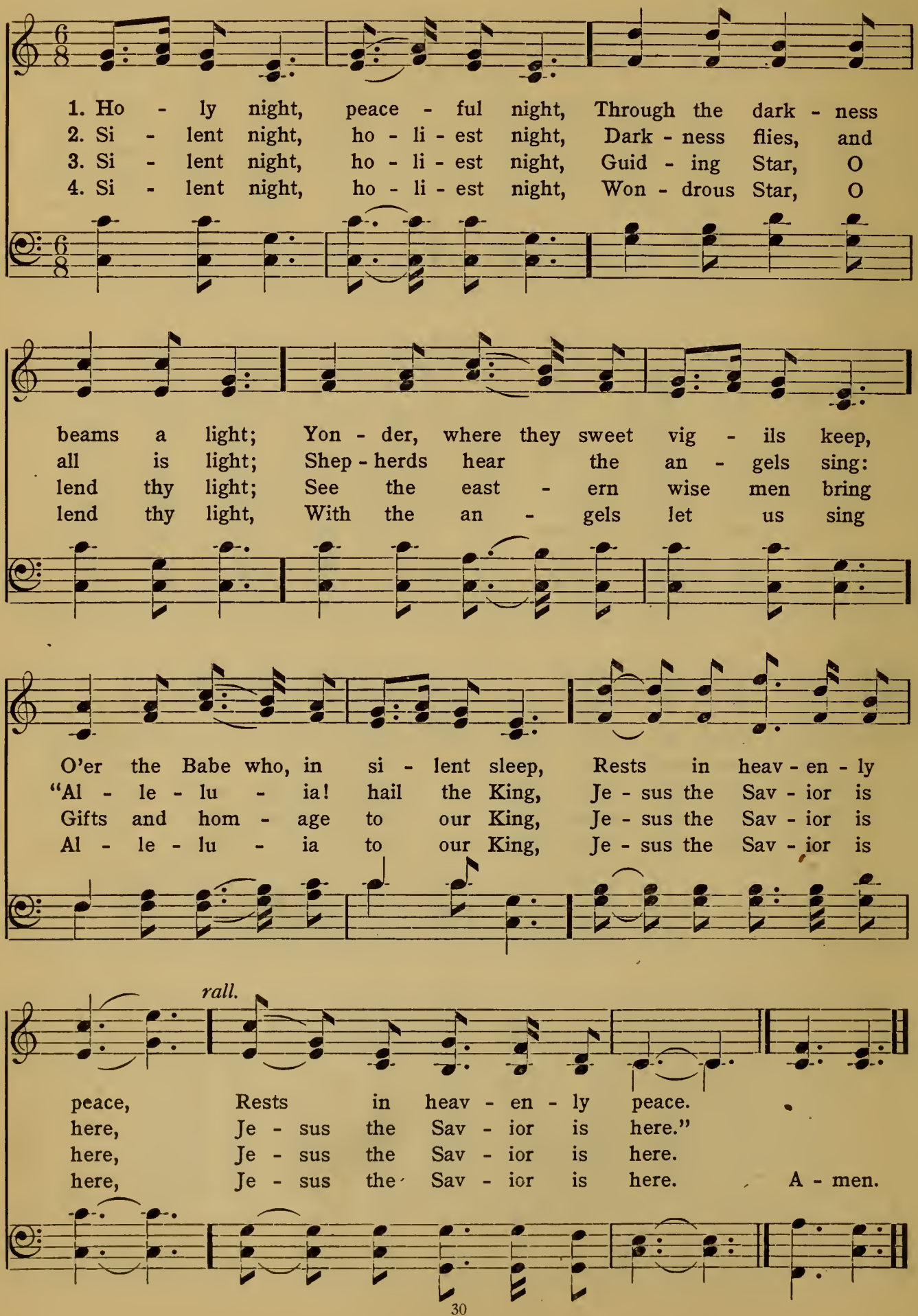
WILLIAM C. DIX, 1856 — ARR. FROM CONRAD KOCHER, 1838



34

HOLY NIGHT Irregular

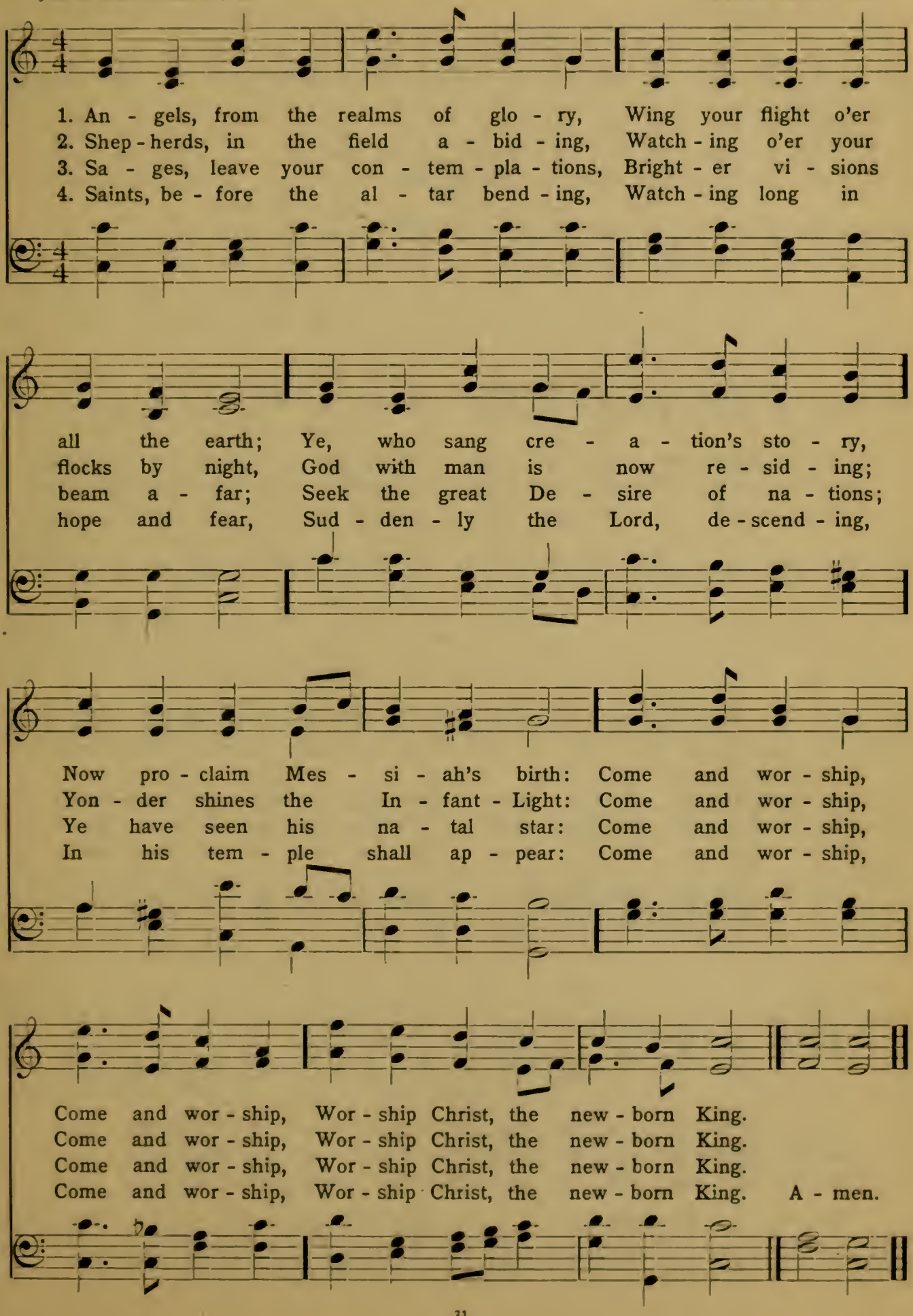
JOSEPH MOHR, 1818 — FRANZ GRUBER, 1818



35

REGENT SQUARE 8,7,8,7,4,7.

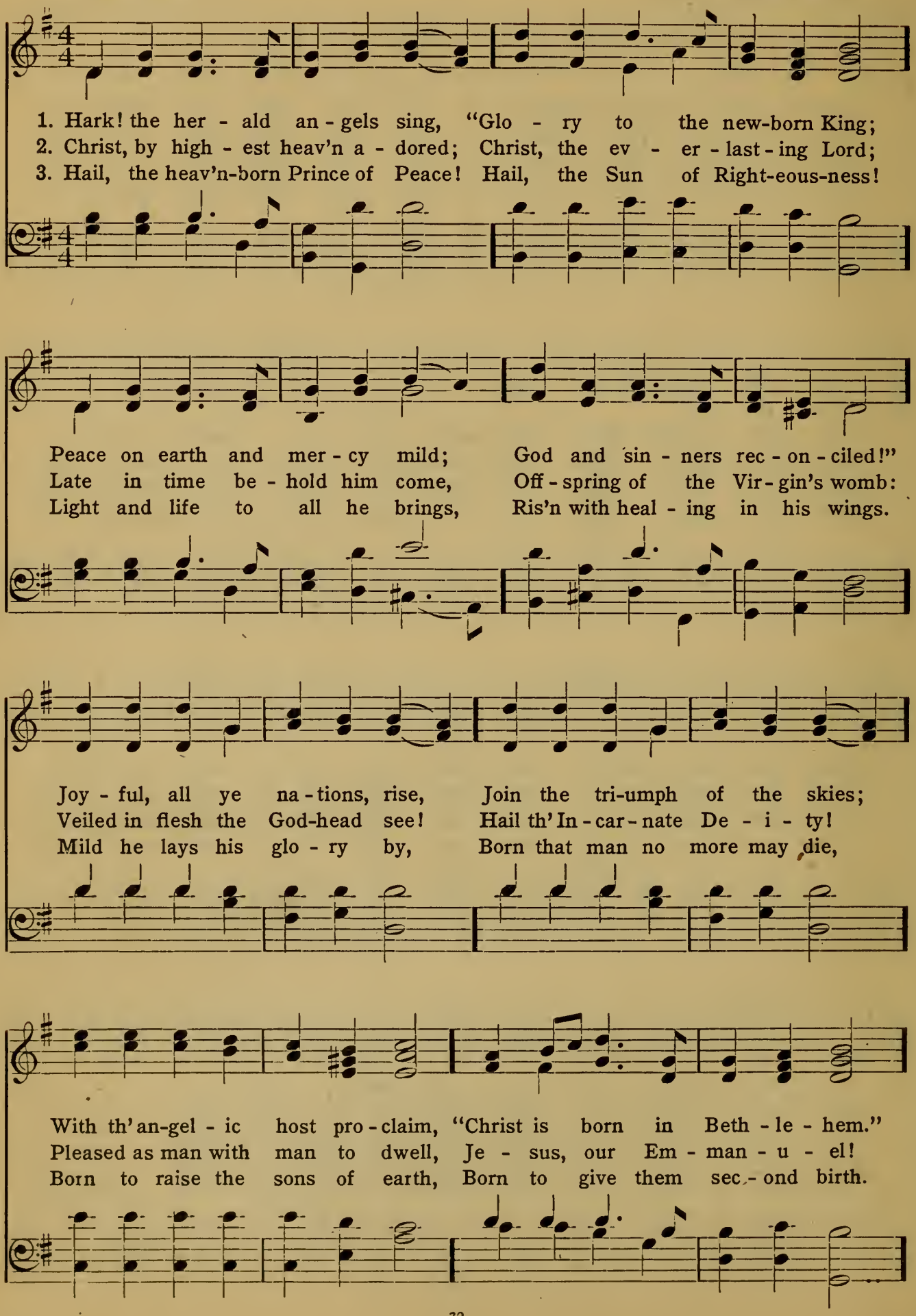
JAMES MONTGOMERY, 1819 — HENRY SMART, 1867

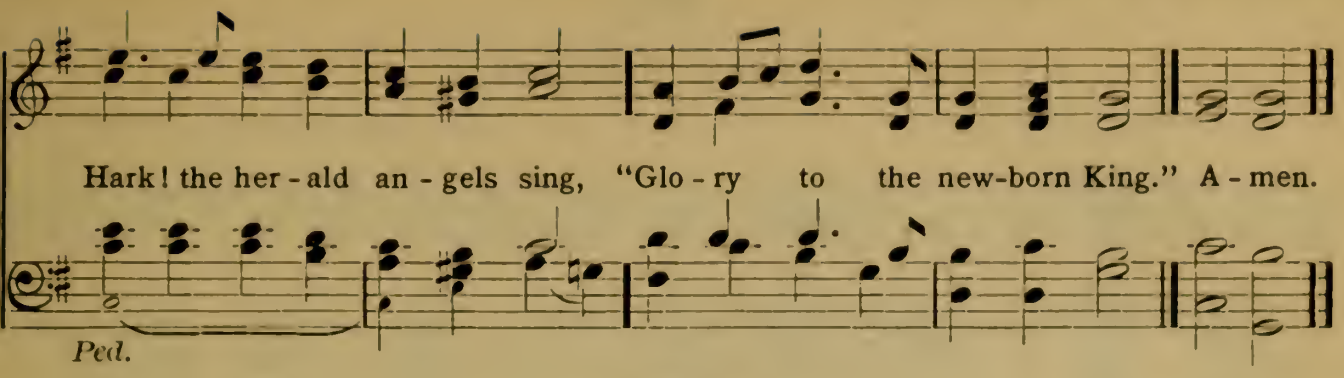


36

MENDELSSOHN Eight 7s.

CHARLES WESLEY, 1739 — Arr. from MENDELSSOHN, 1840

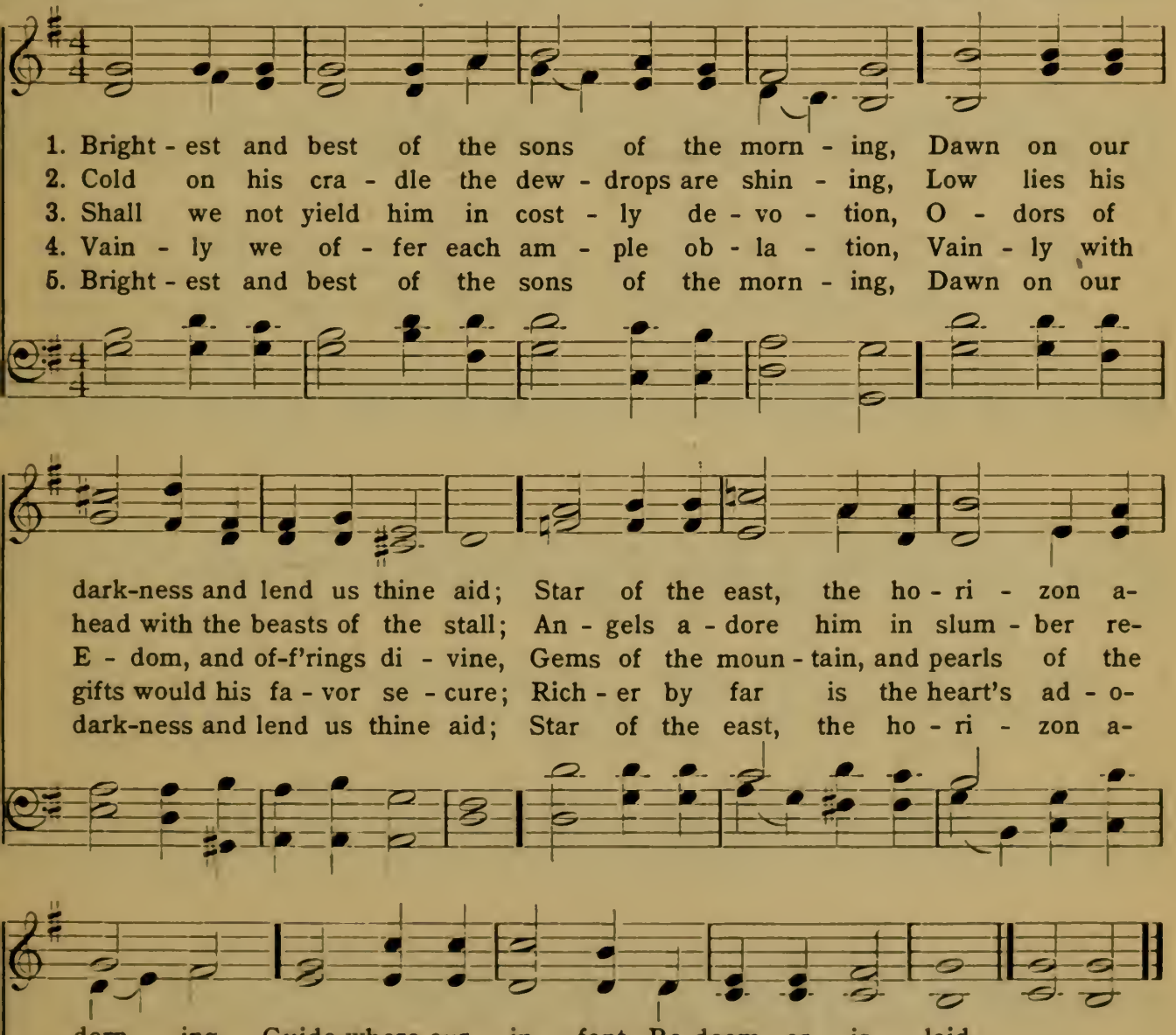




37

ST. NINIAN 11s, 10s.

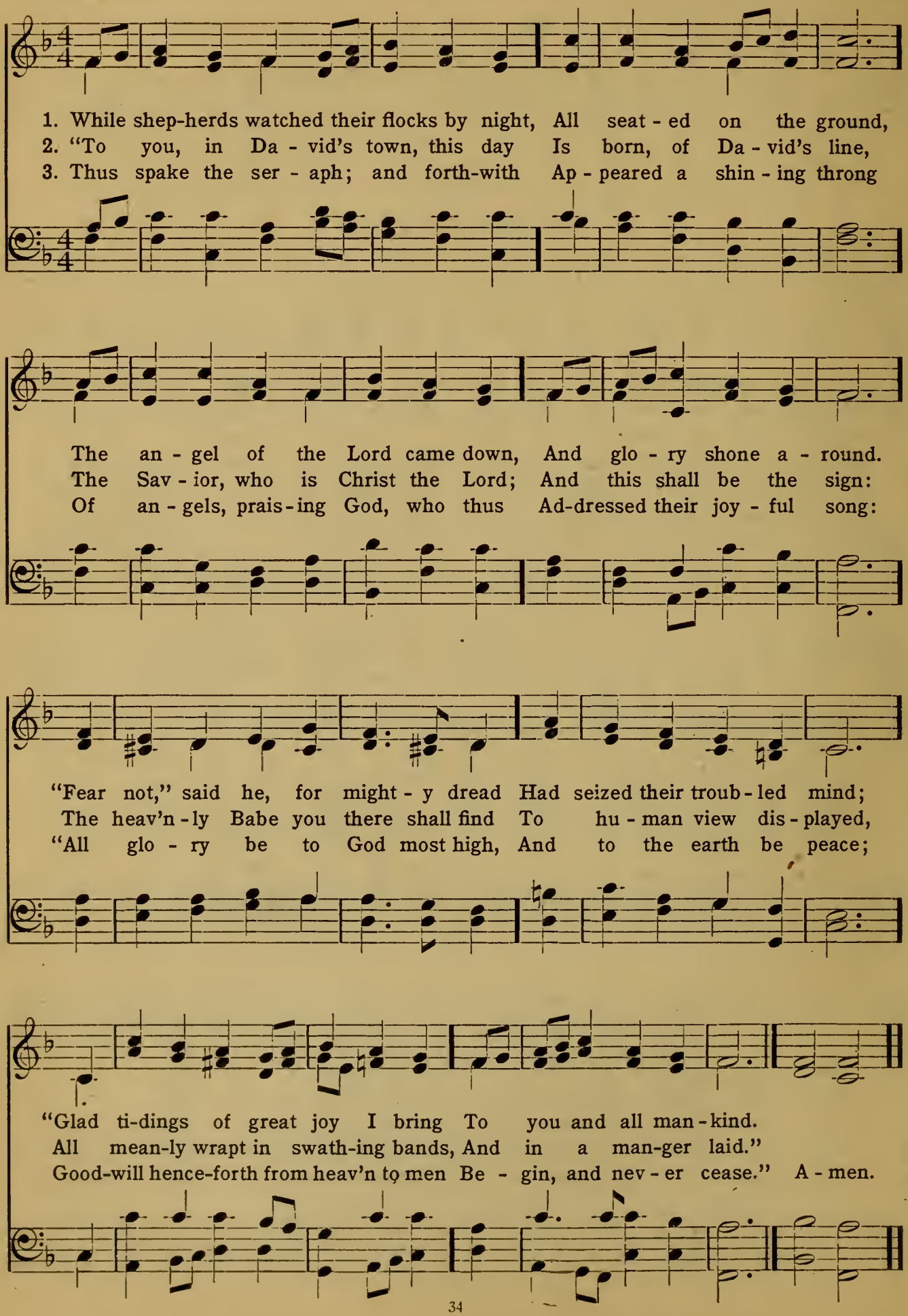
R. HEBER, 1811 JOHN B. DYKES, 1823-1876



38

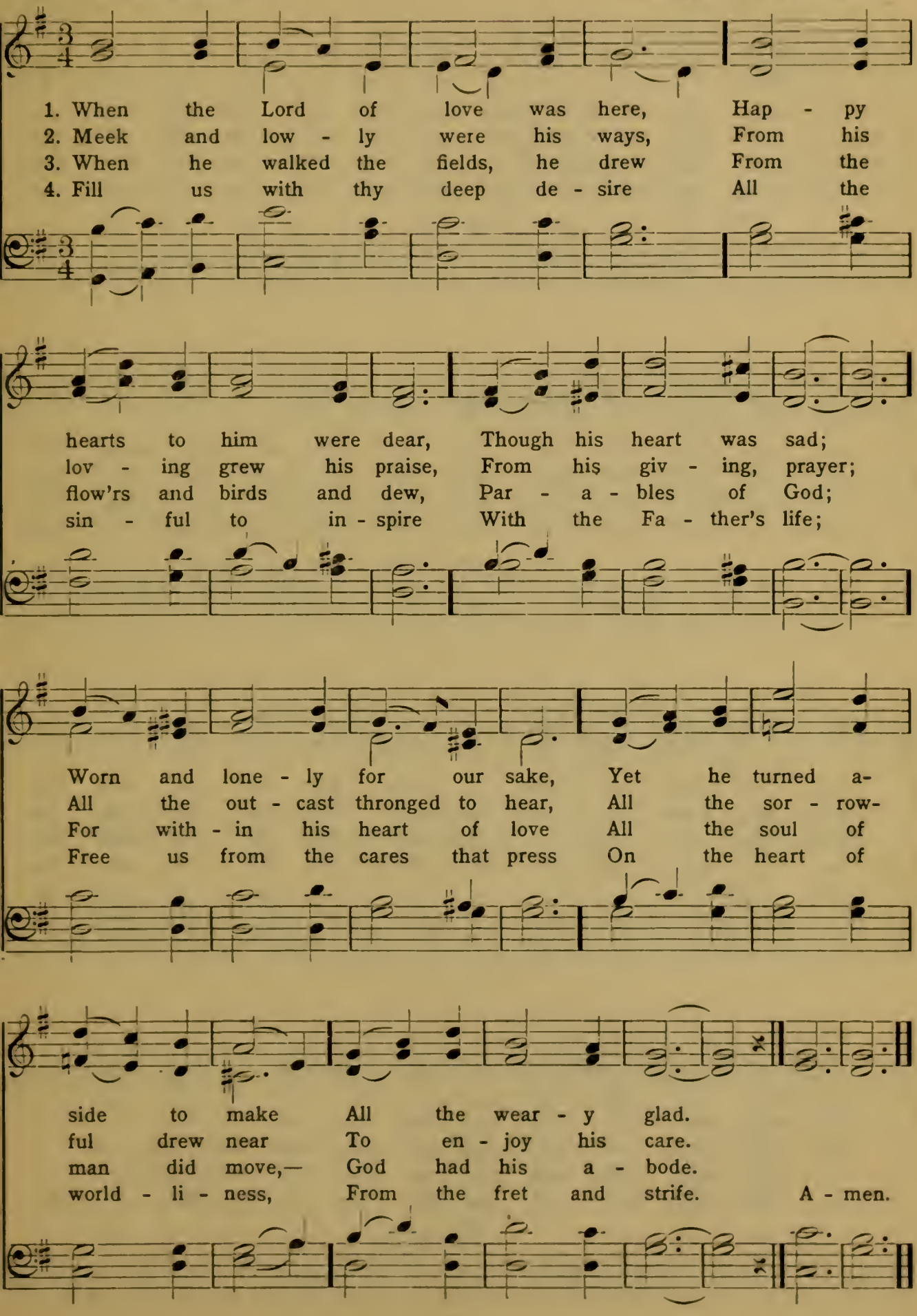
NOEL C. M. D.

NAHUM TATE, 1702 — Arr. by Sir ARTHUR SULLIVAN, 1871



ARMSTRONG 7,7,5,7,7,5.

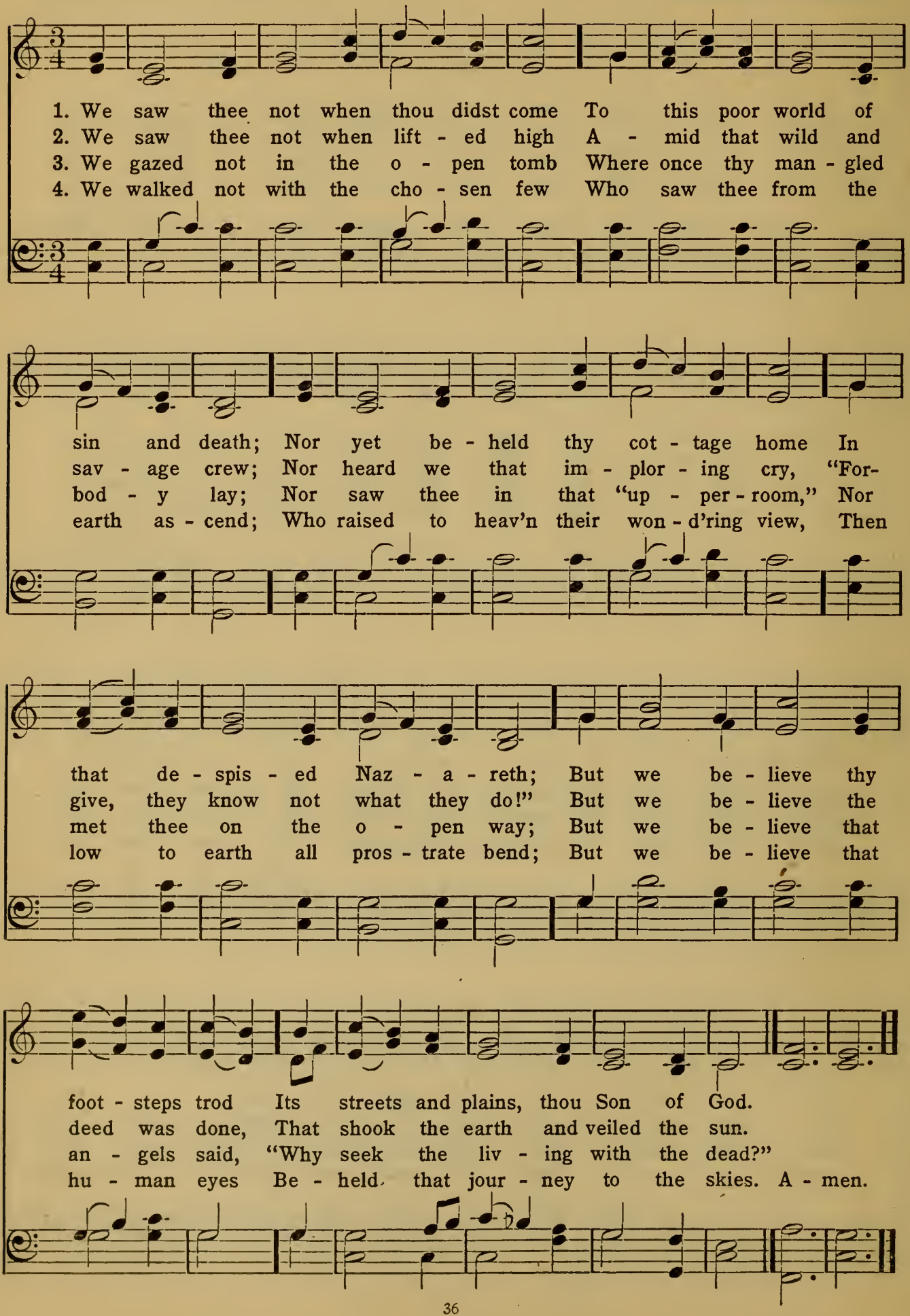
STOPFORD A. BROOKE, 1881 GEORGE W. CHADWICK, 1887



40

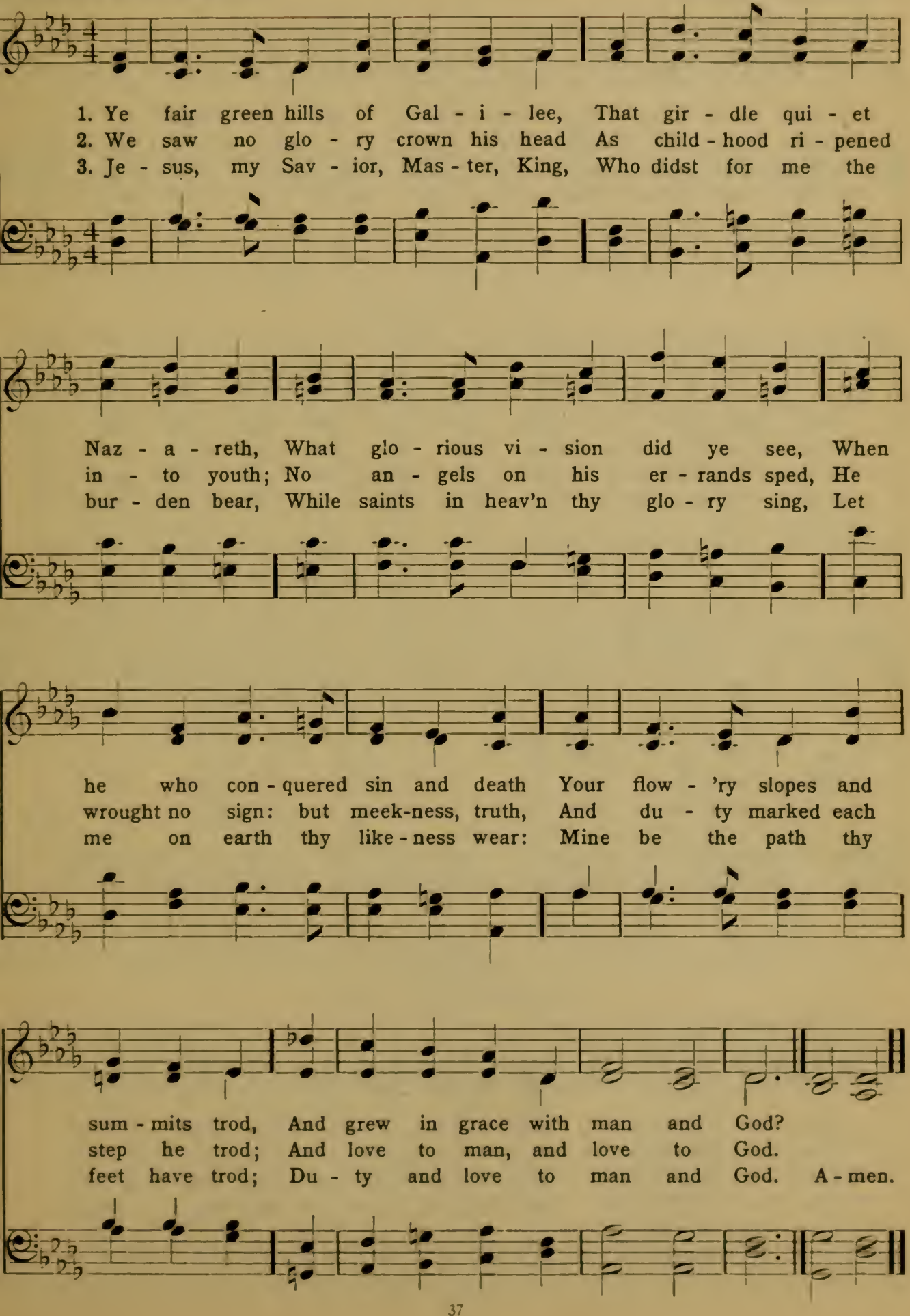
ST. PETERSBURG L. M. 61.

Rewritten by J. H. GURNEY, 1802-1862 — D. S. BORTNIANSKY, 1751-1825



REST (Stainer) Six 8s.

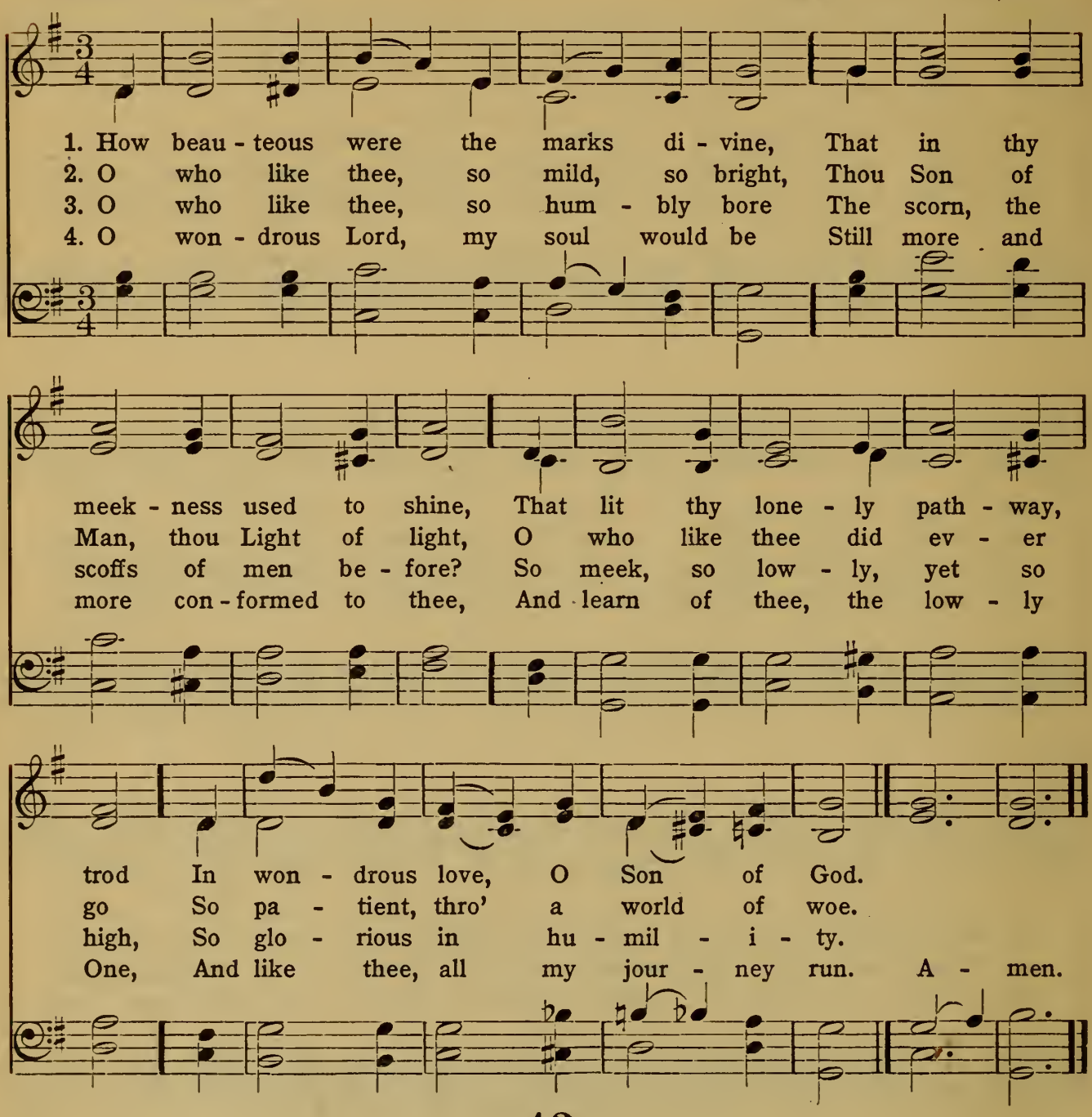
EUSTACE R. CONDER, 1887 Sir JOHN STAINER, 1875



42

BROOKFIELD L. M.

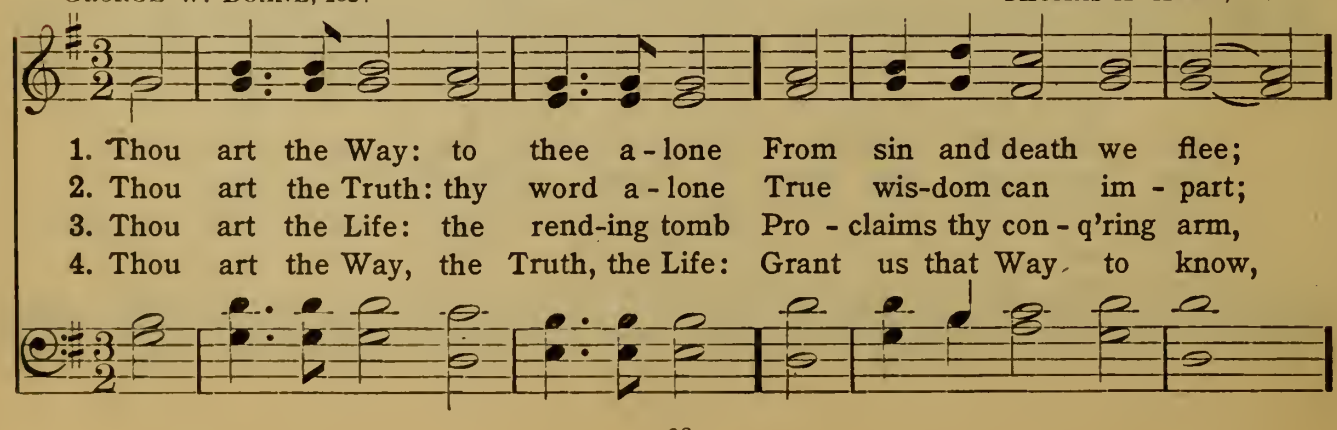
ARTHUR C. COXE, 1838 — THOMAS B. SOUTHGATE, 1855

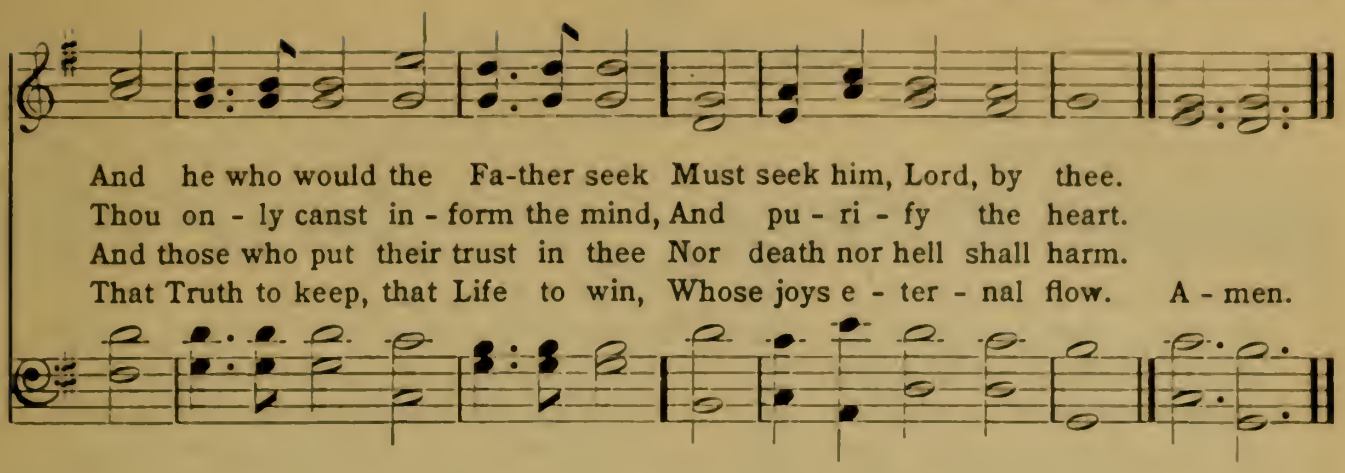


43

ARLINGTON C. M.

GEORGE W. DOANE, 1824 — THOMAS A. ARNE, 1762

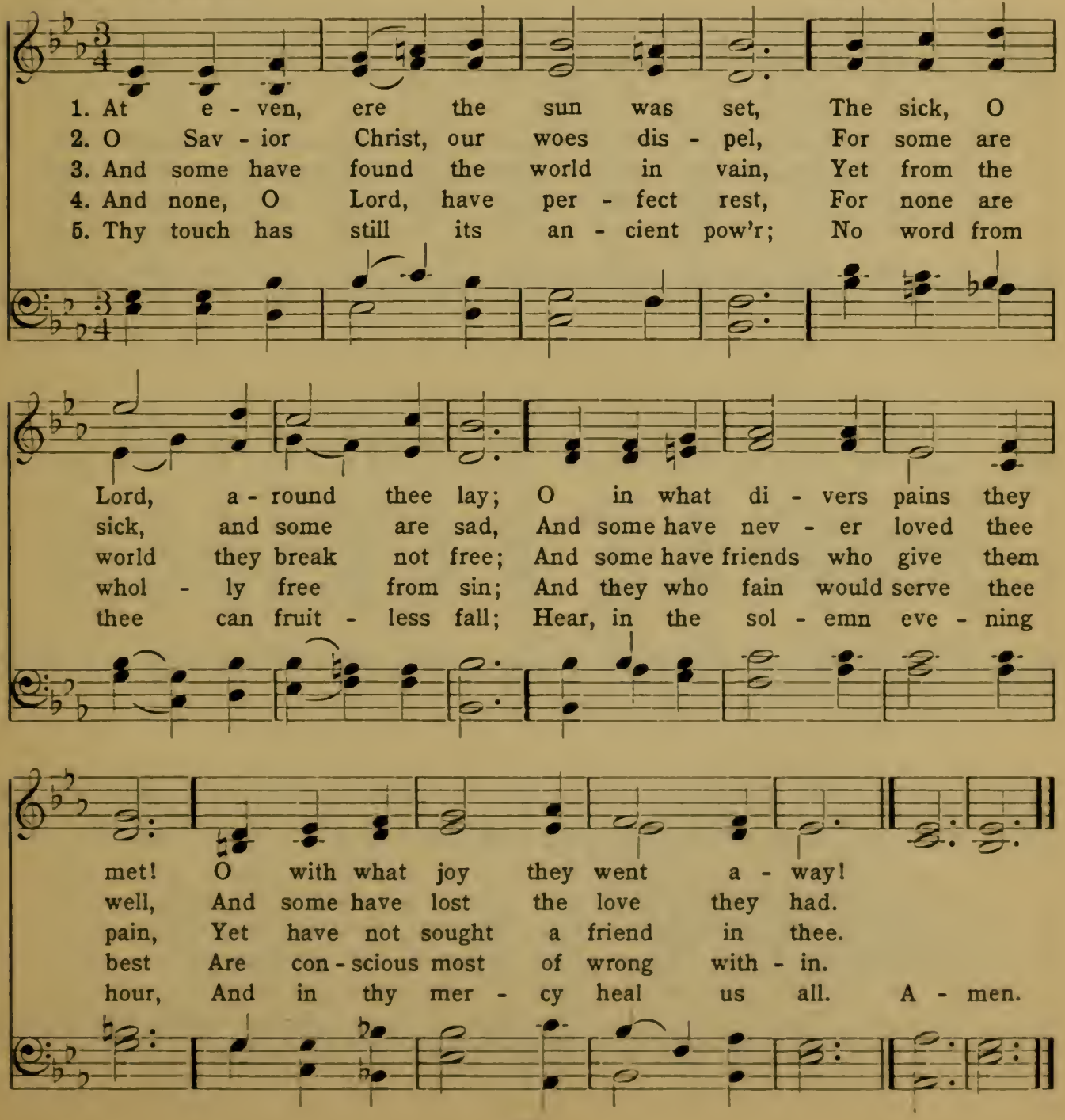




44

ANGELUS L. M.

HENRY TWELLS, 1868 — GEORGE JOSEPHI, 1657

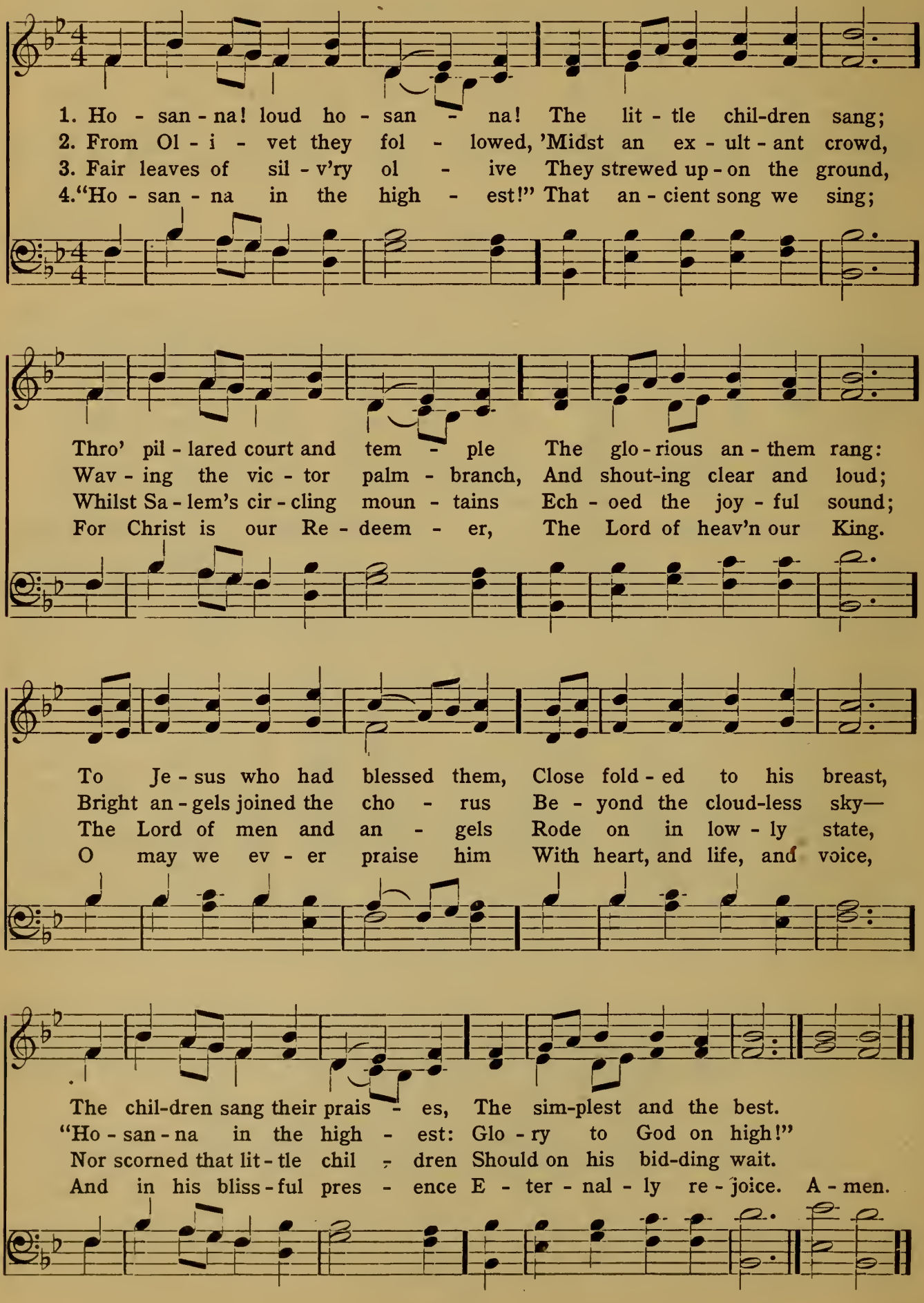


45

ELLACOMBE 7,6,7,6. D.

Palm Sunday

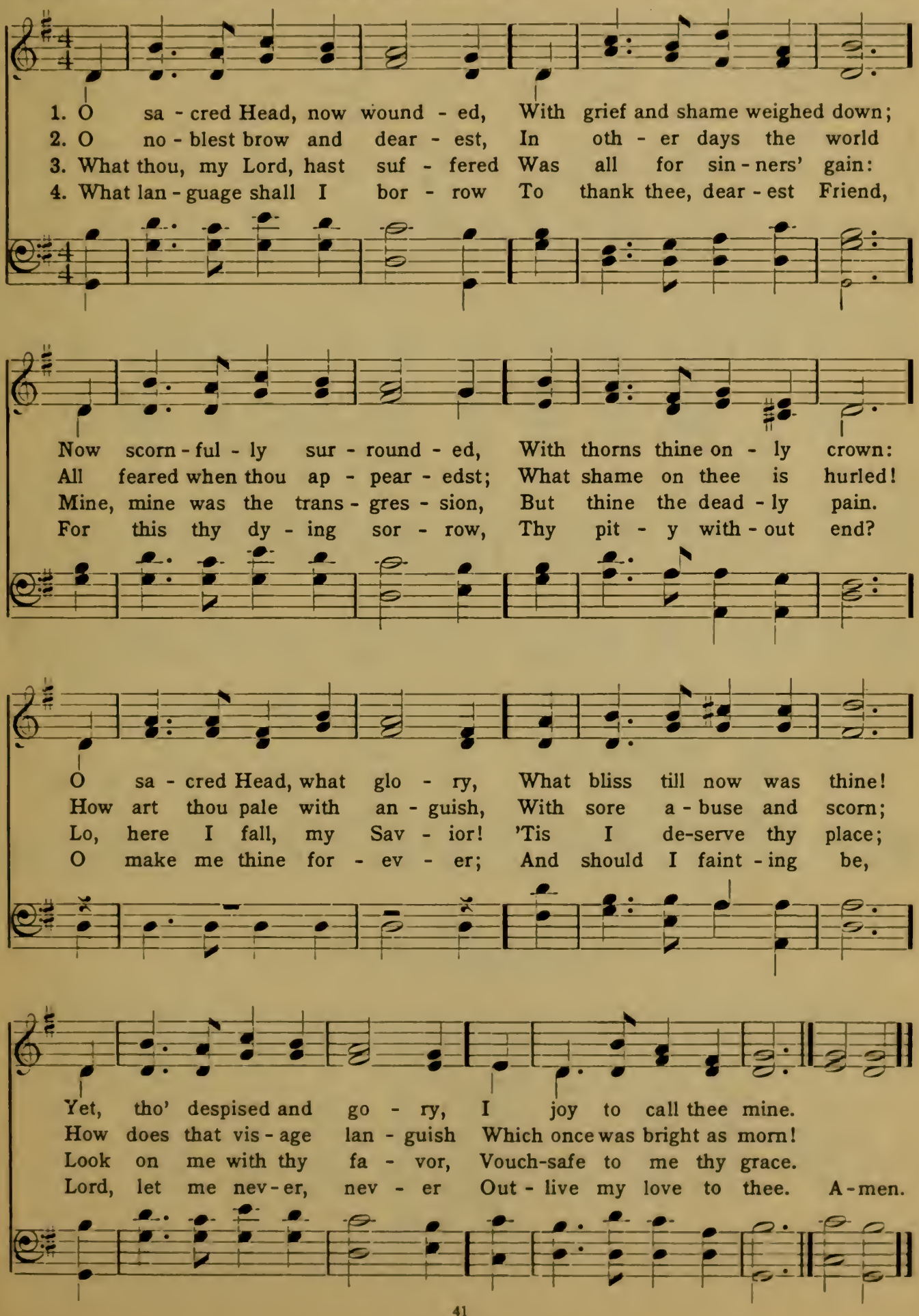
JEANNETTE THRELFALL — HARTIG'S Vollständige, Sammlung, c. 1823



46

GERHARDT 7,6,7,6. D.

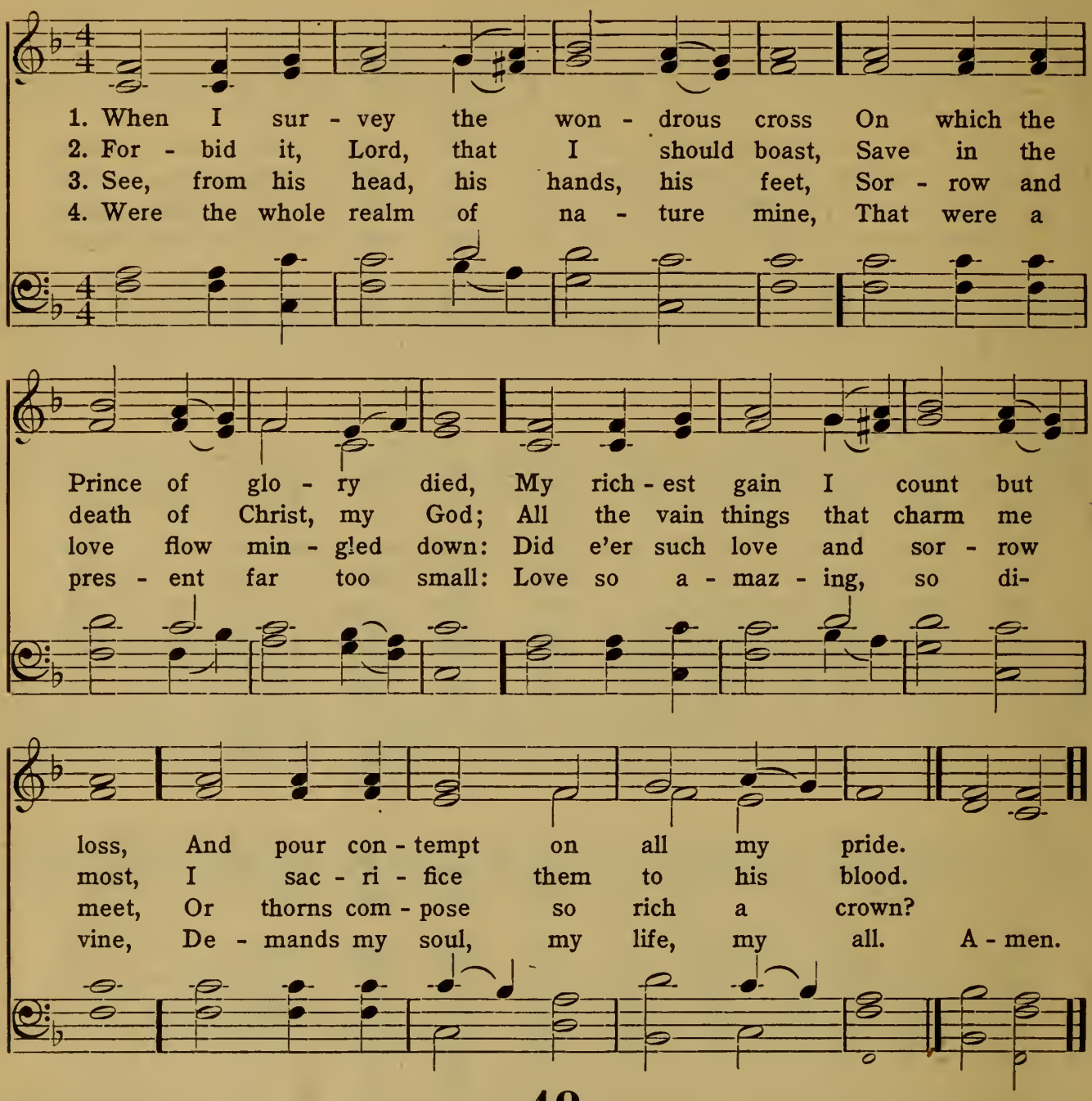
Ascribed to Bernard of Clairvaux
Tr. PAUL GERHARDT, 1656. Tr. JAMES W. ALEXANDER, 1830 JOSEPH P. HOLBROOK, 1862



47

HAMBURG L. M.

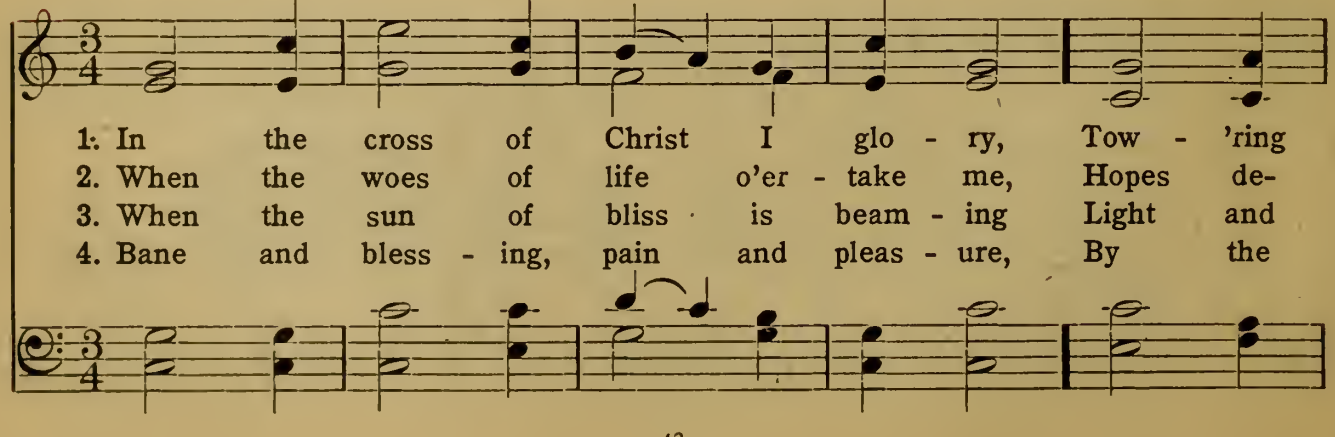
ISAAC WATTS, 1707 — Arr. by LOWELL MASON, 1824

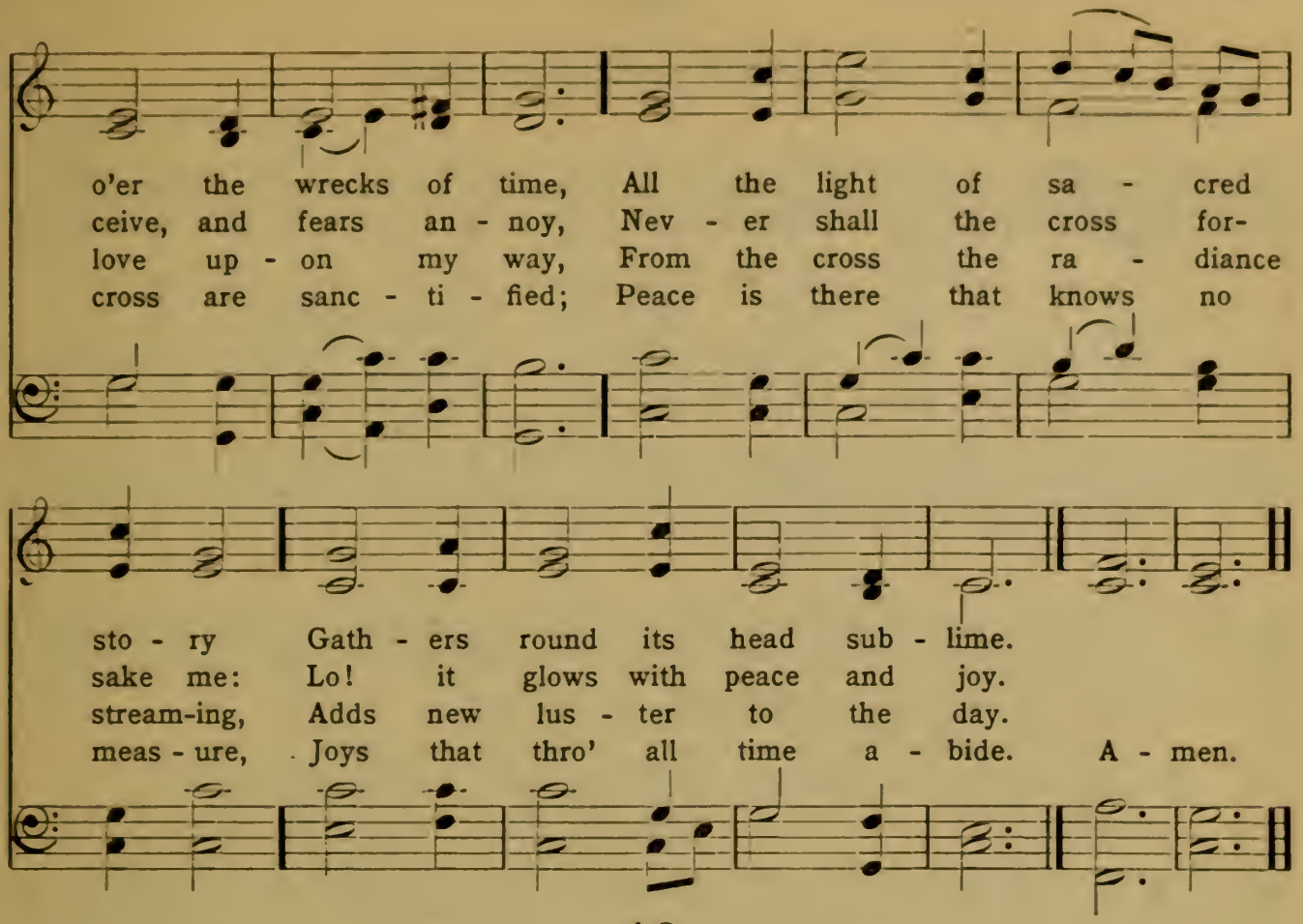


48

RATHBUN 8,7,8,7.

SIR JOHN BOWRING, 1825 — ITHAMAR CONKEY, 1847

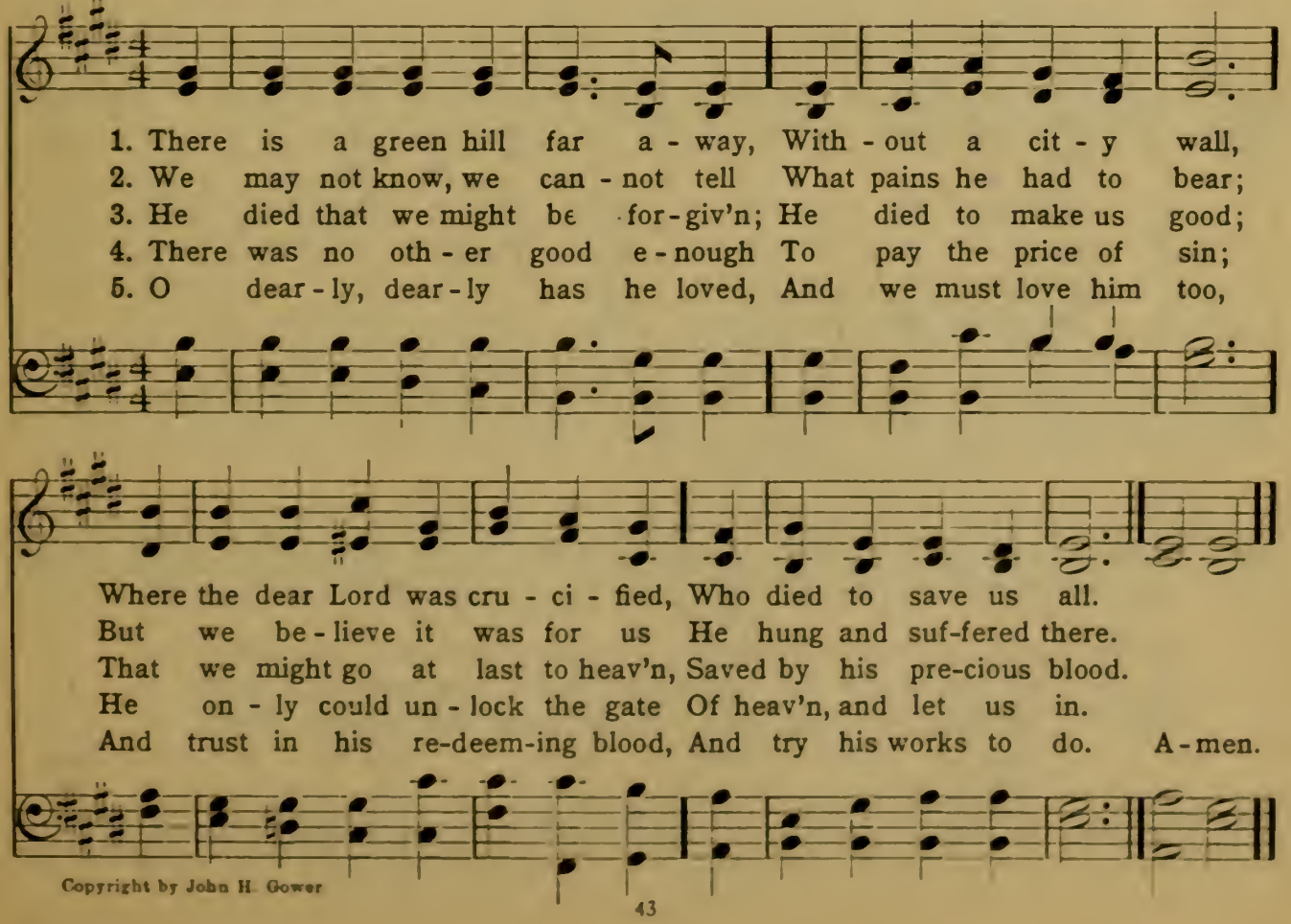




49

MEDITATION C. M.

CECIL F. ALEXANDER — JOHN H. GOWER



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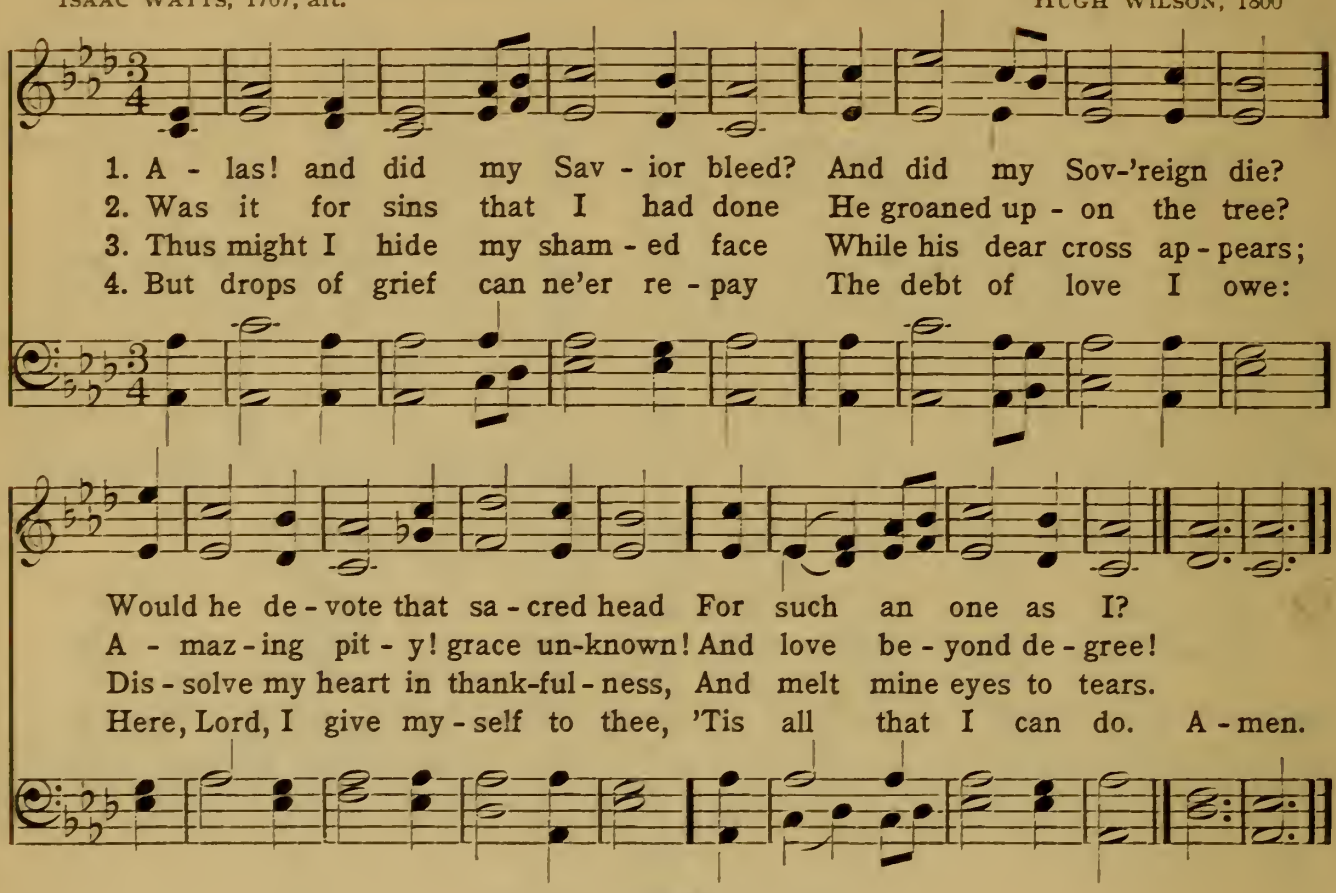
50

MARTYRDOM (AVON) C. M.

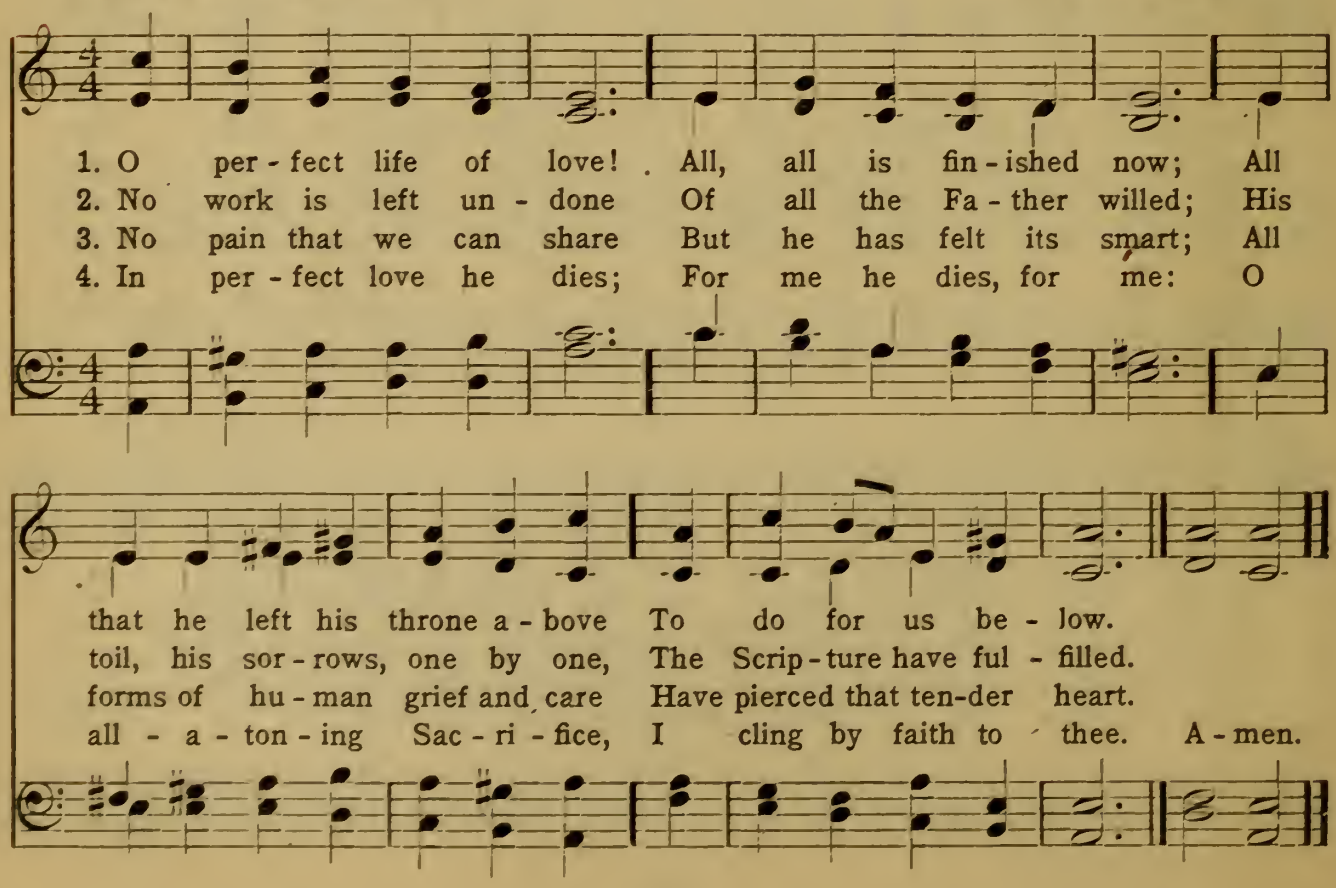
ISAAC WATTS, 1707, alt. HUGH WILSON, 1800



51

ABER S. M.

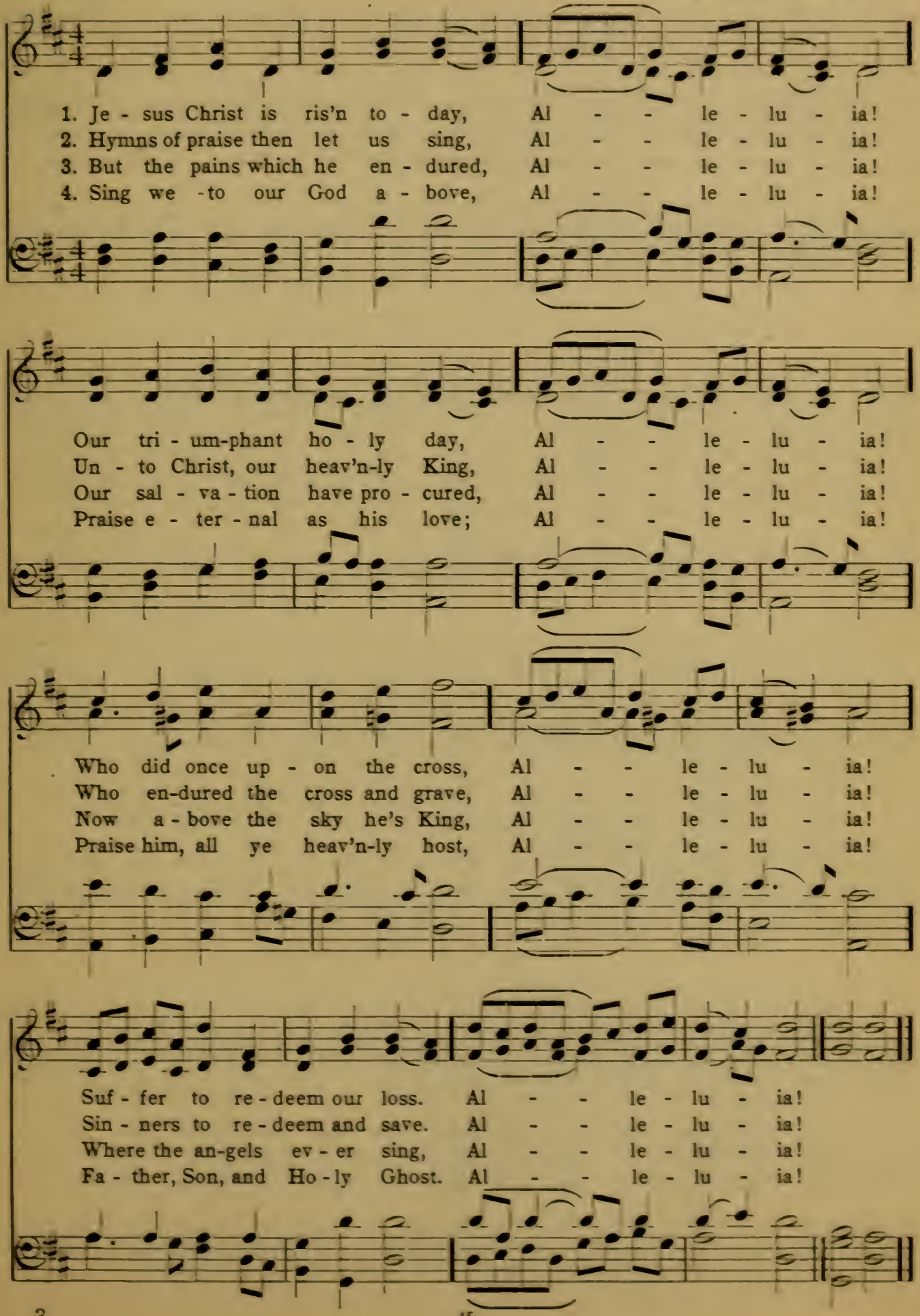
Sir HENRY W. BAKER, Bart., 1875 WILLIAM H. MONK, 1875



52

WORGAN 7,7,7,7. *With Alleluia*

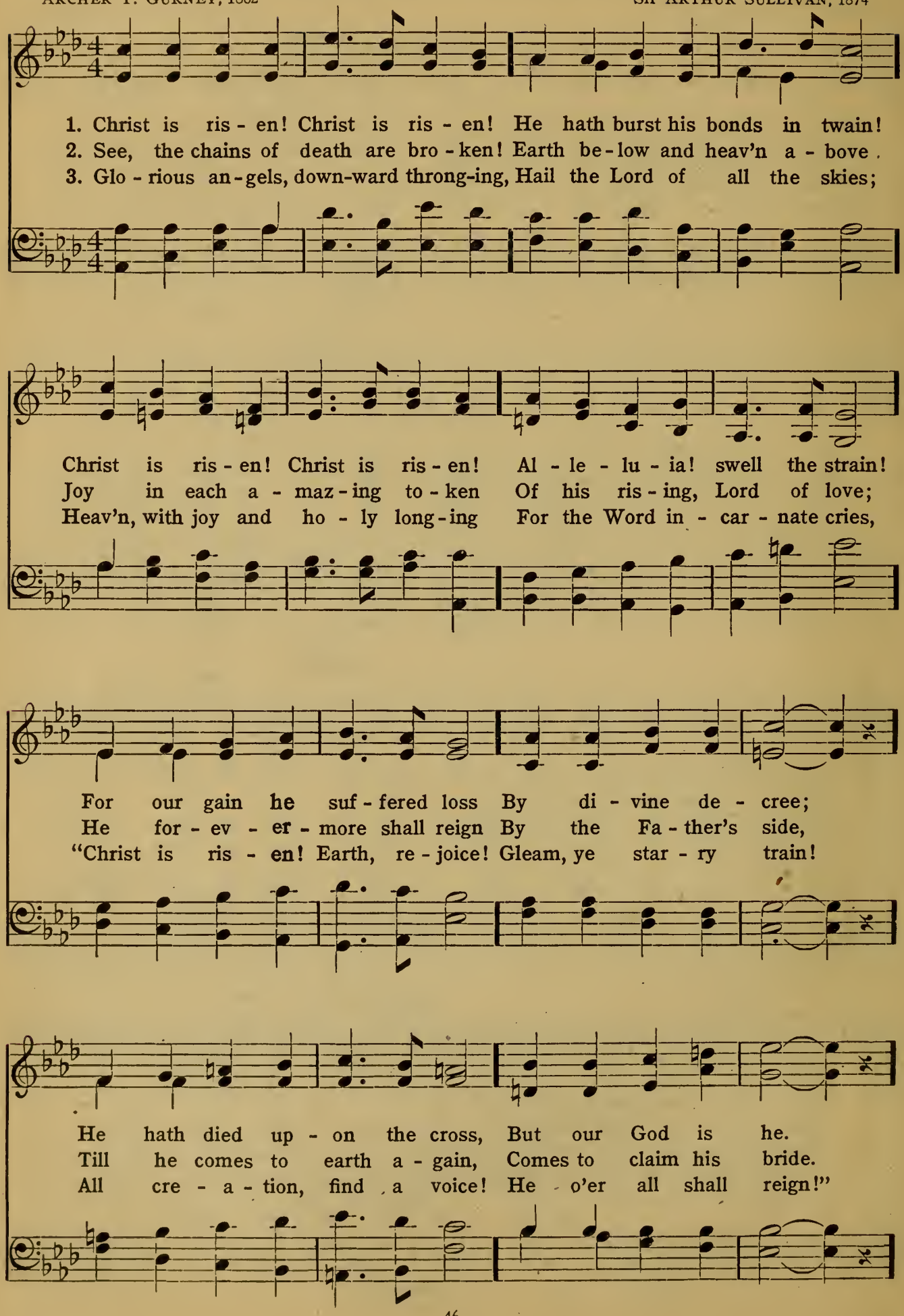
Latin. TATE and BRADY — From Lyra Davidica, 1708



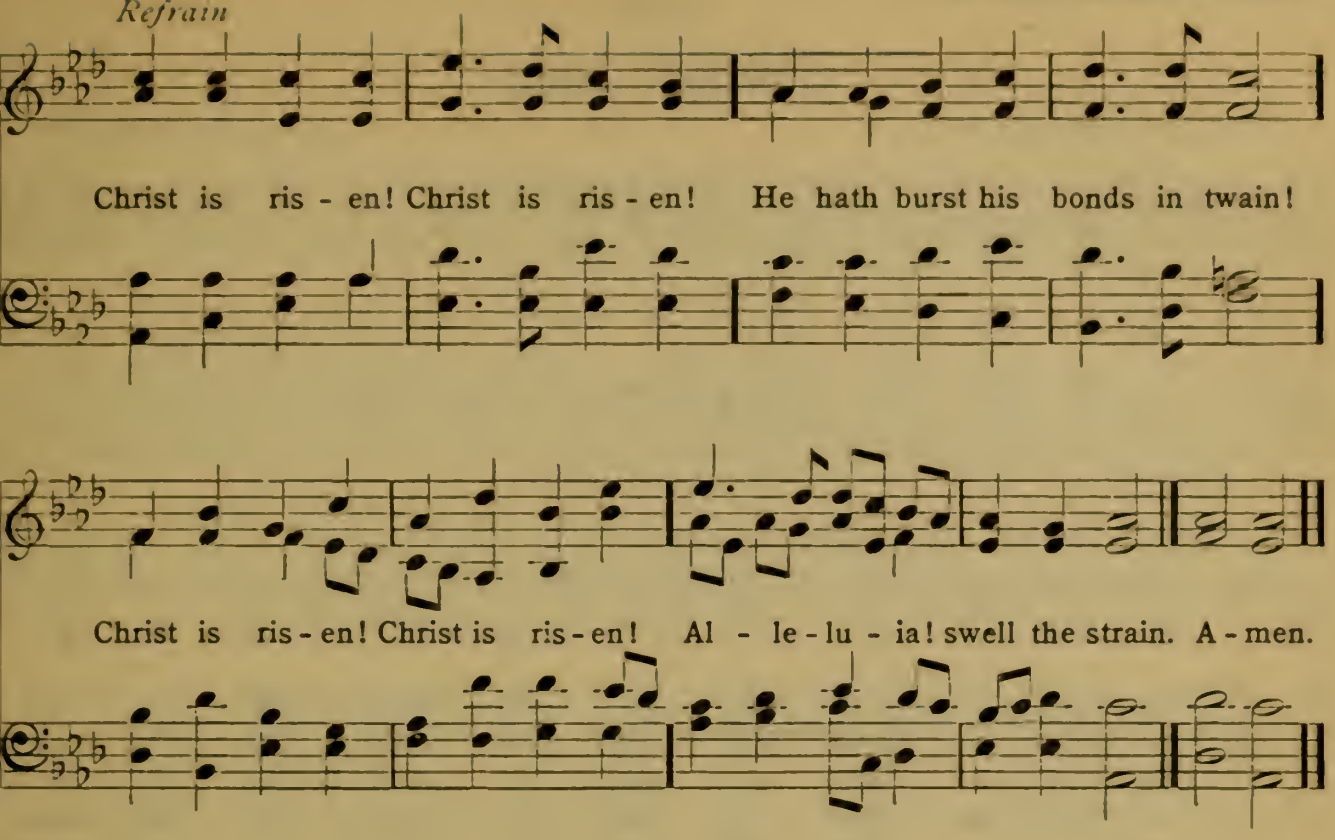
53

RESURREXIT Irregular

ARCHER T. GURNEY, 1862 — Sir ARTHUR SULLIVAN, 1874



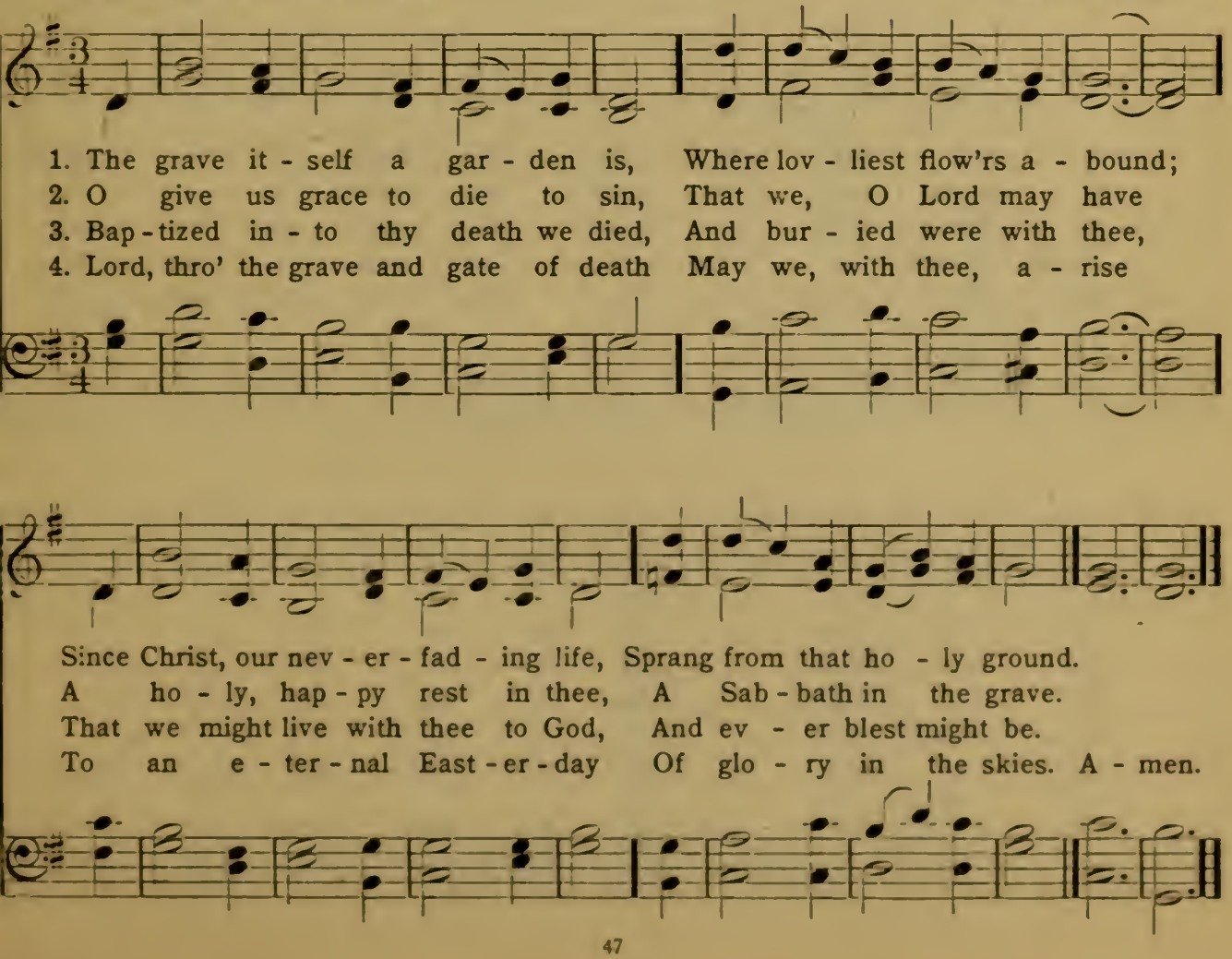
Refrain



54

BELMONT C. M.

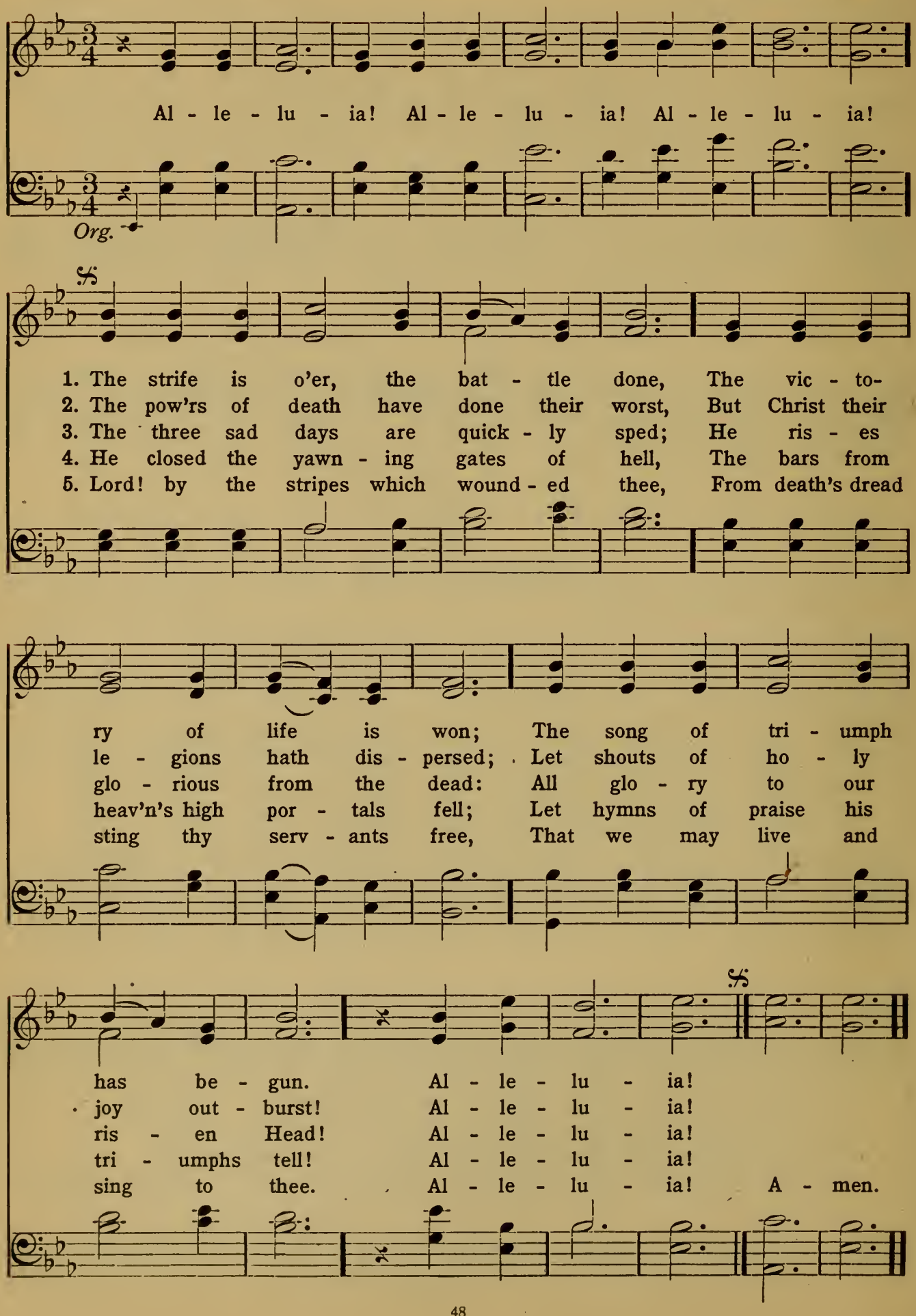
CHRISTOPHER WORDSWORTH, 1862 — W. GARDINER, 1812



55

VICTORY 8,8,8,4.

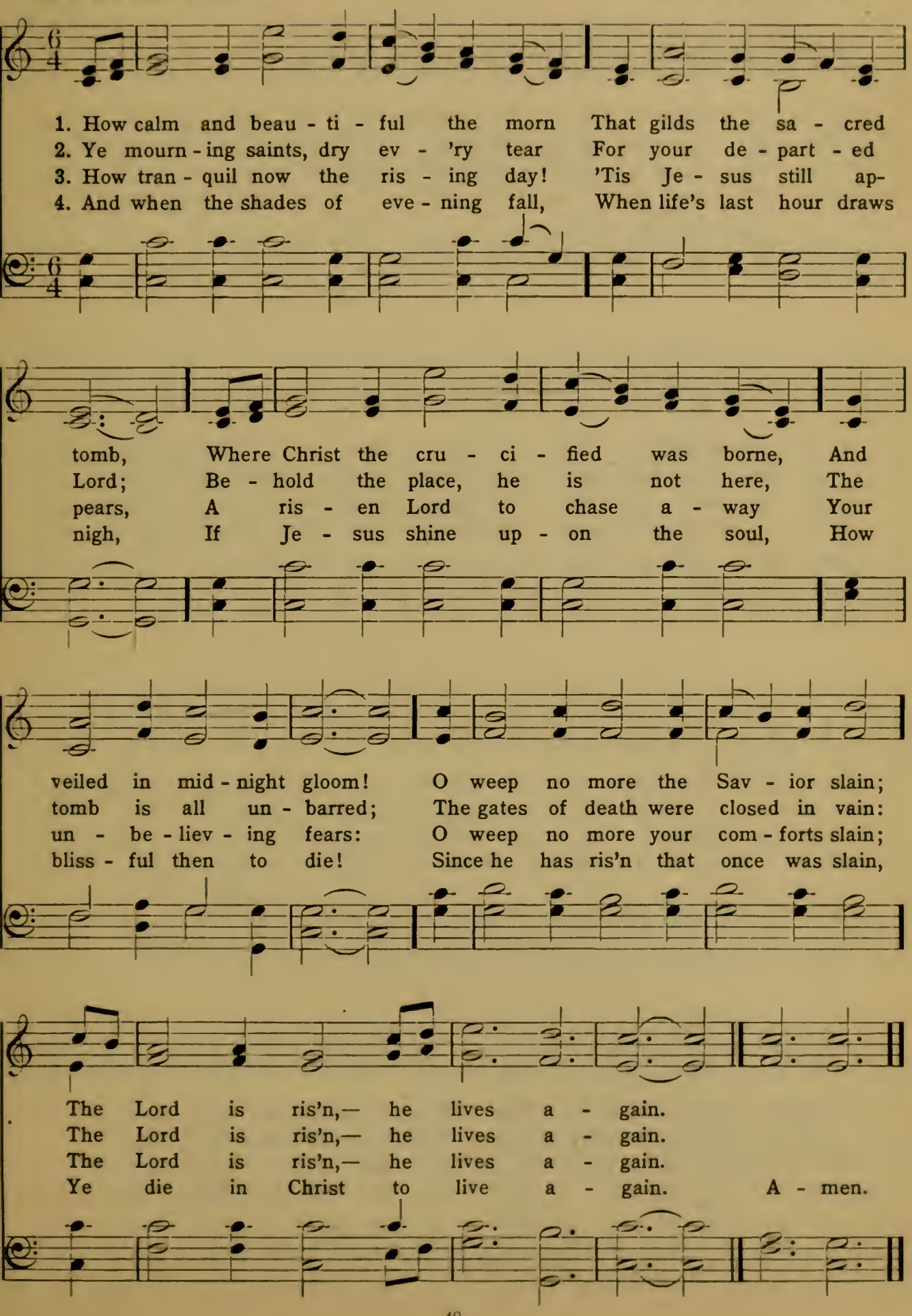
Latin. Tr. FRANCIS POTT, 1862 — From PALESTRINA, 1588



56

CALM 8,6,8,6,8,8.

THOMAS HASTINGS, 1831 THOMAS HASTINGS, 1831

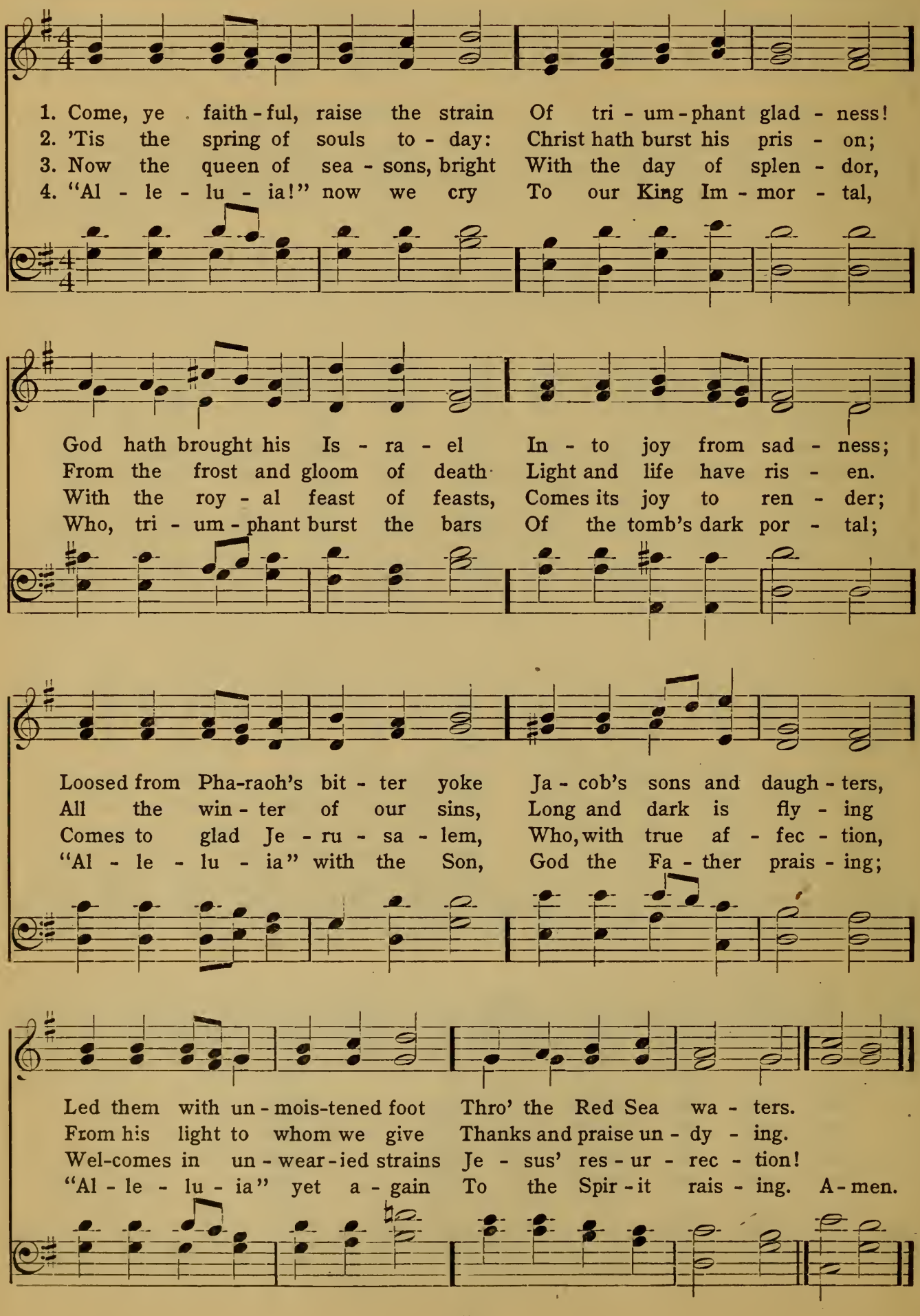


57

ST. KEVIN 7,6,7,6. D.

John of Damascus, c. 700
Tr. JOHN M. NEALE, 1862

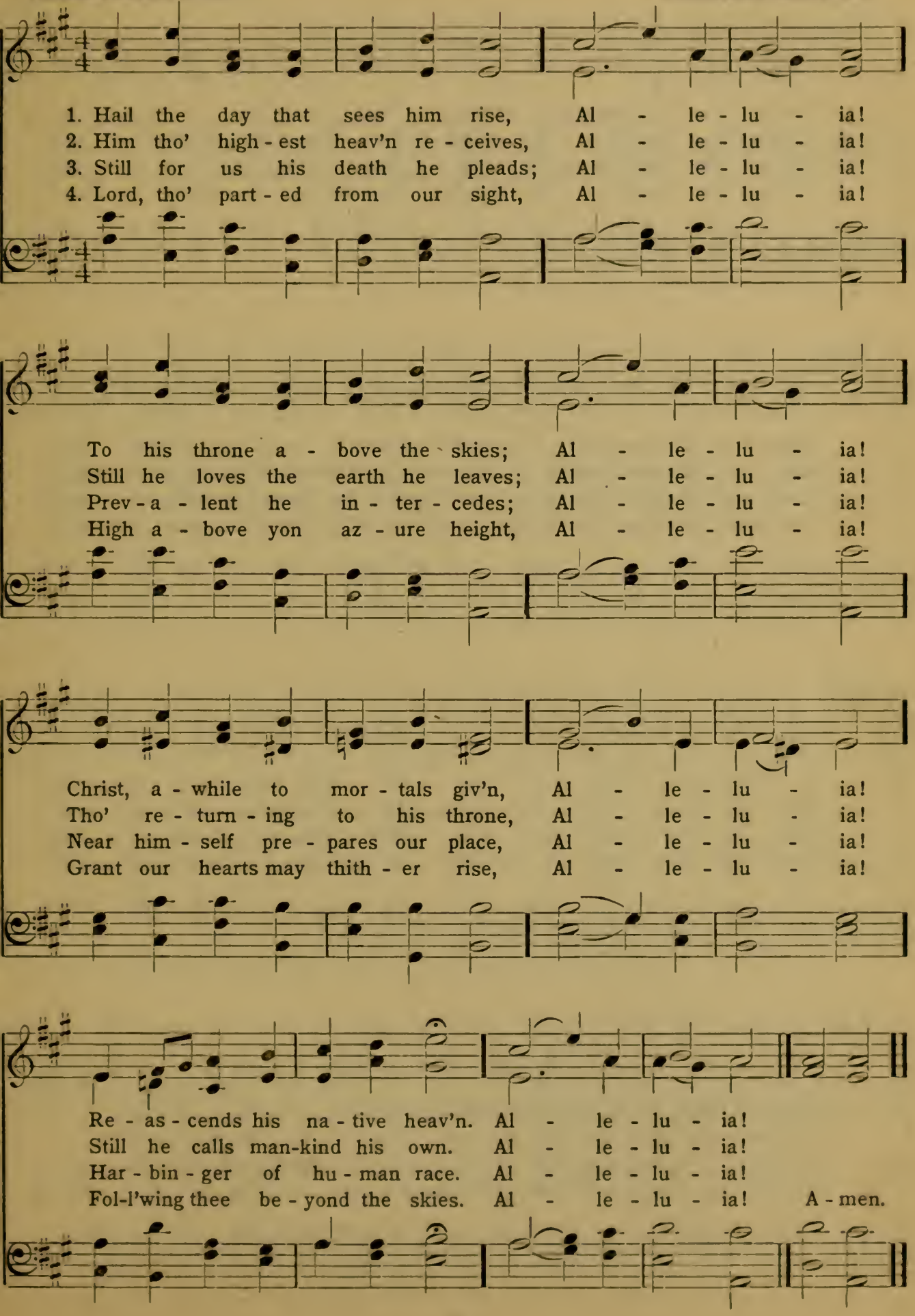
Sir ARTHUR SULLIVAN, 1874



58

ASCENSION 7,7,7,7. *With Alleluia*

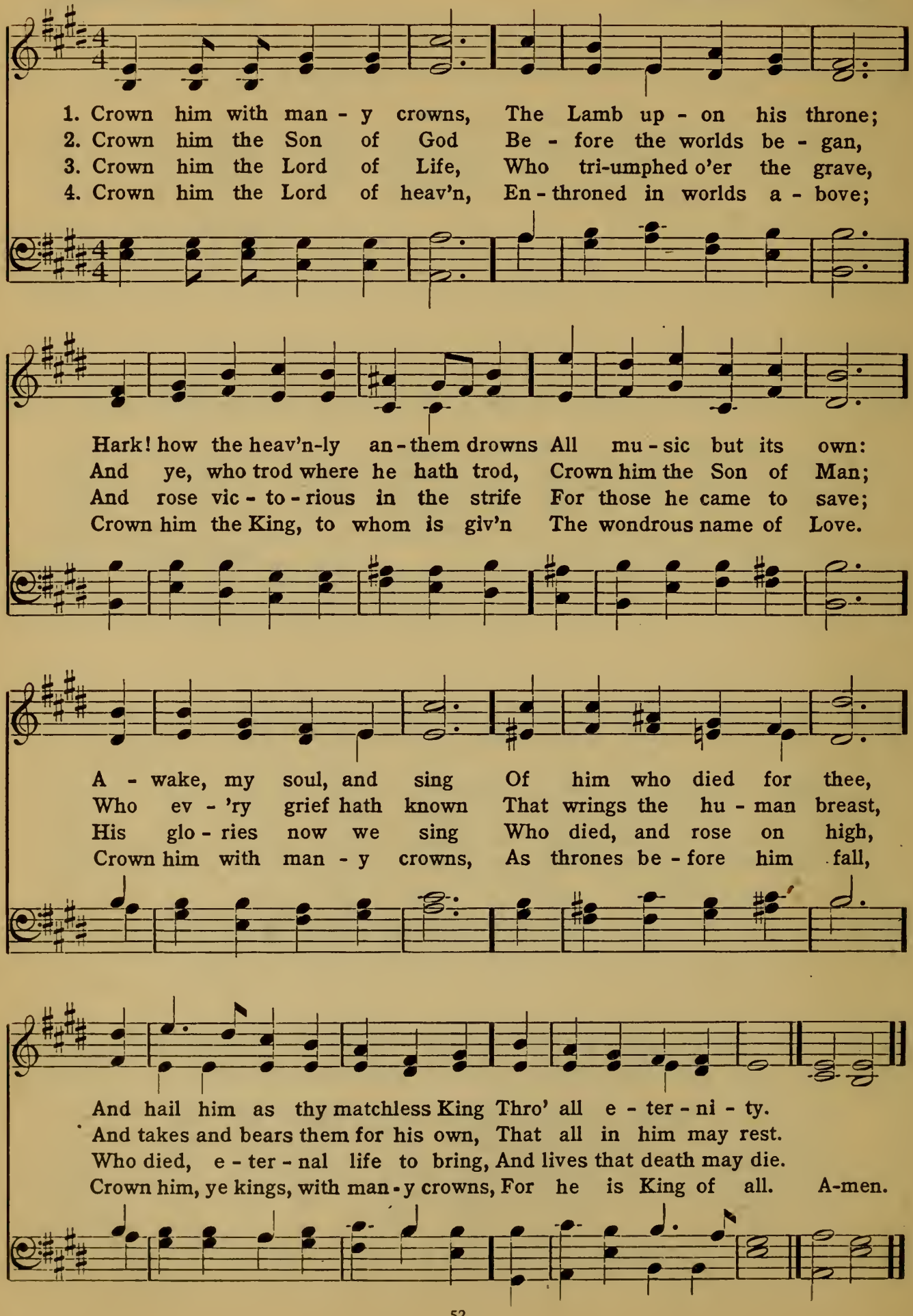
CHARLES WESLEY, 1739 — WILLIAM H. MONK, 1861



59

DIADEMATA S. M. D.

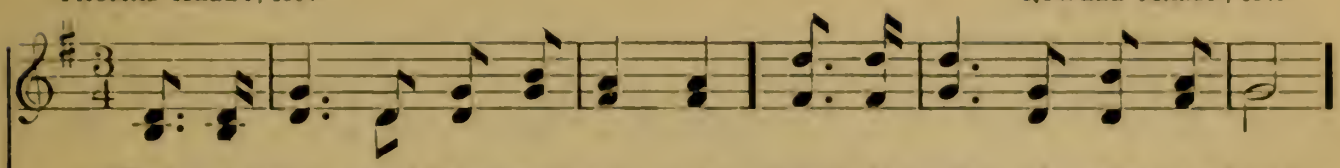
MATTHEW BRIDGES, 1848 — Sir GEORGE J. ELVEY, 1868



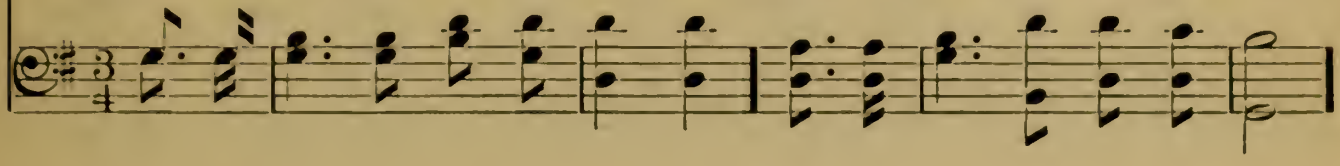
60

HARWELL 8,7,8,7,7,7.

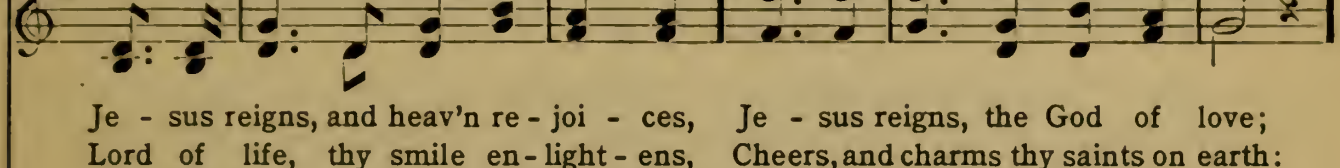
THOMAS KELLY, 1804 — LOWELL MASON, 1840



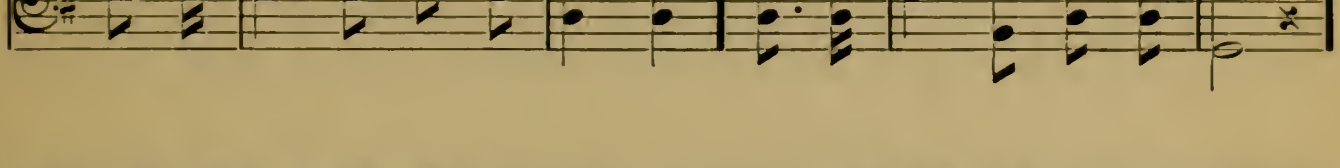
1. Hark, ten thou - sand harps and voi - ces Sound the note of praise a - bove!
2. Je - sus, hail! whose glo - ry bright - ens All a - bove, and gives it worth;
3. Sav - ior, has - ten thine ap - pear - ing; Bring, O bring the glo-rious day,



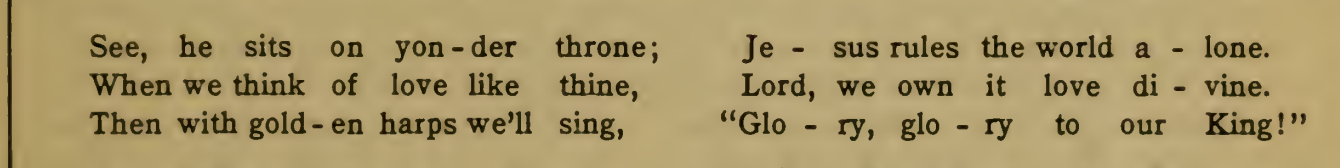
Je - sus reigns, and heav'n re - joi - ces, Je - sus reigns, the God of love;
Lord of life, thy smile en - light - ens, Cheers, and charms thy saints on earth:
When, the aw - ful sum-mons hear - ing, Heav'n and earth shall pass a - way;



See, he sits on yon - der throne; Je - sus rules the world a - lone.
When we think of love like thine, Lord, we own it love di - vine.
Then with gold - en harps we'll sing, "Glo - ry, glo - ry to our King!"



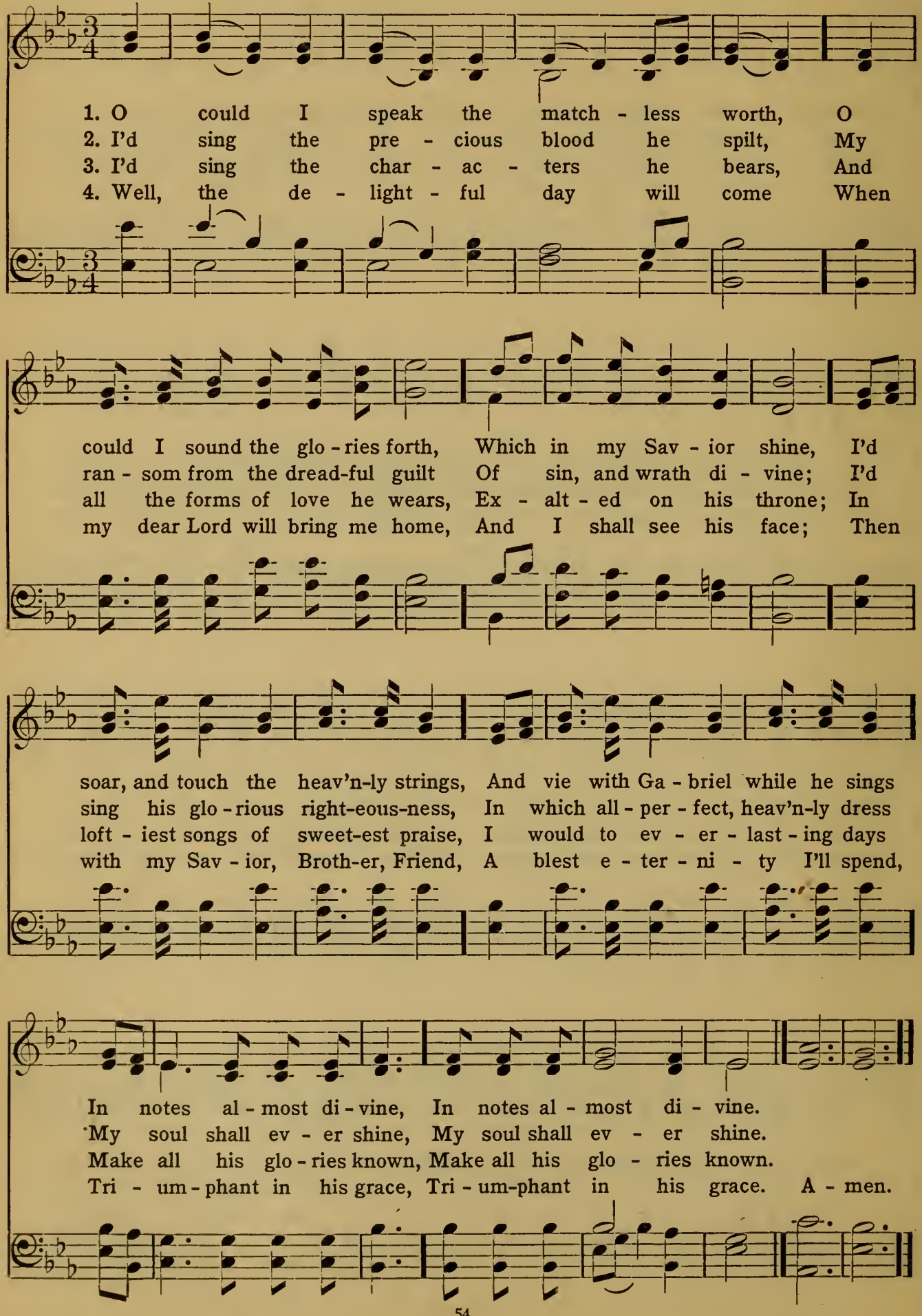
Hal - le - lu - jah! hal - le - lu - jah! Hal - le - lu - jah! A - men! A - men.



61

ARIEL 8,8,6,8,8,6.

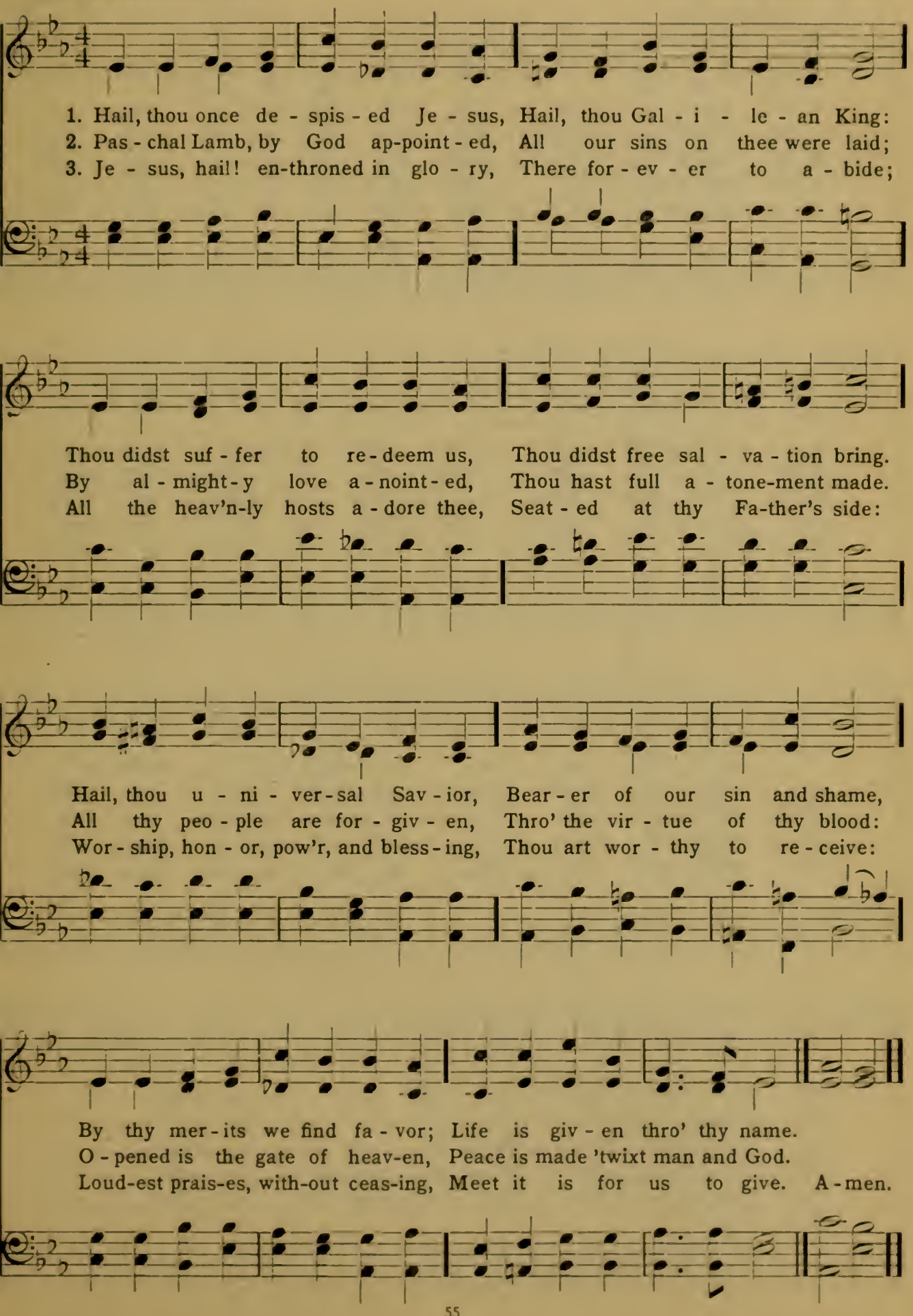
SAMUEL MEDLEY, 1789 — MOZART. ARR. LOWELL MASON, 1836, alt.



62

PARKHURST (ST. HILDA) 8s,7s. 8 l.

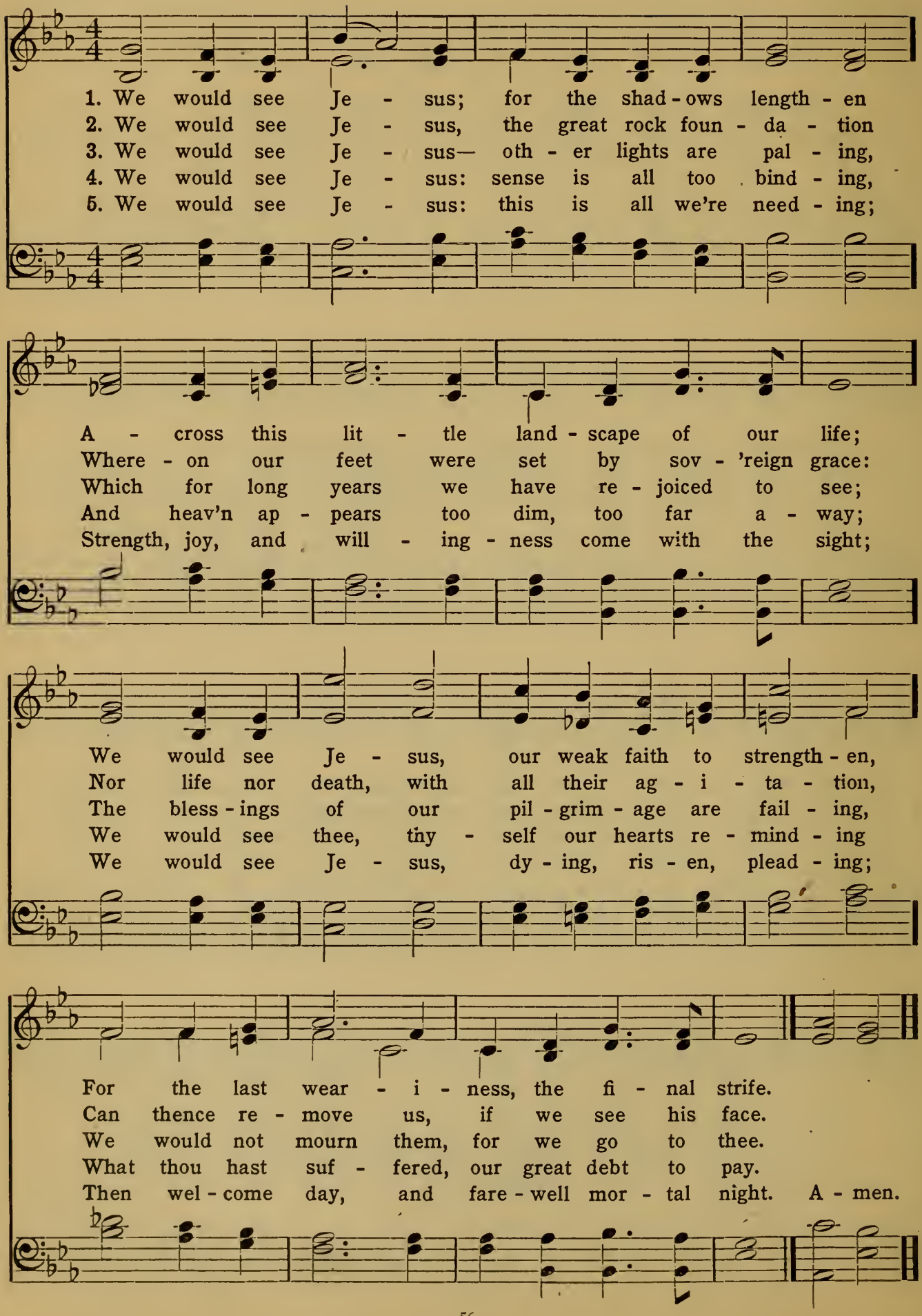
JOHN BAKEWELL, 1757, abr. Sir JOSEPH BARNBY, 1861



63

RAYNOLDS 11s,10s.

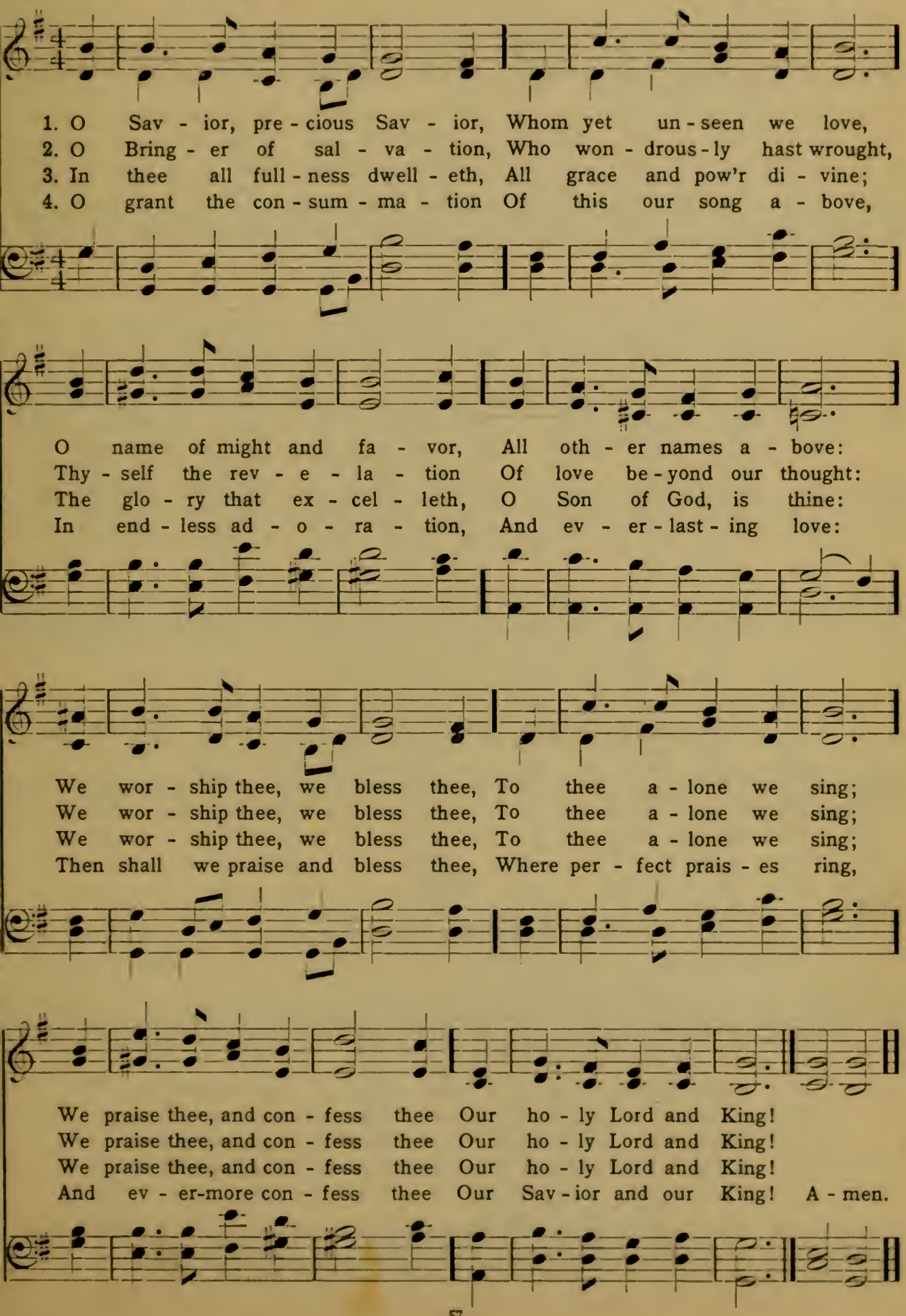
ANNA B. WARNER, 1858 — MENDELSSOHN



64

CRUX CHRISTI 7s,6s. D.

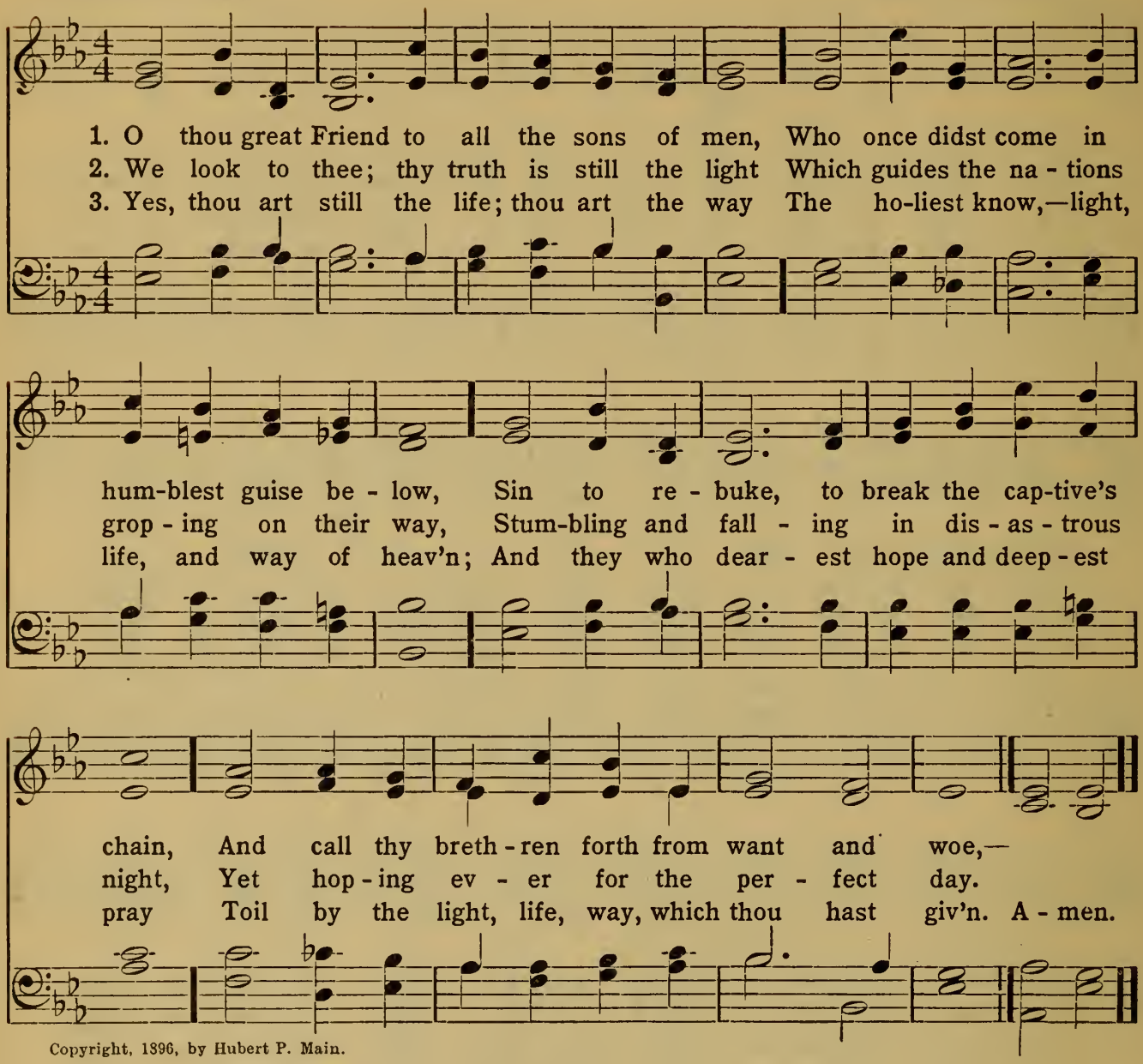
FRANCES R. HAVERGAL, 1873 — A. H. MANN, 1897



65

CASSIDY Four 10s.

THEODORE PARKER, 1846 — HUBERT P. MAIN, 1895



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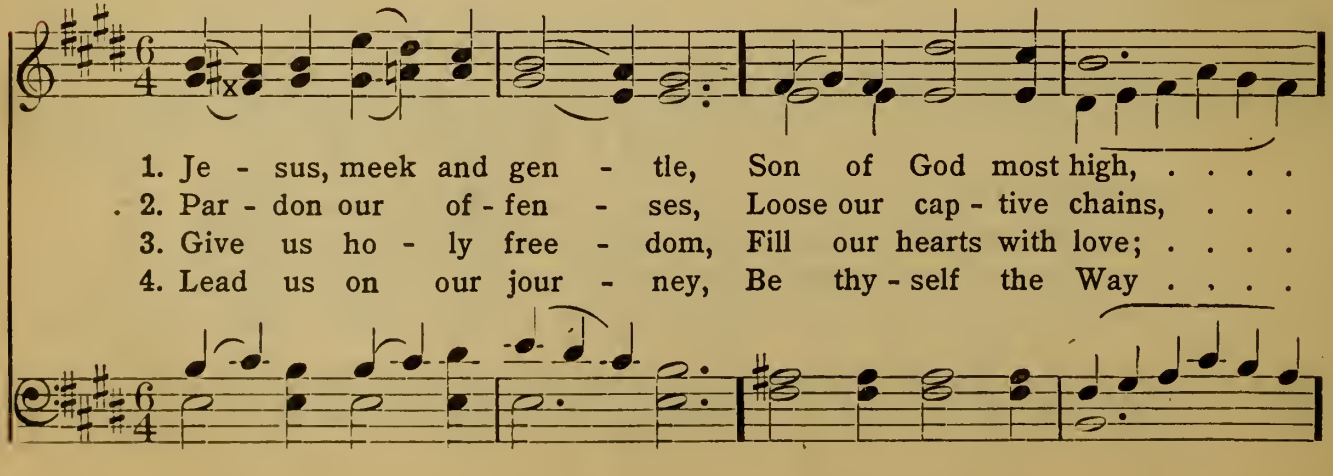
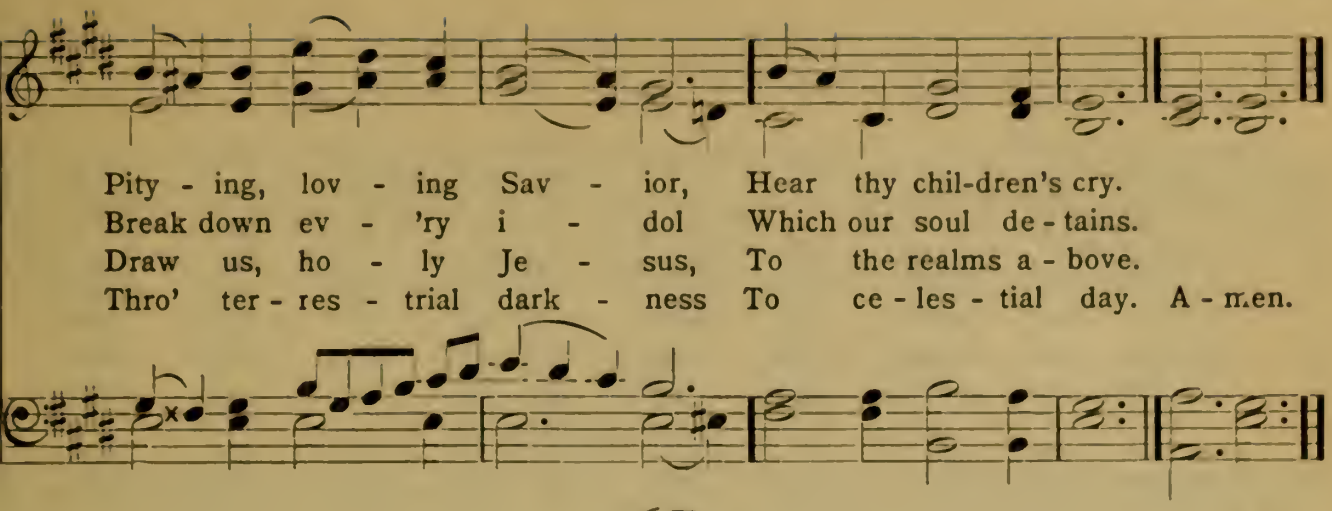
66

DOWSTON CASTLE 6,5,6,5.

GEORGE R. PRYNNE, 1856 — CLARENCE HUDSON

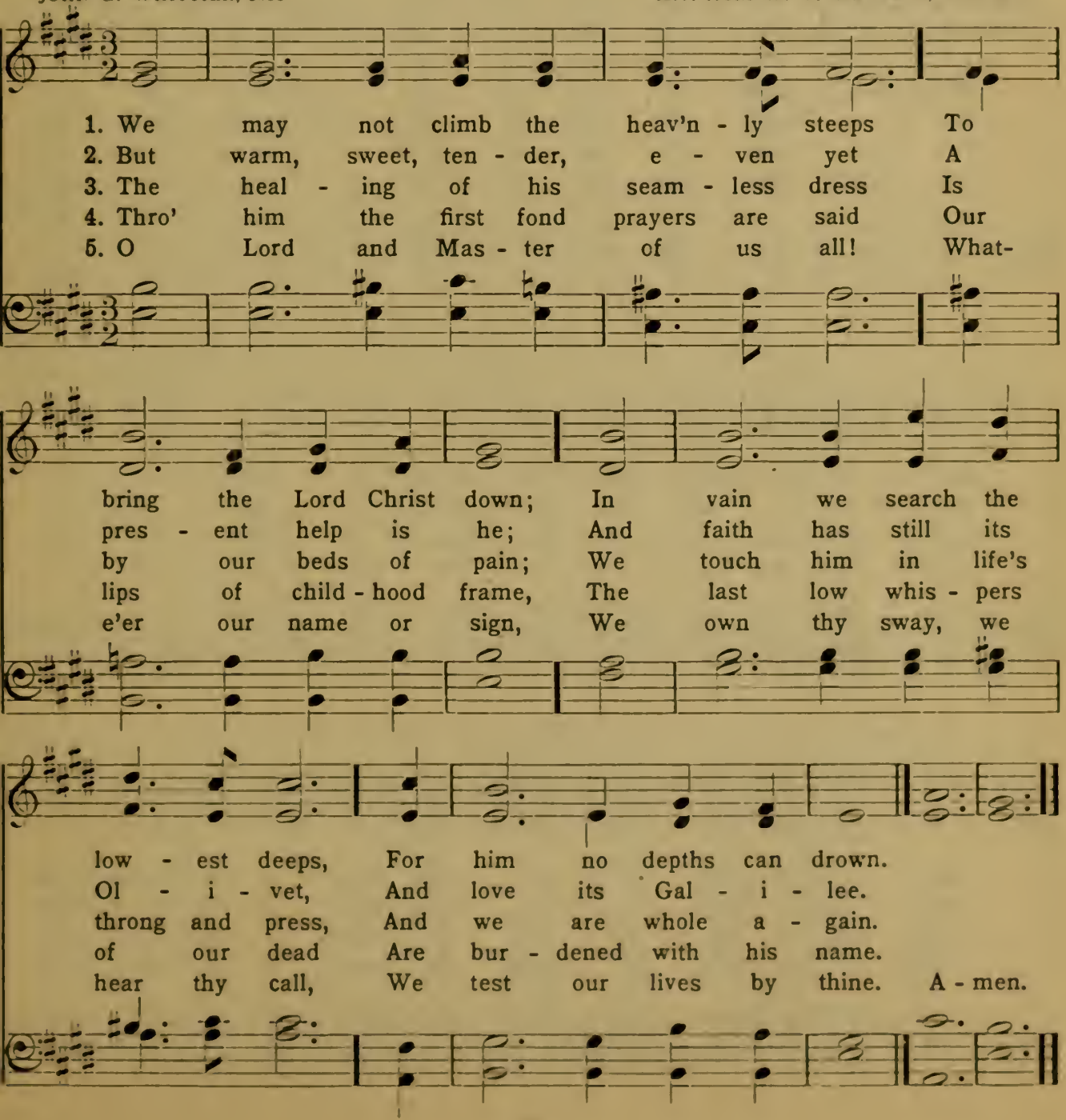




67

SERENITY C. M.

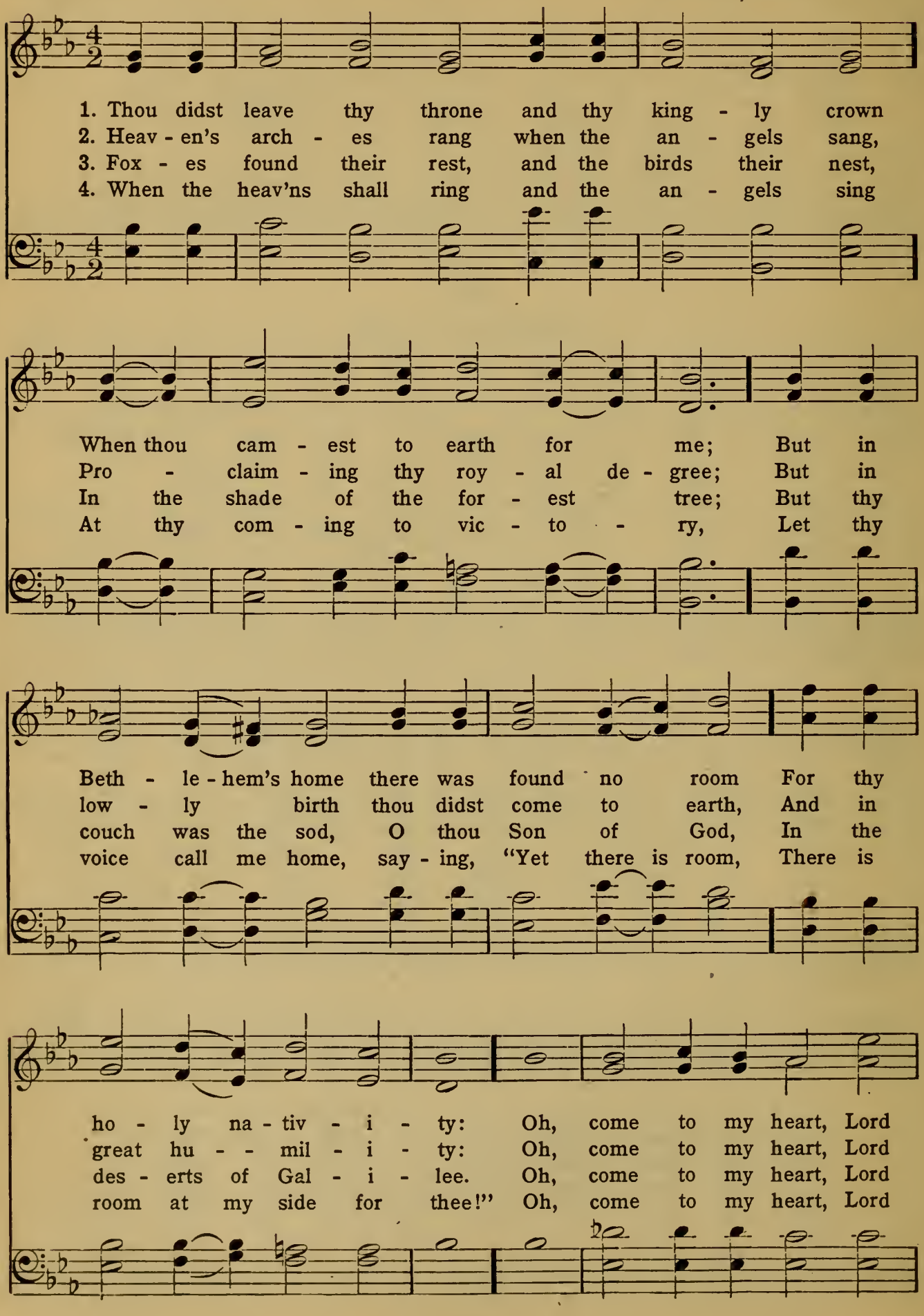
JOHN G. WHITTIER, 1866 — Arr. from W. V. WALLACE, 1814-1865

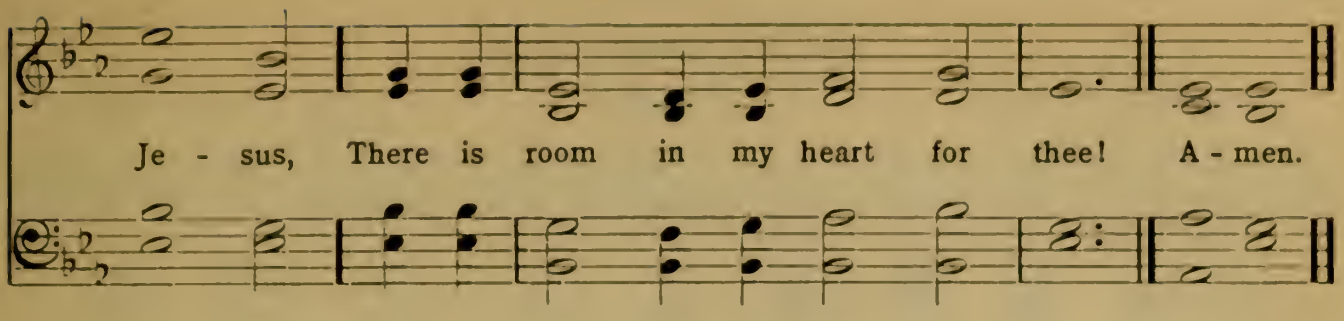


68

VENI DOMINE JESU Irregular

EMILY E. S. ELLIOTT, 1864 — Sir JOSEPH BARNBY, 1838-1896

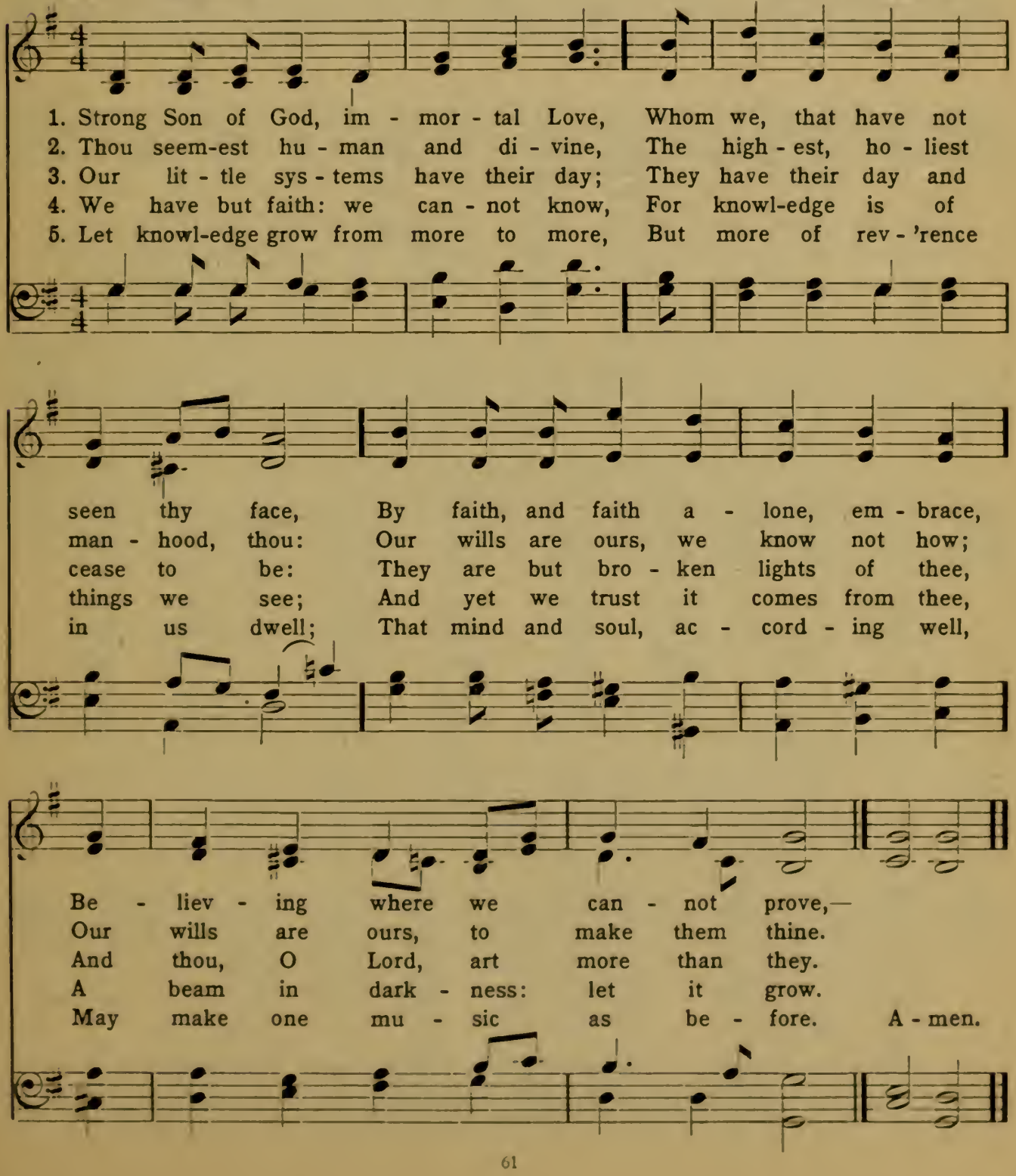




69

KEBLE L. M.

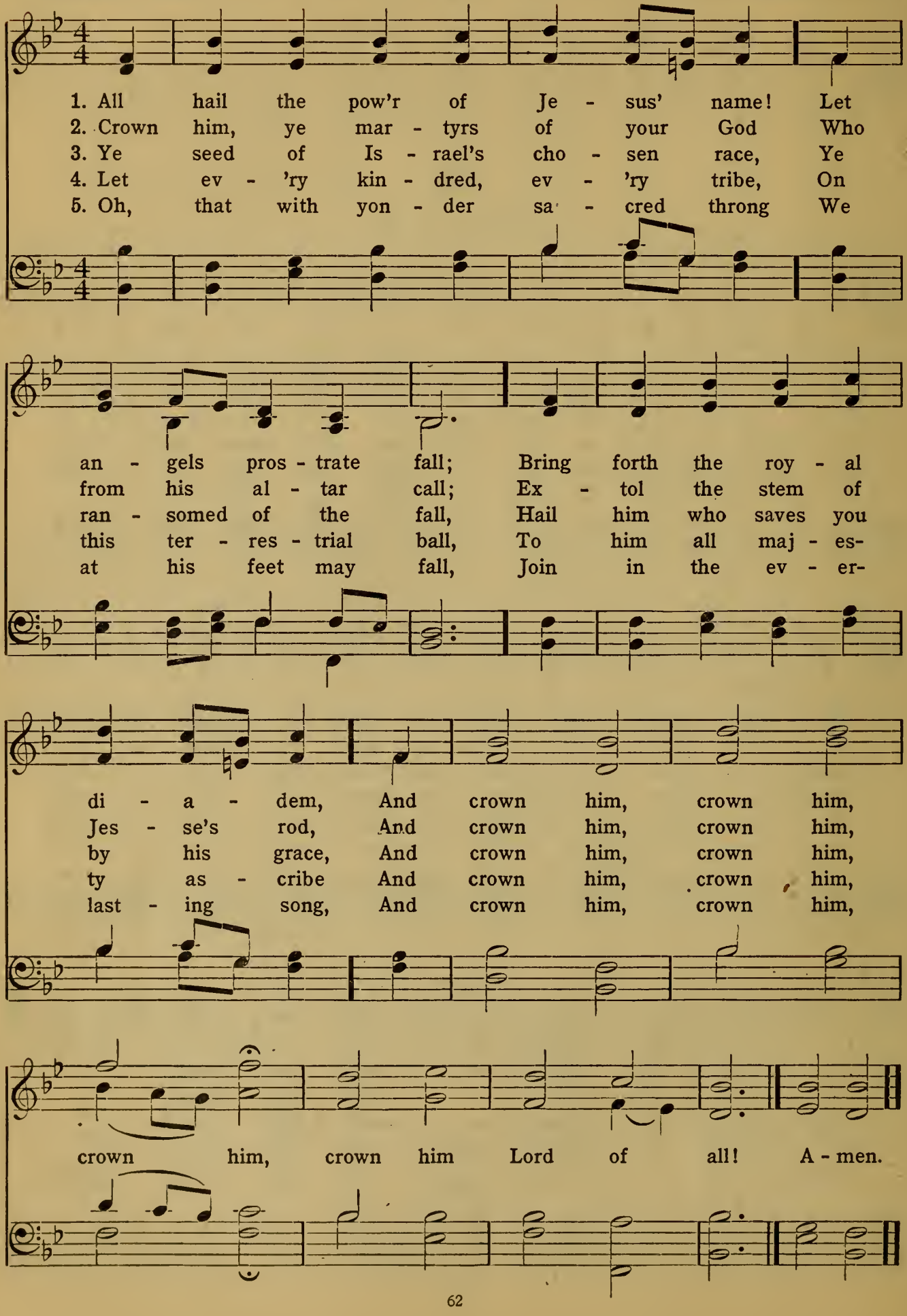
ALFRED TENNYSON, 1850 — JOHN B. DYKES, 1875



70

MILES' LANE C. M.

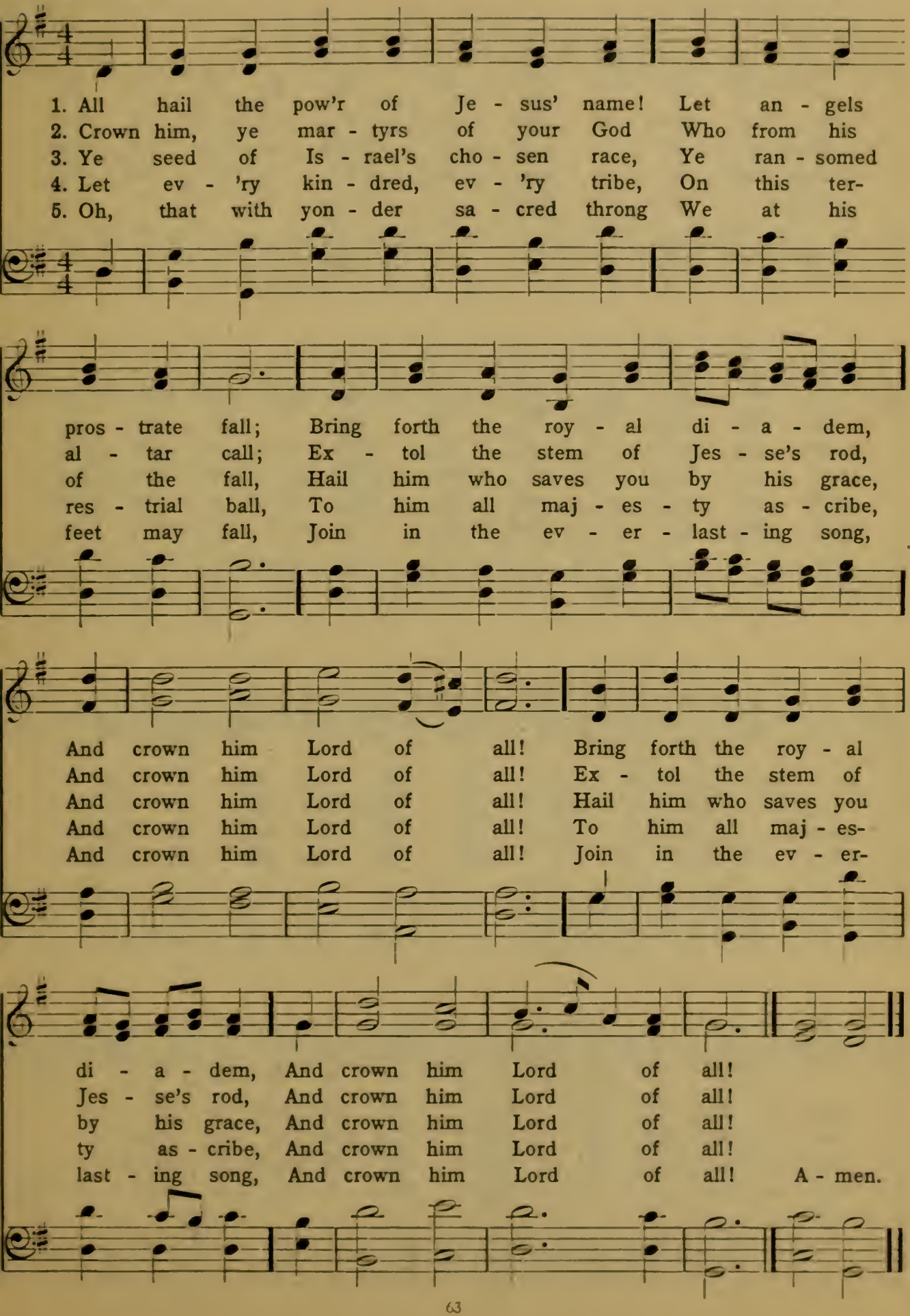
EDWARD PERRONET, 1779 (*First Tune*) WILLIAM SHRUBSOLE, 1785



71

CORONATION C. M.

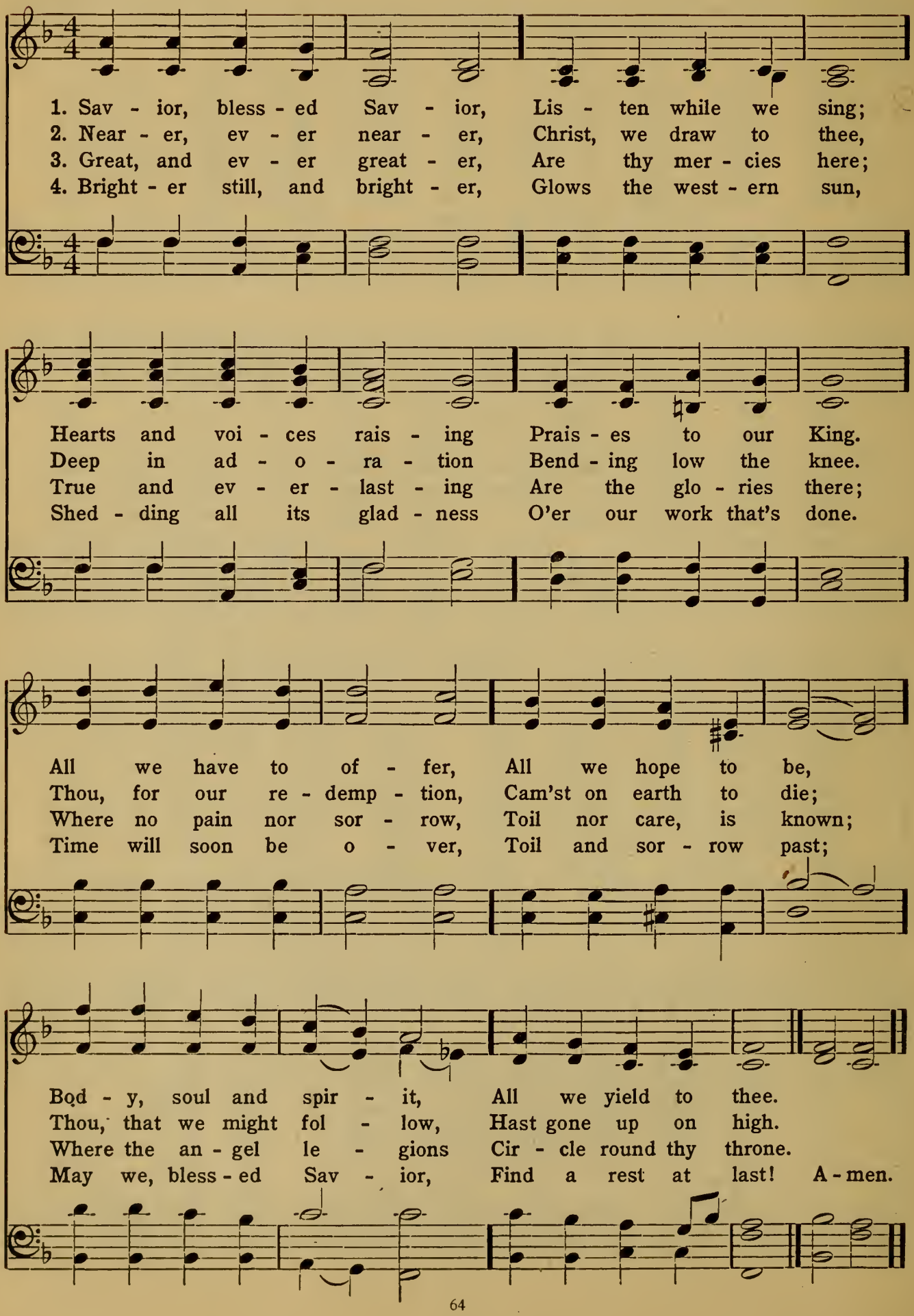
EDWARD PERRONET, 1779 (*Second Tune*) OLIVER HOLDEN, 1779



72

ERLING 6,5,6,5. D.

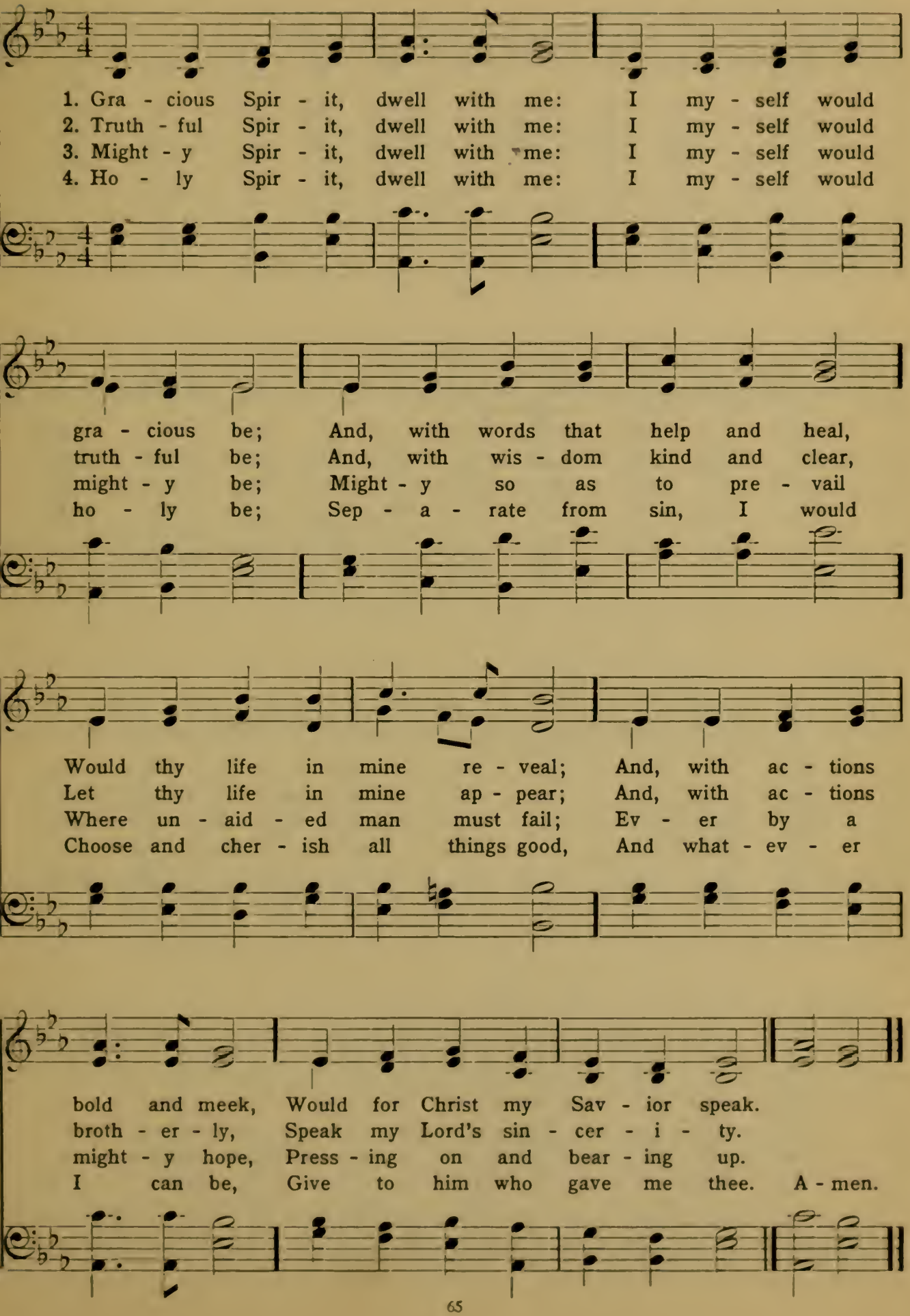
GODFREY THRING, 1862 — G. E. STUBBS, 1898



73

REDHEAD Six 7s.

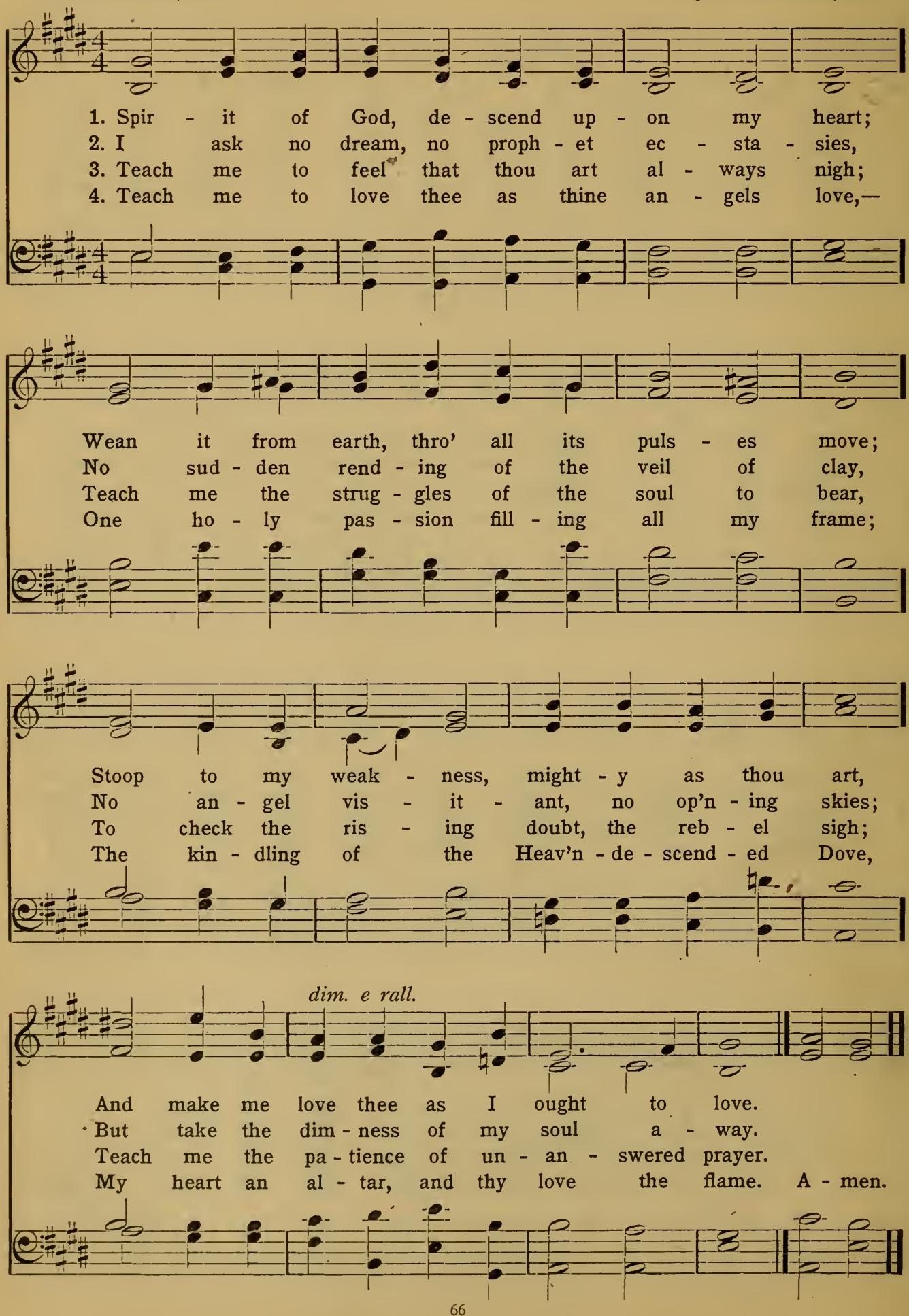
THOMAS T. LYNCH, 1855 — RICHARD REDHEAD, 1853



74

LONGWOOD 10s

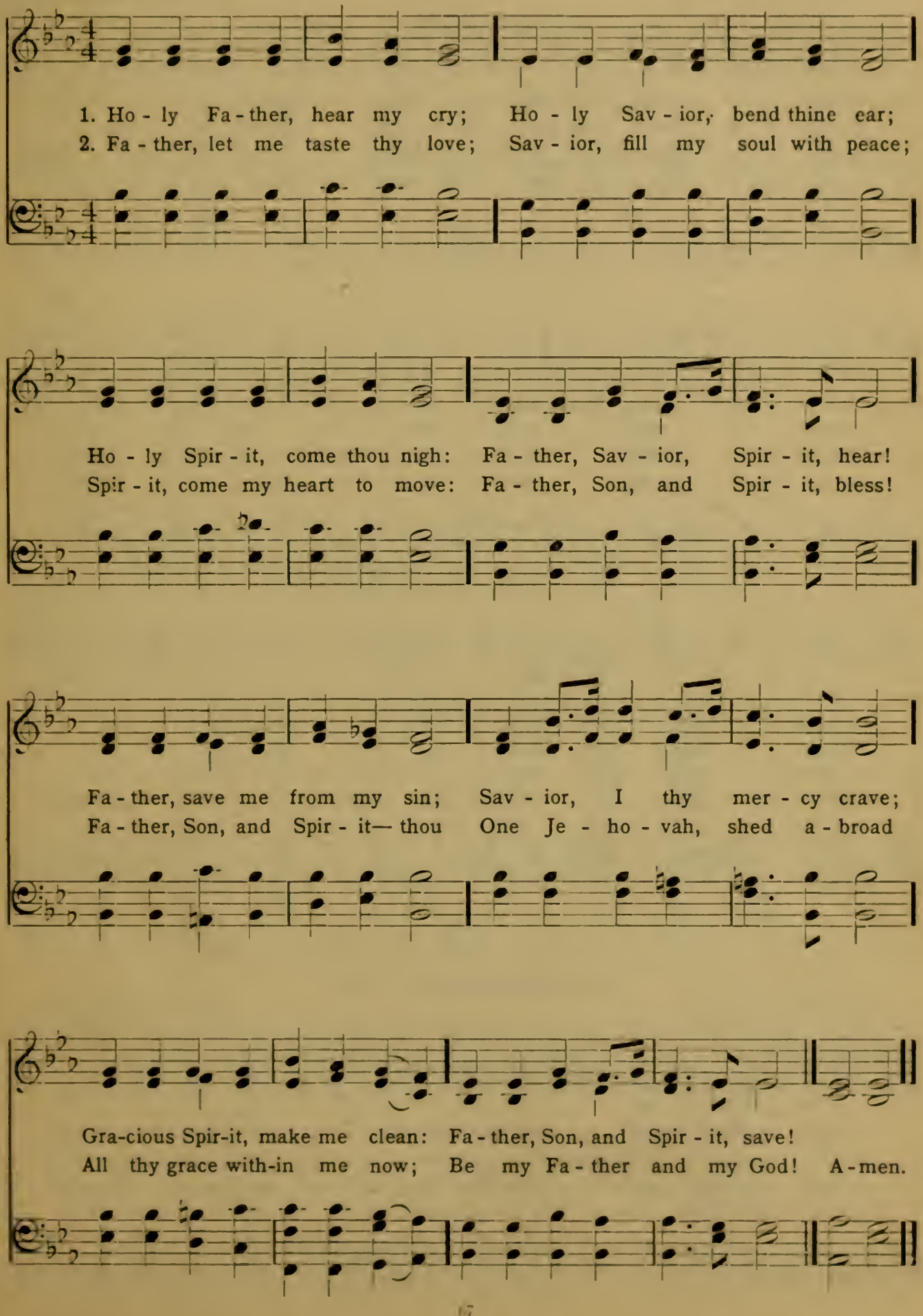
GEORGE CROLY, 1854 — Sir JOSEPH BARNBY, 1883



75

DEUX ANGES Eight 7s.

HORATIUS BONAR, 1843 — Arr. from BLUMENTHAL

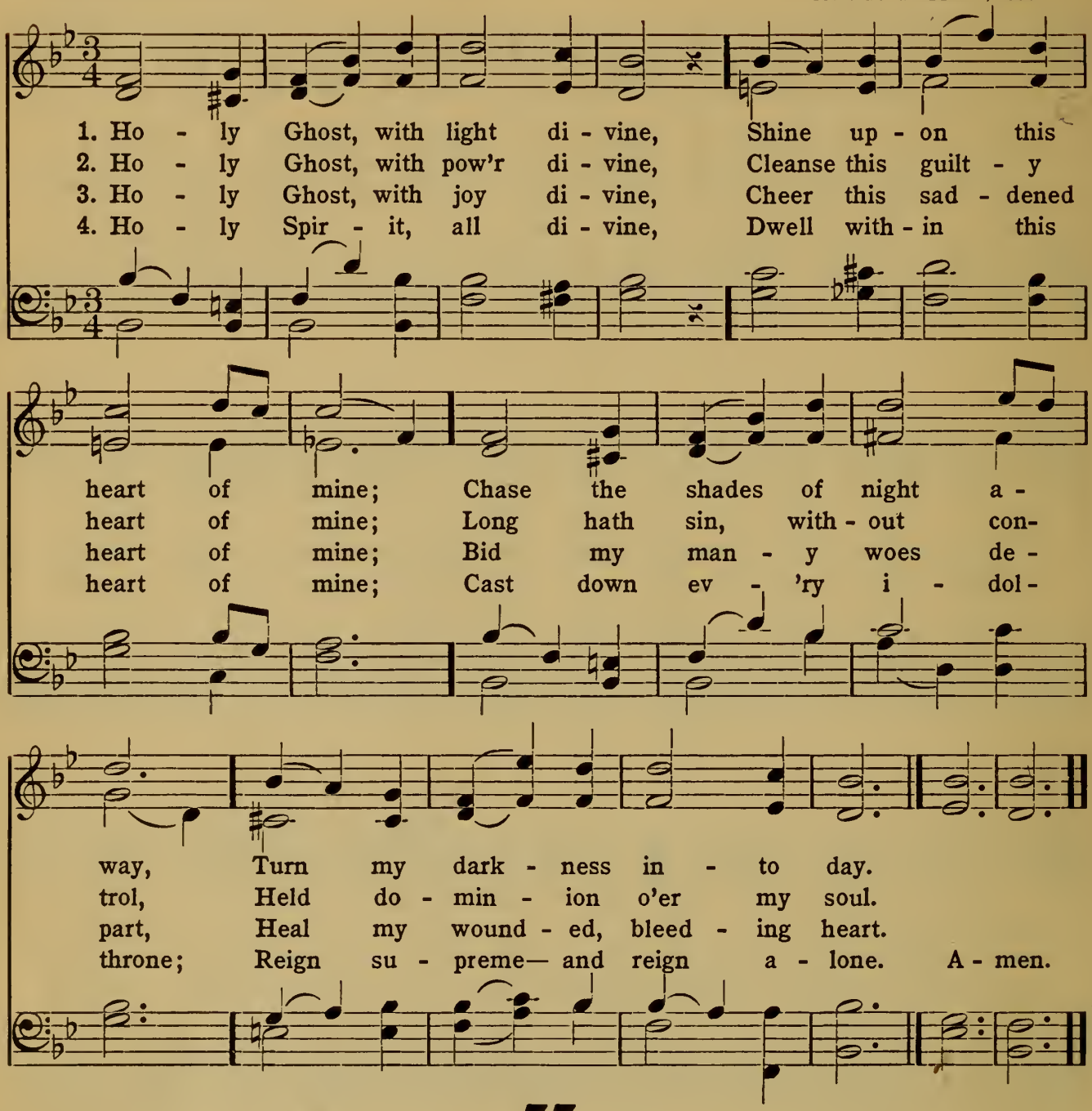


76

MERCY Four 7s.

ANDREW REED, 1817

L. M. GOTTSCHALK, 1834
Arr. H. P. MAIN, 1864

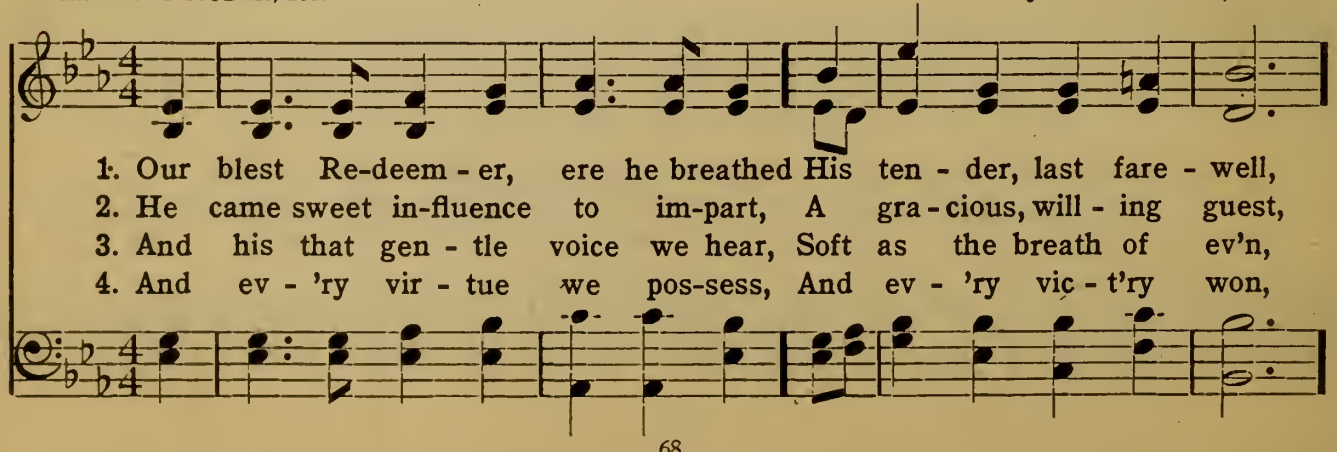


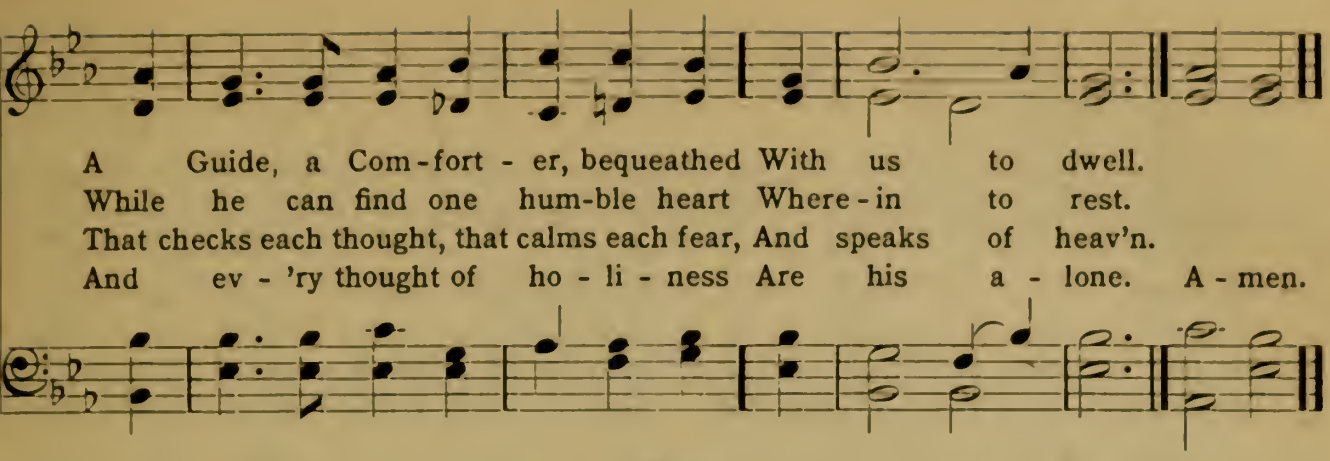
77

ST. CUTHBERT 8,6,8,4.

HARRIET AUBER, 1829

JOHN B. DYKES, 1861

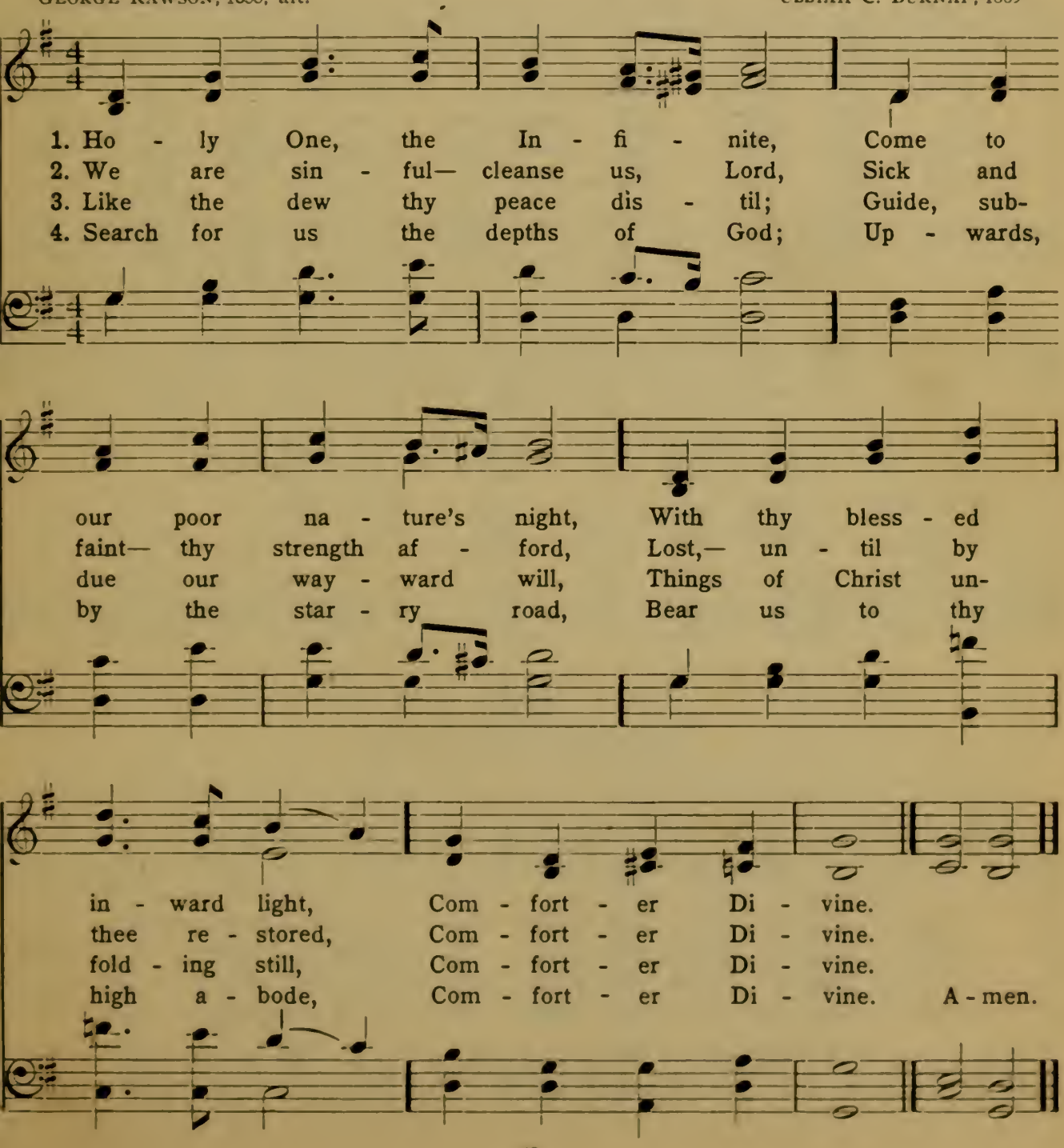




78

PARACLETE 7,7,7,3.

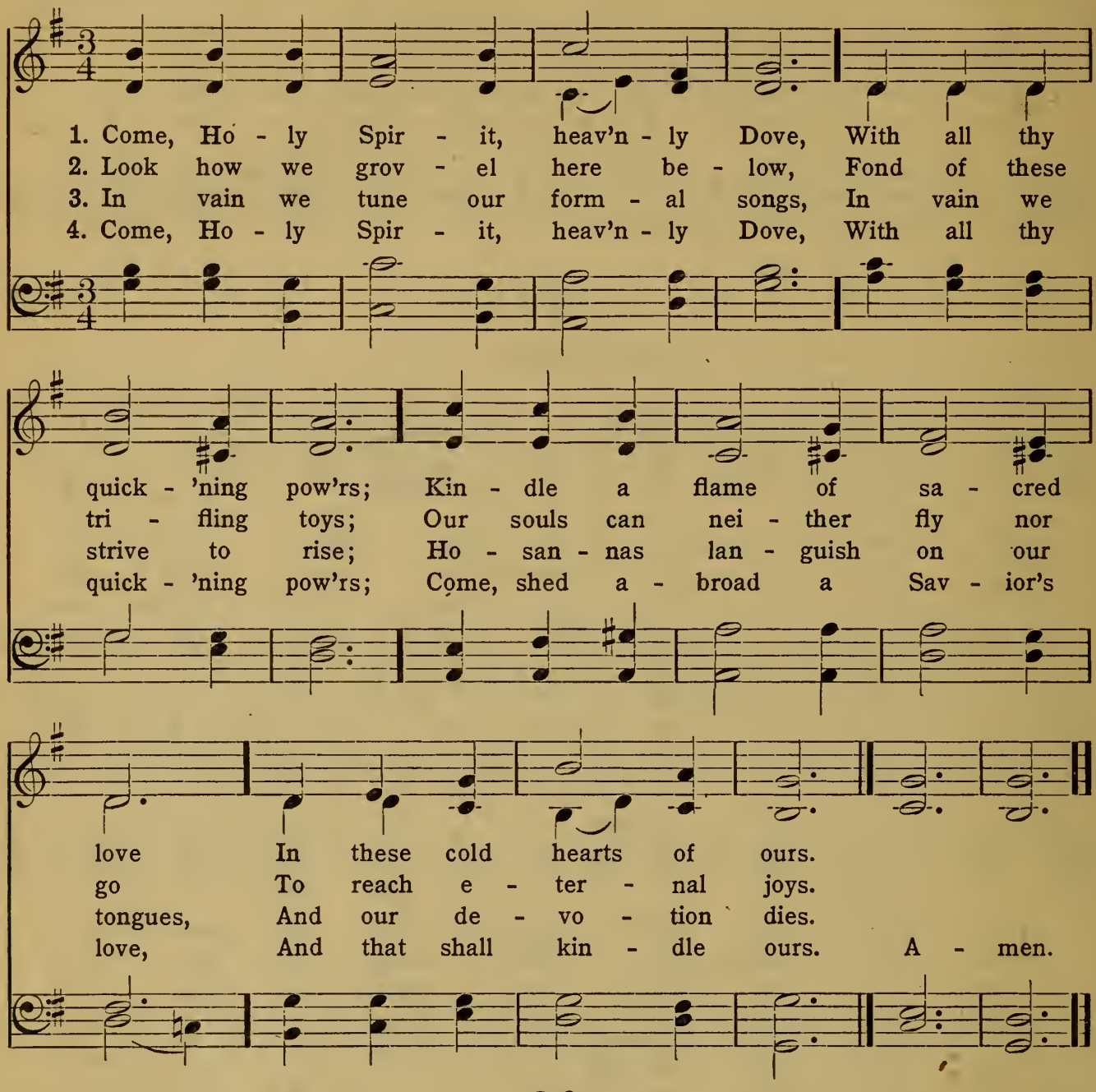
GEORGE RAWSON, 1853, alt. UZZIAH C. BURNAP, 1869



79

ST. AGNES C. M.

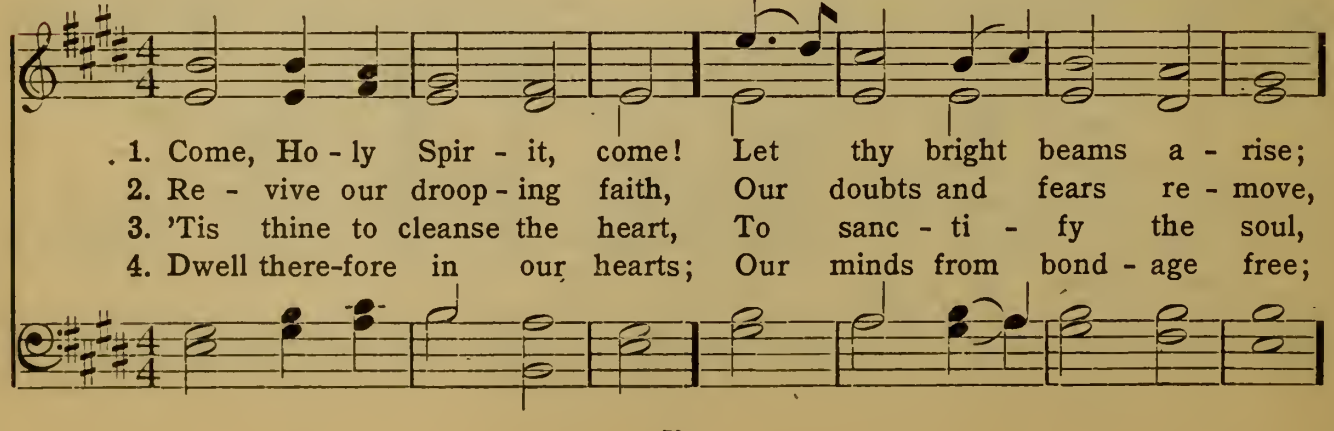
ISAAC WATTS, 1707 — JOHN B. DYKES, 1866

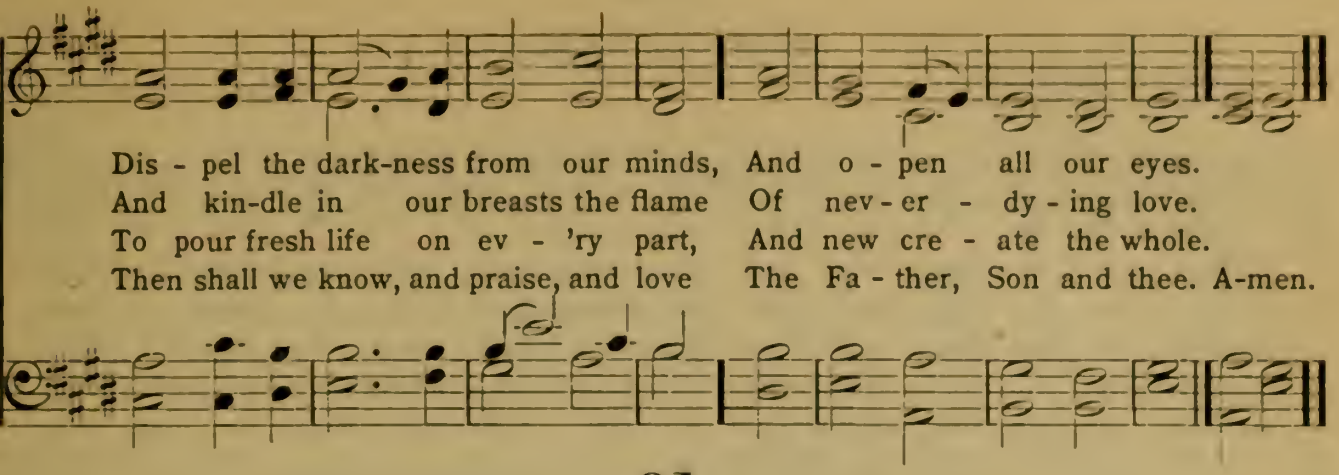


80

MORNINGTON S. M.

J. HART, 1759. Alt. A. M. TOPLADY, 1776 — GARRETT COLLEY WELLESLEY, c. 1810

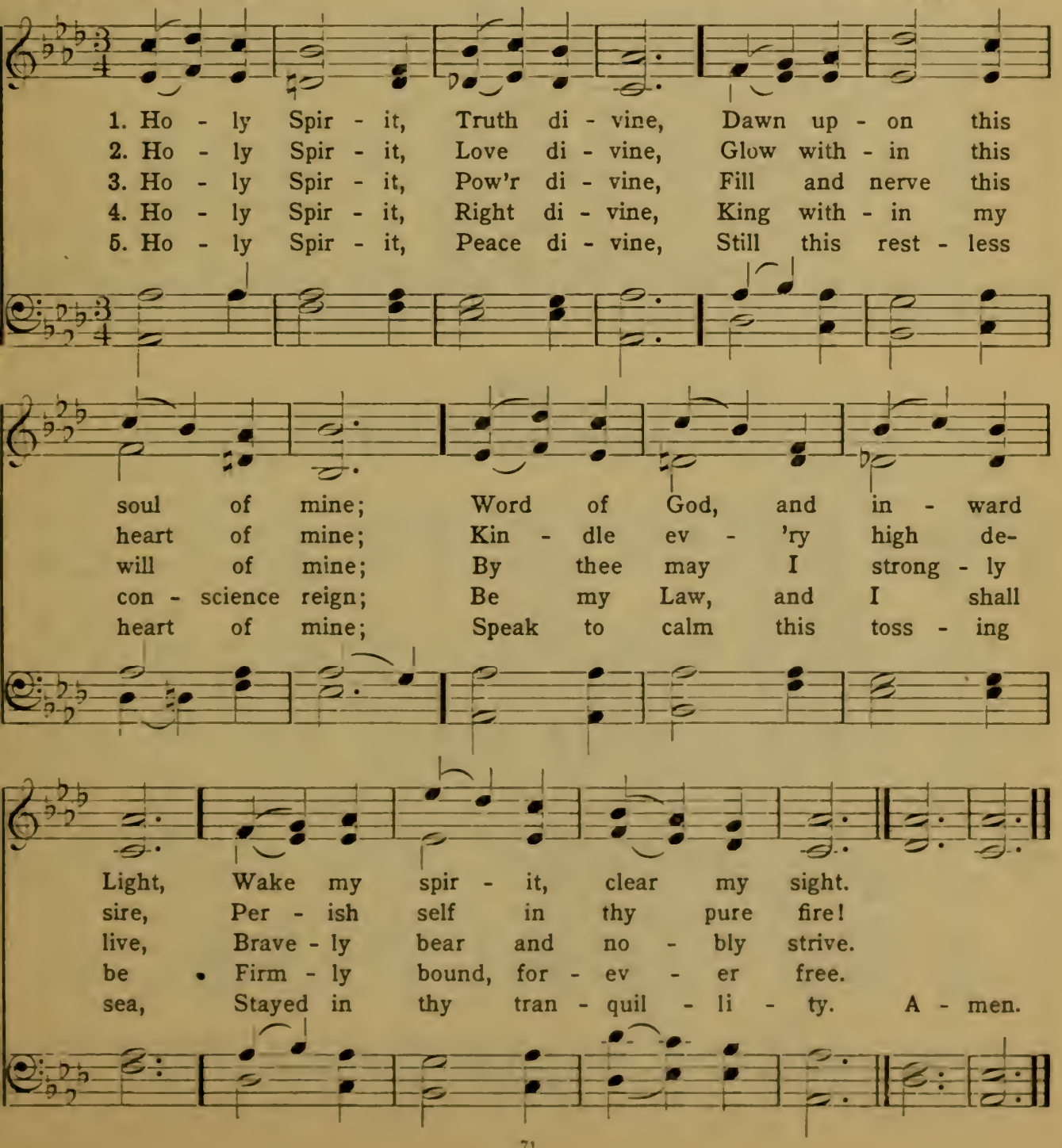




81

HAVEN Four 7s.

SAMUEL LONGFELLOW, 1854 EDWIN LEMARE, 1840

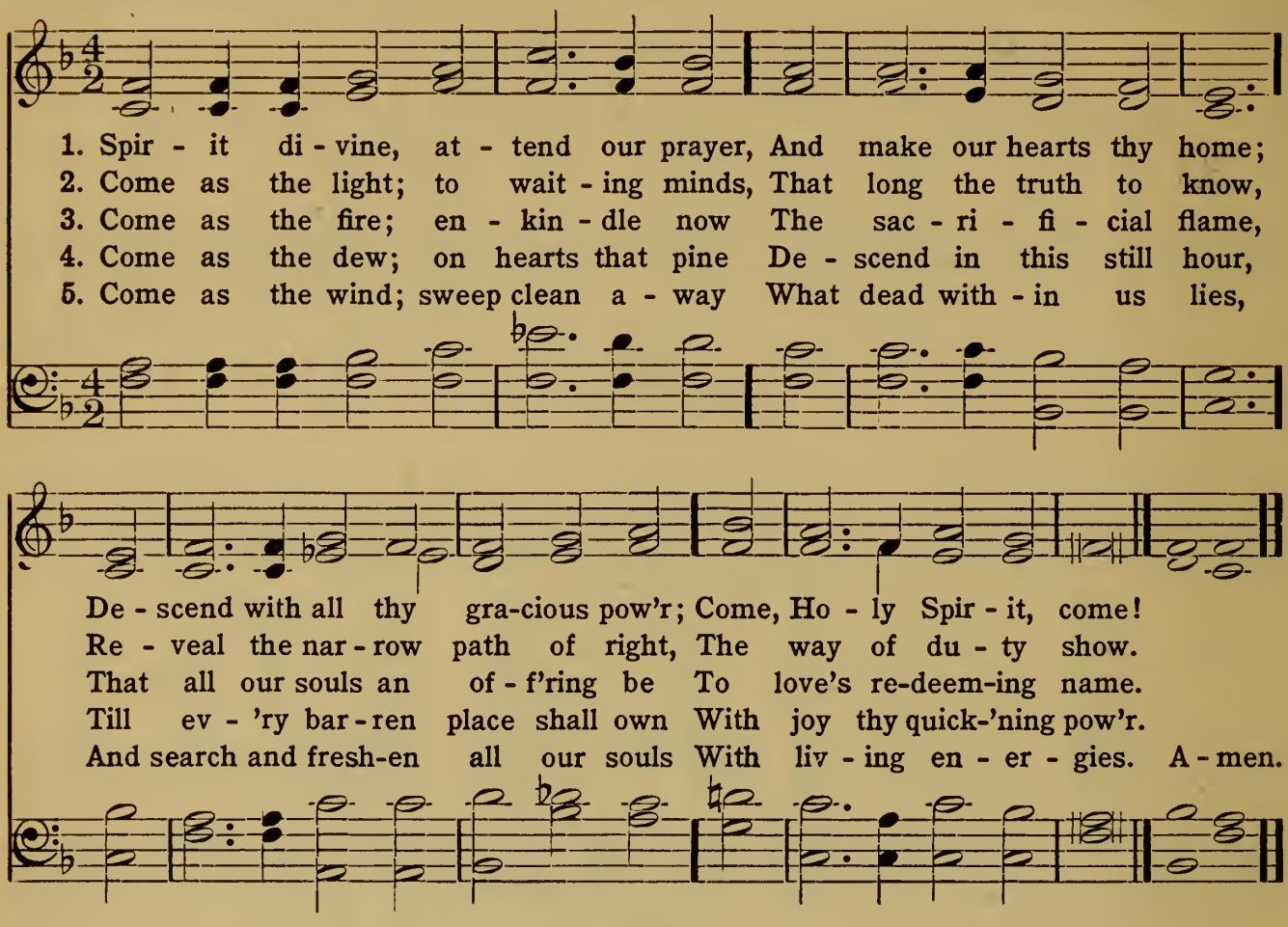


82

BRECON C. M.

ANDREW REED, 1829
SAMUEL LONGFELLOW, 1864

NICOLAS HEINS, 1900

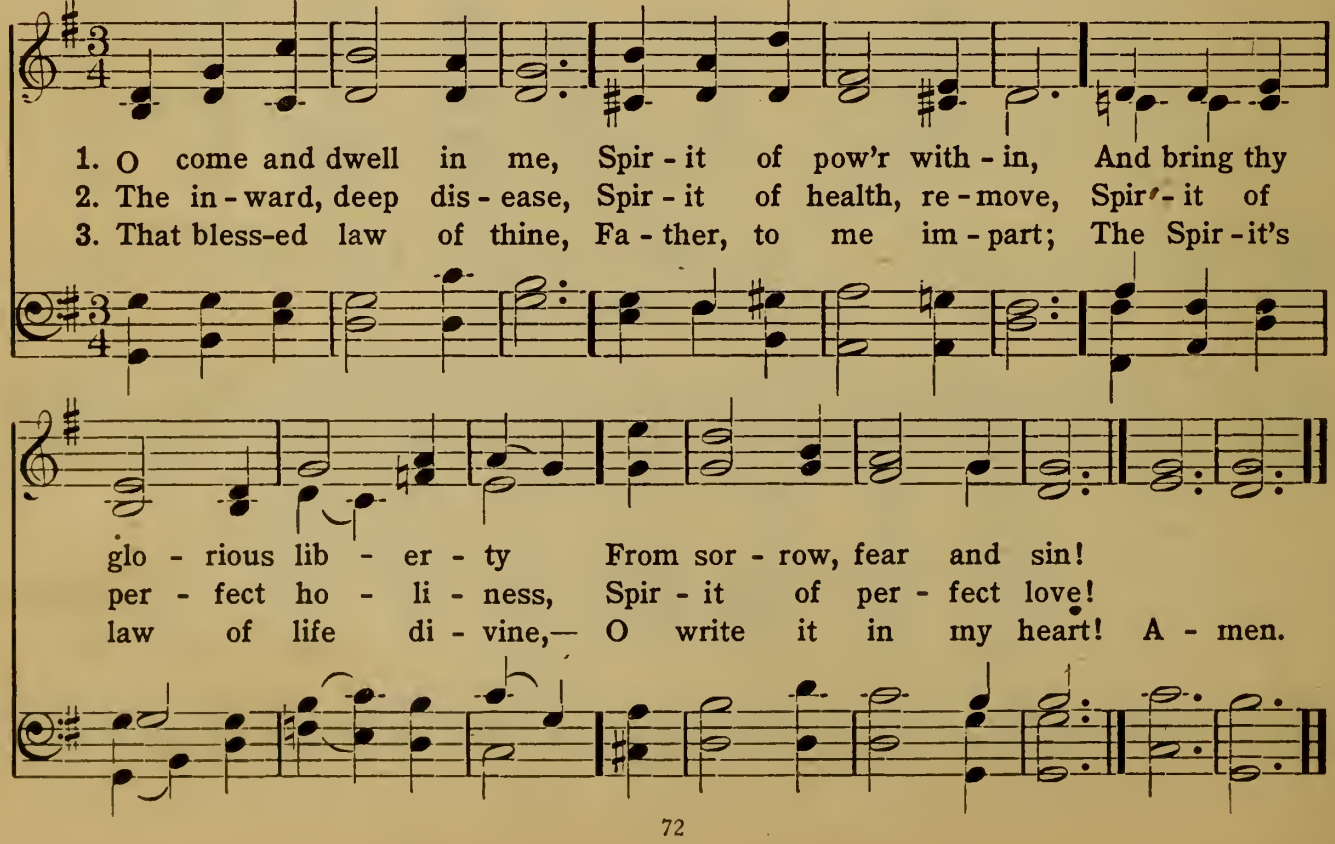


83

CHISELHURST S. M.

CHARLES WESLEY, 1762

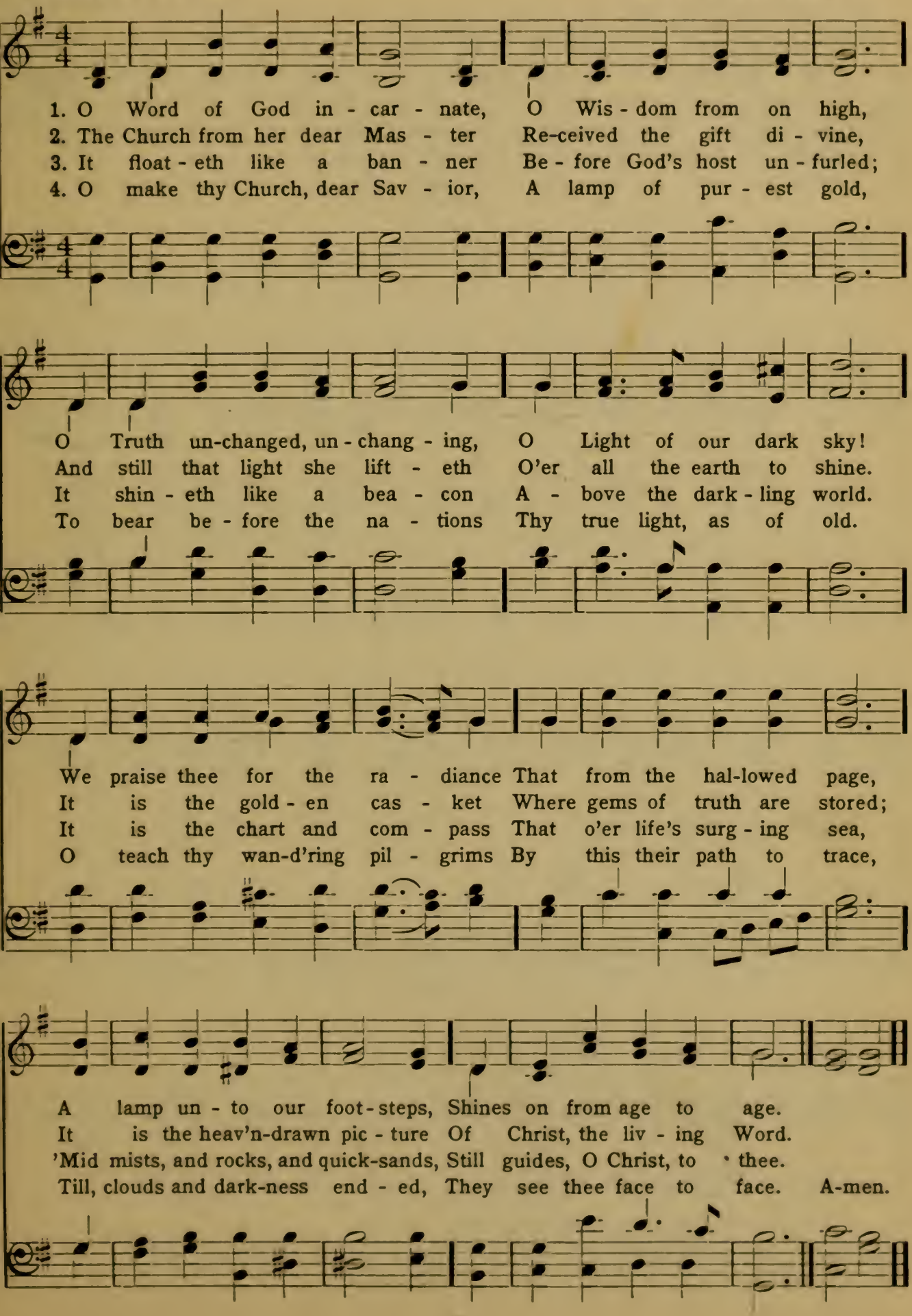
Sir JOSEPH BARNBY, 1887



84

CHENIES 7,6,7,6. D.

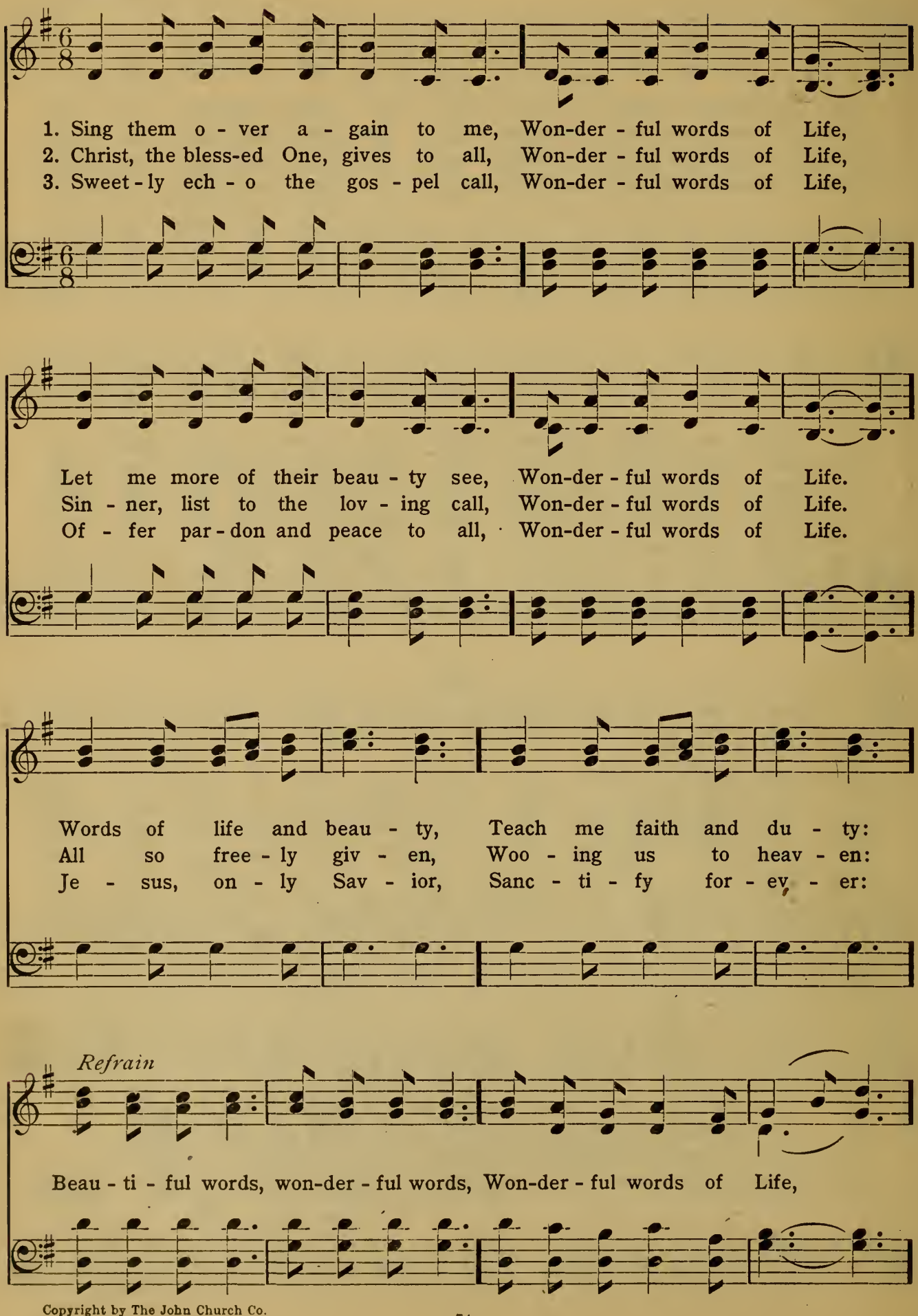
WILLIAM H. HOW, 1866 — TIMOTHY R. MATTHEWS, 1855



85

WONDERFUL WORDS Irregular

P. P. Bliss P. P. Bliss



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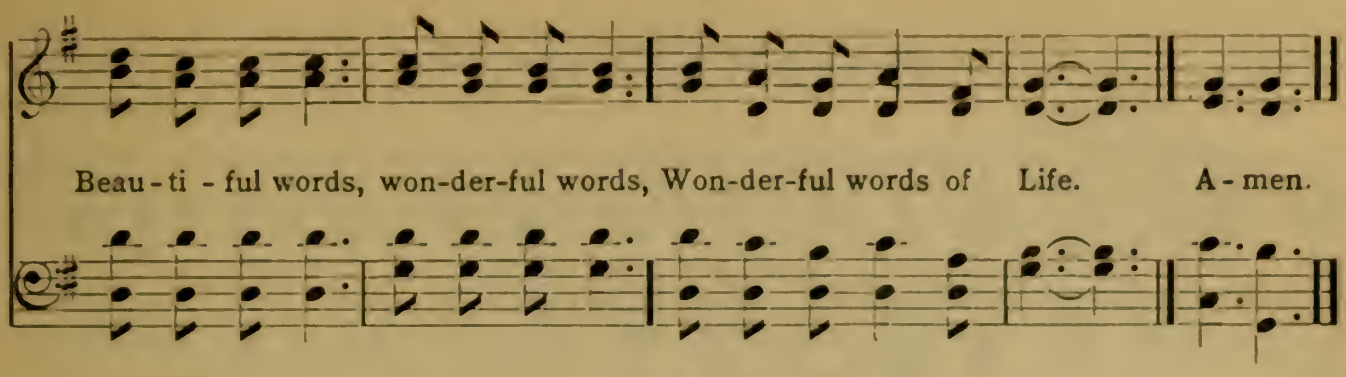
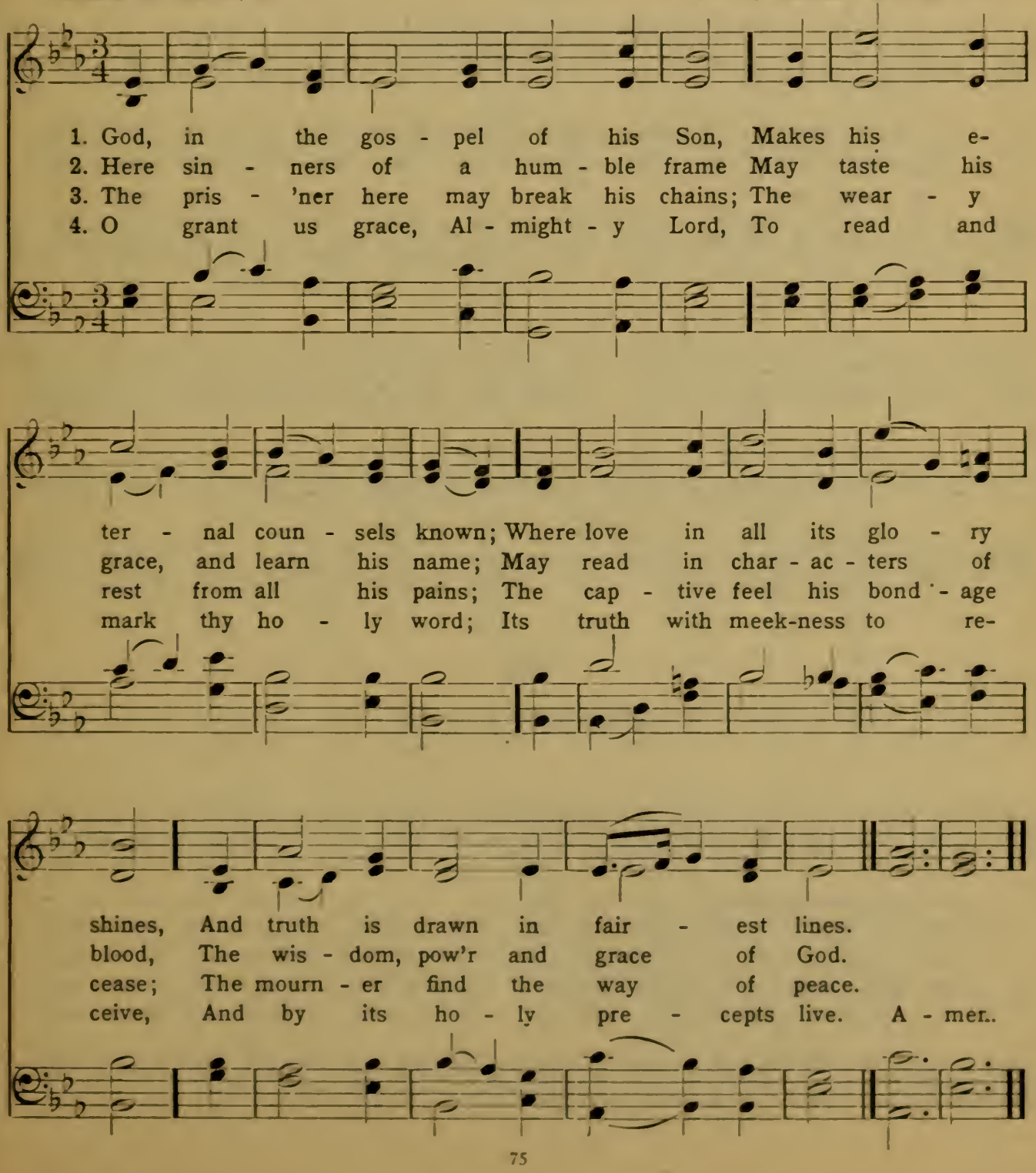


86

ROCKINGHAM L. M.

BENJAMIN BEDDOME, 1787
THOMAS COTTERILL, 1819

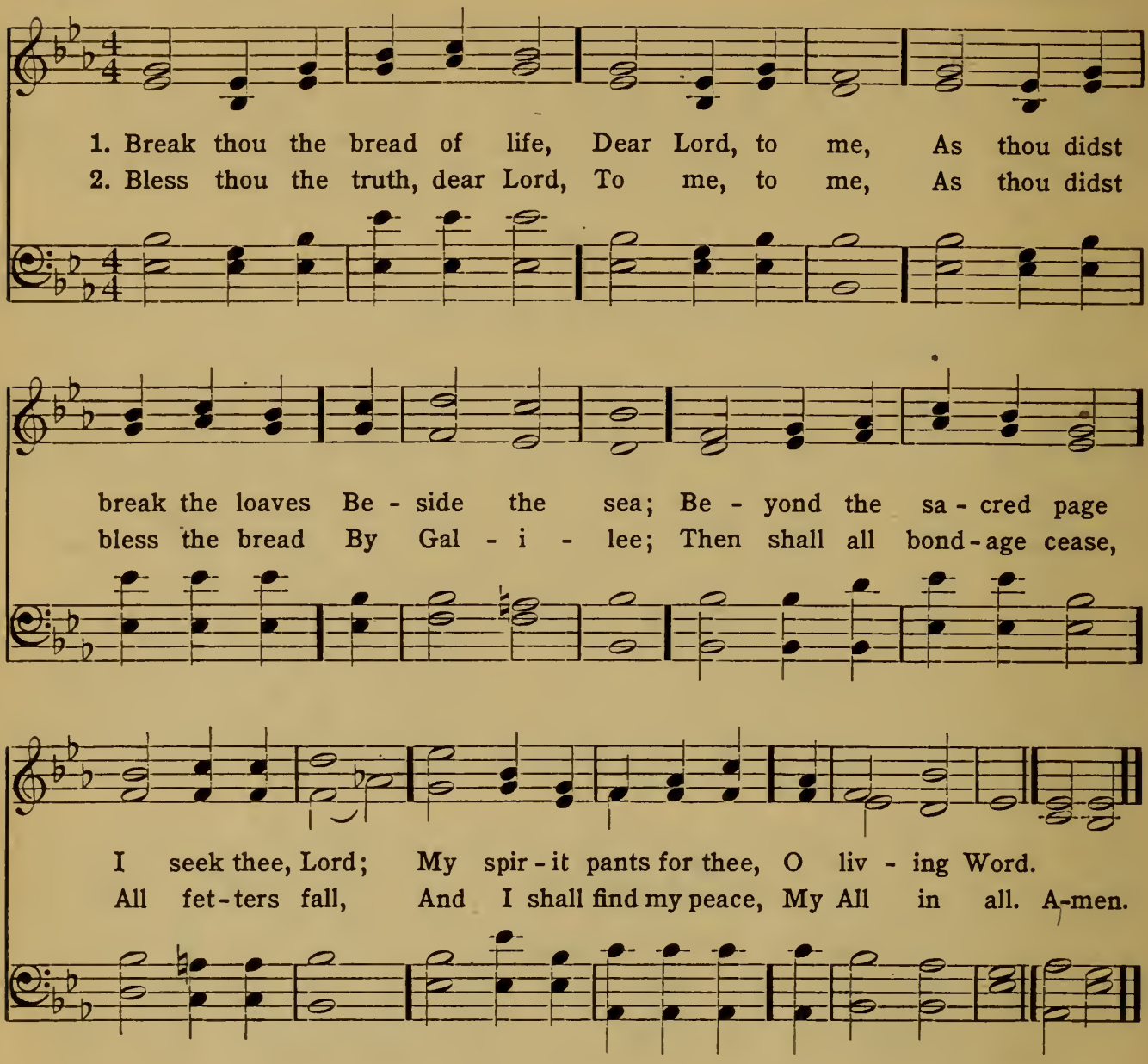
ARR. by EDWARD MILLER, 1790



87

BREAD OF LIFE 6,4,6,4. D.

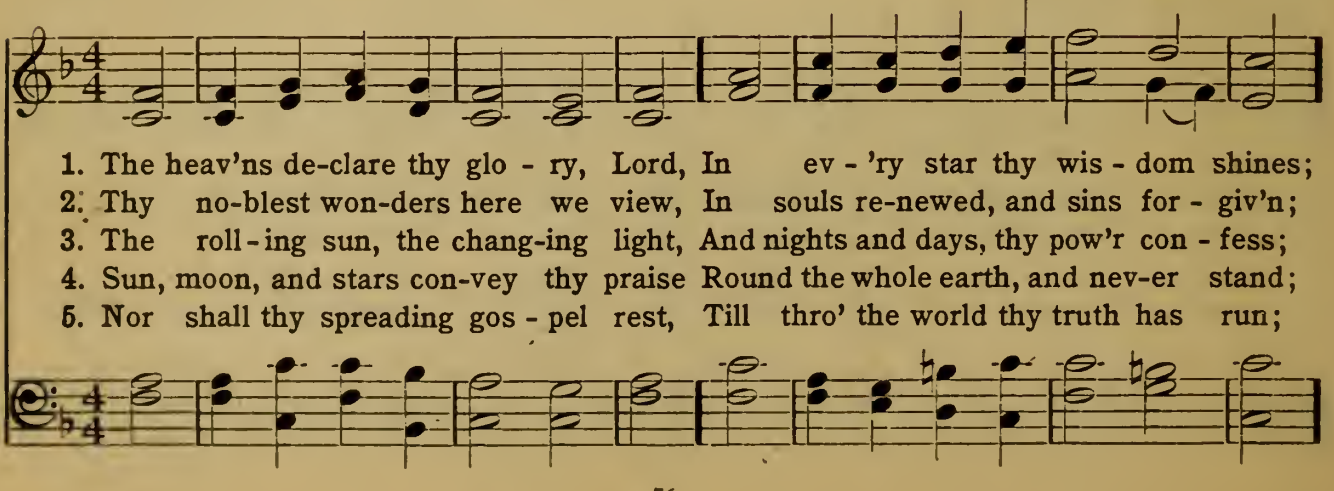
MARY A. LATHBURY, 1877 — WILLIAM F. SHERWIN, 1877

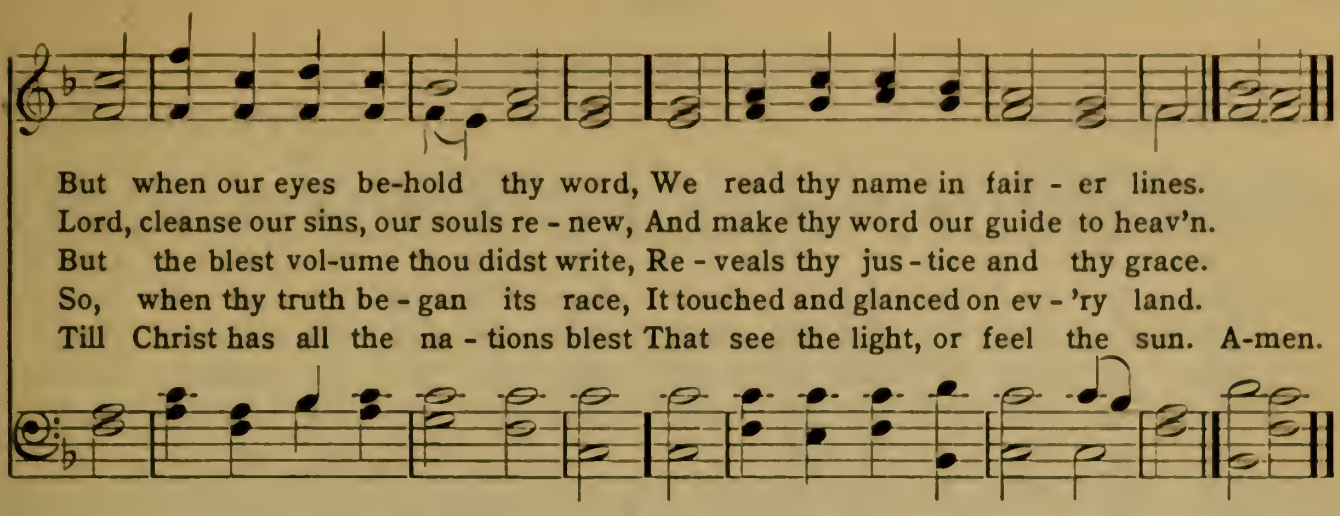


88

UXBRIDGE L. M.

ISAAC WATTS, 1719 — LOWELL MASON, 1830

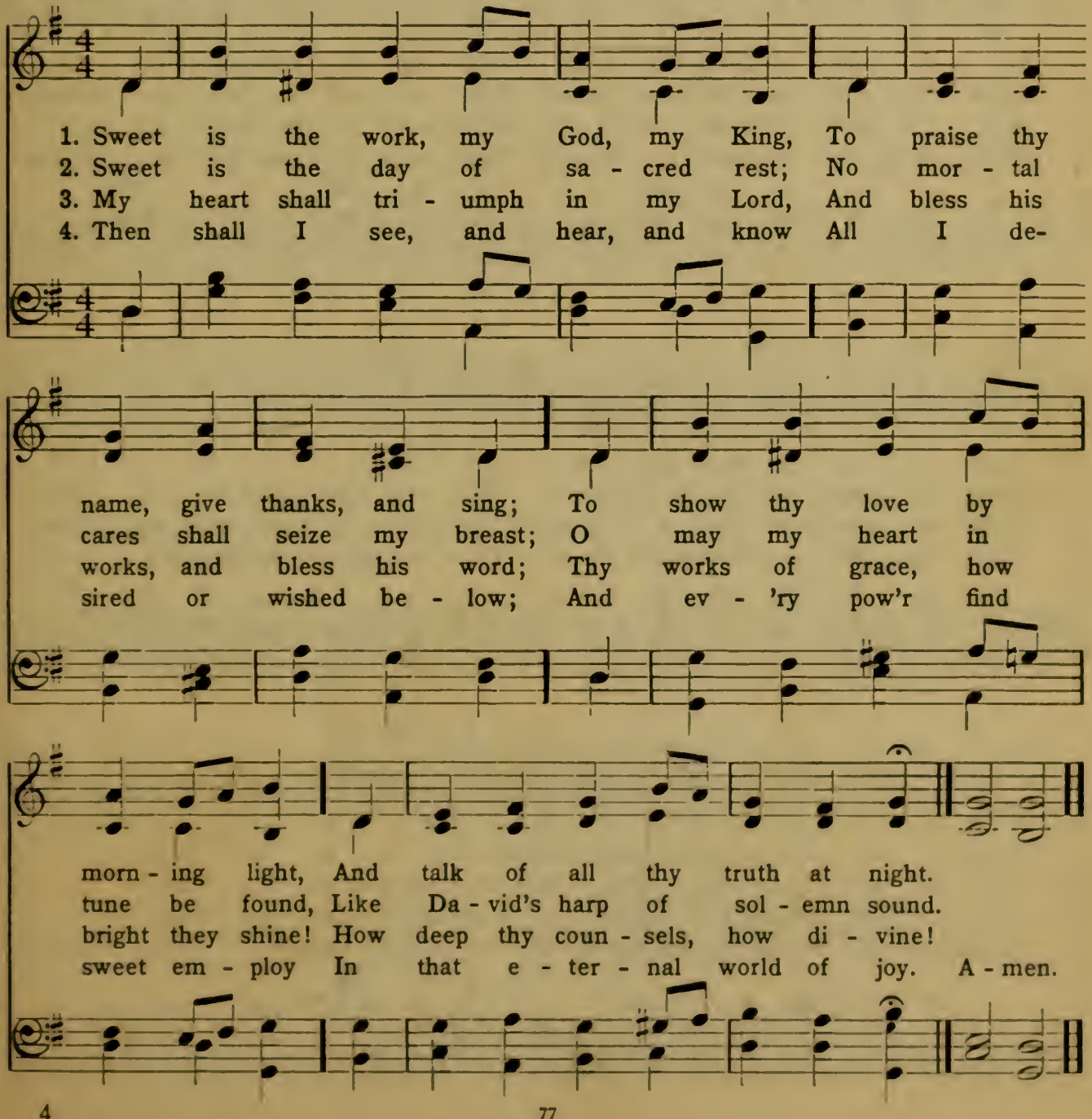




89

CANONBURY L. M.

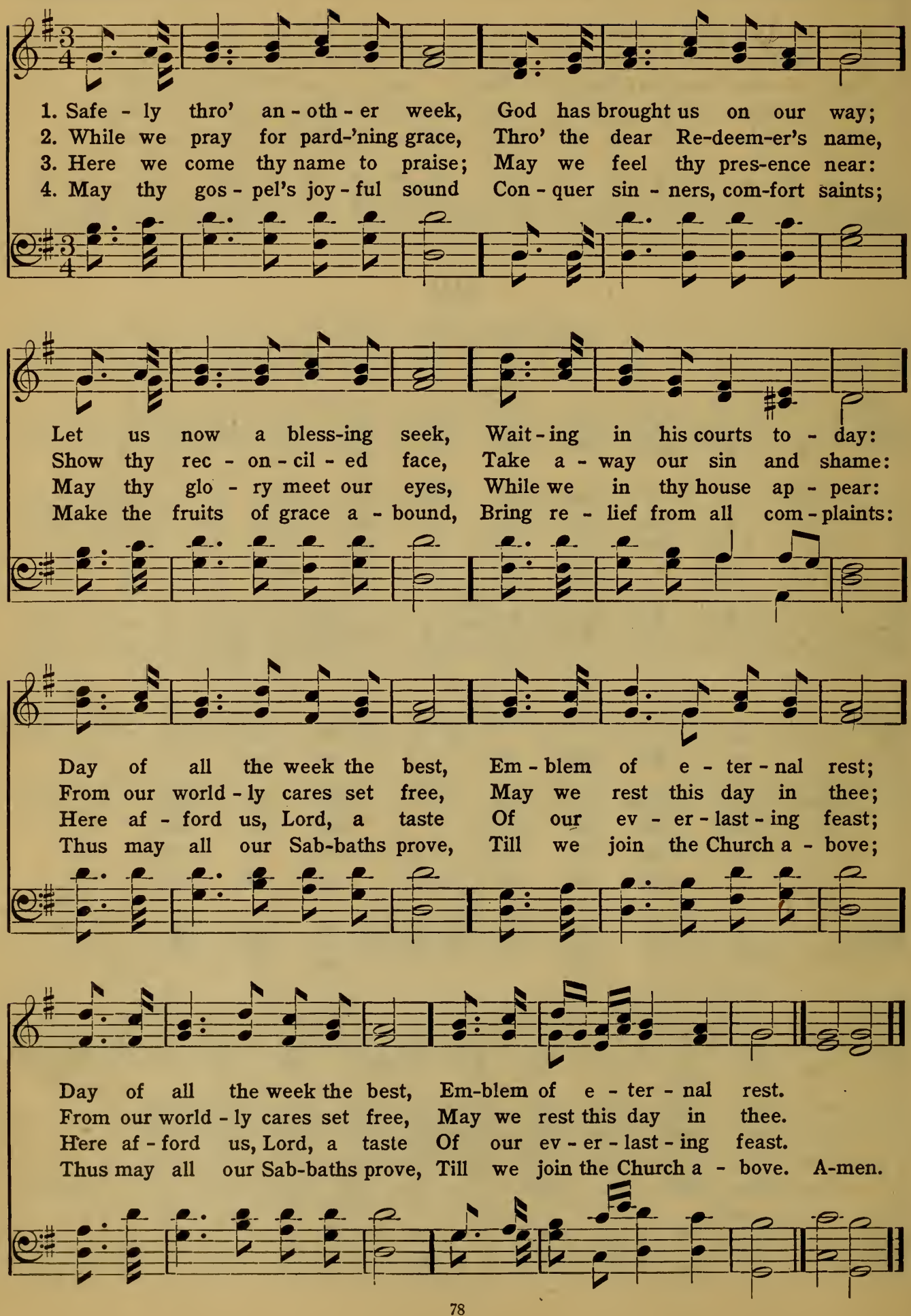
ISAAC WATTS, 1719 — Arr. from ROBERT SCHUMANN, 1839



90

SABBATH Six 7s.

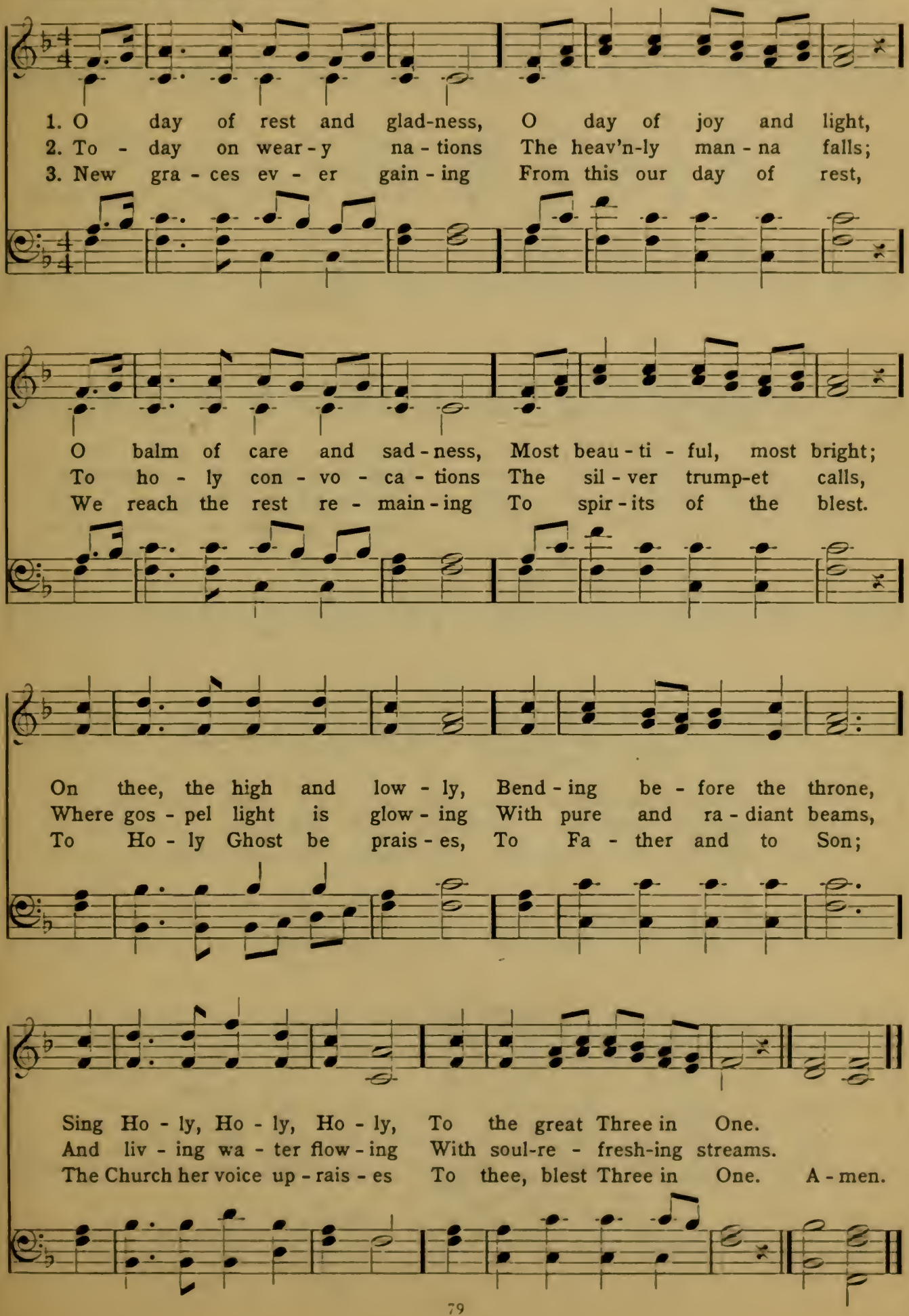
JOHN NEWTON, 1779 — LOWELL MASON, 1824



91

MENDEBAS 7,6,7,6. D.

CHRISTOPHER WORDSWORTH, 1862 — German Melody

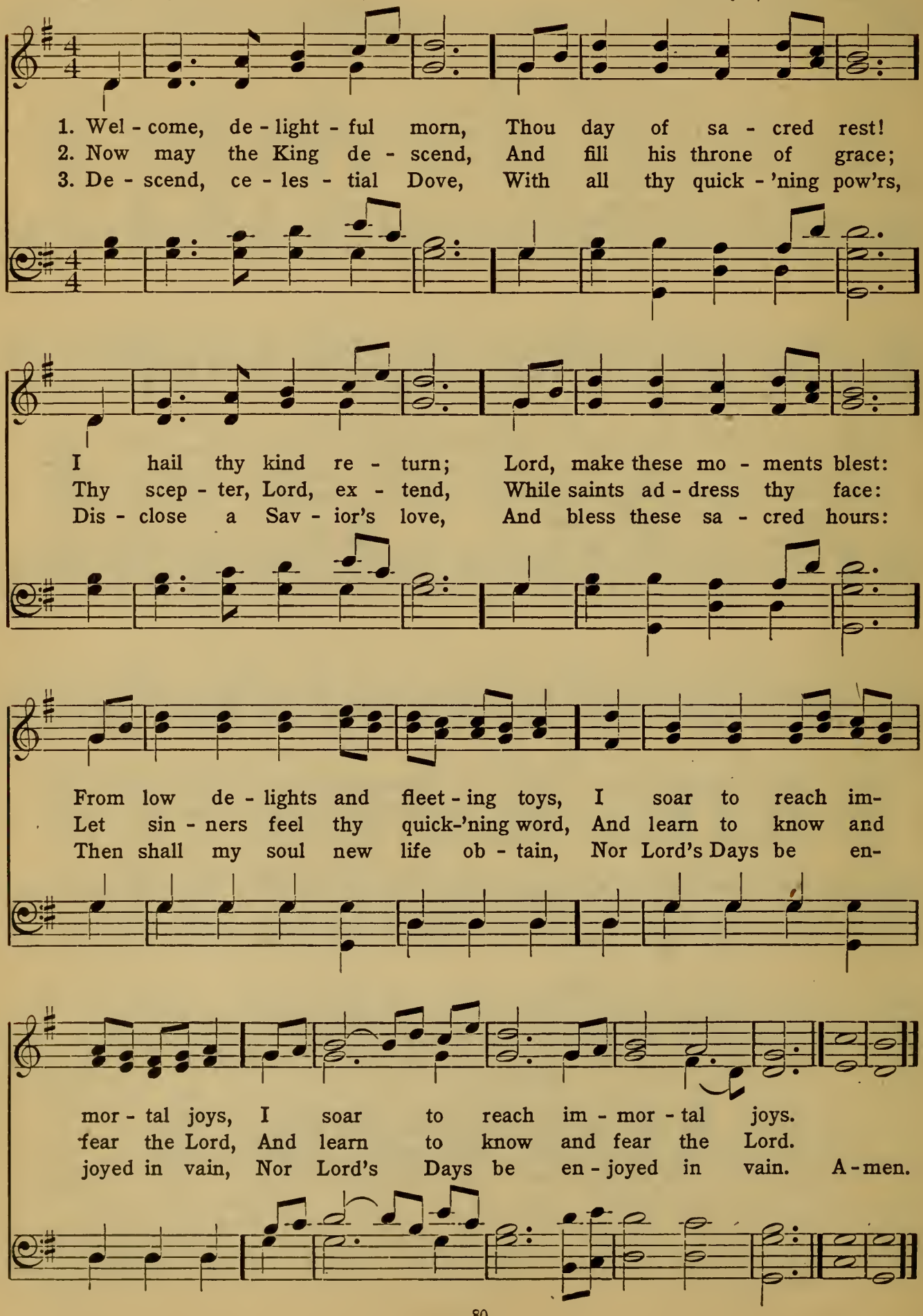


92

LISCHER 6,6,6,6,8,8.

HAYWARD, in J. DOBELL'S Collection, 1806

FRIEDRICH SCHNEIDER
Arr. by LOWELL MASON

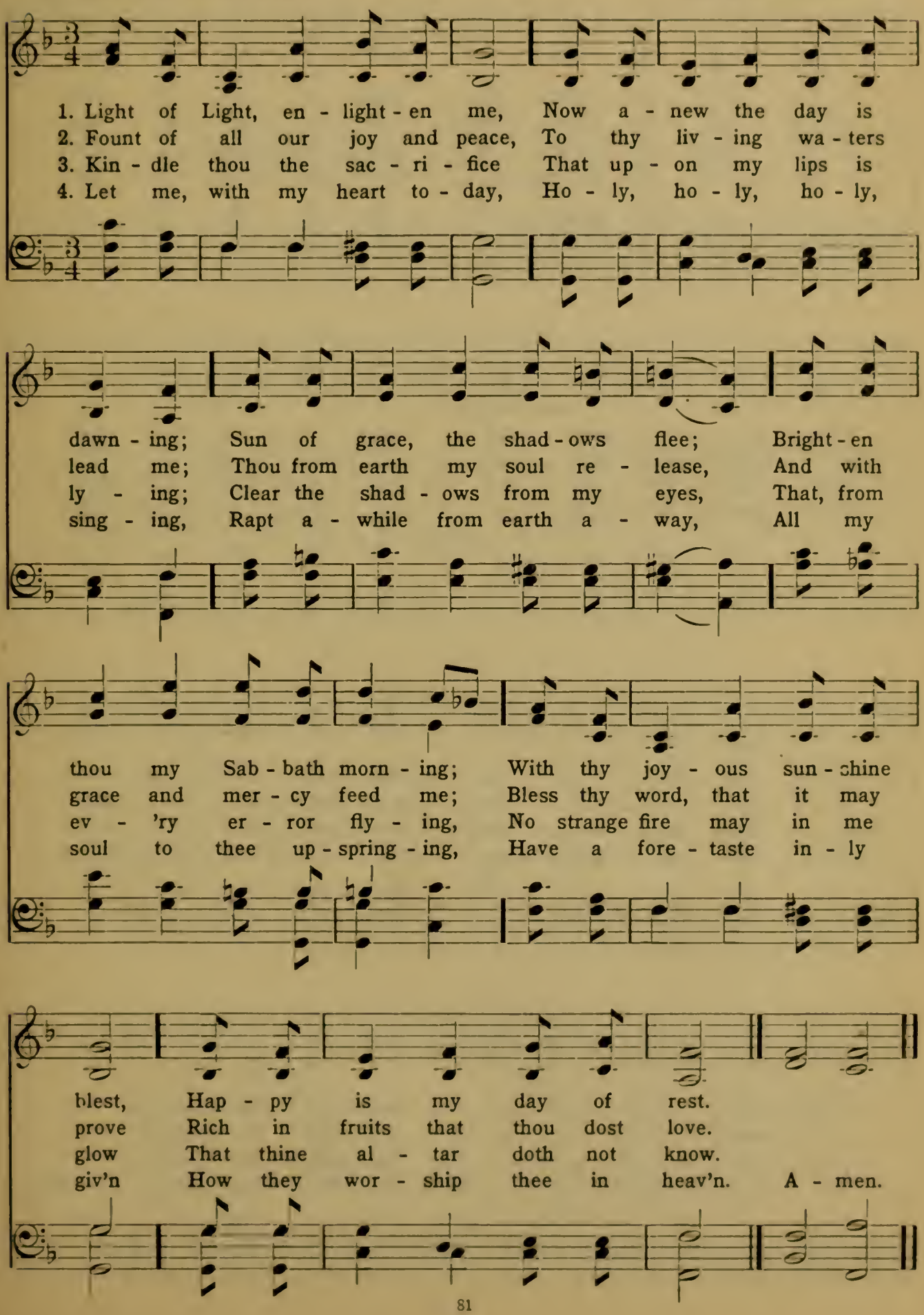


93

HINCHMAN 7,8,7,8,7,7.

BENJAMIN SCHMOLCK, 1714.
Tr. CATHERINE WINKWORTH, 1858

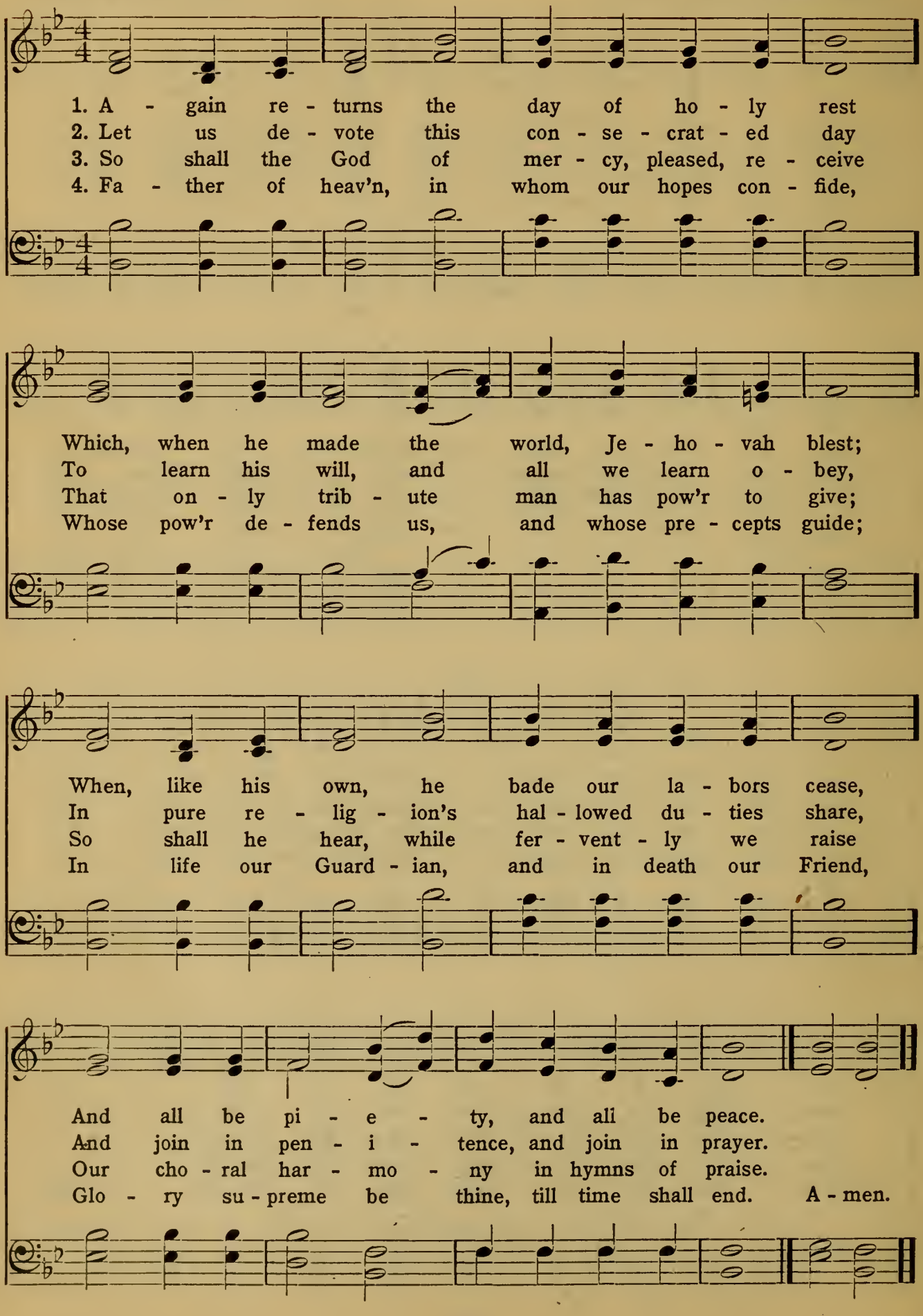
UZZIAH C. BURNAP, 1869



94

ERNAN Four 10s.

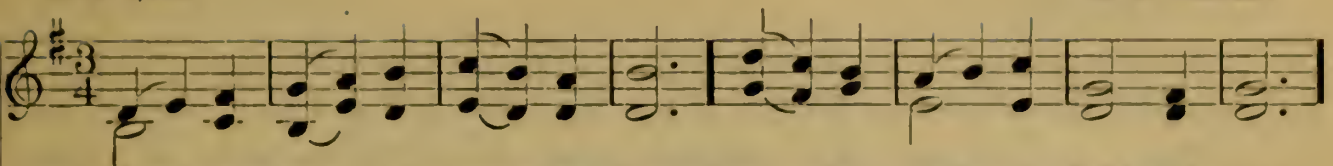
WILLIAM MASON, 1796 LOWELL MASON, 1850



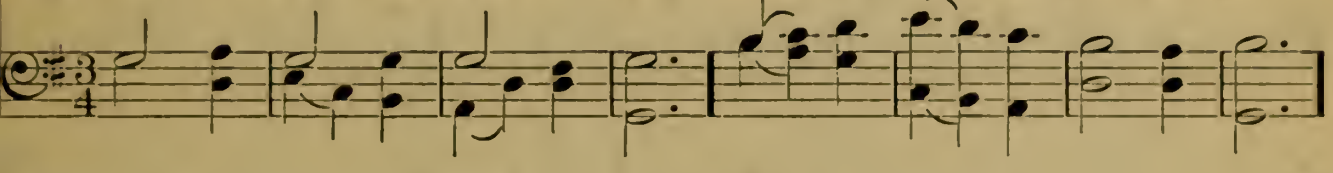
95

MAIDSTONE Eight 7s.

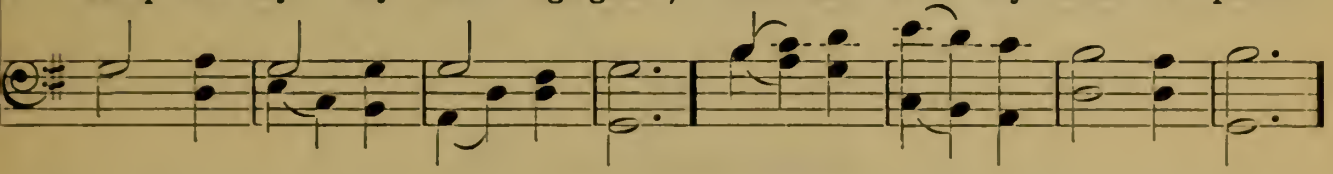
H. F. LYTE W. B. GILBERT



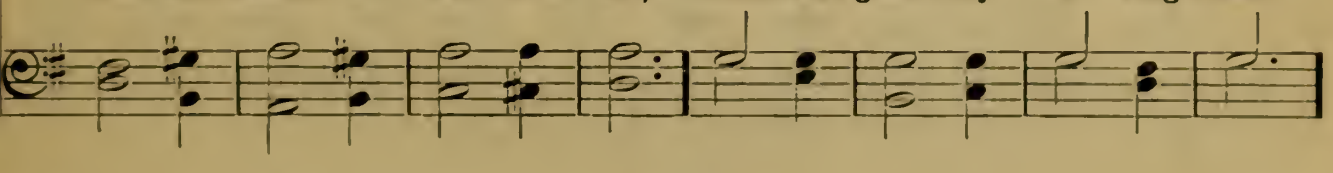
1. Pleas - ant are thy courts a - bove, In the land of light and love;
2. Hap - py birds that sing and fly Round thy al - tars, O Most High!
3. Hap - py souls! their prais - es flow Ev - er in this vale of woe;
4. Lord, be mine this prize to win, Guide me thro' a world of sin;



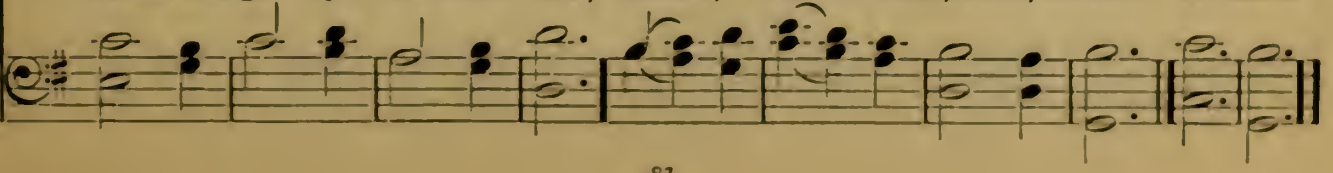
Pleas - ant are thy courts be - low, In this land of sin and woe.
Hap - pier souls that find a rest In a heav'n-ly Fa-ther's breast!
Wa - ters in the des - ert rise, Man-na feeds them from the skies;
Keep me by thy sav - ing grace; Give me at thy side a place.



O, my spir - it longs and faints For the con-verse of thy saints,
Like the wan-d'ring dove, that found No re - pose on earth a - round,
On they go from strength to strength Till they reach thy throne at length,
Sun and shield a - like thou art; Guide and guard my er - ring heart:



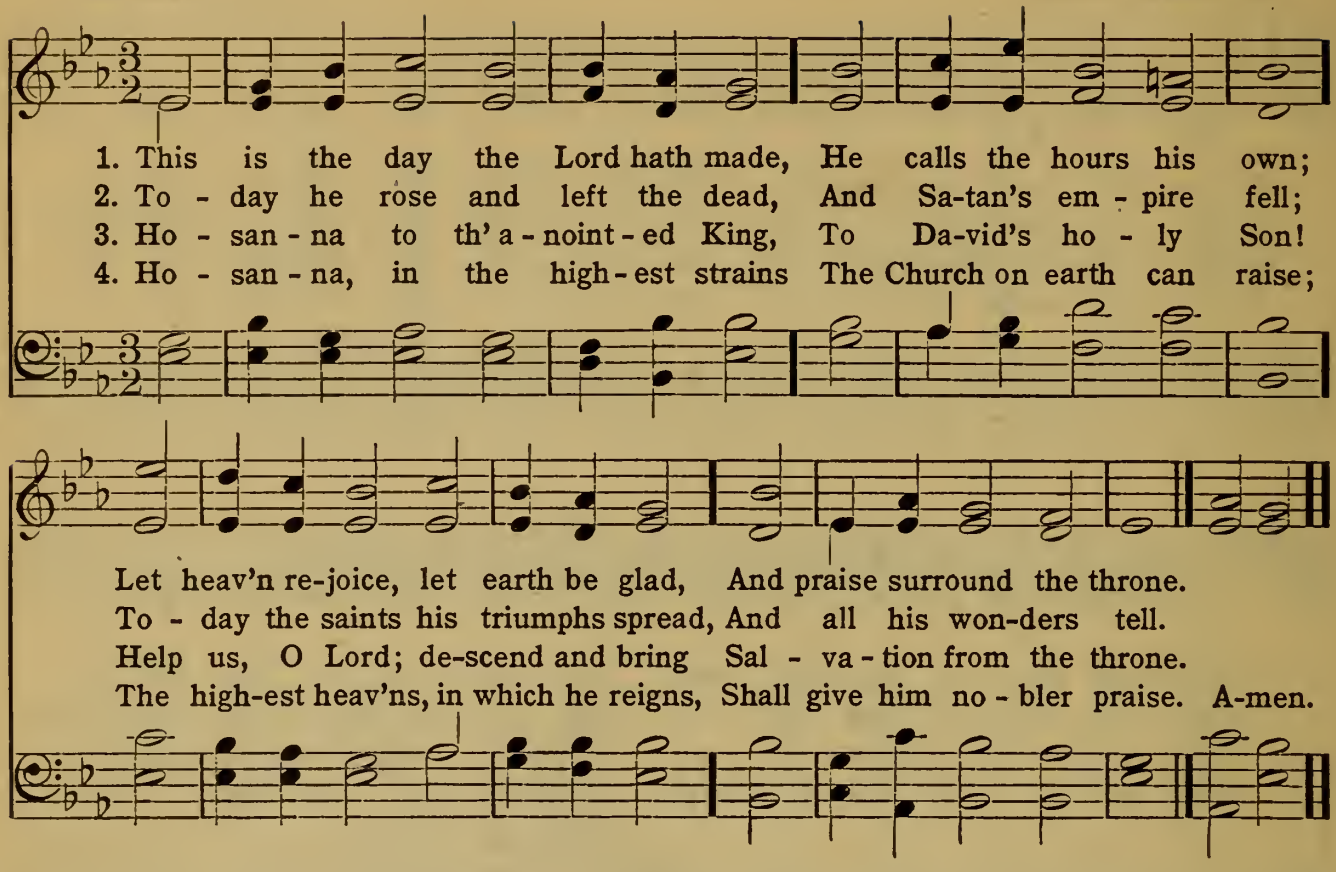
For the bright-ness of thy face, For thy full - ness, God of grace!
They can to their ark re - pair And en - joy it ev - er there.
At thy feet a - dor - ing fall Who hast led them safe thro' all.
Grace and glo - ry flow from thee; Show'r, O show'r them, Lord, on me! A - men.



96

DOWNS C. M.

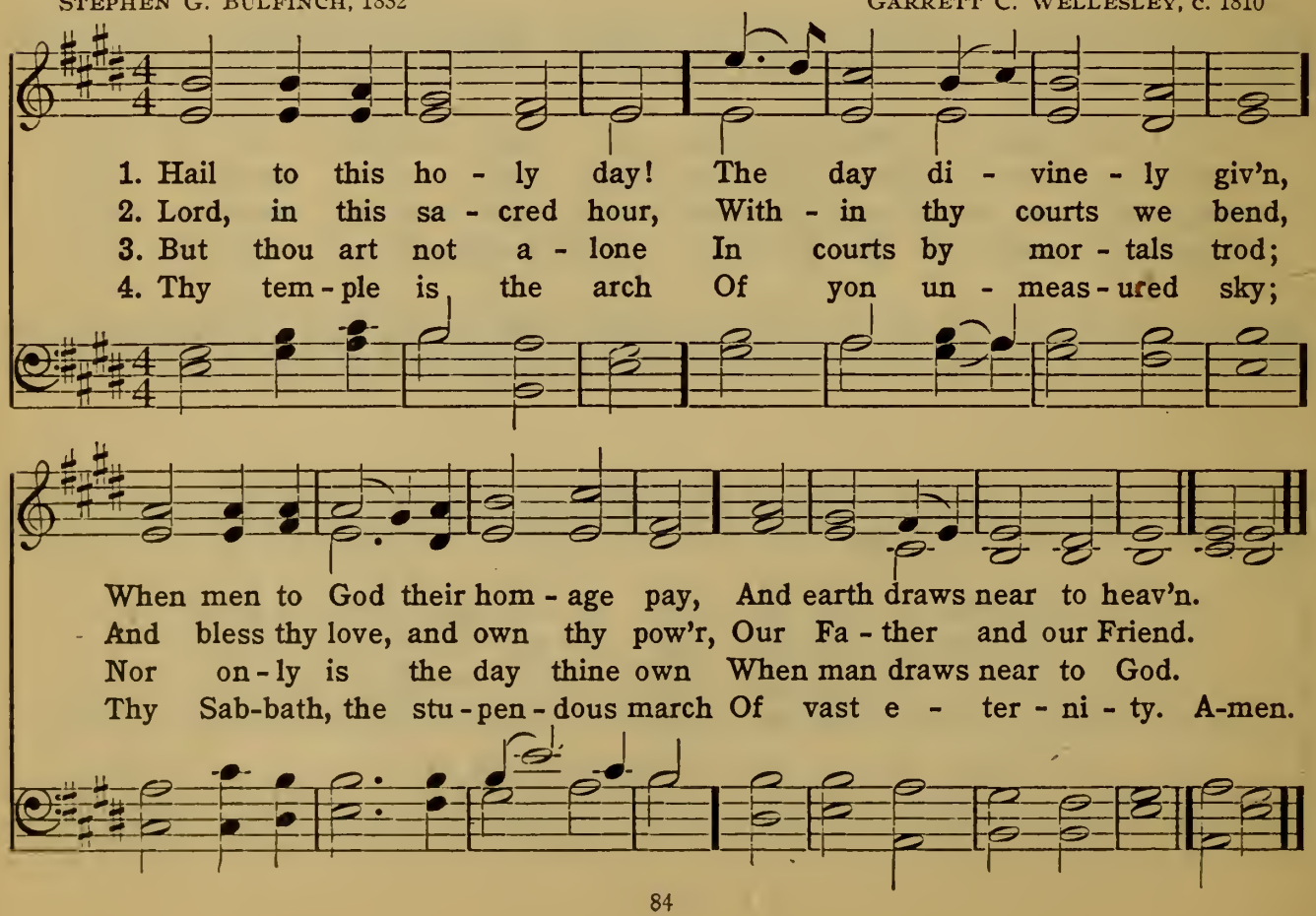
ISAAC WATTS, 1719 — LOWELL MASON, 1832



97

MORNINGTON S. M.

STEPHEN G. BULFINCH, 1832 — GARRETT C. WELLESLEY, c. 1810

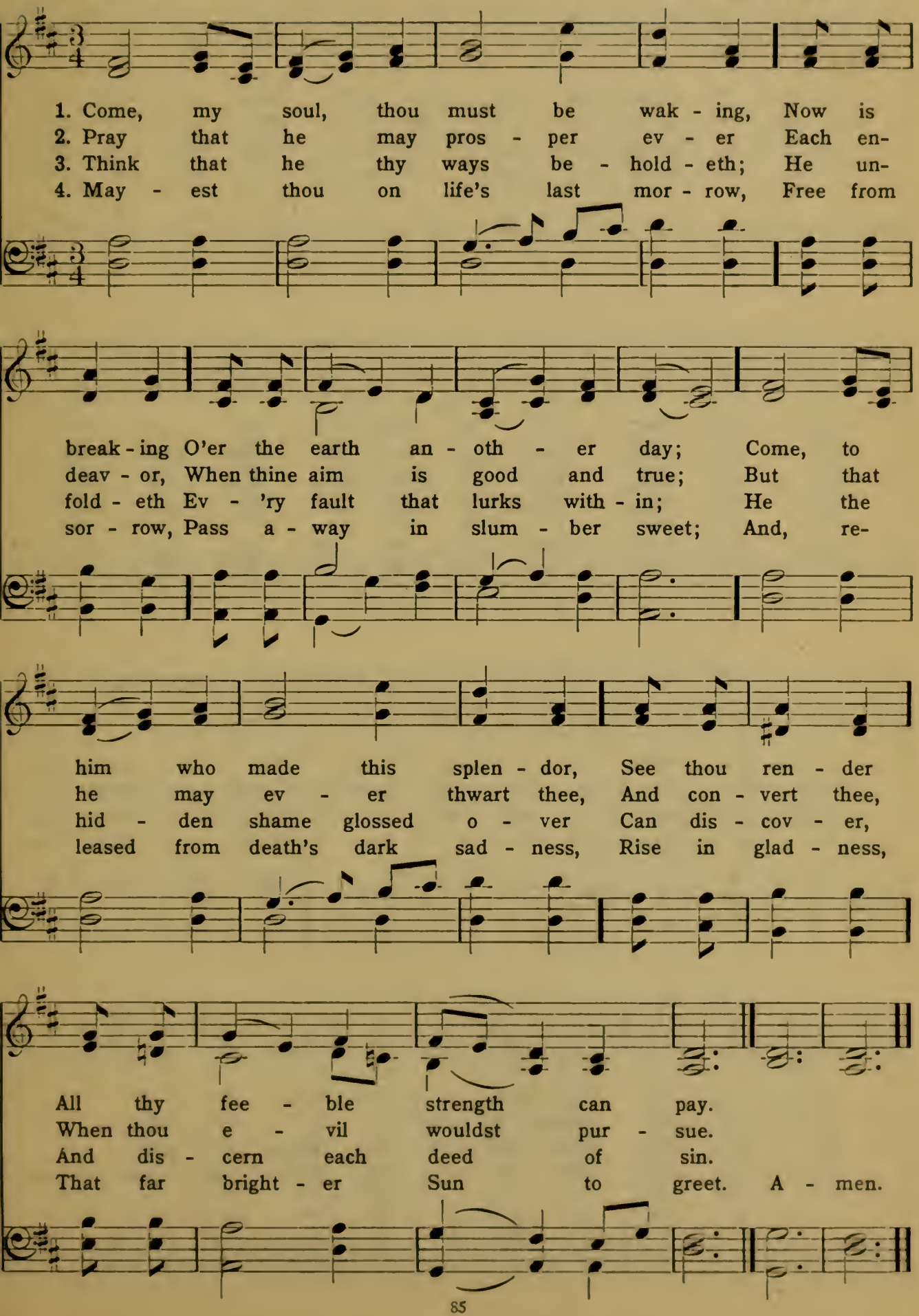


98

HAYDN 8,4,7,8,4,7.

F. R. L. von Canitz, 1699
Tr. H. J. Buckoll, 1849

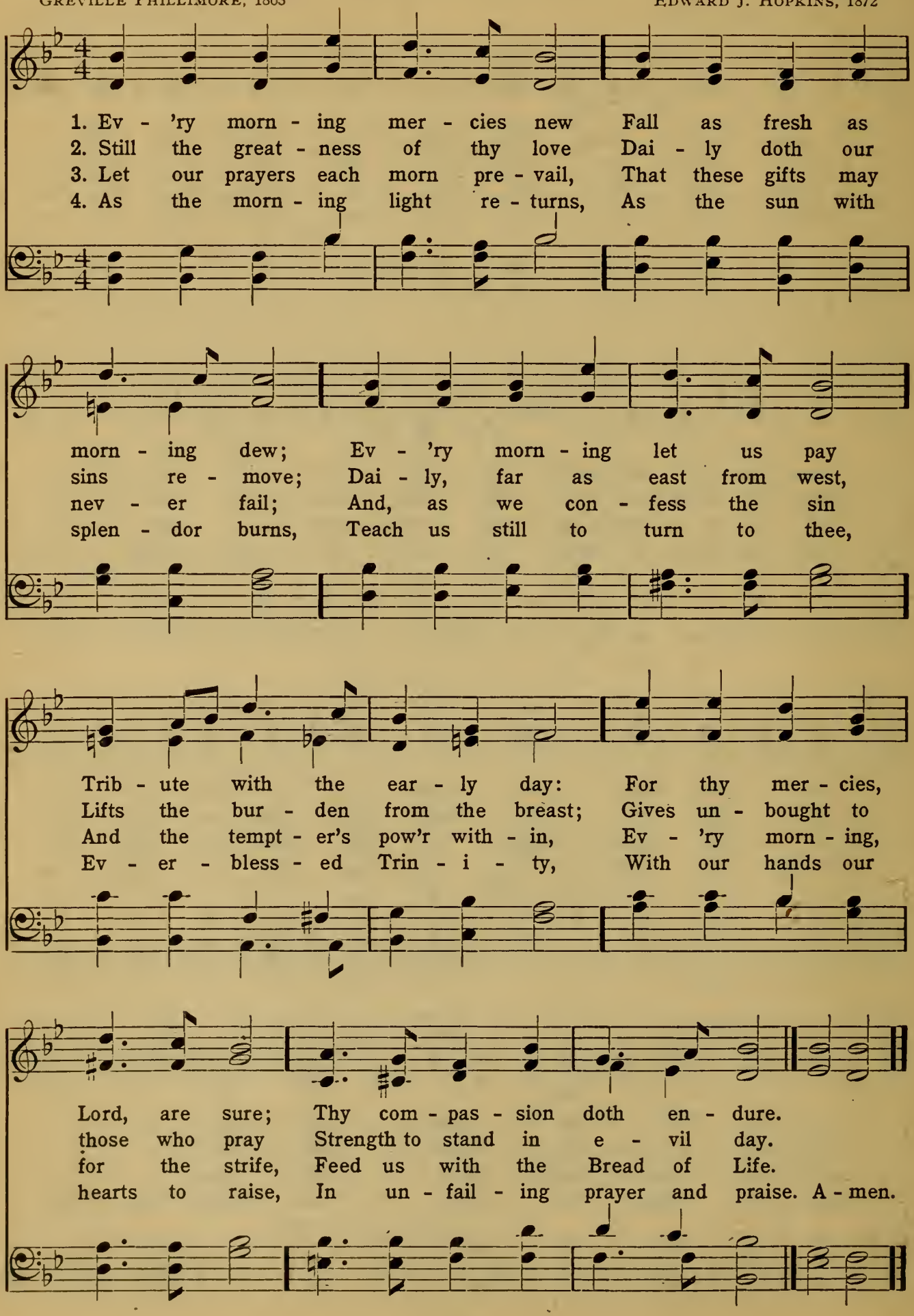
Arr. from Joseph Haydn



99

KELSO Six 7s.

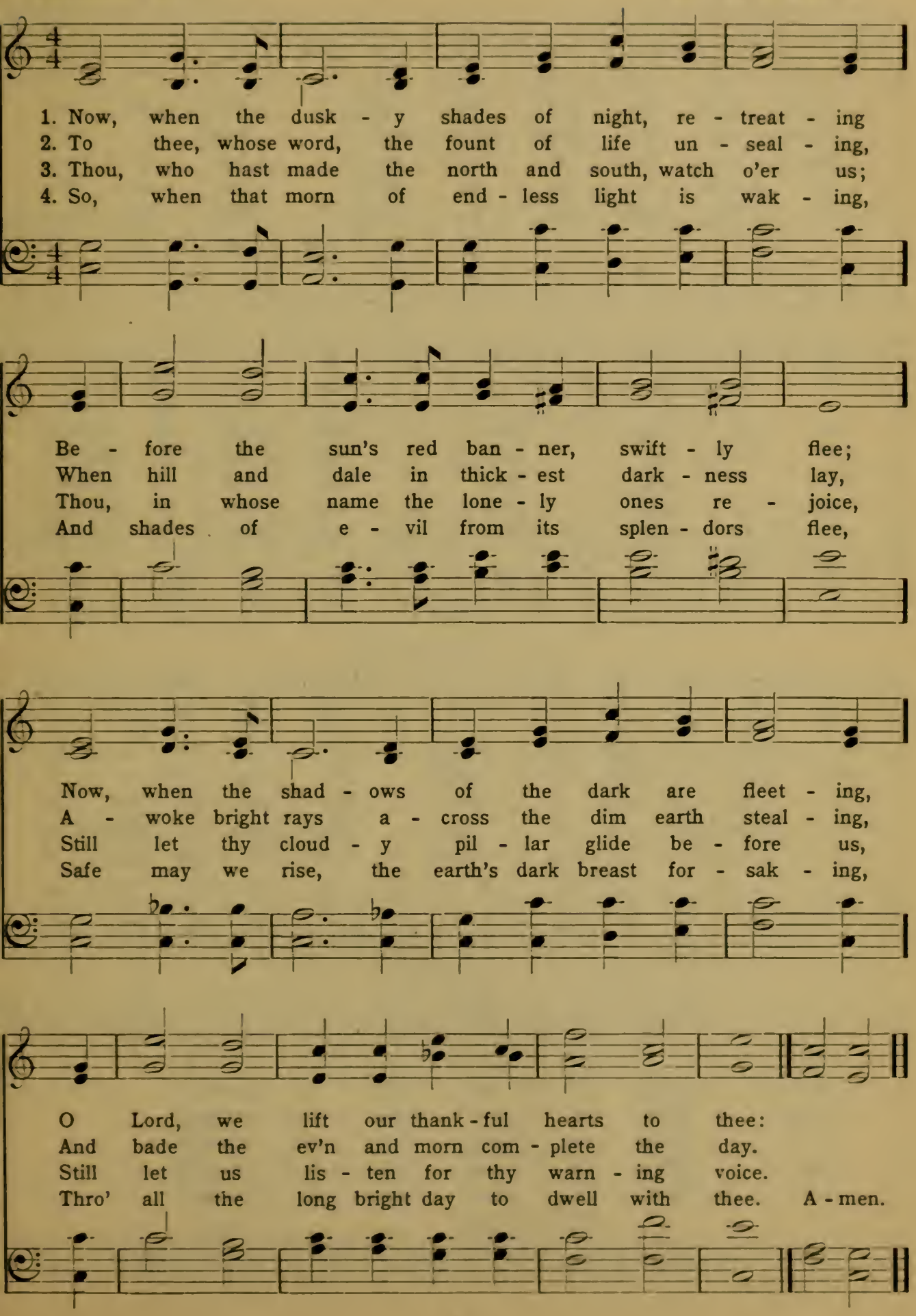
GREVILLE PHILLIMORE, 1863 EDWARD J. HOPKINS, 1872



100

DAWN 11,10,11,10

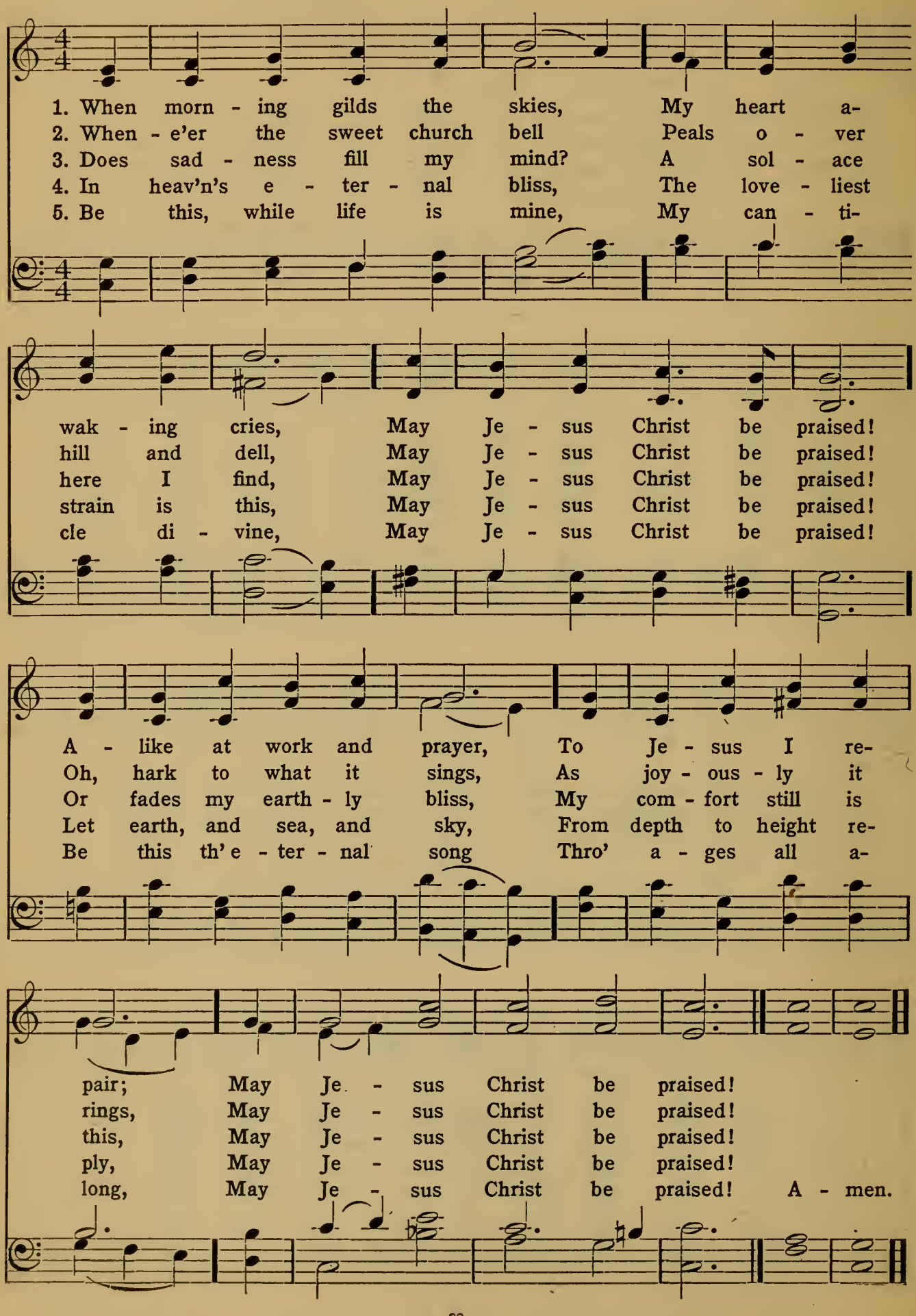
Anonymous, 1853 — Sir JOHN STAINER, 1872



101

LAUDES DOMINI Six 6s.

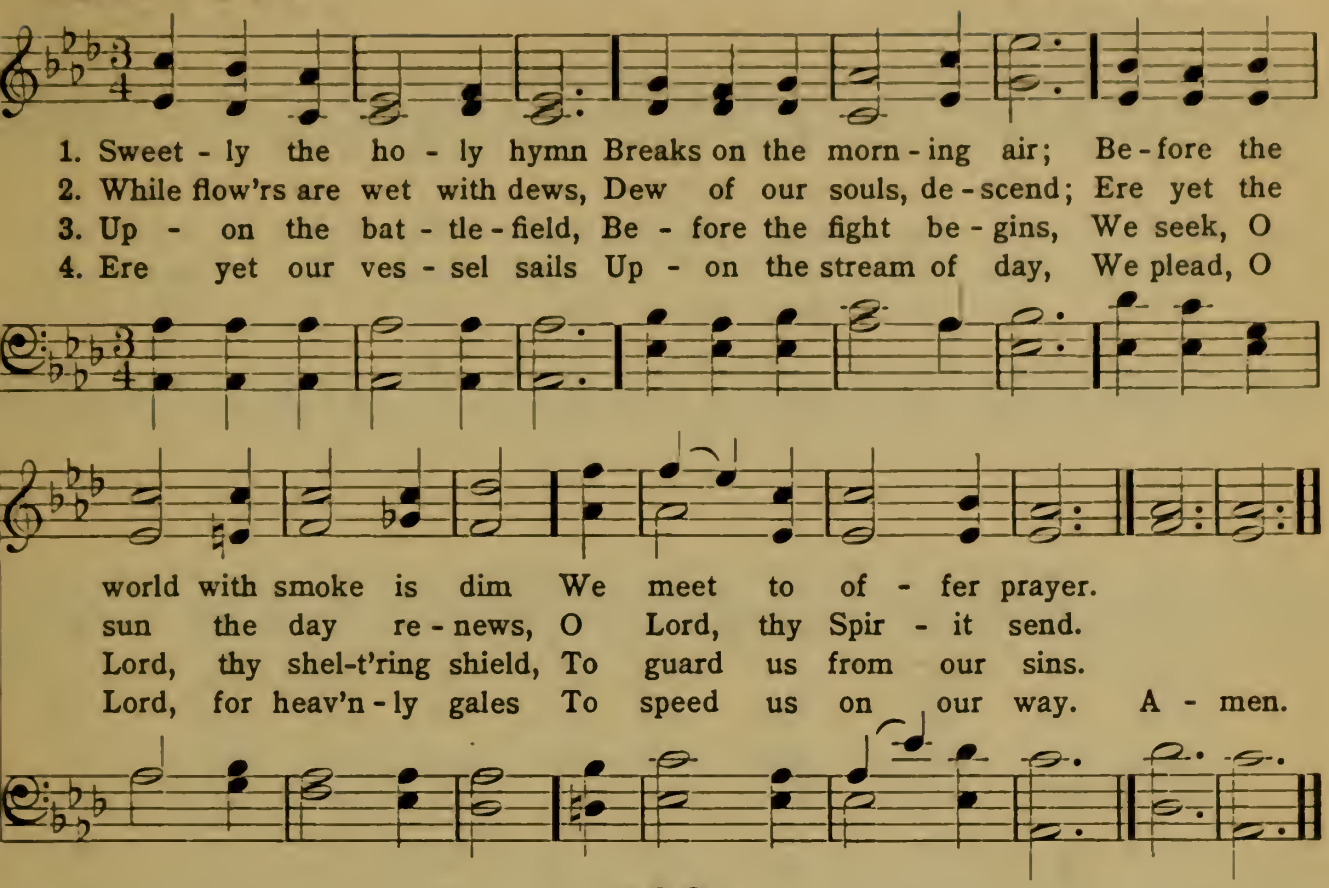
German, 1828. Tr. E. CASWALL, 1852 — Sir JOSEPH BARNBY, 1868



102

GREENWOOD S. M.

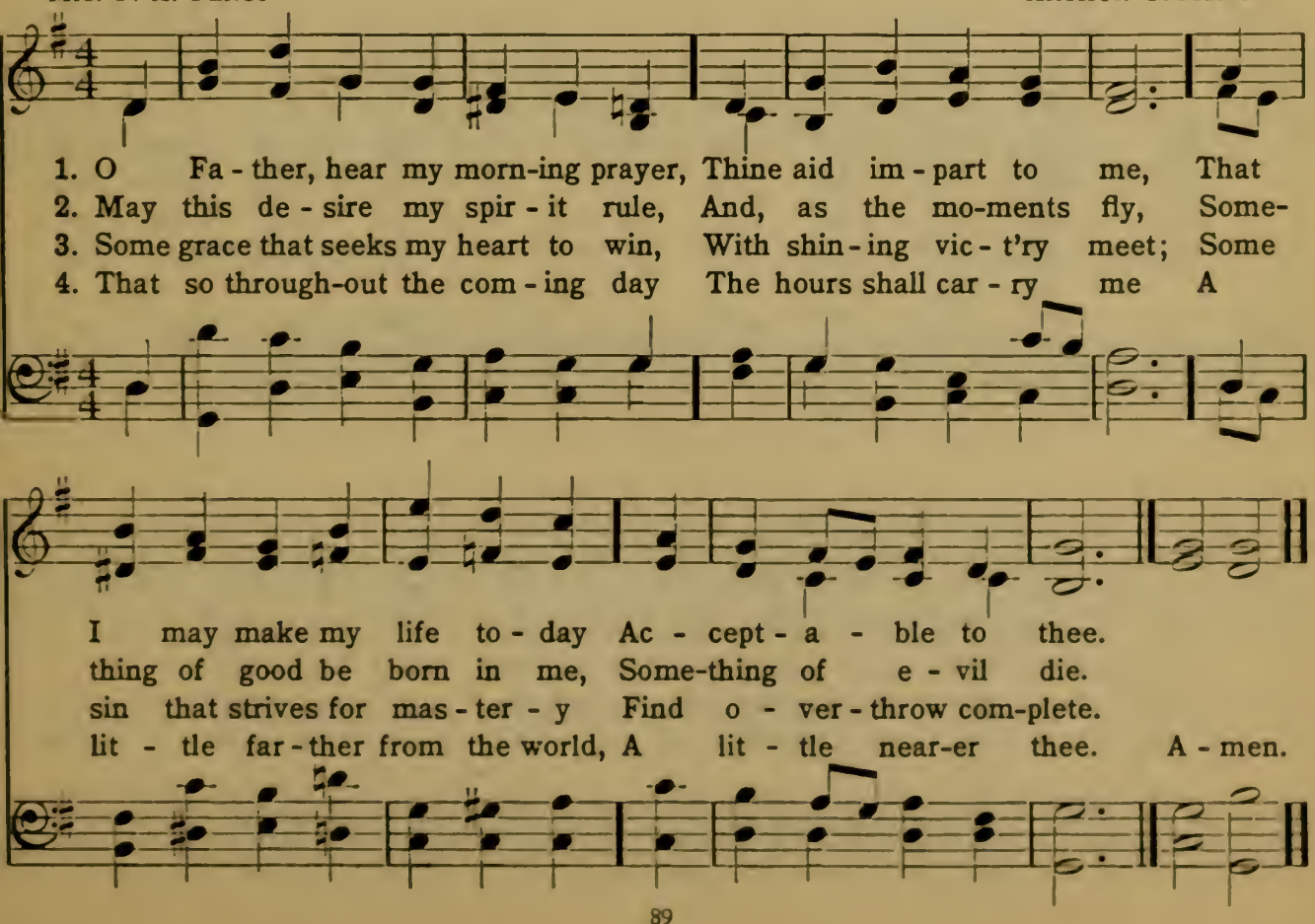
CHARLES H. SPURGEON — J. E. SWEETZER, 1849



103

EVERSLEY C. M.

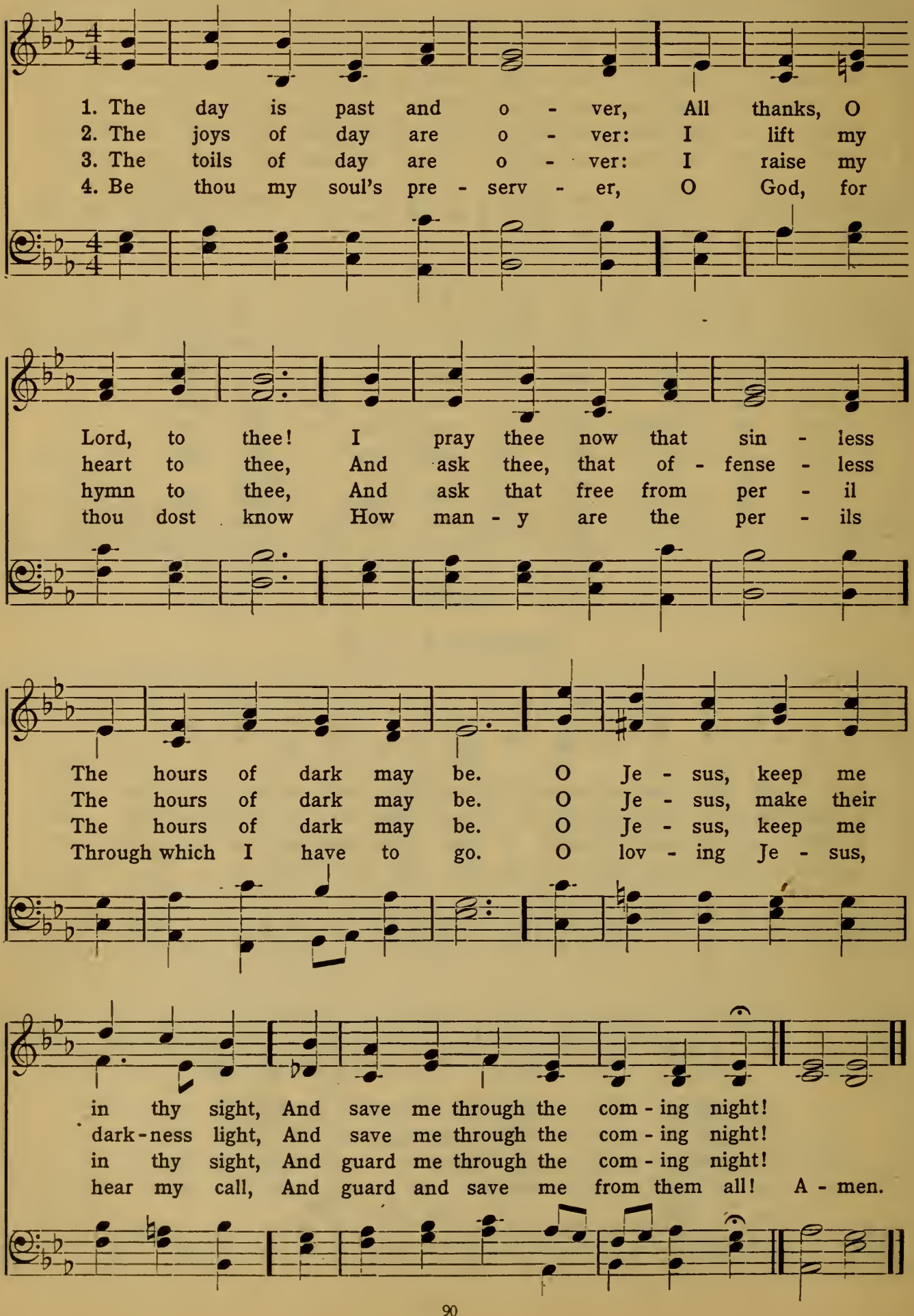
MRS. F. A. PERCY — ARTHUR COTTMAN



104

ST. ANATOLIUS 7,6,7,6,8,8.

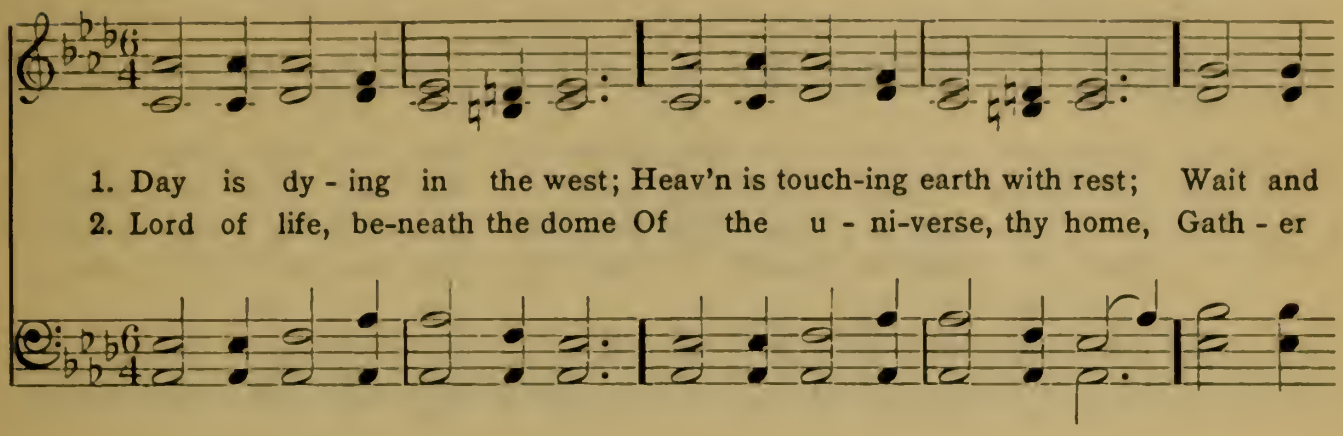
ANATOLIUS, 820. Tr. JOHN M. NEALE — ARTHUR H. BROWN, 1862



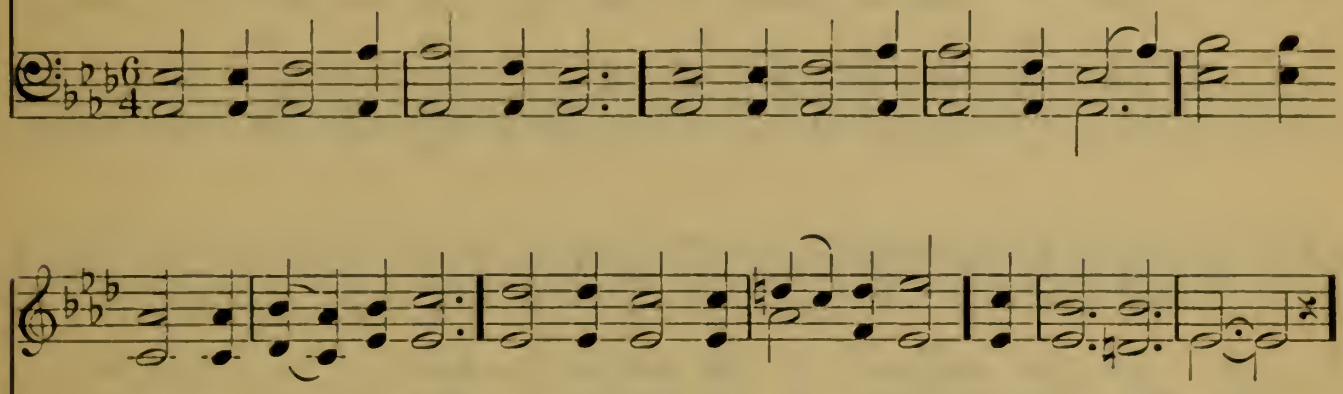
105

CHAUTAUQUA 7,7,7,7,4. *With Refrain*

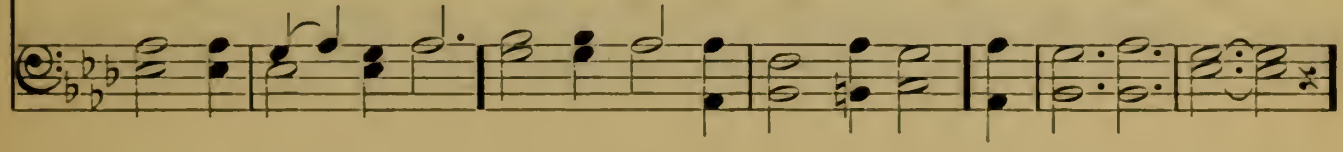
MARY A. LATHBURY, 1880 WILLIAM F. SHERWIN, 1877



1. Day is dy - ing in the west; Heav'n is touch-ing earth with rest; Wait and
2. Lord of life, be-neath the dome Of the u - ni-verse, thy home, Gath - er



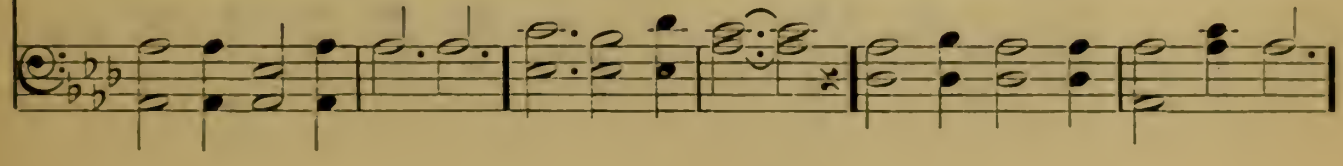
wor-ship while the night Sets her eve-ning lamps a - light Thro' all the sky.
us who seek thy face To the fold of thy em-brace, For thou art nigh.



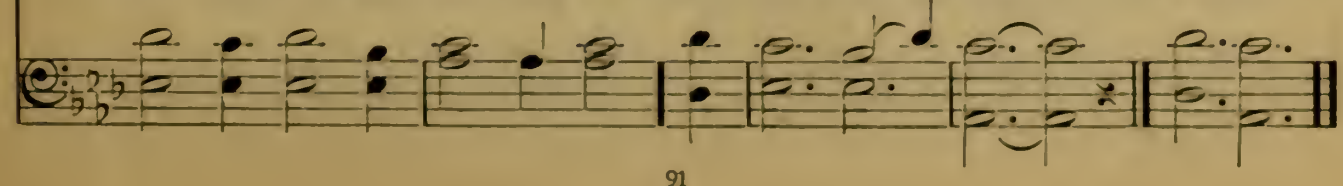
Refrain

p

Ho - ly, ho - ly, ho - ly, Lord God of hosts! Heav'n and earth are full of thee!



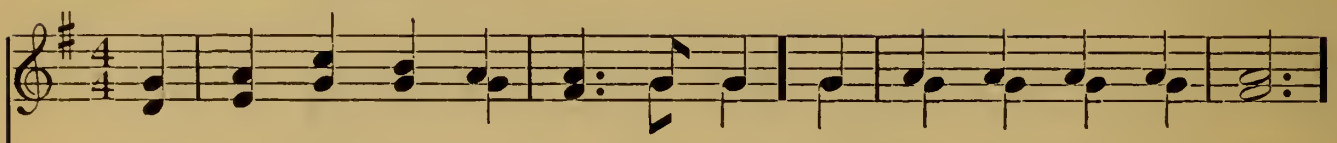
Heav'n and earth are prais - ing thee, O Lord most high! A - men.



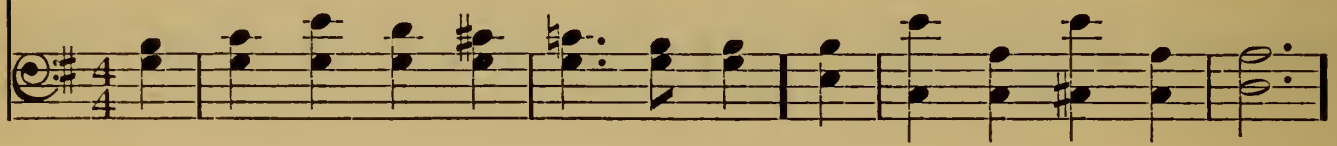
106

ST. LEONARD C. M. D.

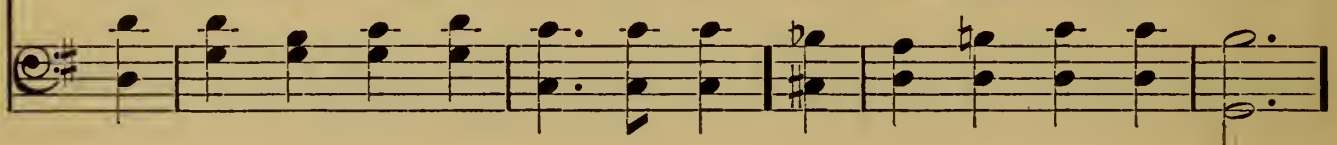
ADELAIDE ANNE PROCTER, 1858 — HENRY HILES, 1867



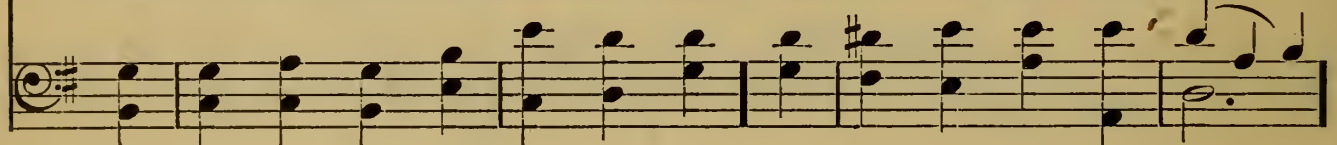
1. The shad - ows of the eve - ning hours Fall from the dark - 'ning sky;
2. The sor - rows of thy serv - ants, Lord, O, do not thou de - spise,
3. Slow - ly the rays of day - light fade; So fade with - in our heart
4. Let peace, O Lord, thy peace, O God, Up - on our souls de - scend,



Up - on the fra-grance of the flow'rs The dews of eve - ning lie:
But let the in - cense of our prayers Be - fore thy mer - cy rise.
The hopes in earth - ly love and joy That one by one de - part.
From mid-night fears, and per - ils, thou Our trem-bling hearts de - fend:



Be - fore thy throne, O Lord of heav'n, We kneel at close of day;
The bright-ness of the com - ing night Up - on the dark-ness rolls;
Slow - ly the bright stars, one by one, With-in the heav - ens shine;
Give us a res - pite from our toil, Calm and sub - due our woes;



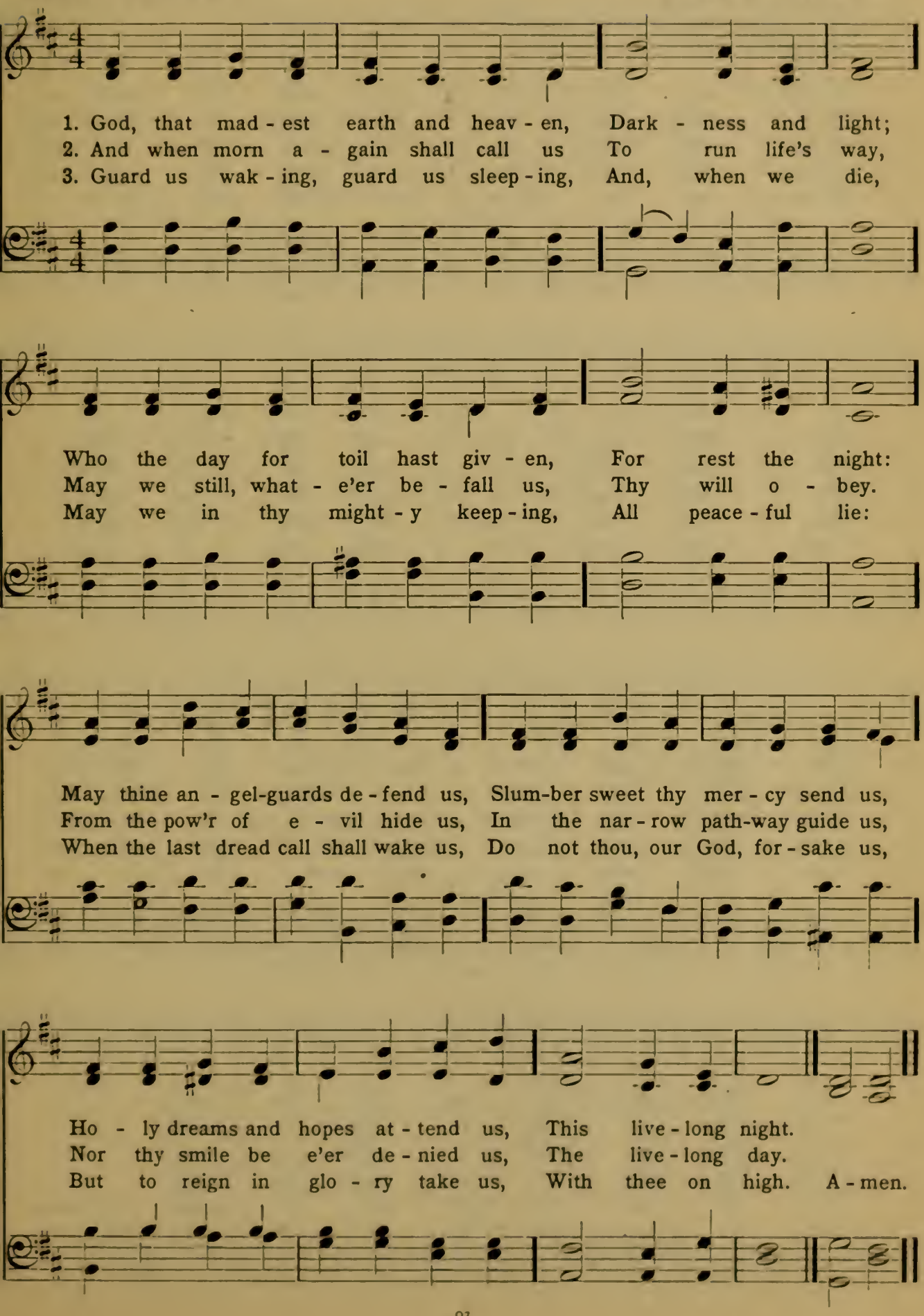
Look on thy chil - dren from on high, And hear us while we pray.
With hopes of fu - ture glo - ry, chase The shad-ows from our souls.
Give us, O Lord, fresh hopes in heav'n, And trust in things di - vine.
Thro' the long day we la - bor, Lord, O give us now re - pose! A - men.

107

TEMPLE 8,4,8,4,8,8,8,4.

REGINALD HEBER, 1827
RICHARD WHATELY, 1855

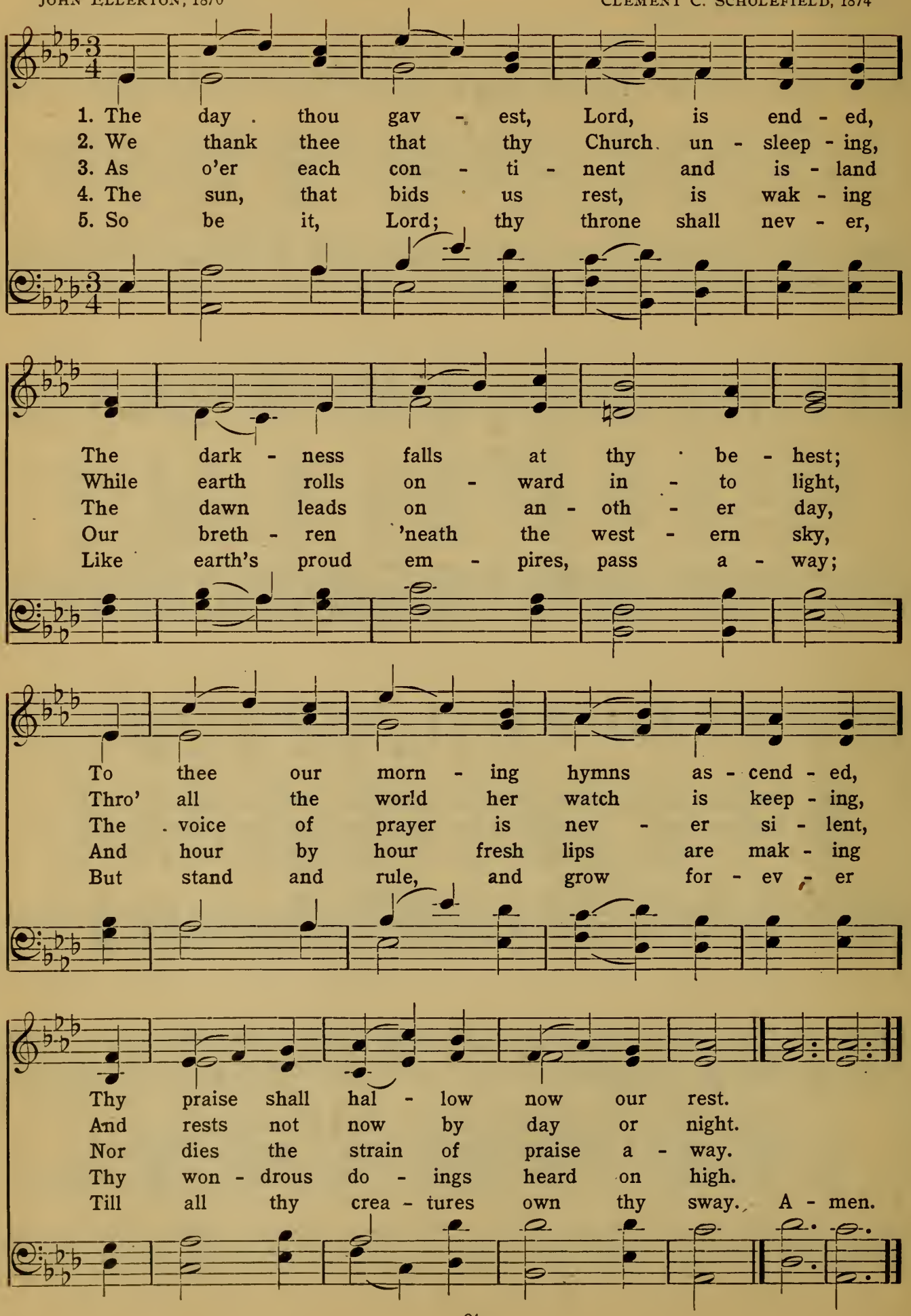
EDWARD J. HOPKINS, 1867



108

ST. CLEMENT 9,8,9,8.

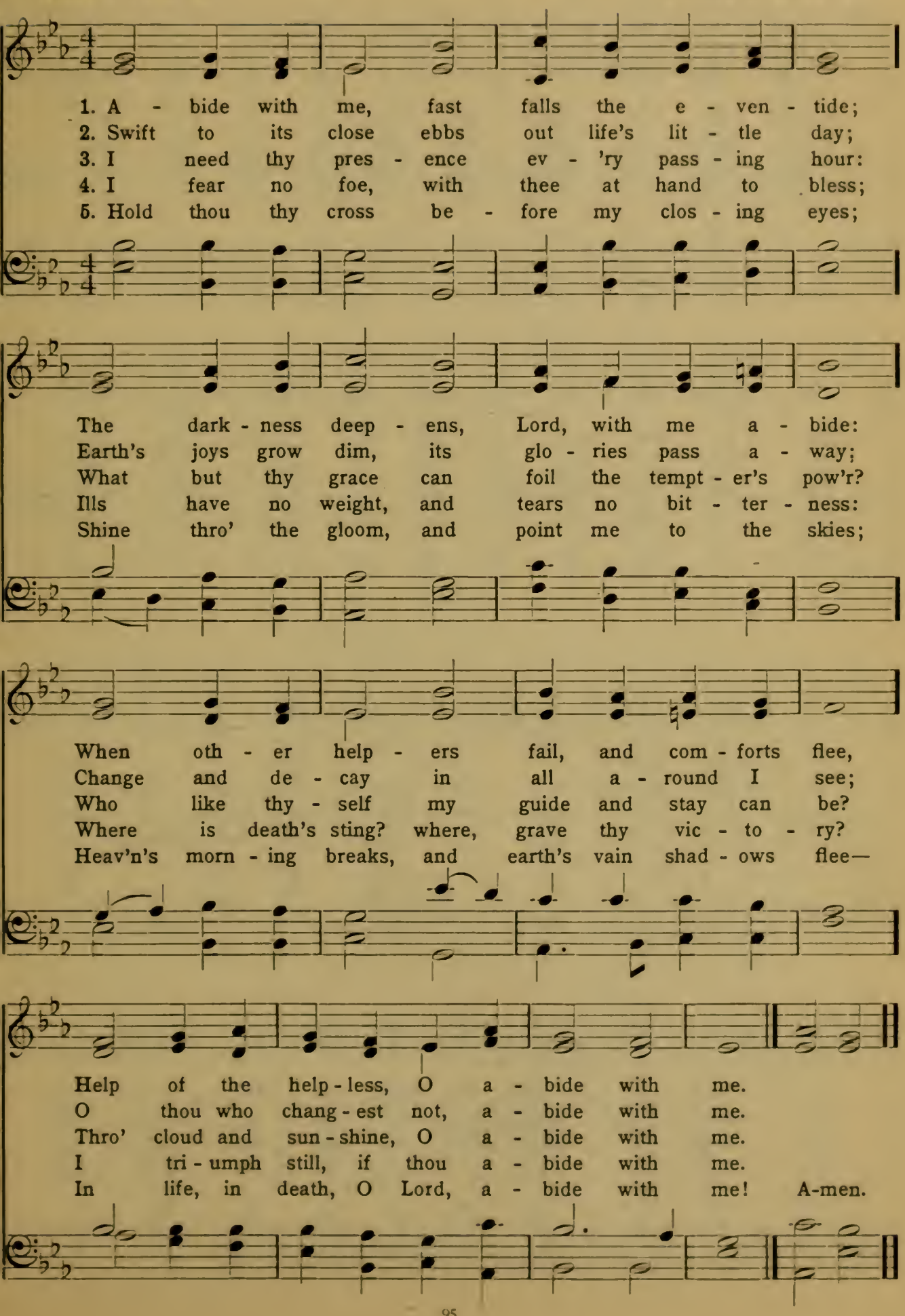
JOHN ELLERTON, 1870 — CLEMENT C. SCHOLEFIELD, 1874



109

EVENTIDE Four 10s.

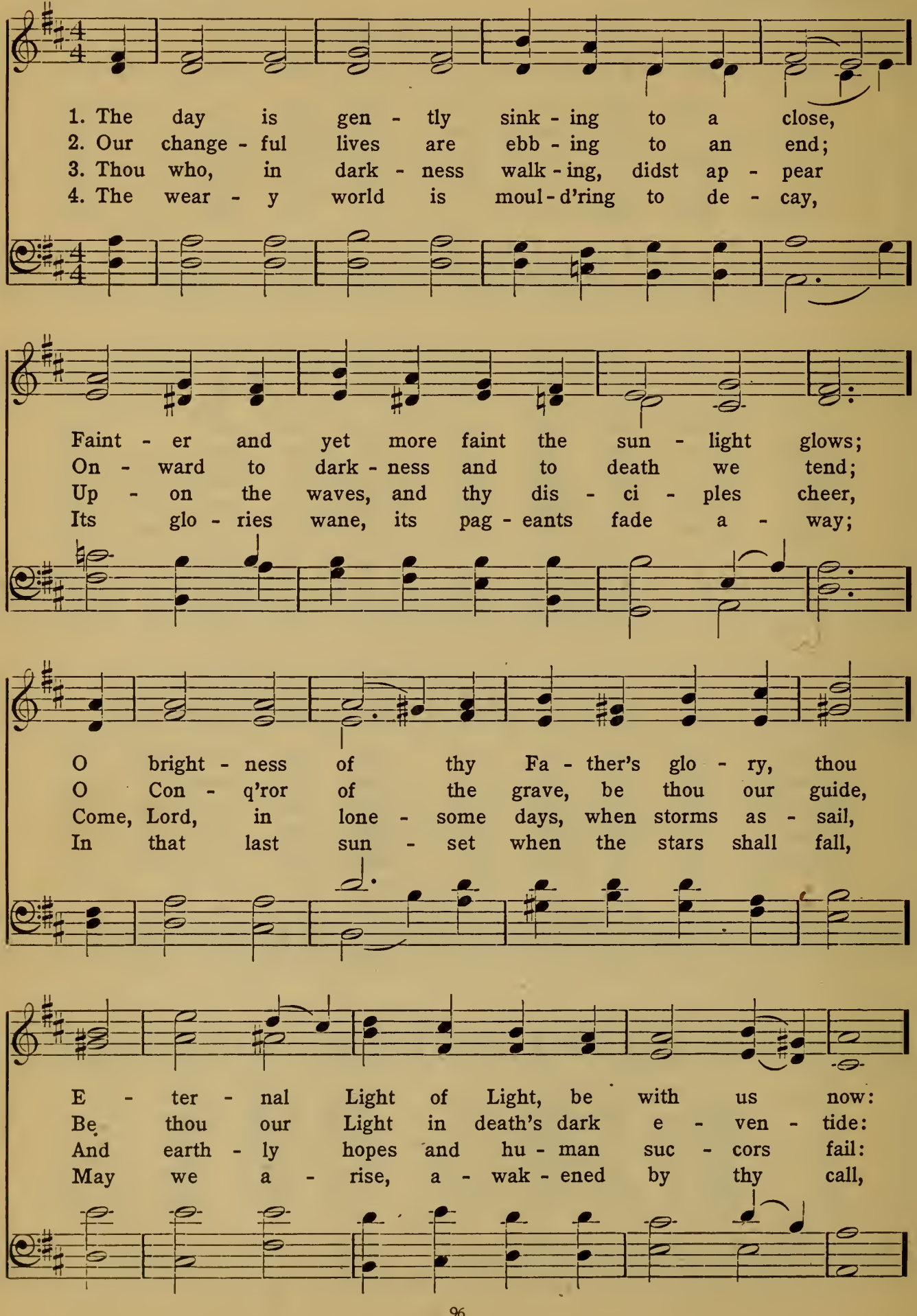
HENRY F. LYTE, 1847 WILLIAM H. MONK, 1861

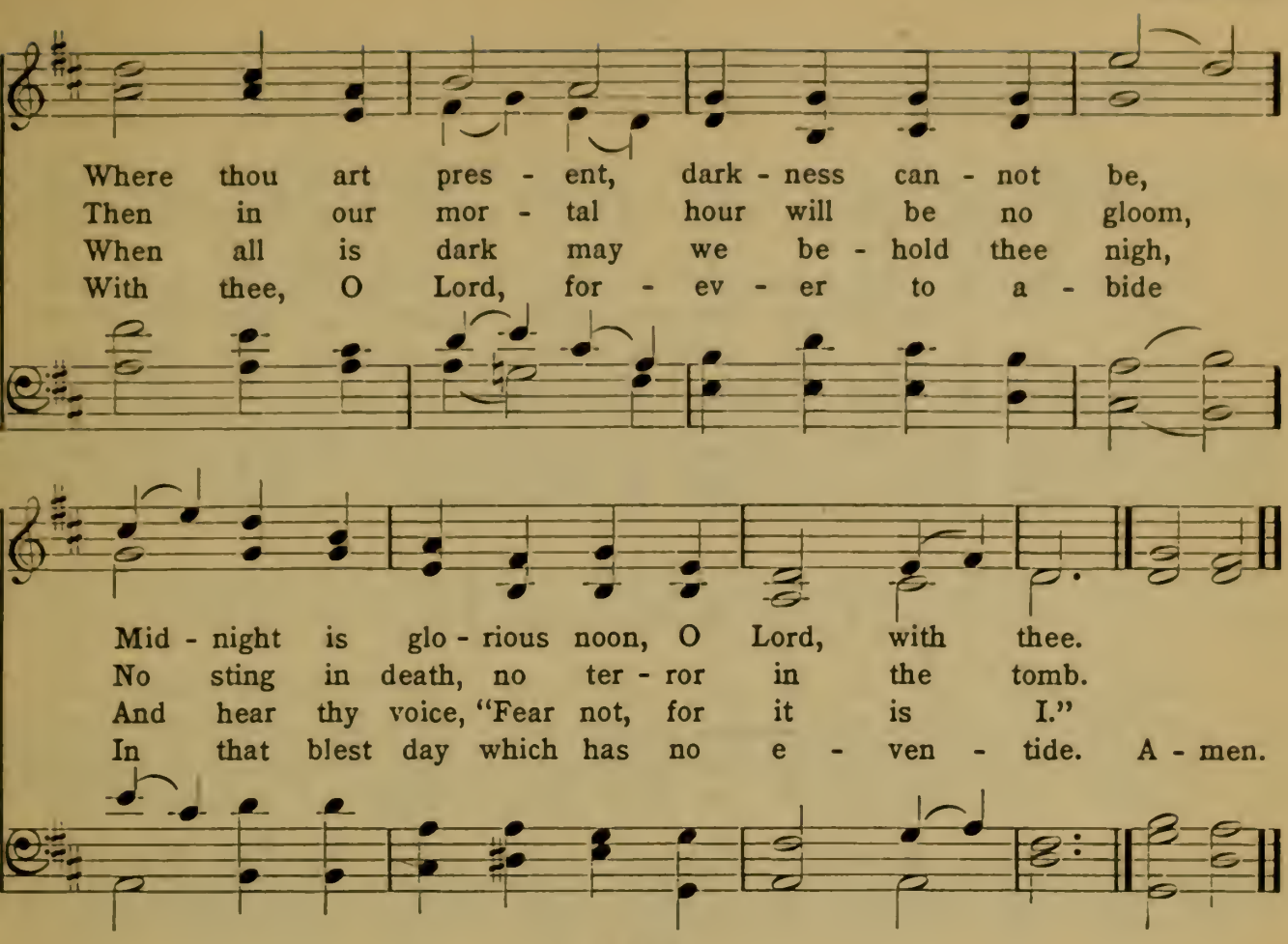


110

NACHTLIED Six 10s.

CHRISTOPHER WORDSWORTH, 1863 HENRY SMART, 1872

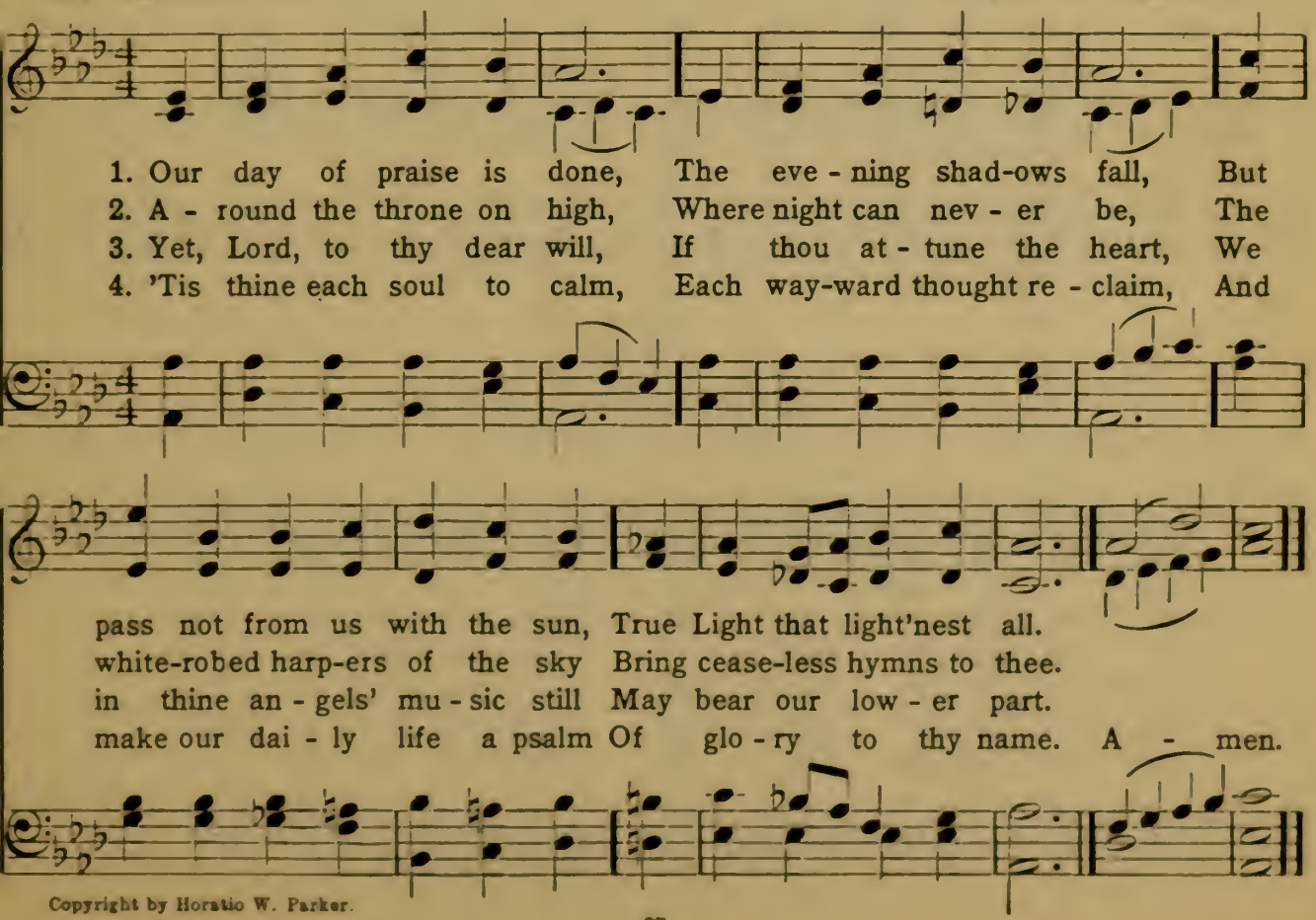




111

GARDEN CITY S. M.

JOHN ELLERTON, 1867 — HORATIO W. PARKER, 1890



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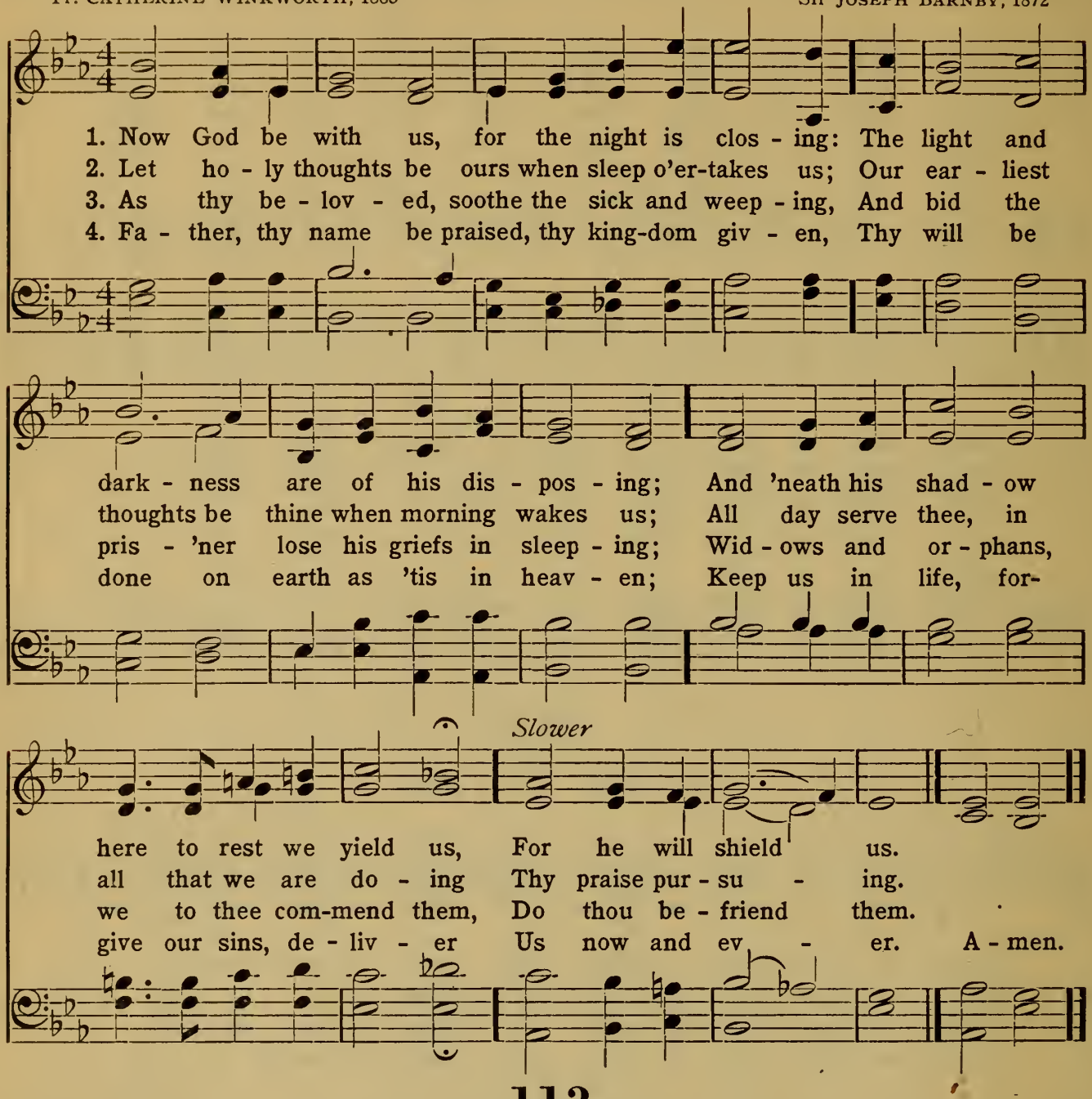
112

HOREB 11,11,11,5.

PETRUS HERBERT, 1566
Tr. CATHERINE WINKWORTH, 1863

Sir JOSEPH BARNBY, 1872

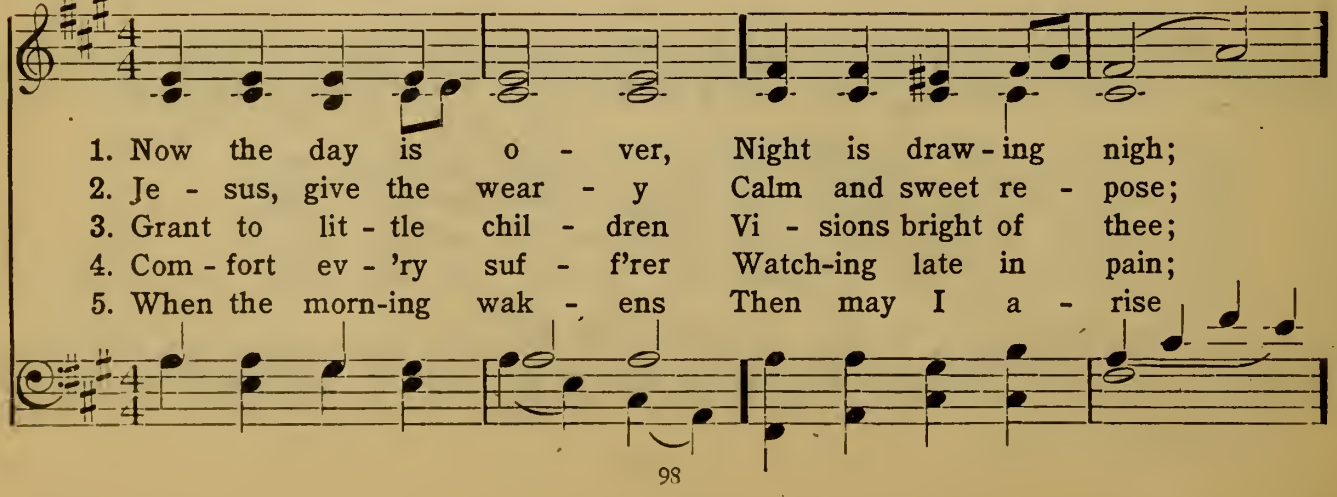


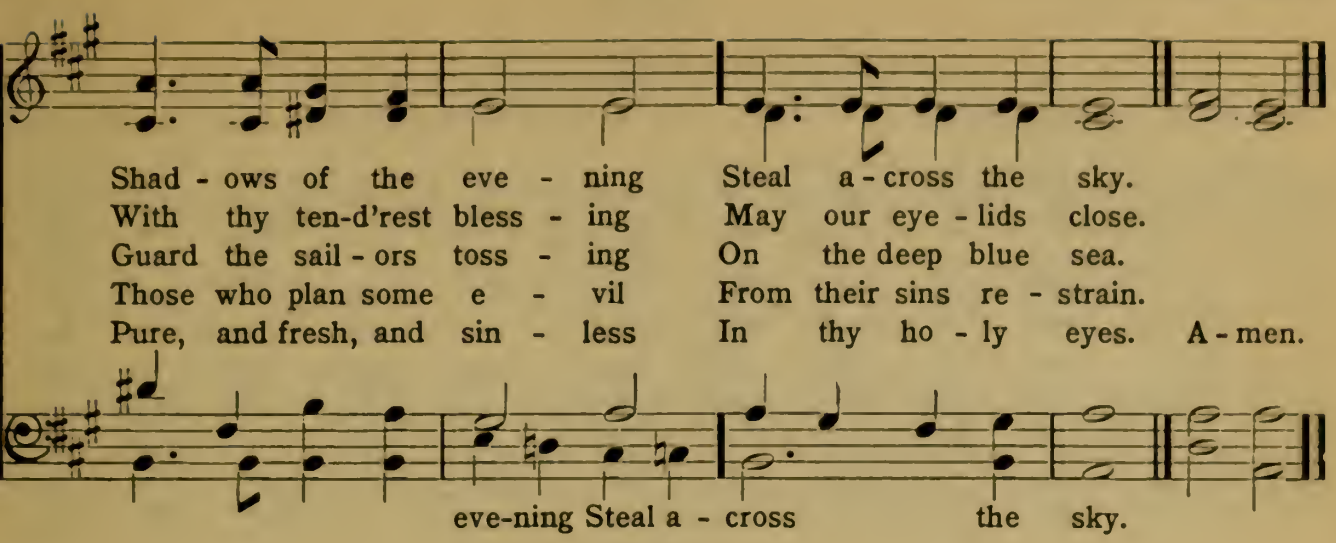
113

MERRIAL 6,5,6,5.

S. BARING-GOULD, 1865

Sir JOSEPH BARNBY, 1868



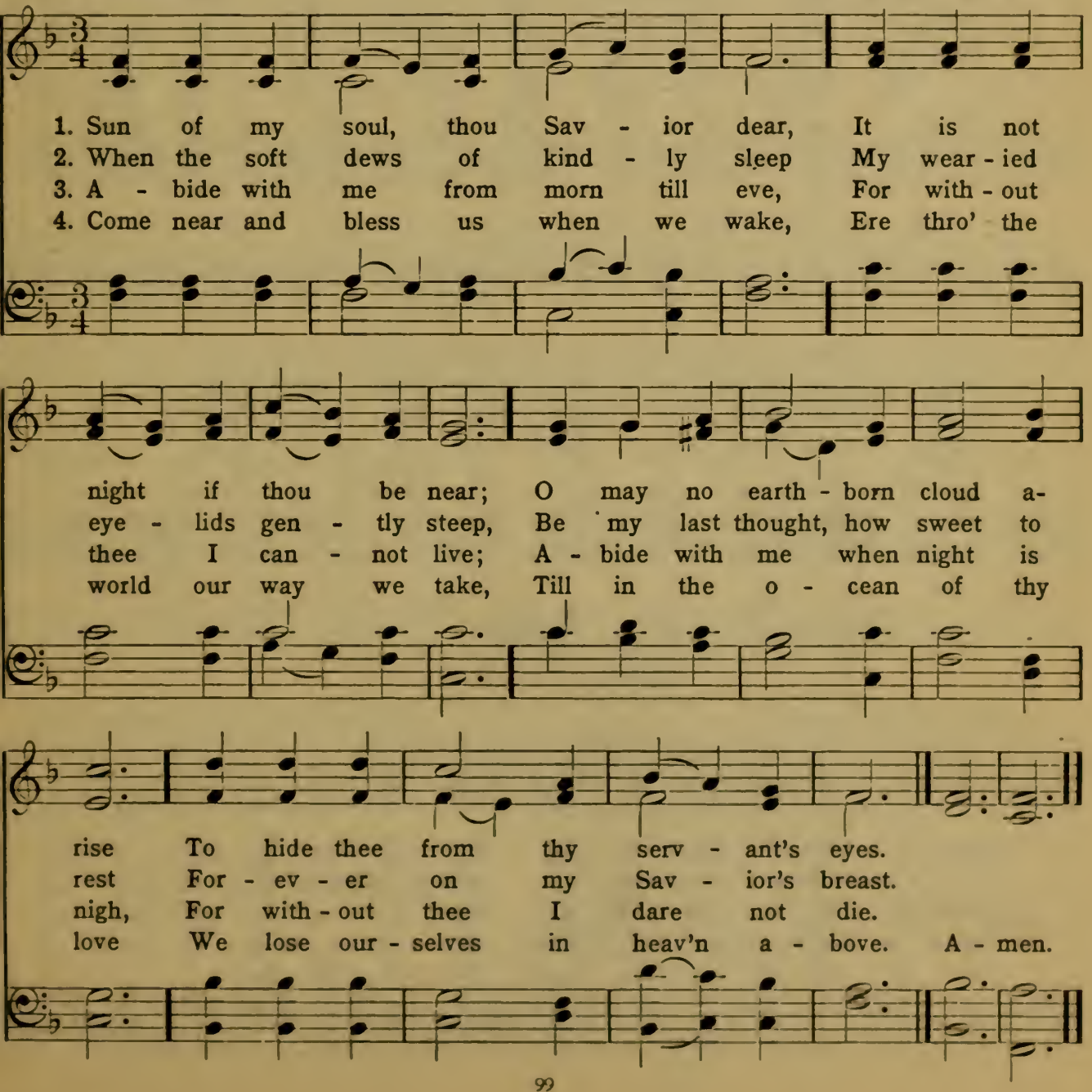


114

HURSLEY L. M.

JOHN KEBLE, 1820

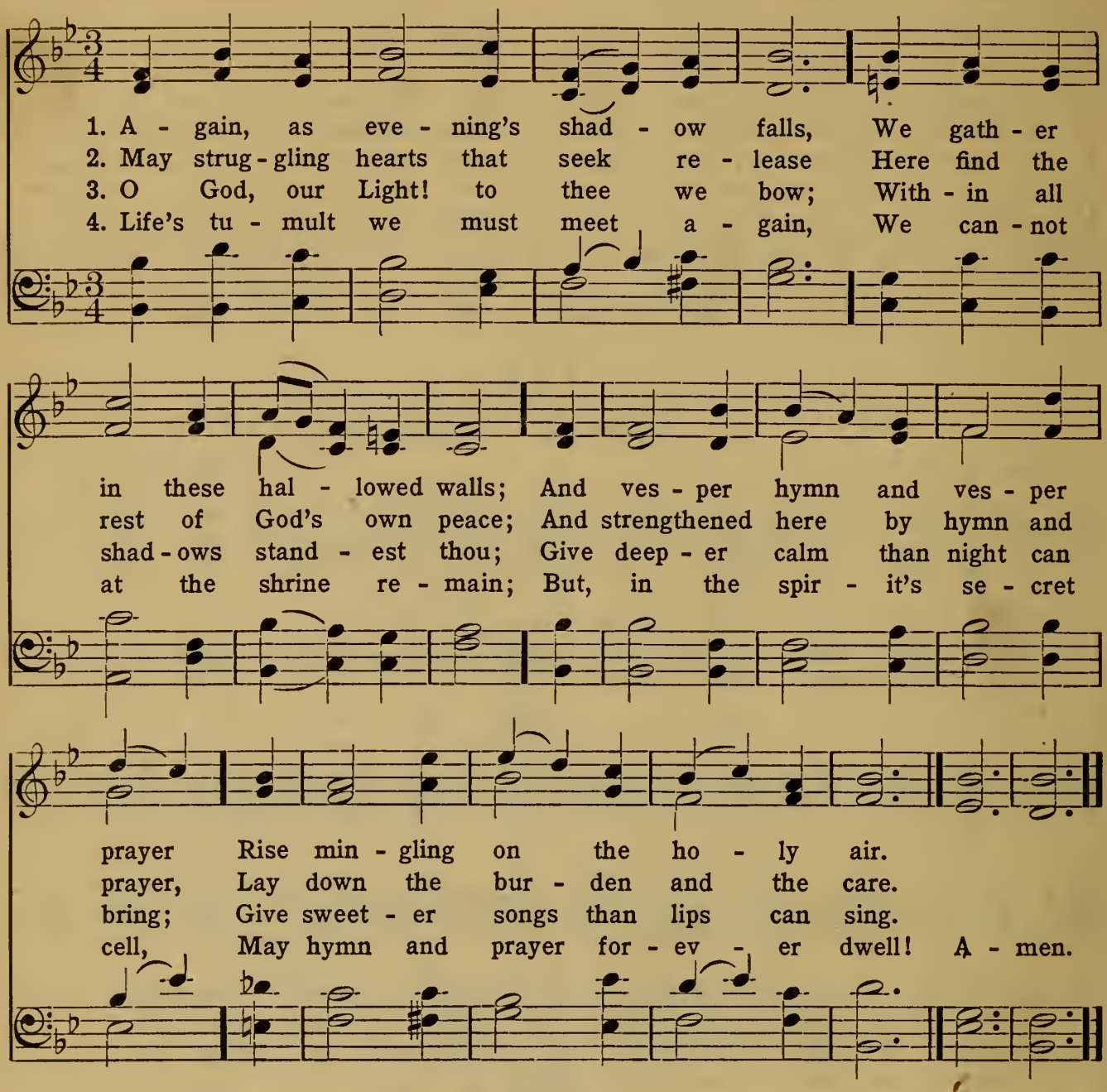
PETER RITTER, 1792
ART. W. H. MONK, 1861



115

GERMANY L. M.

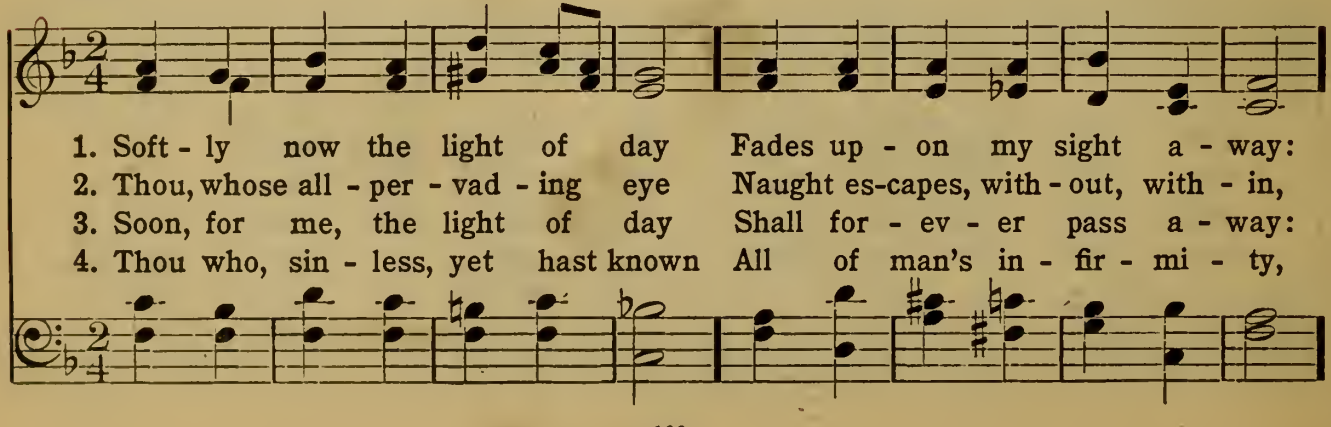
SAMUEL LONGFELLOW, 1859 — WILLIAM GARDINER'S Sacred Melodies, 1815

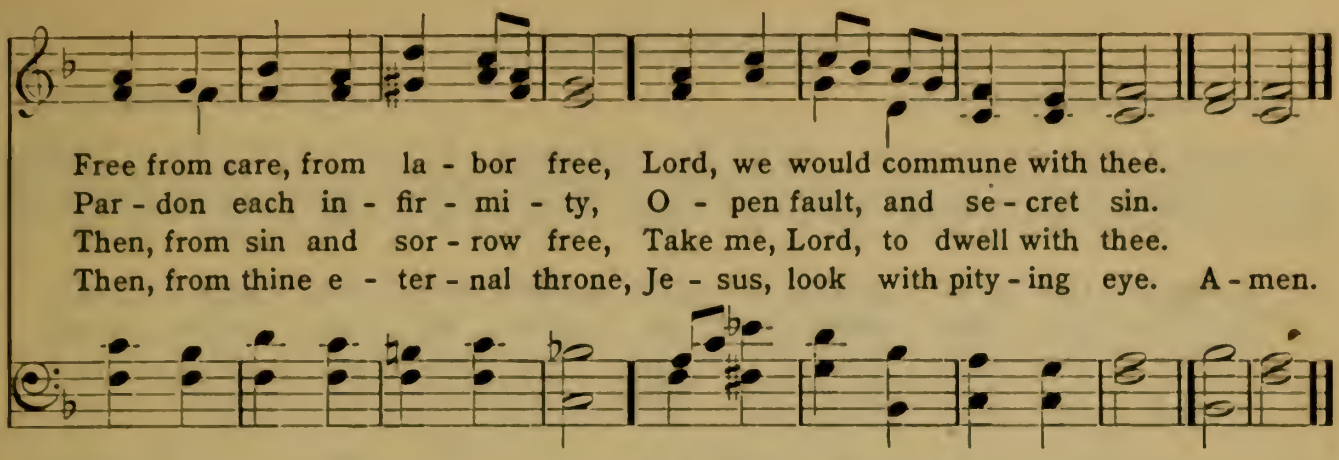


116

SEYMOUR Four 7s.

GEORGE W. DOANE, 1824 — Arr. from CARL M. VON WEBER, 1826

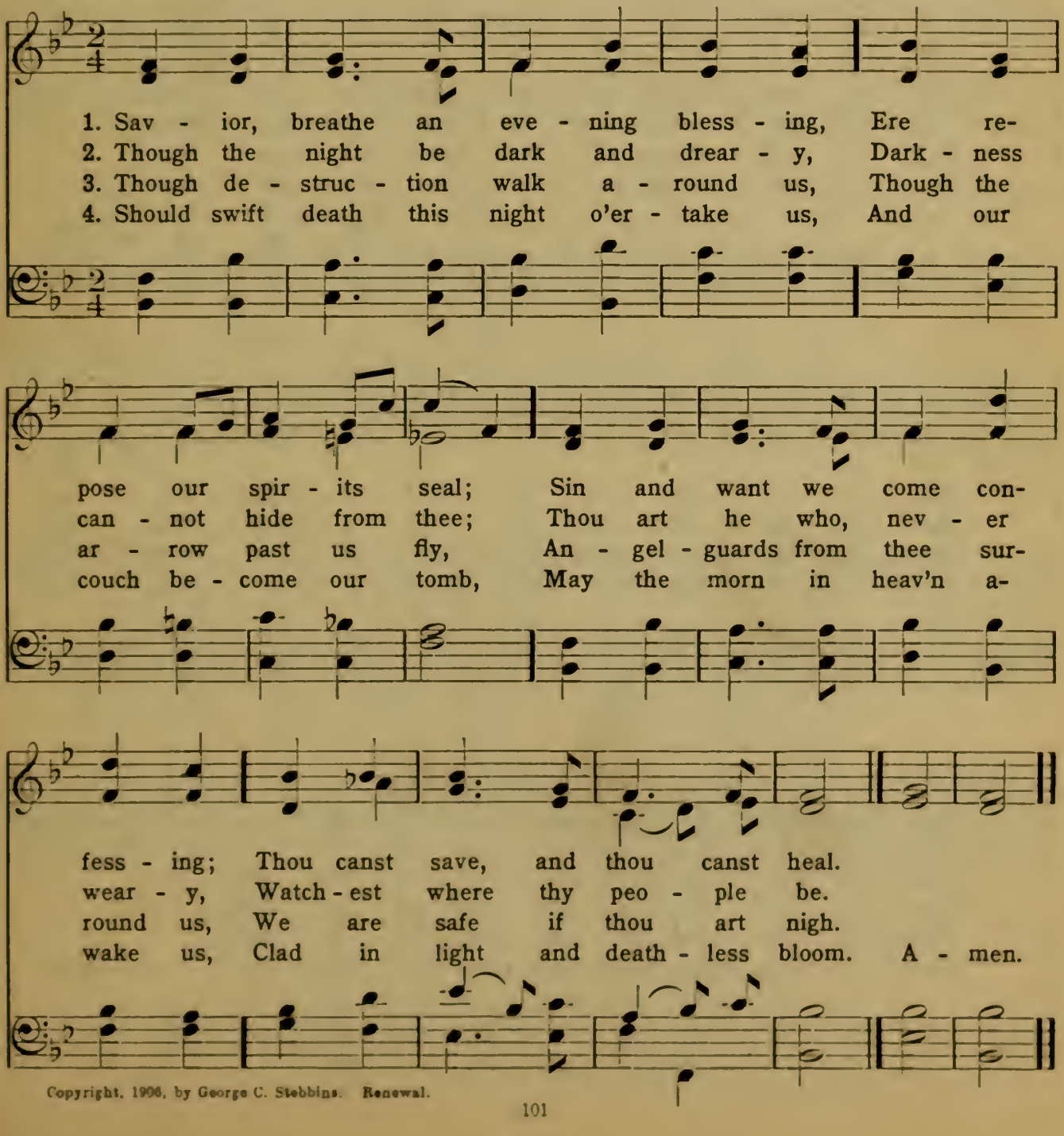




117

EVENING PRAYER 8,7,8,7.

JAMES EDMESTON, 1820 — GEORGE C. STEBBINS, 1878



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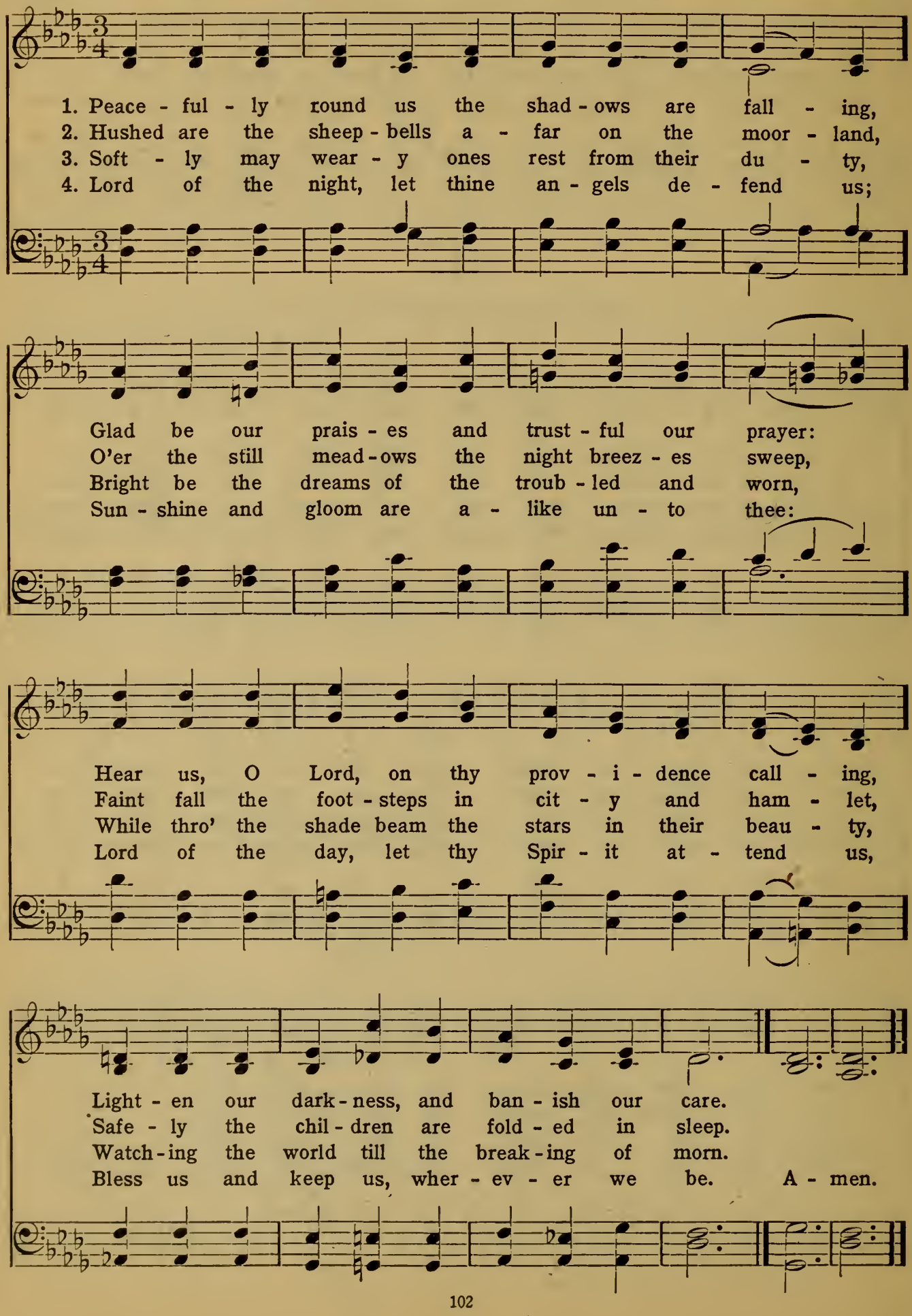
118

CURFEW 11,10,11,10.

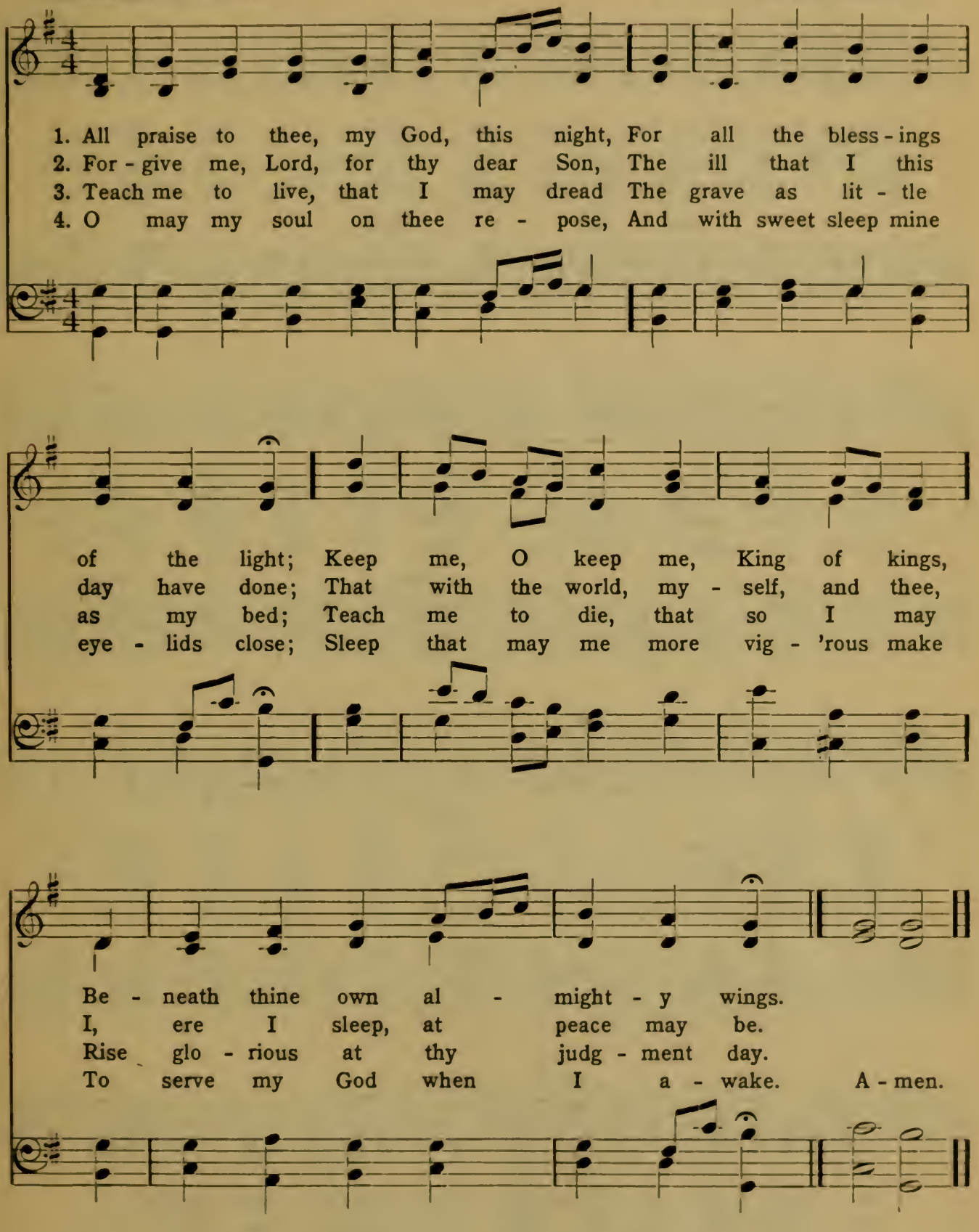
AMBROSE N. BLATCHFORD, 1878 — FREDERICK C. MAKER, 1844



119

TALLIS' EVENING HYMN L. M.

THOMAS KEN, 1693 (text of 1709) — Alt. from THOMAS TALLIS, 1560



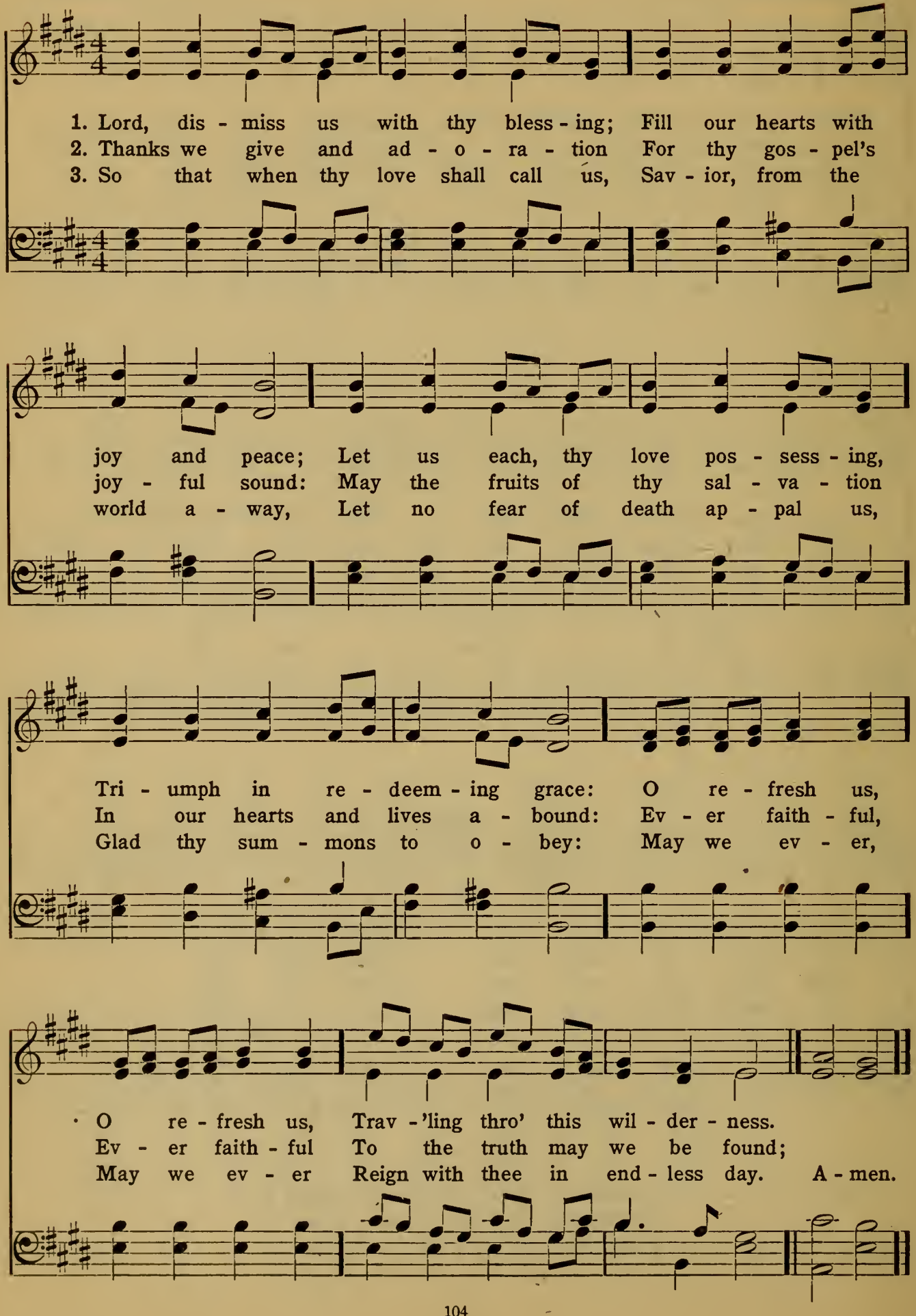
5 Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THOMAS KEN, 1695, 1709

120

SICILIAN MARINERS 8,7,8,7,4,7.

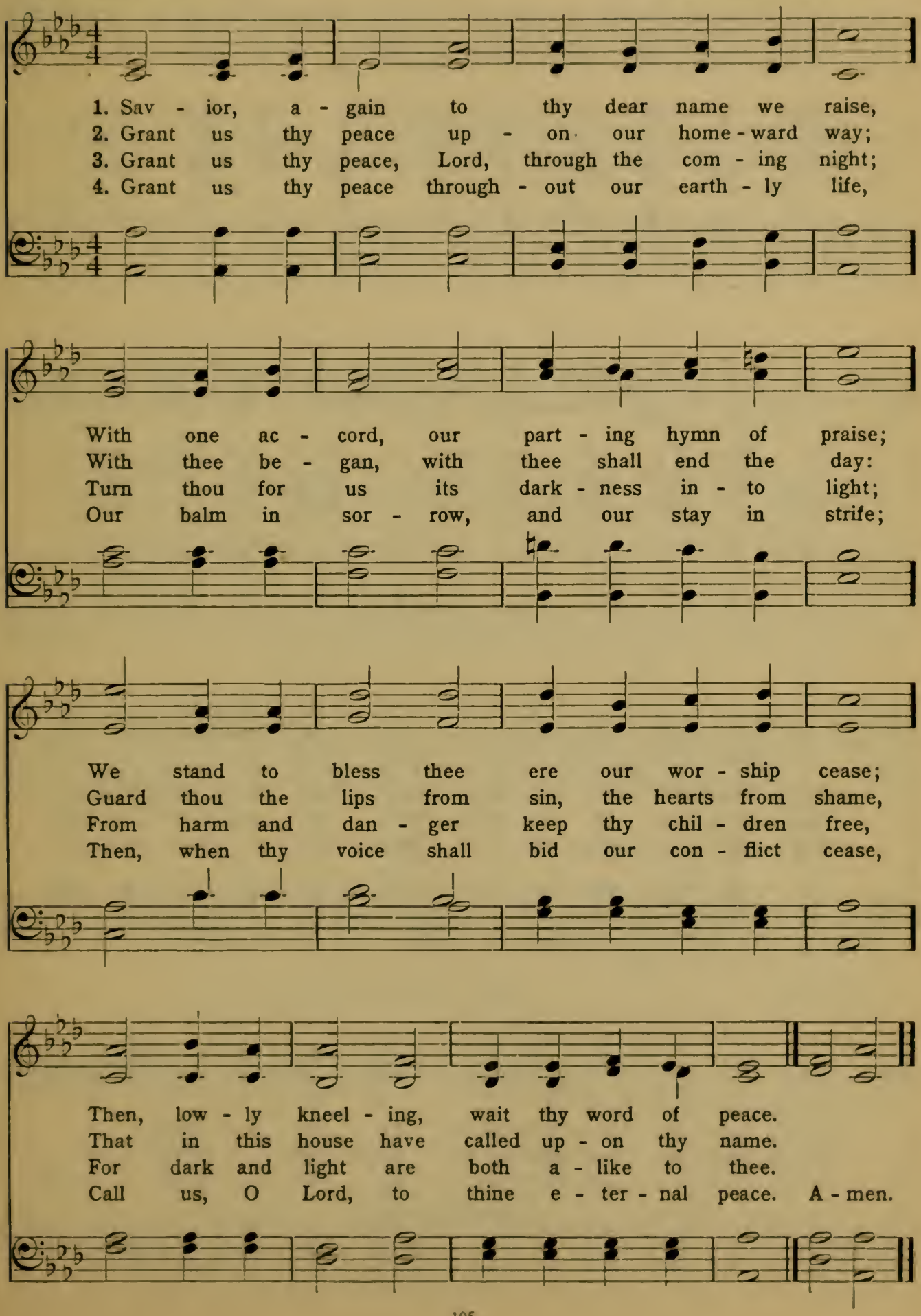
Anonymous, 1773 — Sicilian Melody



121

ELLERS Four 10s.

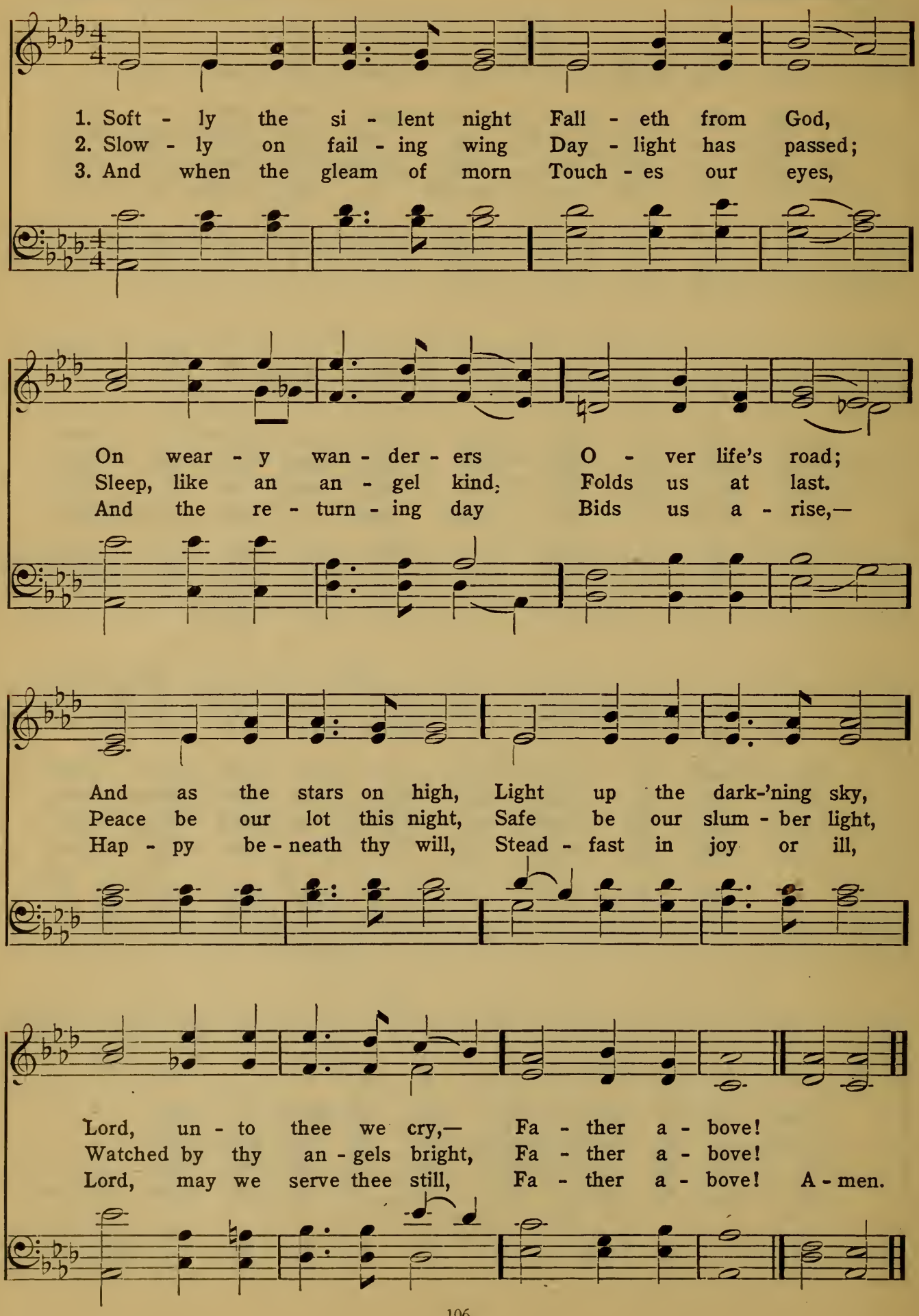
JOHN ELLERTON, 1866 — EDWARD J. HOPKINS, 1867



122

BLATCHFORD 6,4,6,4,6,6,6,4.

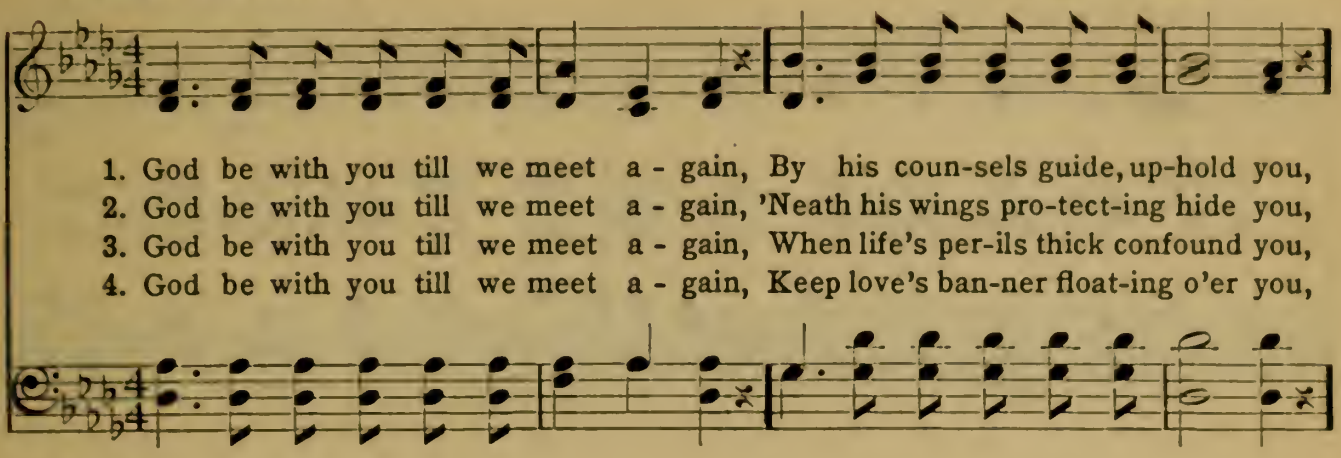
AMBROSE N. BLATCHFORD, 1875 — Anonymous, alt.



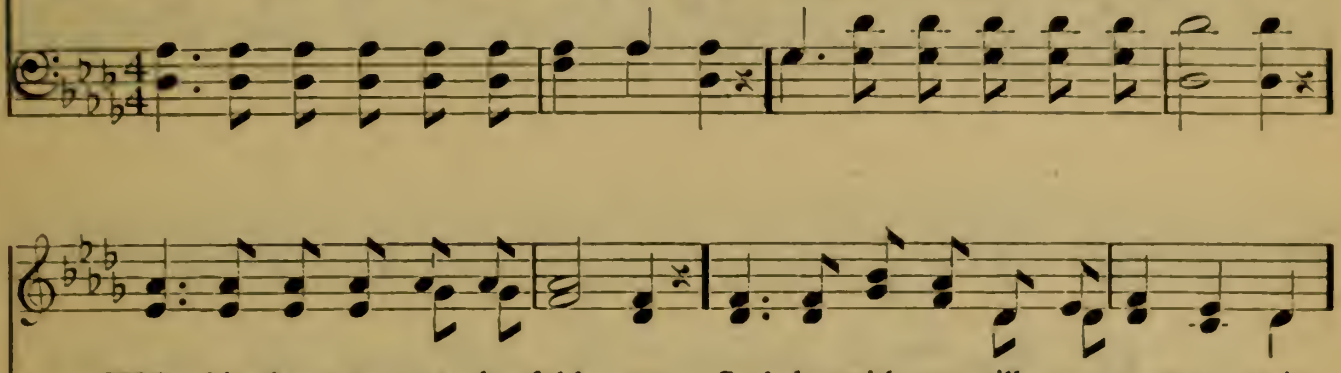
123

FAREWELL 9,8,8,9. *With Refrain*

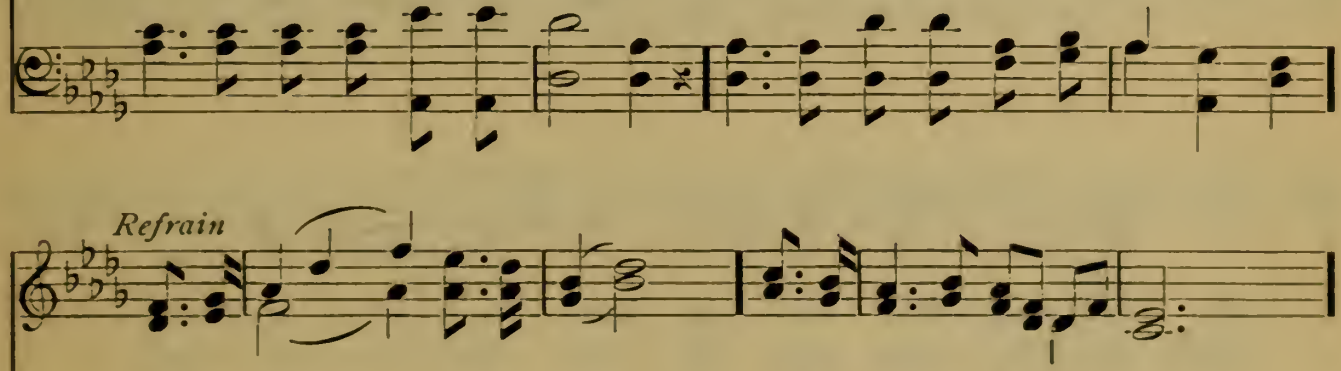
JEREMIAH E. RANKIN, 1879 — WILLIAM G. TOMER, 1879



1. God be with you till we meet a - gain, By his coun-sels guide, up-hold you,
2. God be with you till we meet a - gain, 'Neath his wings pro-tect-ing hide you,
3. God be with you till we meet a - gain, When life's per-ils thick confound you,
4. God be with you till we meet a - gain, Keep love's ban-ner float-ing o'er you,

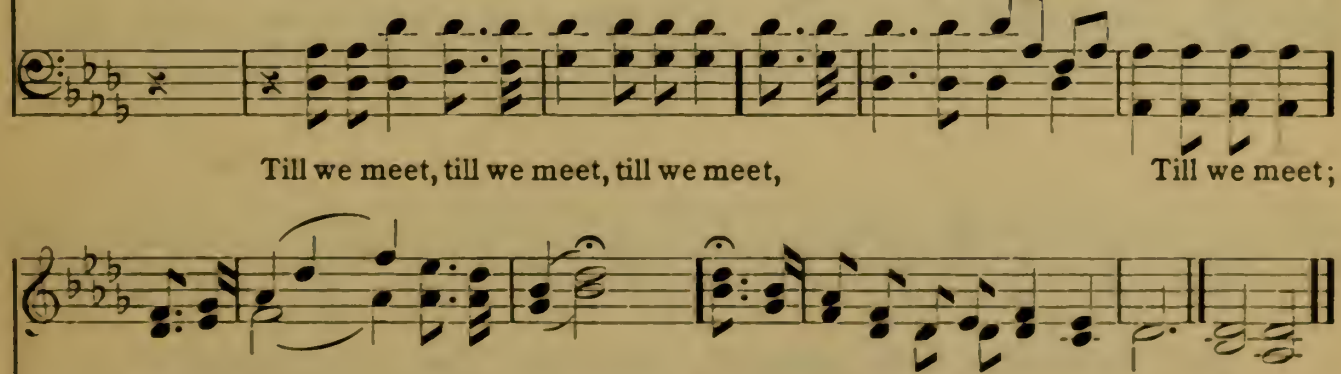


With his sheep se-cure - ly fold you, God be with you till we meet a - gain.
Dai - ly man - na still pro-vide you, God be with you till we meet a - gain.
Put his arms un - fail - ing round you, God be with you till we meet a - gain.
Smite death's threat'ning wave before you, God be with you till we meet a - gain.

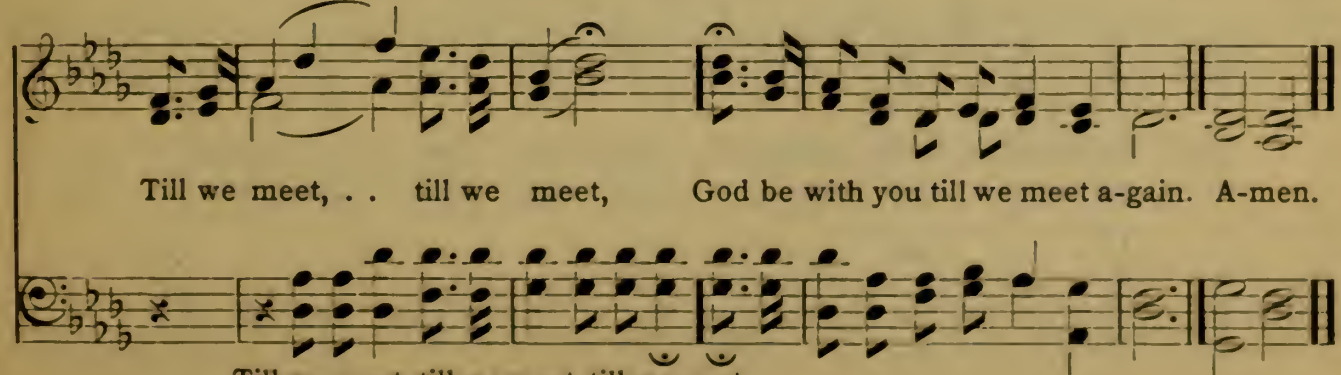


Refrain

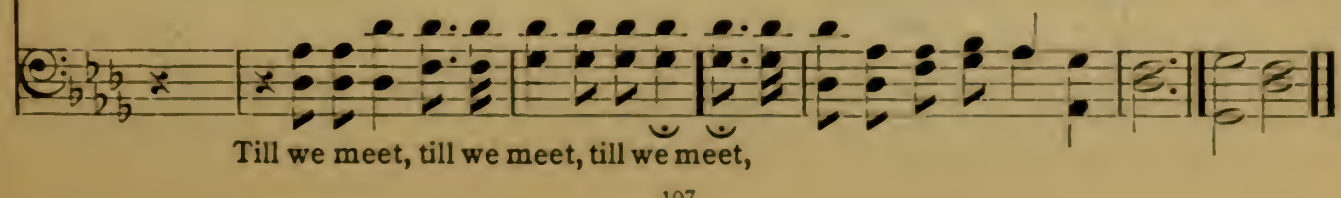
Till we meet, . . . till we meet, Till we meet at Je - sus' feet;



Till we meet, till we meet, till we meet, Till we meet;



Till we meet, . . till we meet, God be with you till we meet a-gain. A-men.

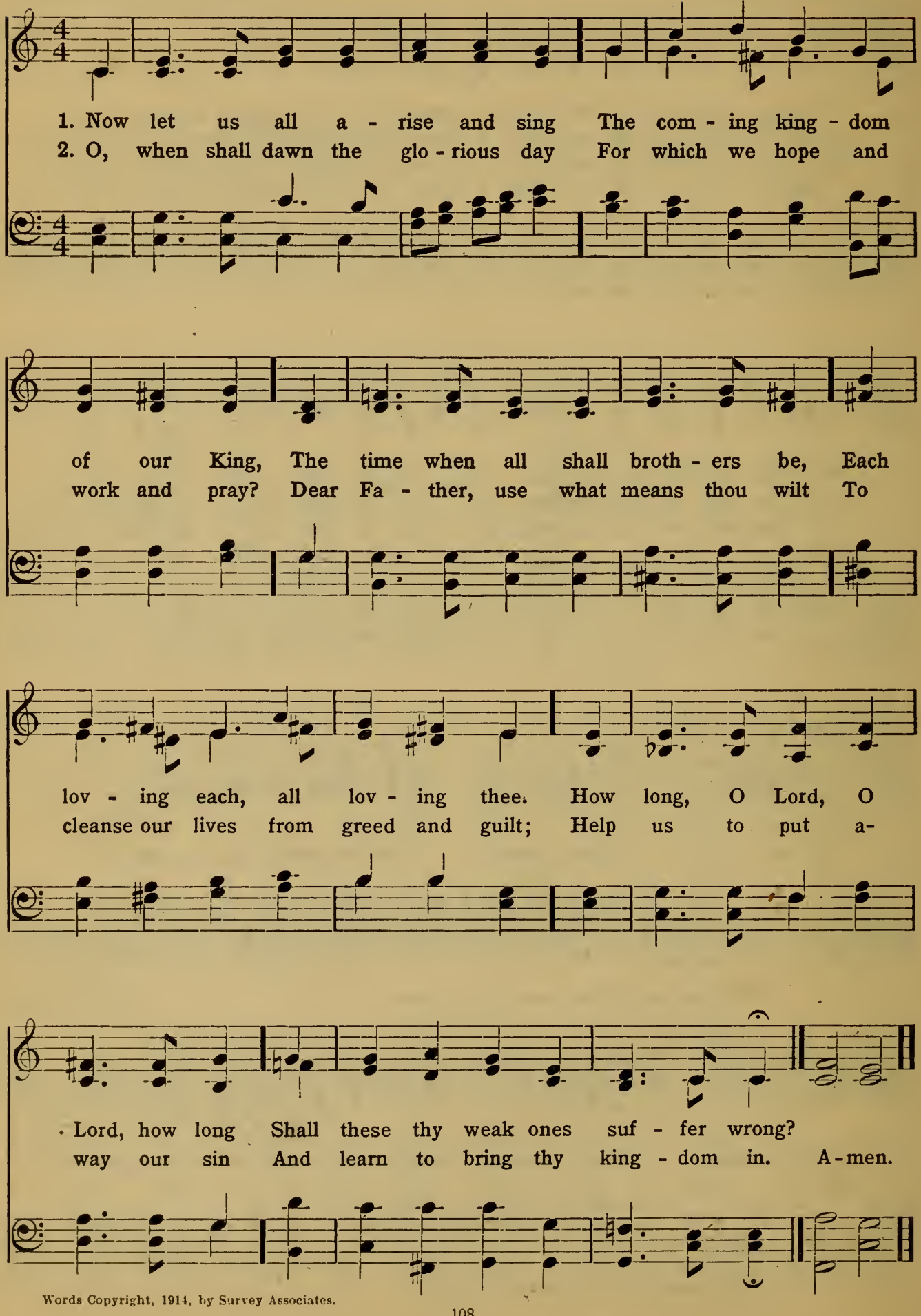


Till we meet, till we meet, till we meet,

124

MELITA Six 8s.

EMILY GREENE BALCH, 1913 JOHN B. DYKES, 1861



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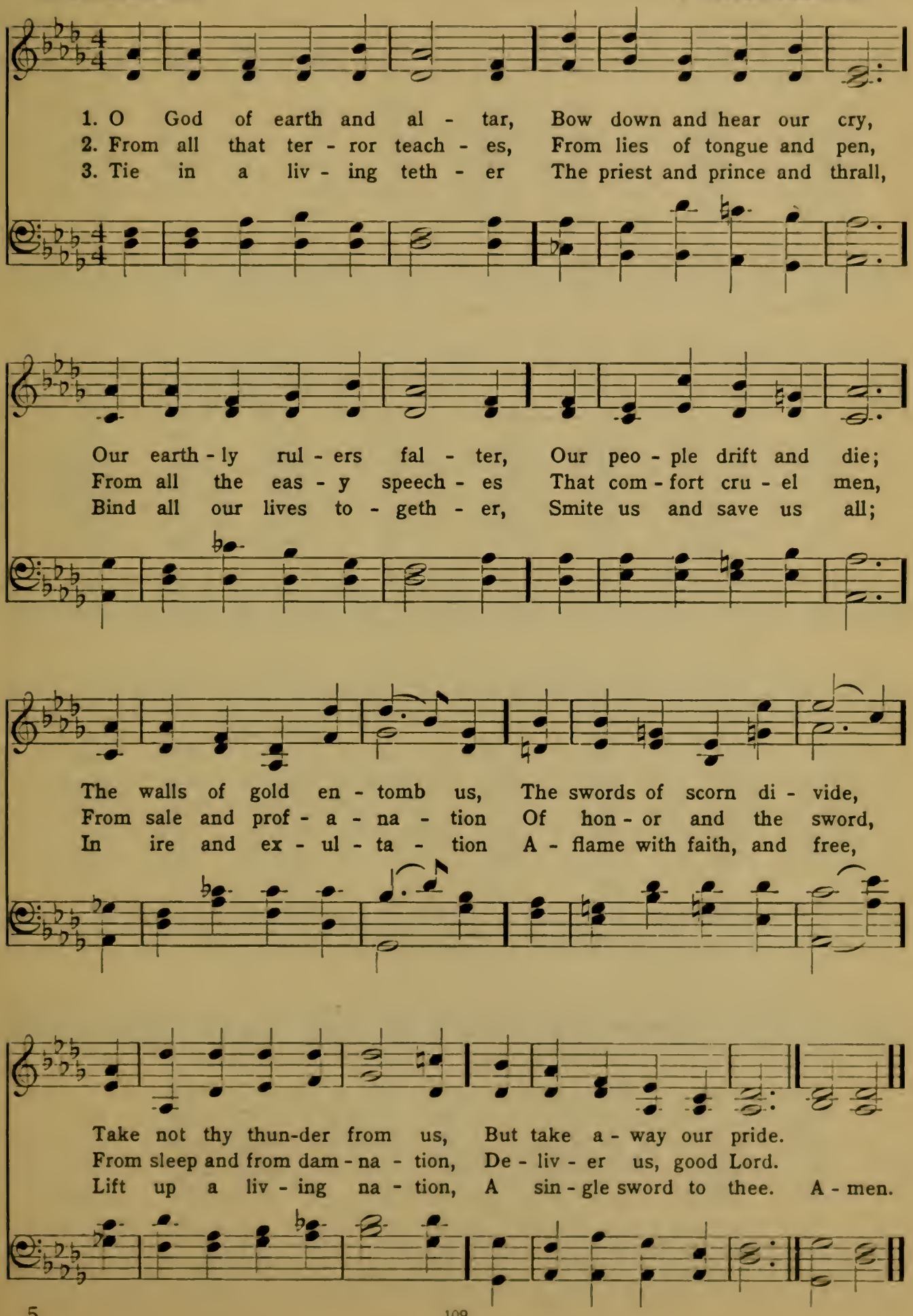
LANCASHIRE 7,6,7,6. D.

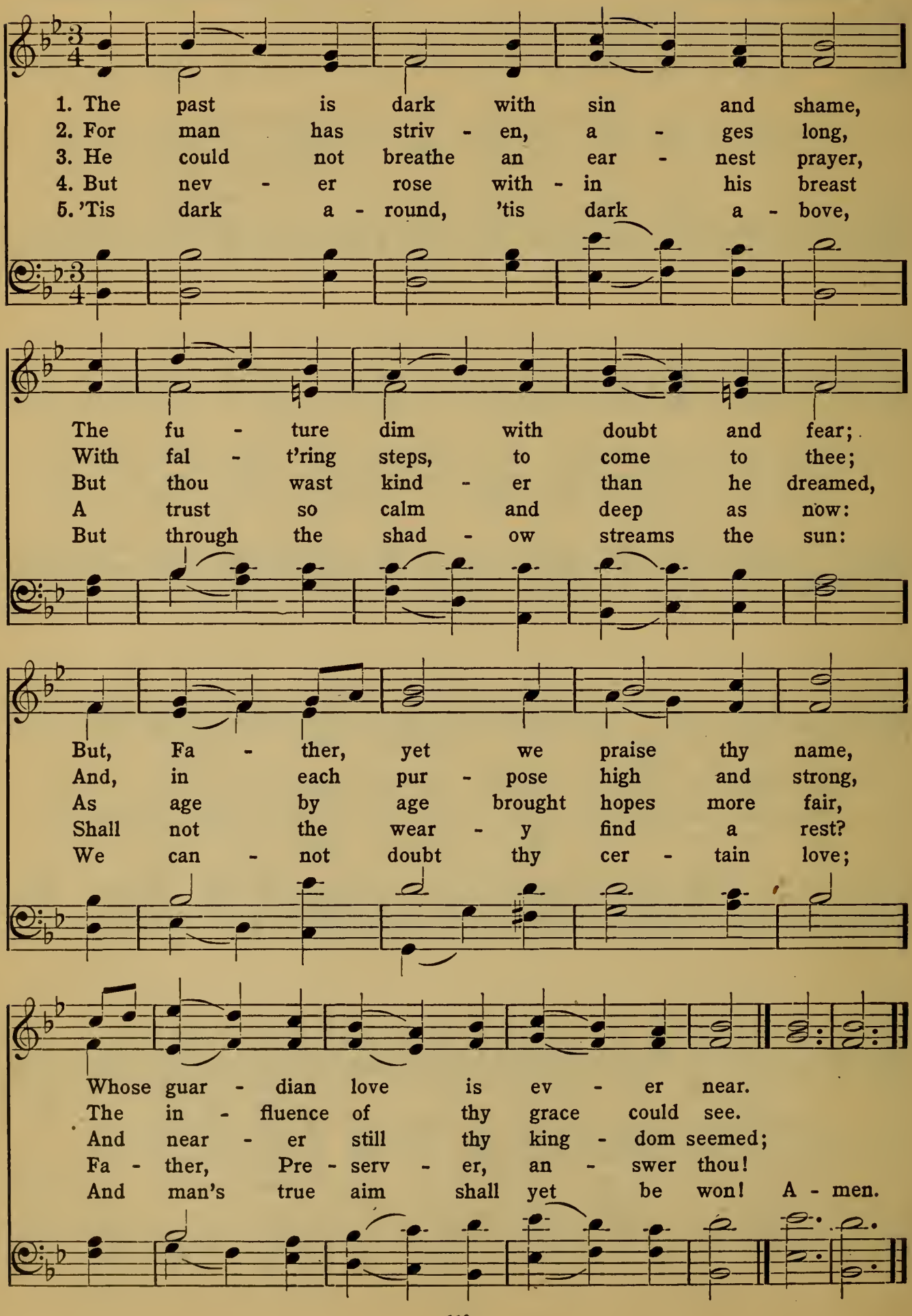
G. K. CHESTERTON — HENRY SMART, 1867



126

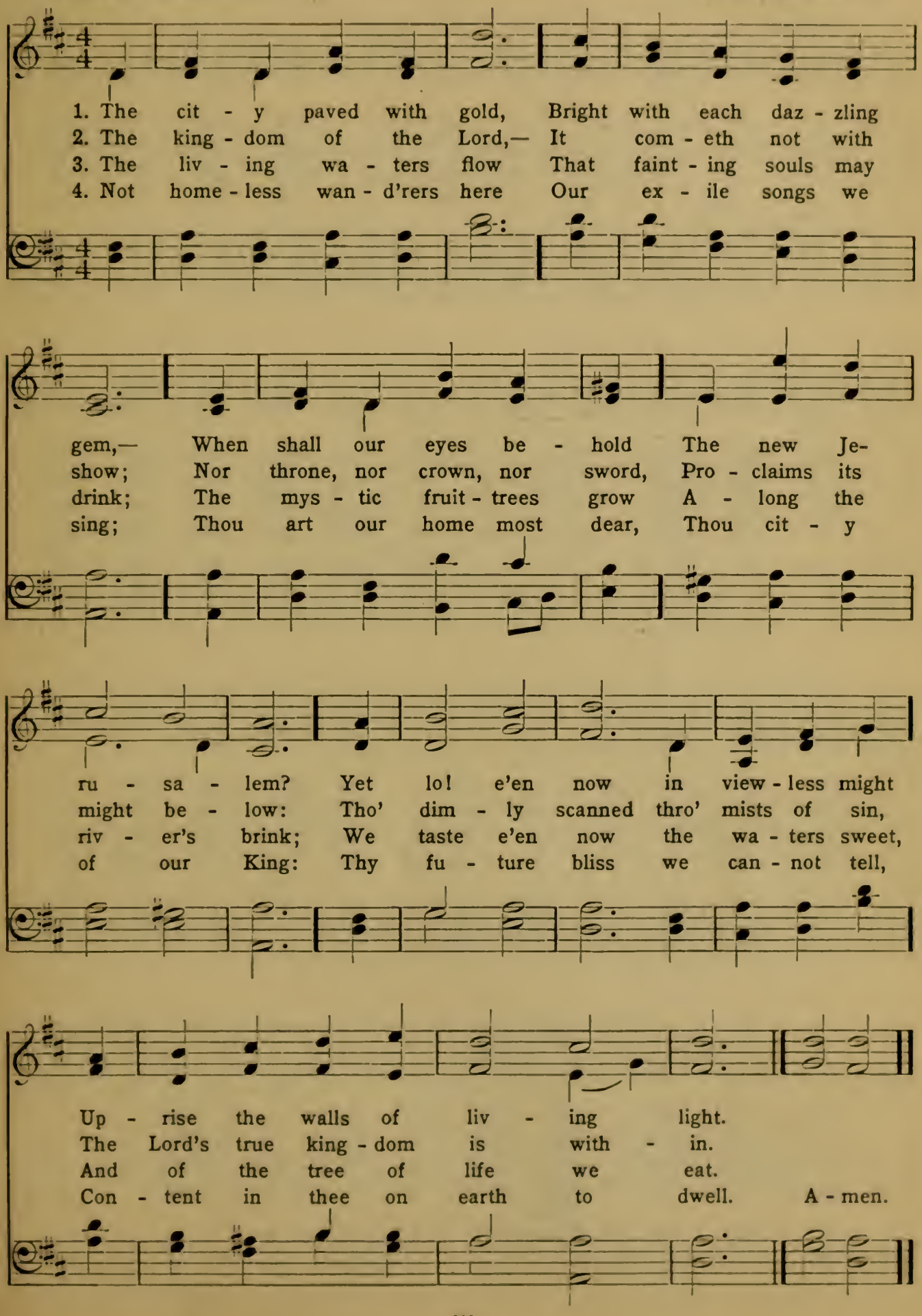
WAREHAM L. M.

THOMAS WENTWORTH HIGGINSON, 1822–1911 — WILLIAM KNAPP, 1738



DARWALL 6,6,6,6,8,8.

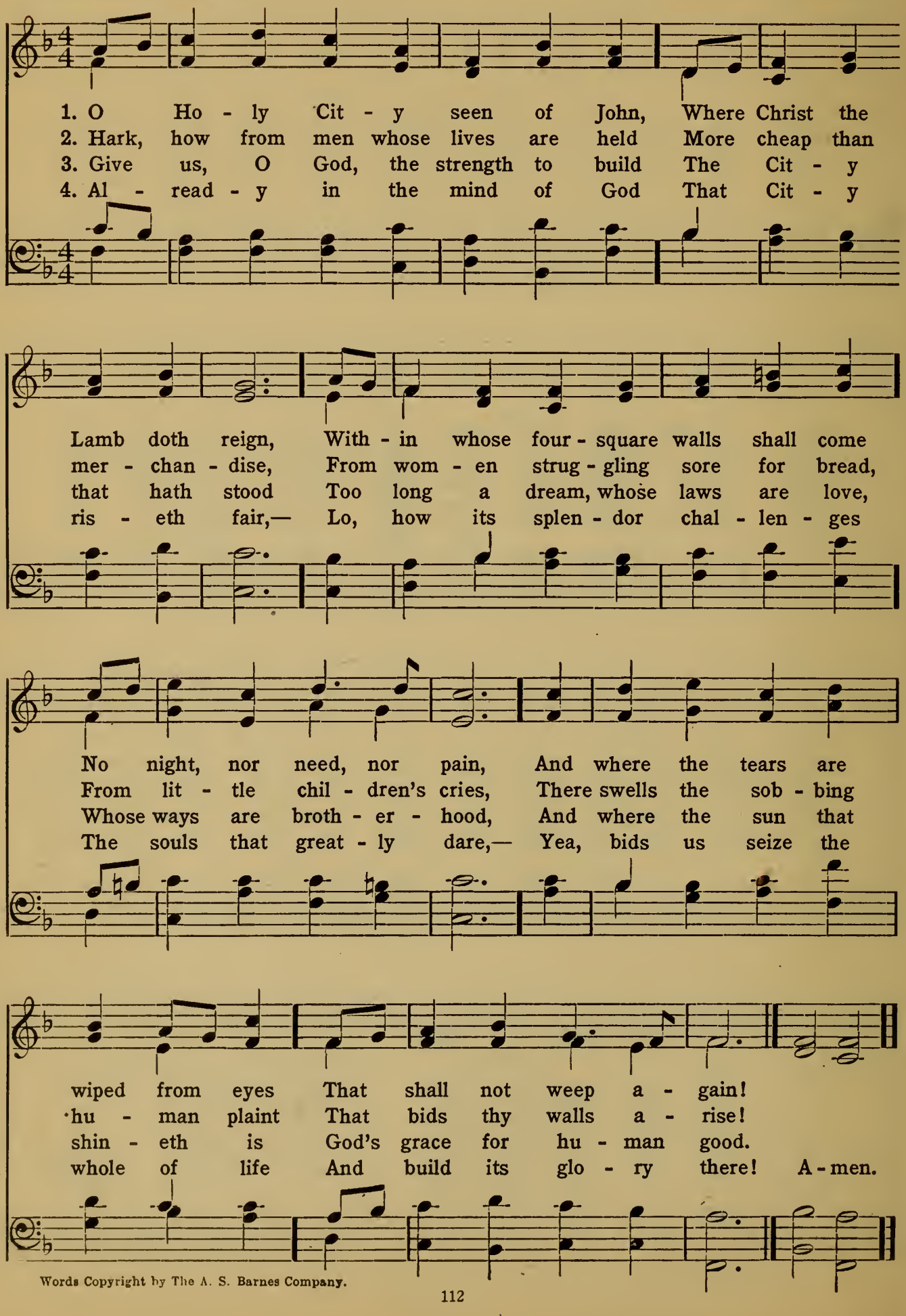
WILLIAM W. HOW, 1871 JOHN DARWALL, 1770



128

MORWELLHAM 8,6,8,6,8,6.

W. Russell Bowie, 1909 — Charles H. Steggall, 1826-1905



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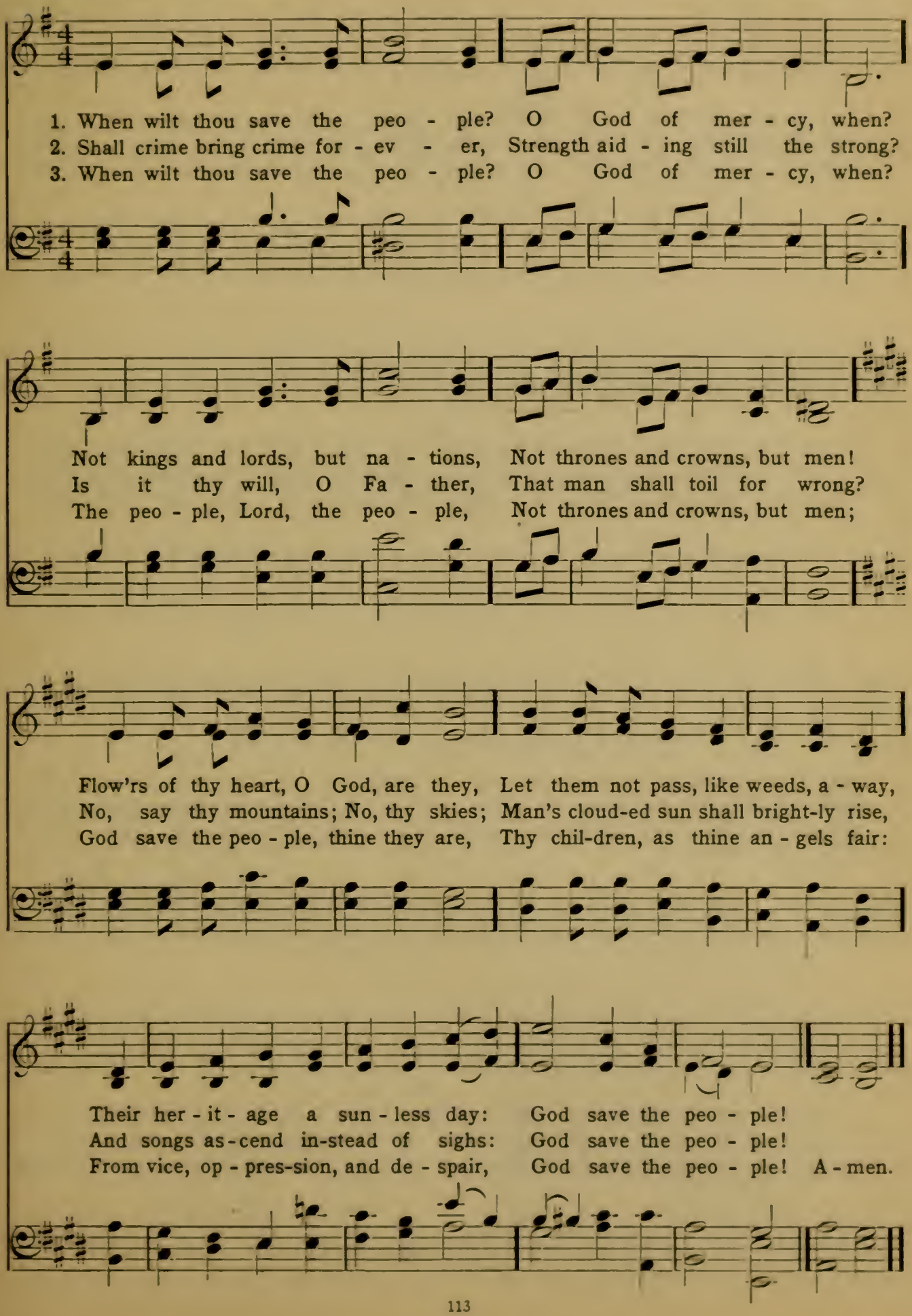
COMMONWEALTH P. M.

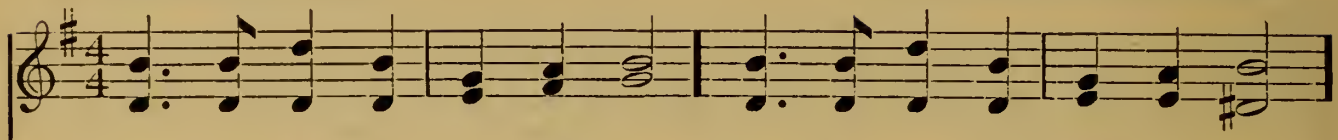
EBENEZER ELLIOTT, 1781-1849 JOSIAH BOOTH, (1852—)



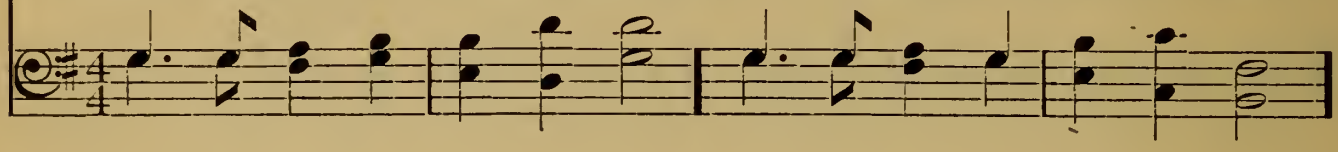
130

ST. GEORGE'S WINDSOR Eight 7s.

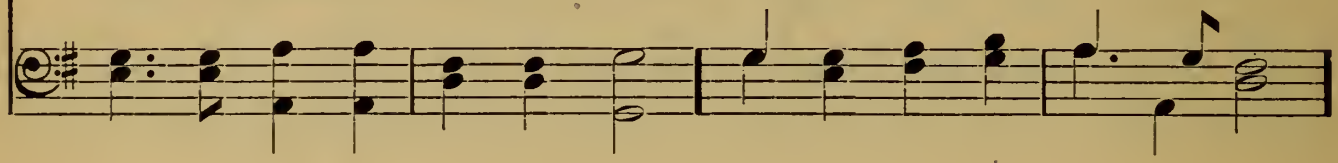
Sir JOHN BOWRING, 1825 — Sir GEORGE J. ELVEY, 1858



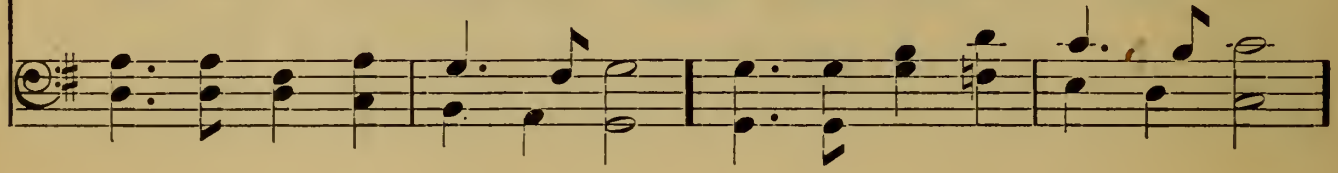
1. Watch-man, tell us of the night, What its signs of prom-ise are:
2. Watch-man, tell us of the night, High - er yet that star as - cends:
3. Watch-man, tell us of the night, For the morn-ing seems to dawn:



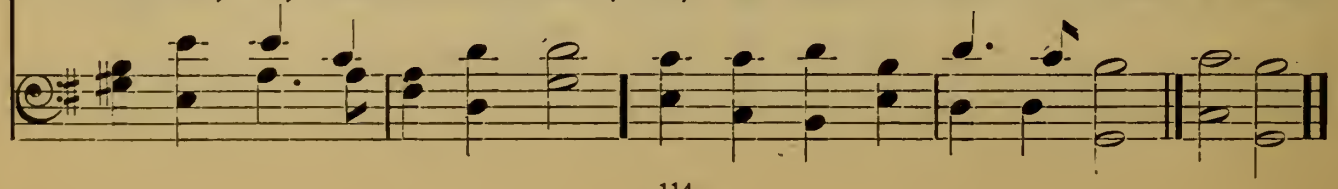
Trav - 'ler, o'er yon moun-tain's height, See that glo - ry - beam-ing star;
Trav - 'ler, bless - ed - ness and light, Peace and truth, its course por - tends.
Trav - 'ler, dark - ness takes its flight, Doubt and ter - ror are with-drawn.



Watch-man, doth its beau-teous ray Aught of joy or hope fore - tell?
Watch-man, will its beams a - lone Gild the spot that gave them birth?
Watch-man, let thy wan-d'rings cease; Hie thee to thy qui - et home:



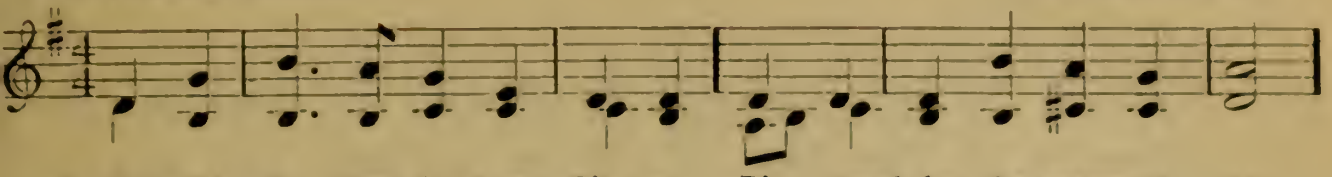
Trav-'ler, yes; it brings the day, Promised day of Is - ra - el.
Trav-'ler, a - ges are its own, See, it bursts o'er all the earth.
Trav-'ler, lo, the Prince of Peace, Lo, the Son of God is come. A - men.



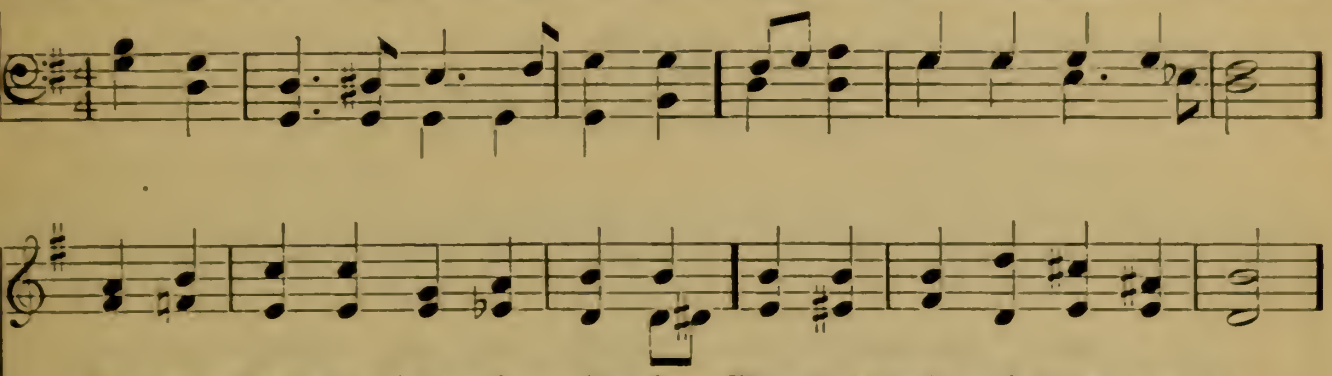
131

SANCTUARY 8,7,8,7. D.

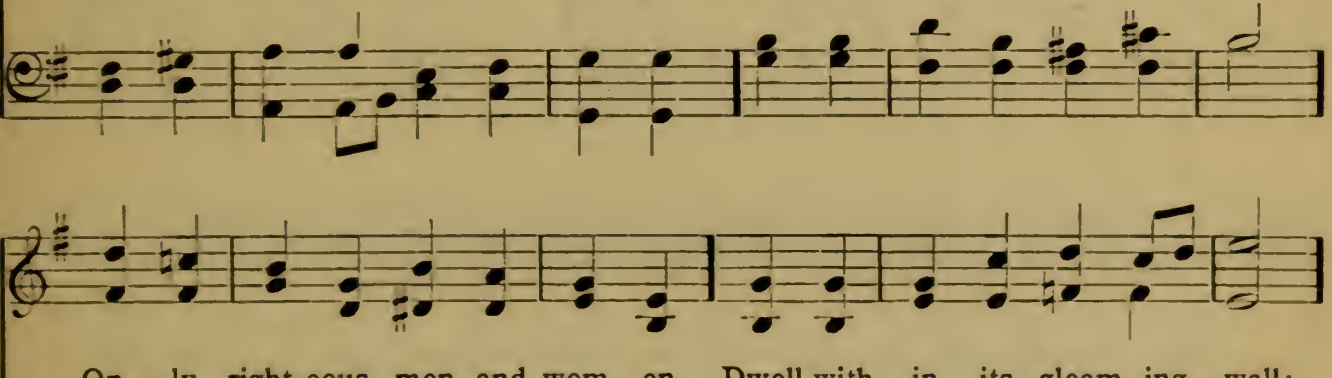
FELIX ADLER, 1878, 1909 — JOHN B. DYKES, 1871



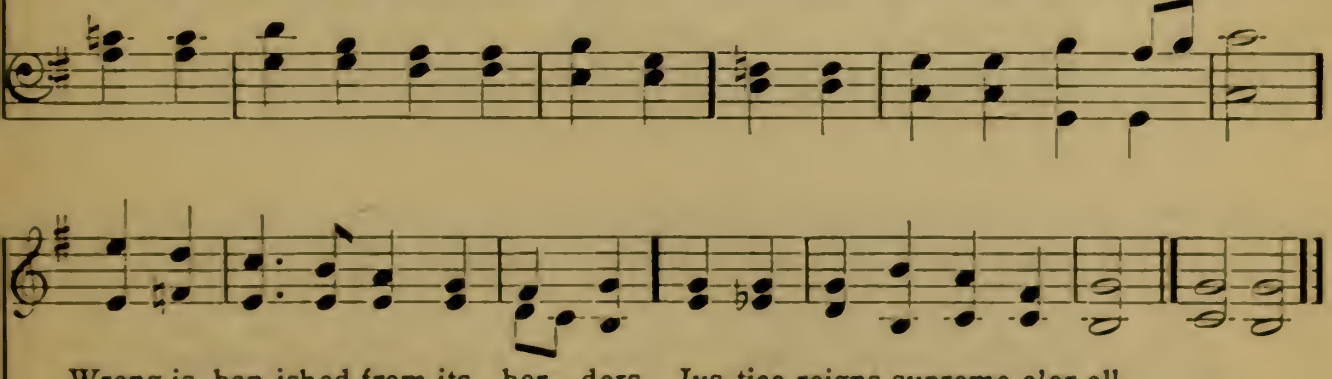
1. Hail the glo - rious Gold - en Cit - y, Pic - tured by the seers of old!
2. We are build - ers of that Cit - y; All our joys and all our groans
3. And the work that we have build-ed, Oft with bleed-ing hands and tears,



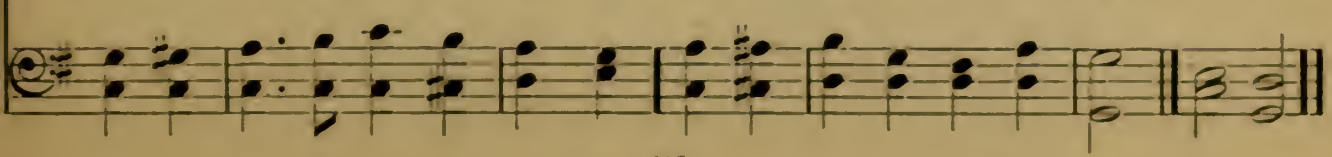
Ev - er - last - ing light shines o'er it, Won-drous tales of love are told:
Help to rear its shin - ing ram-parts; All our lives are build-ing stones:
And in er - ror and in an - guish, Will not per - ish with our years:



On - ly right-eous men and wom - en Dwell with - in its gleam - ing wall;
Wheth-er hum - ble or ex - alt - ed, All are called to task di - vine;
It will last and shine trans-fig - ured In the fi - nal reign of Right;



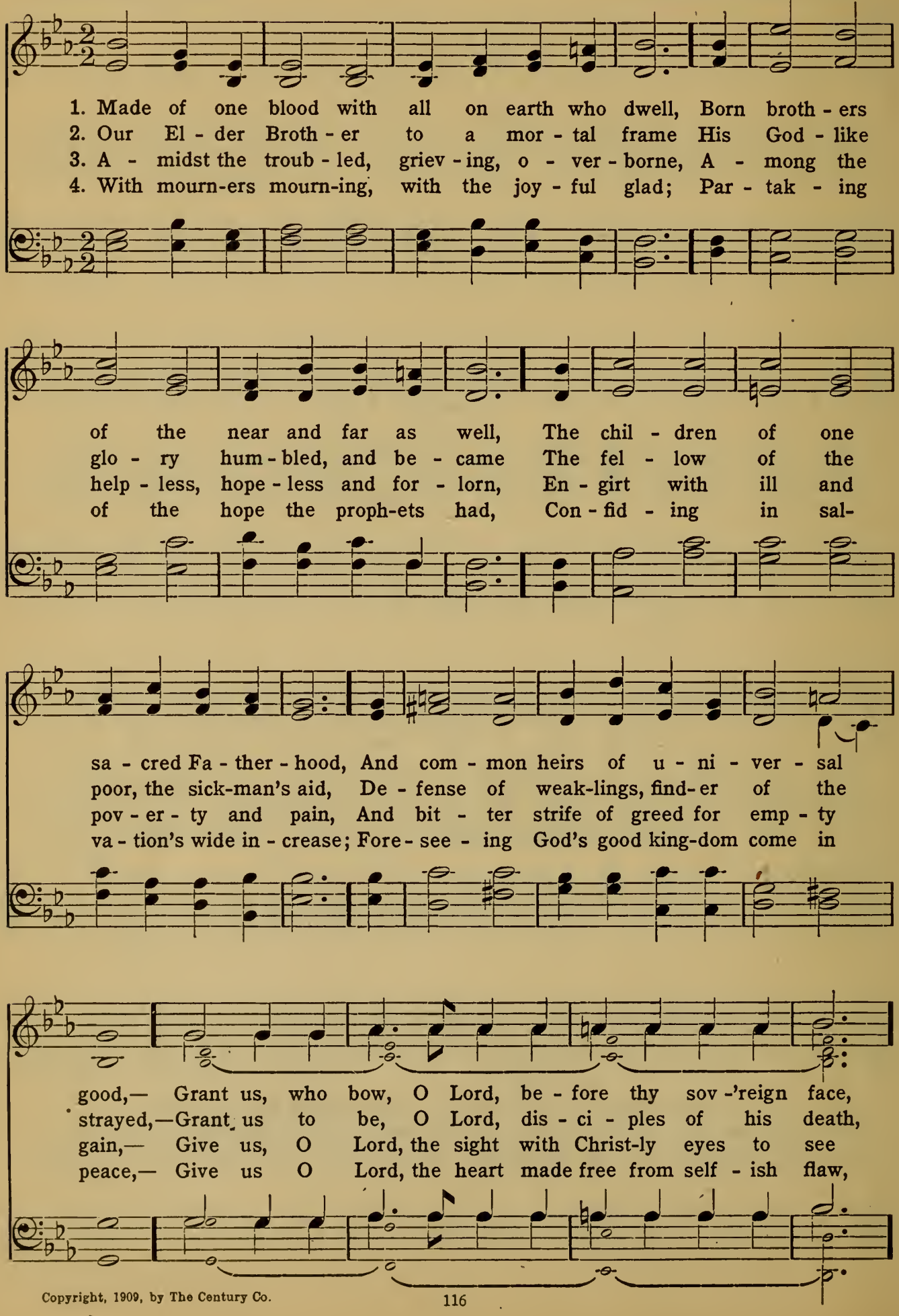
Wrong is ban-ished from its bor - ders, Jus-tice reigns supreme o'er all.
All must aid a - like to car - ry For-ward one sub-lime de - sign.
It will merge in - to the splendors Of the Cit - y of the Light. A - men.



132

FRATERNITY Four 10s, two 12s.

NOLAN R. BEST, 1908 WILLIAM P. MERRILL, 1908



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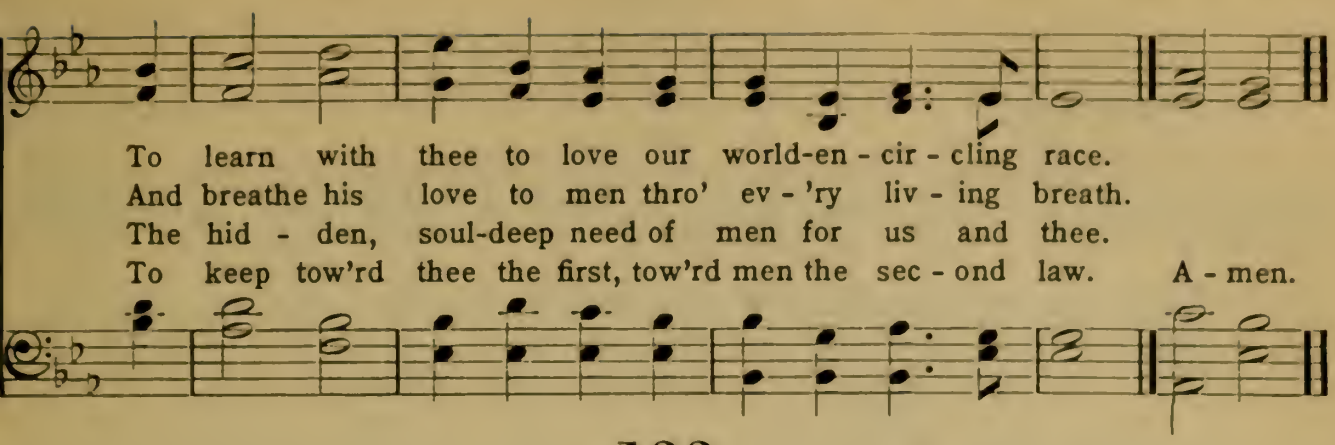
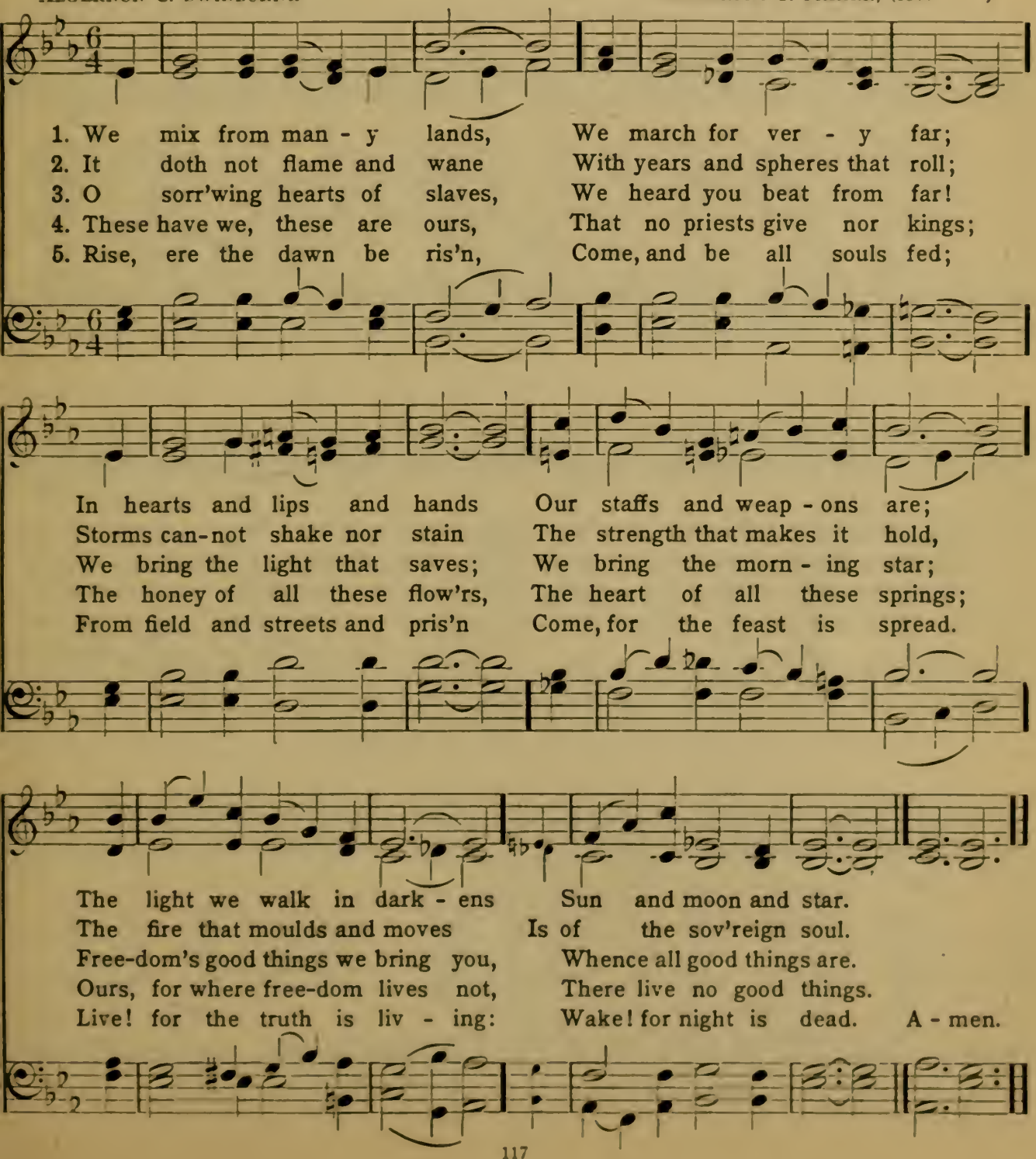


133

ST. GERMANS Six 6s.

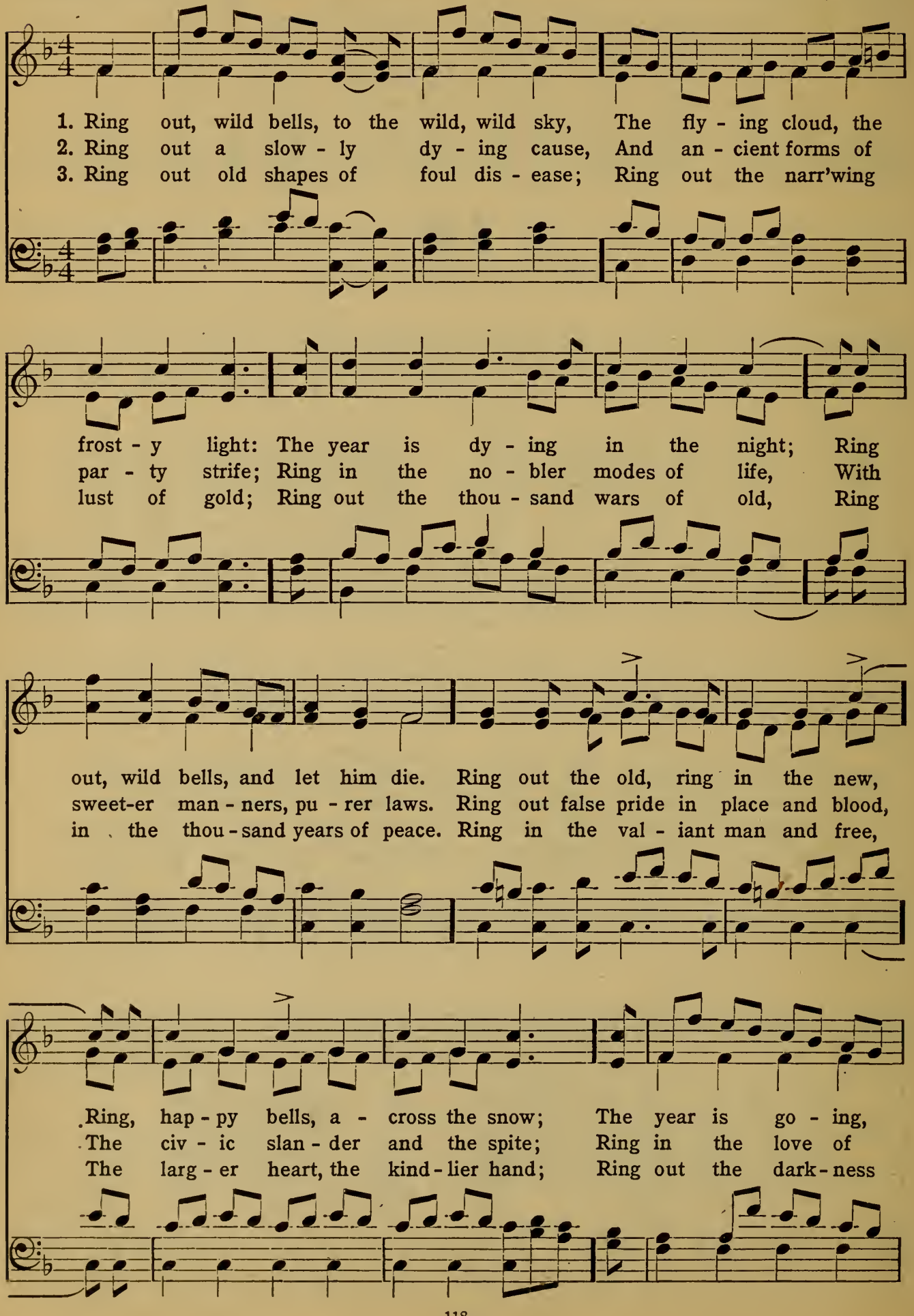
ALGERNON C. SWINBURNE — FREDERICK C. MAKER, (1844—)

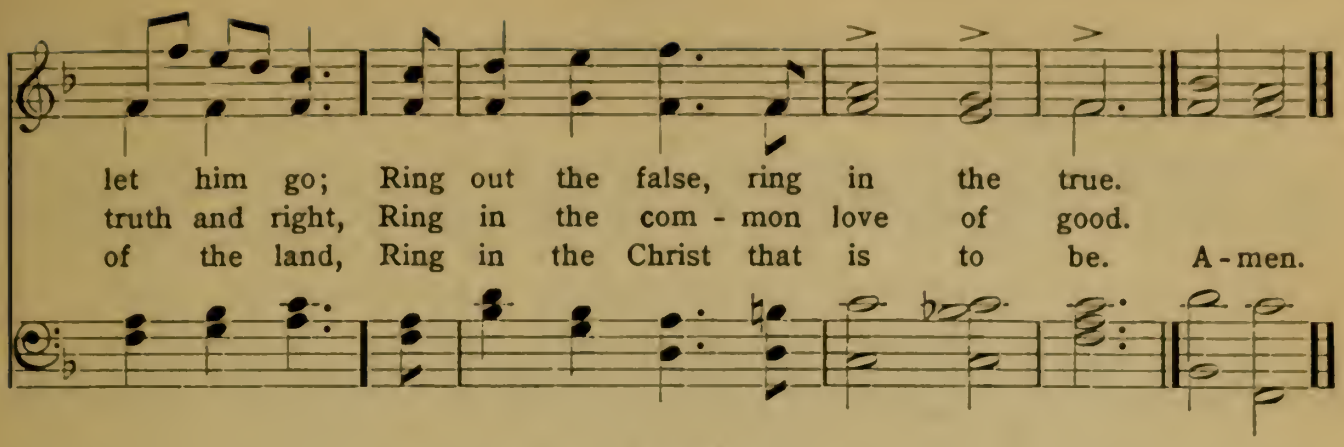


134

WILD BELLS L. M. D.

ALFRED TENNYSON, 1850 — HENRY LAHEE

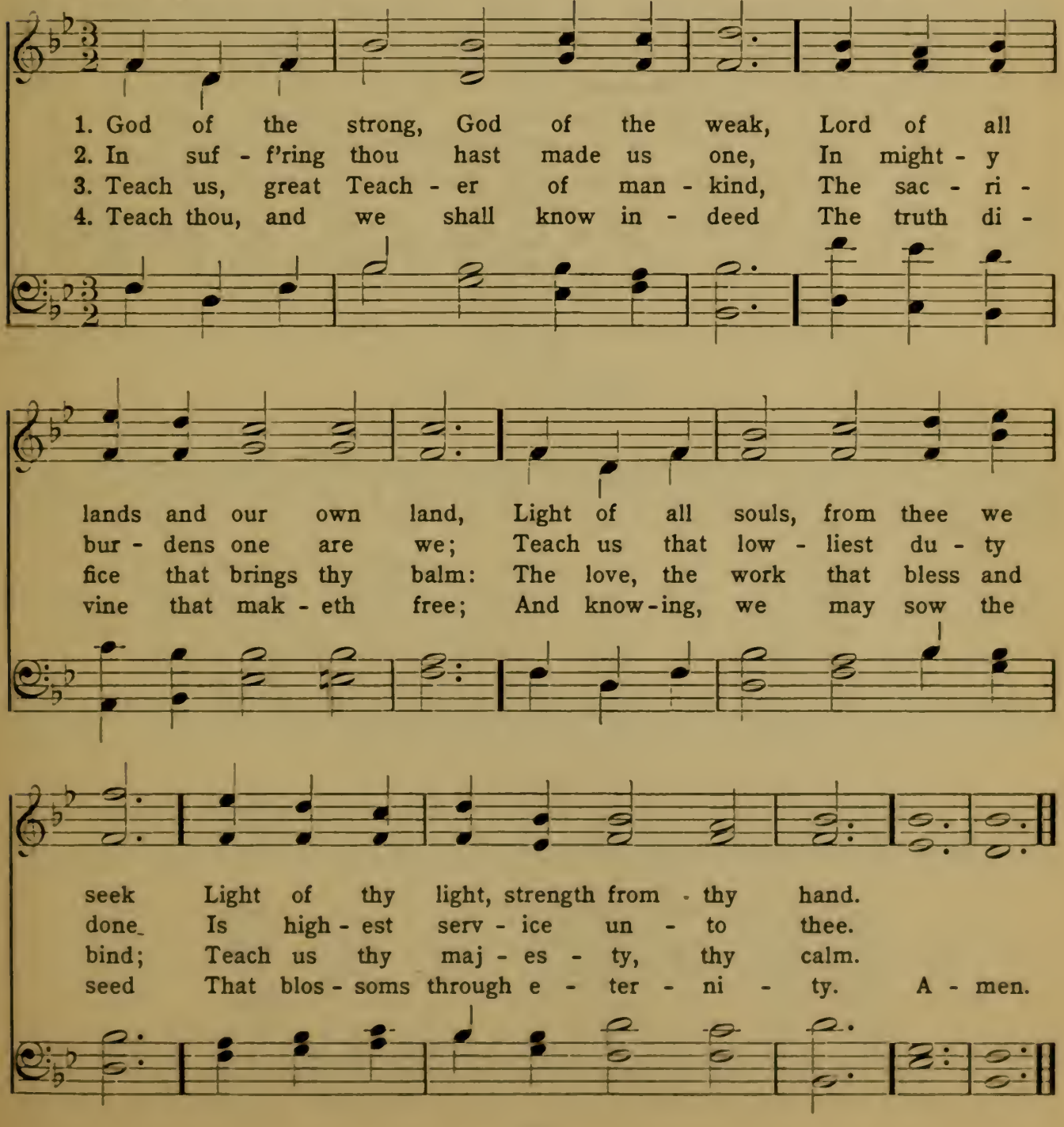




135

NIAGARA L. M.

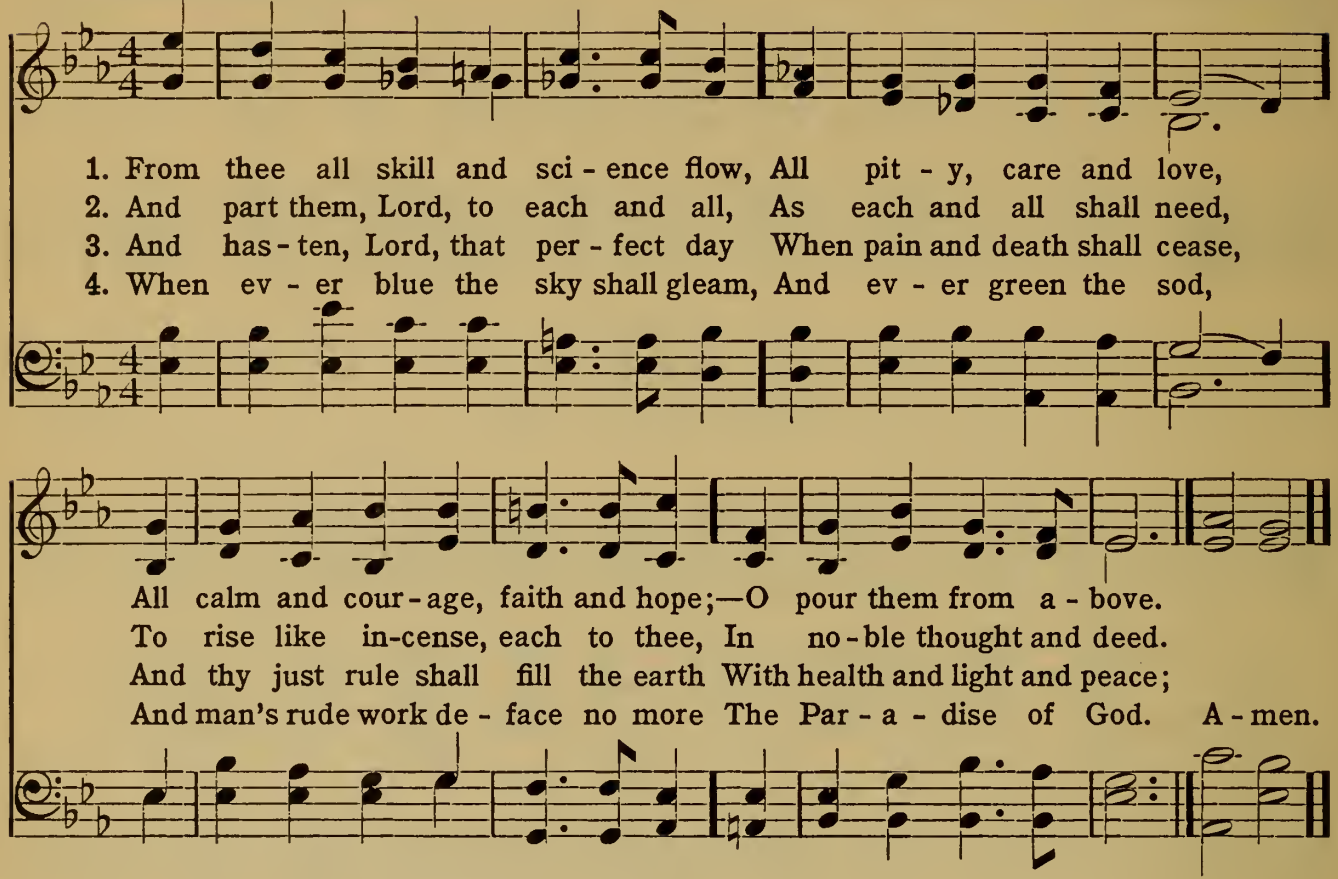
RICHARD WATSON GILDER, 1903 — ROBERT JACKSON, (1840—)



136

HOLY TRINITY C. M.

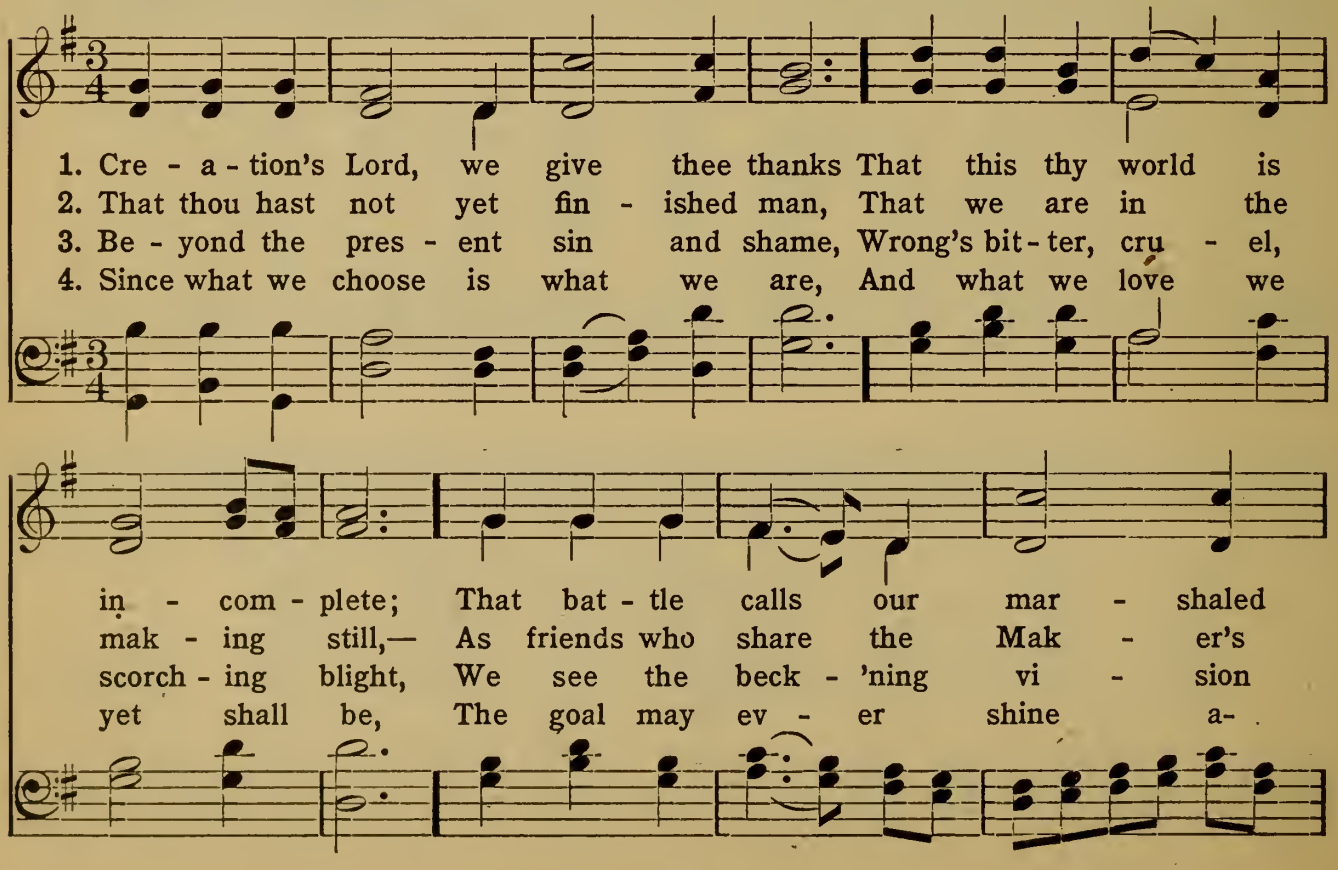
CHARLES KINGSLEY, 1871 — Sir JOSEPH BARNBY, 1861

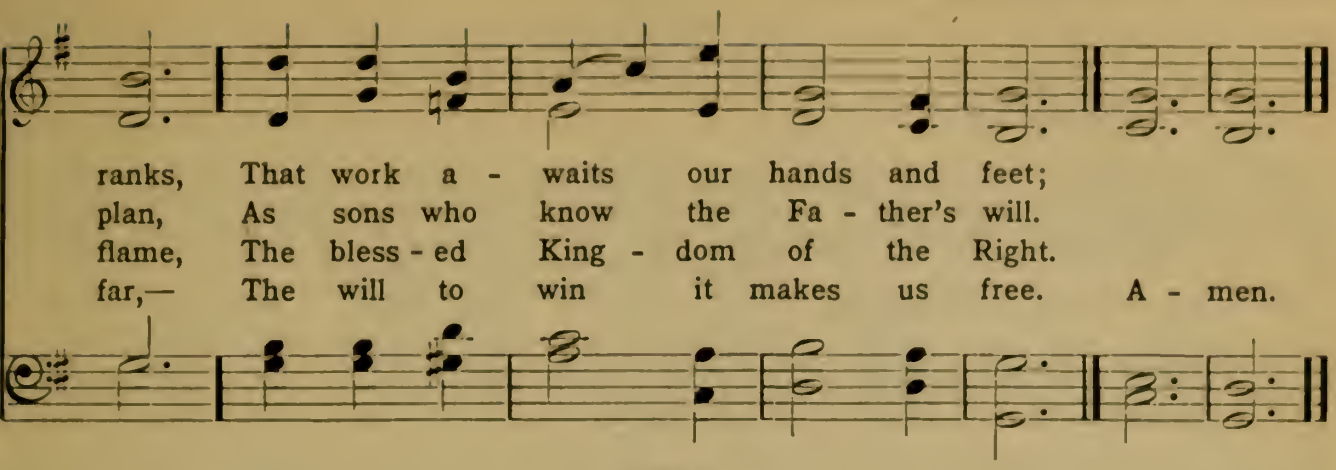


137

MOZART L. M.

WILLIAM DE WITT HYDE — Arr. from MOZART'S Twelfth Mass

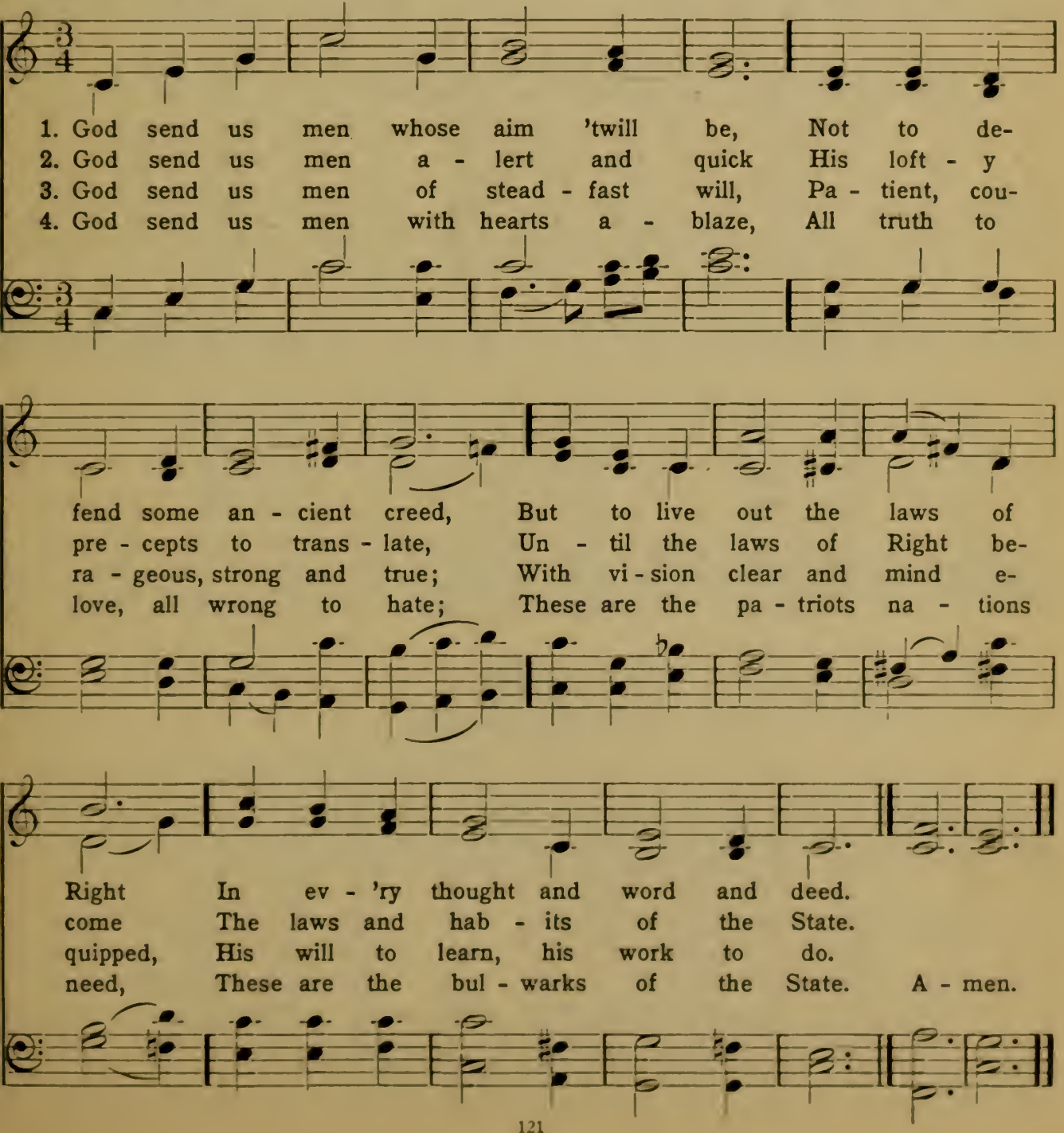




138

MELROSE L. M.

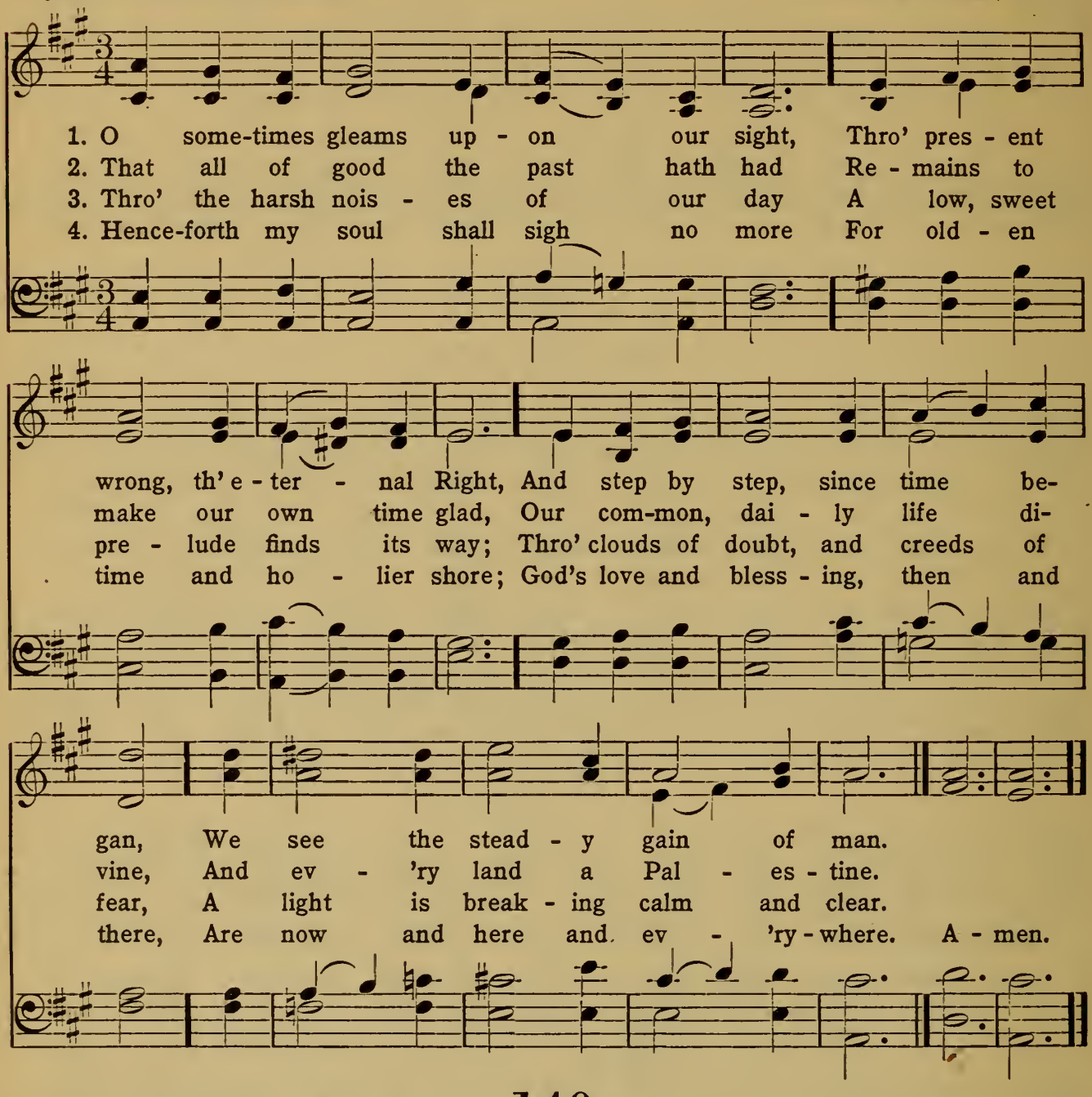
F. J. GILLMAN, alt. F. C. MAKER, (1844—)



139

GUILDHALL L. M.

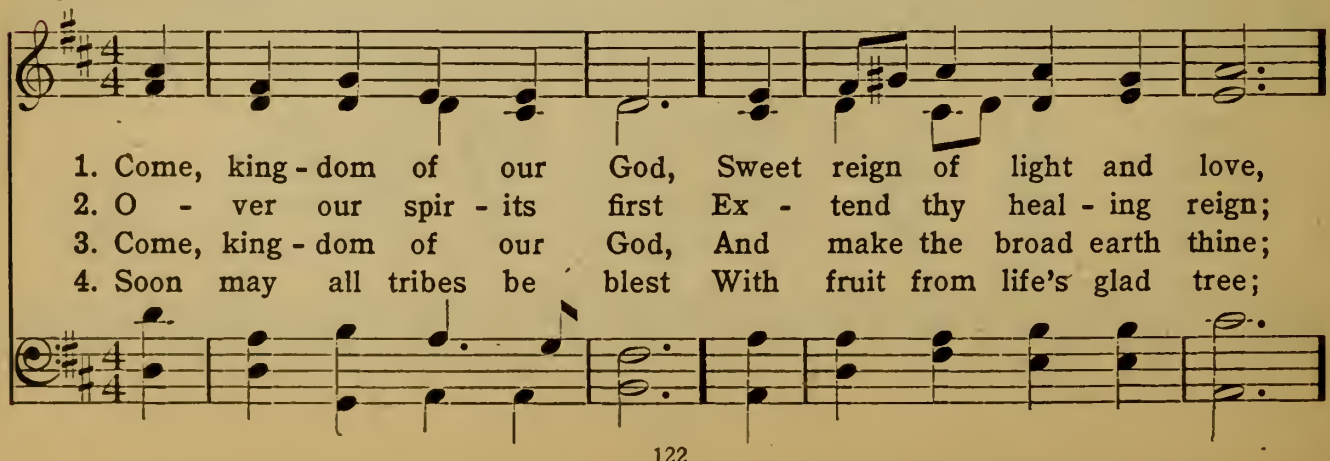
JOHN G. WHITTIER, 1807–1892 — Sir JOSEPH BARNBY, 1883

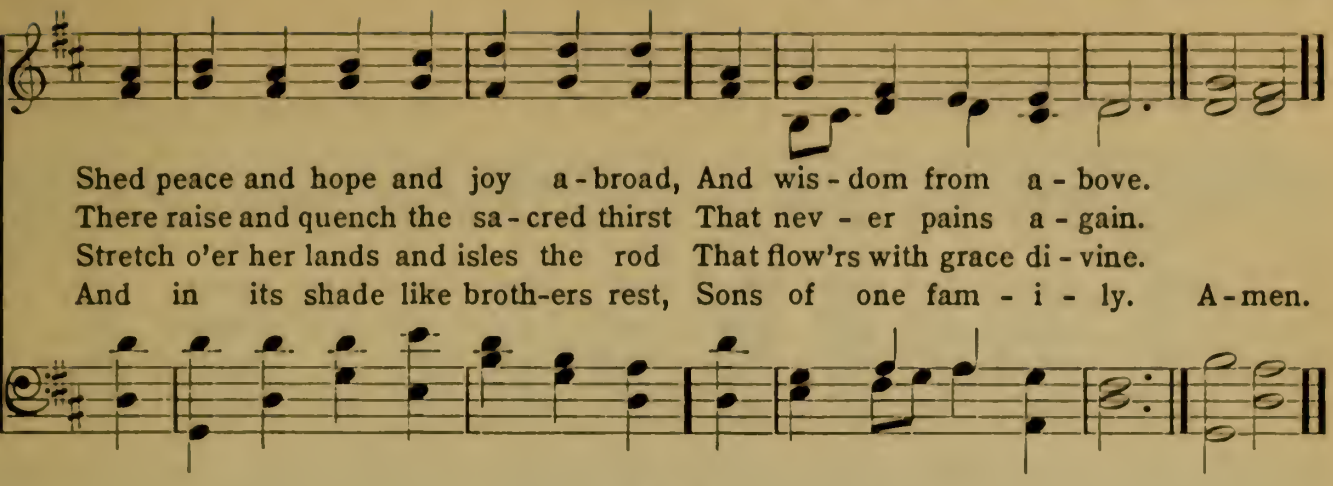


140

SWABIA S. M.

JOHN JOHNS, 1837 — In J. M. SPIESS's Davids Harpffen-Spiel, 1745, Arr. WILLIAM H. HAVERGAL, 1847

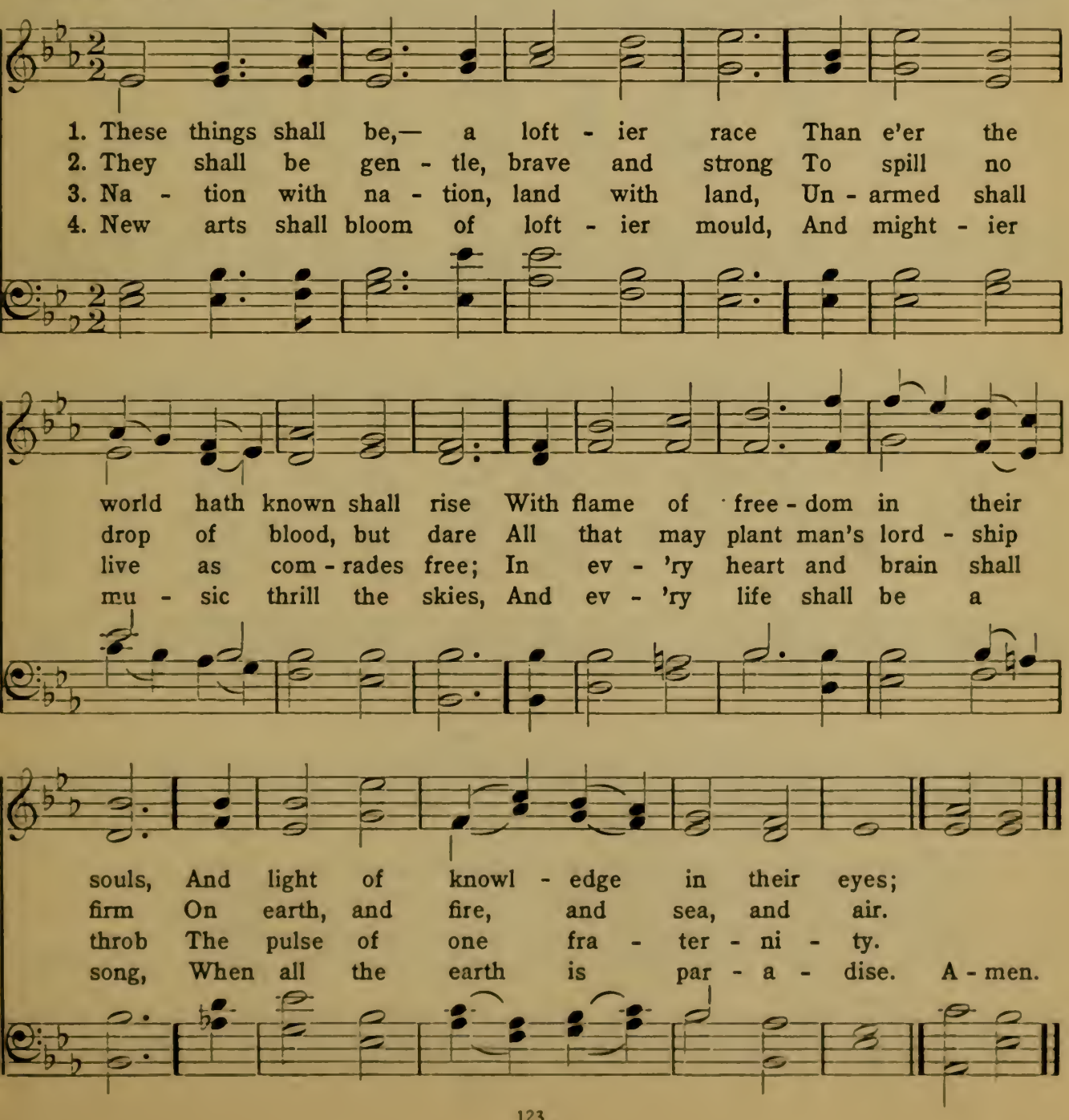




141

TRURO L. M.

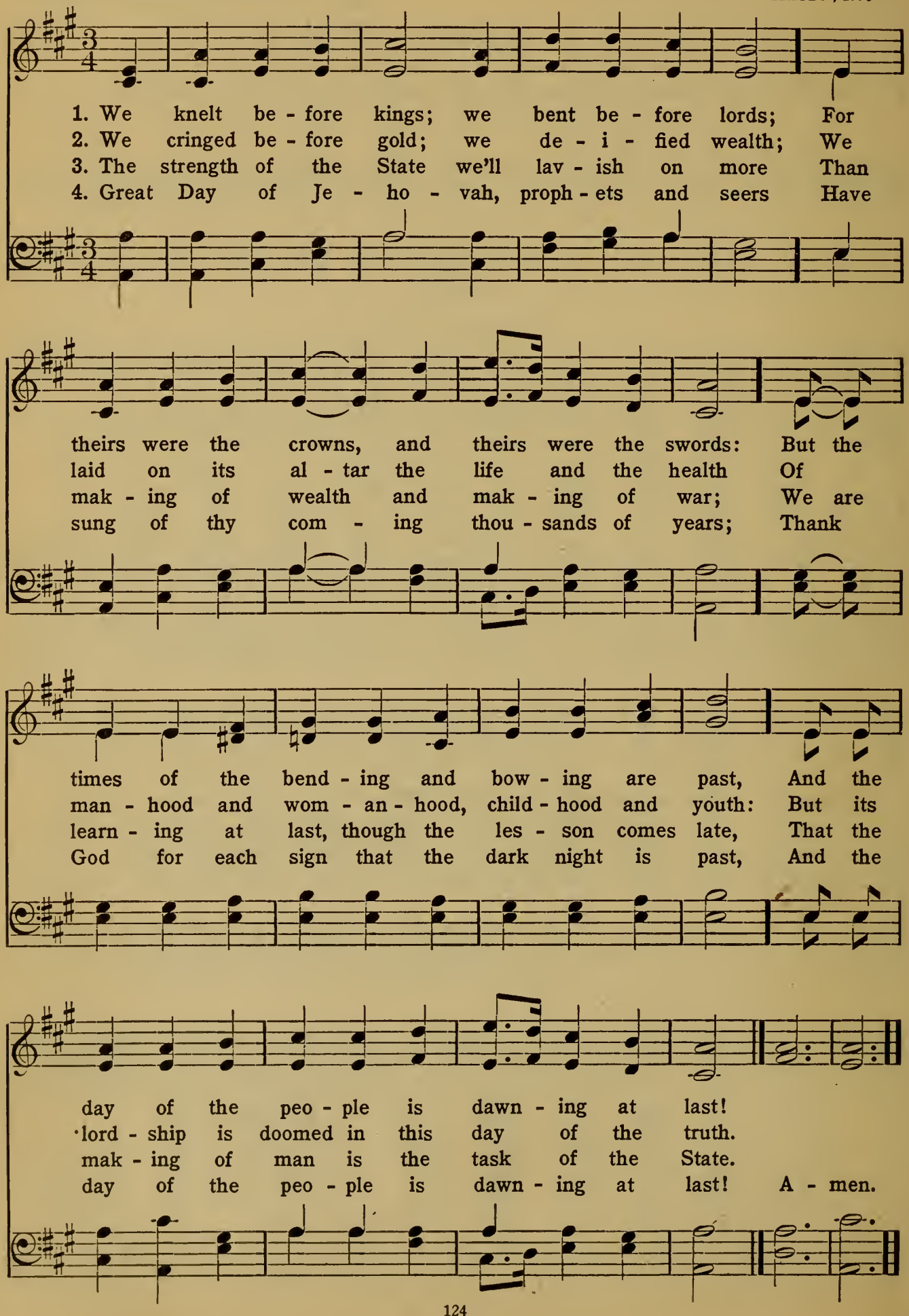
JOHN A. SYMONDS, 1880 — CHARLES BURNEY, 1769



142

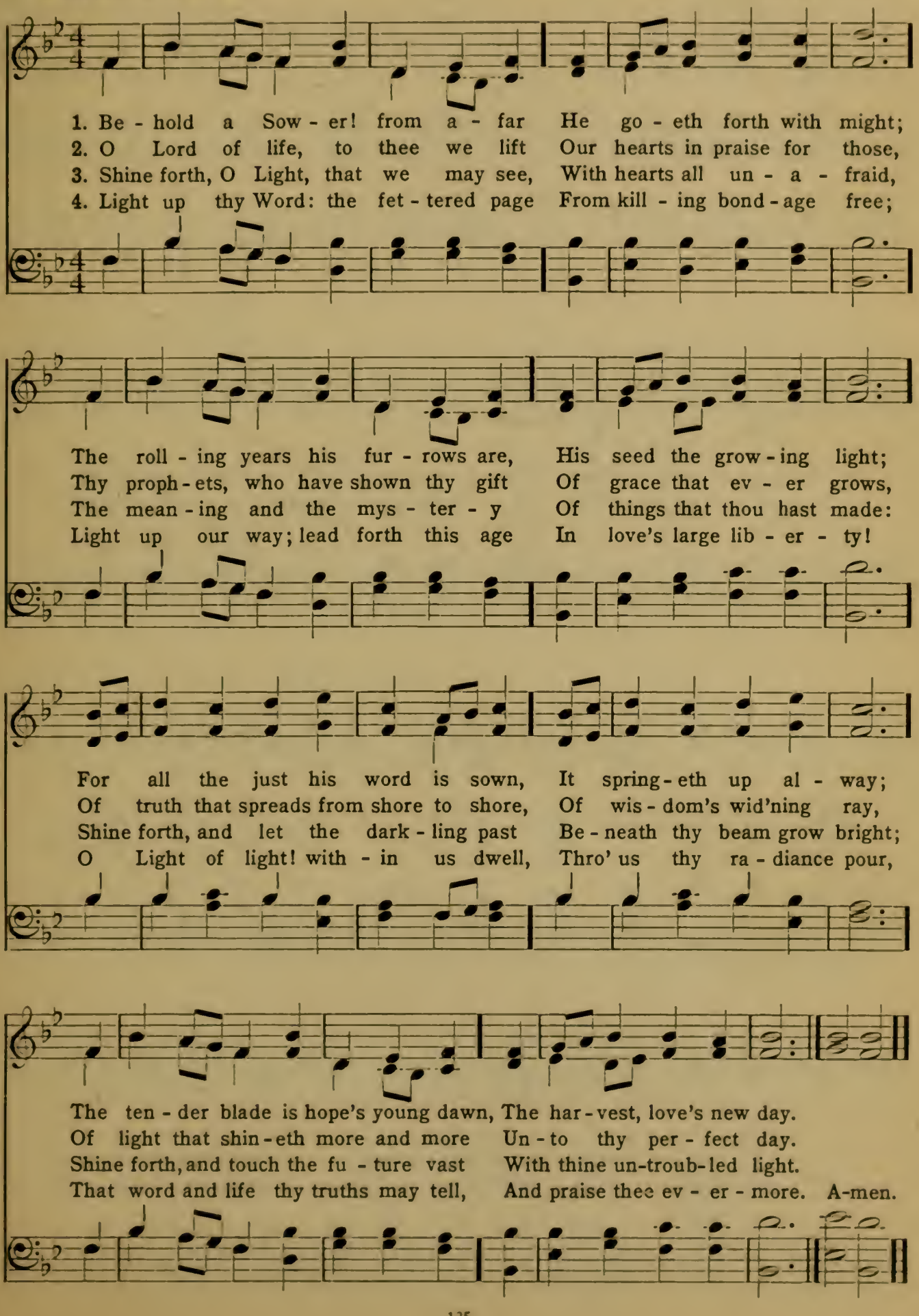
LYONS 10,10,12,12.

WILLIAM PEARSON MERRILL — Arr. from MICHAEL HAYDN, 1770



ELLACOMBE C. M. D.

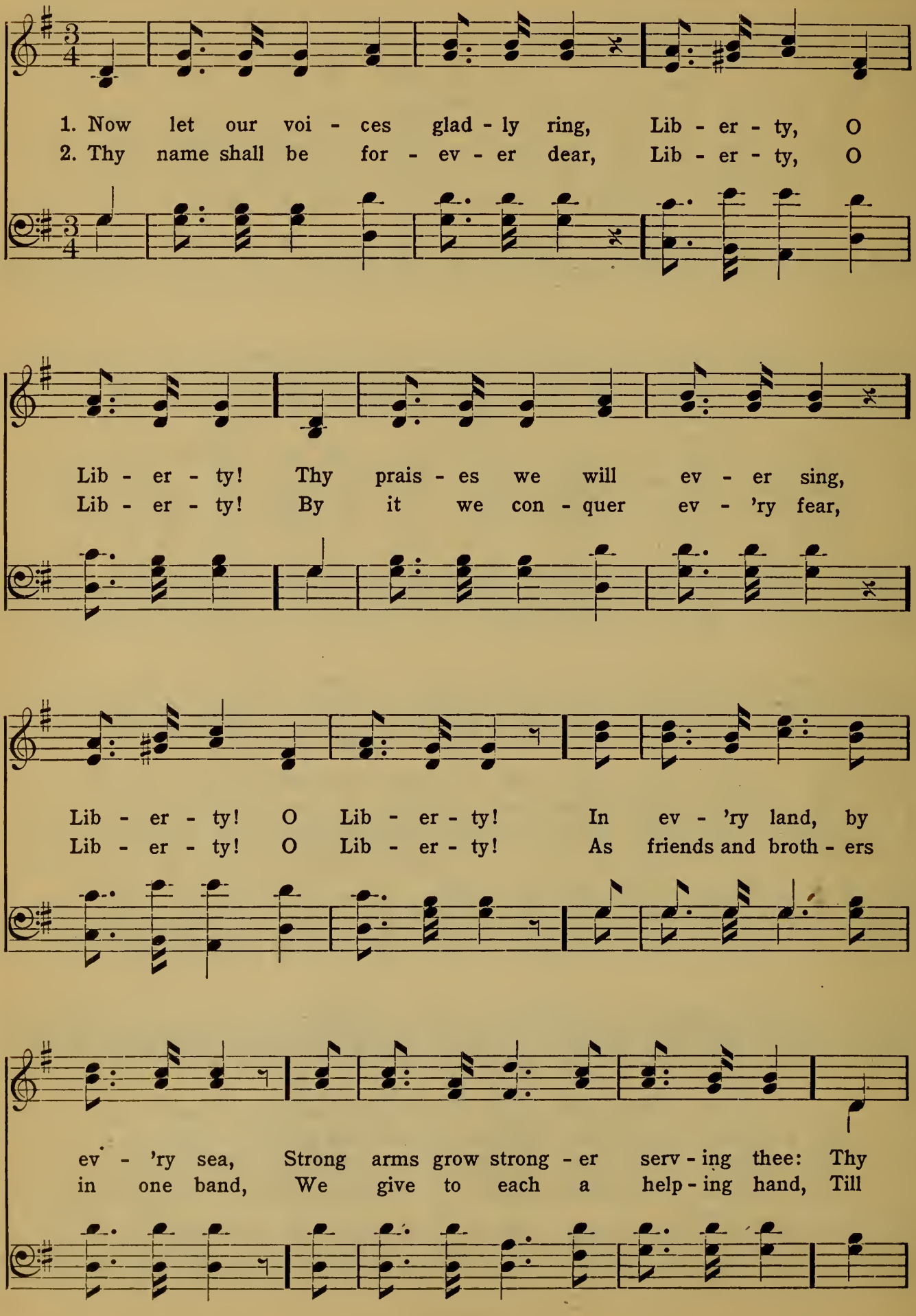
WASHINGTON GLADDEN, 1897 German c. 1829

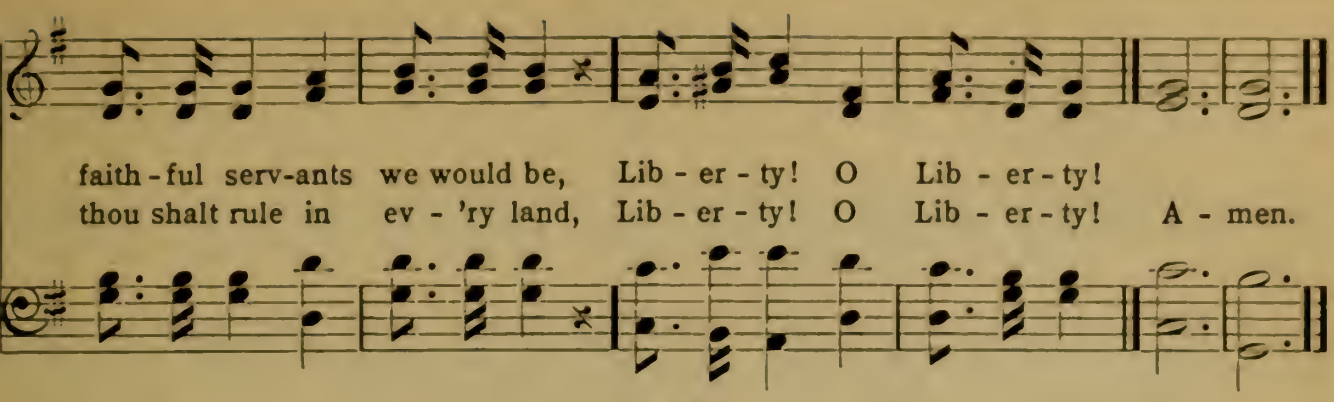


144

TANNENBAUM 8 7,8,7,8,8,8,7.

JANE ROBBINS — German Folk-Song, 1799

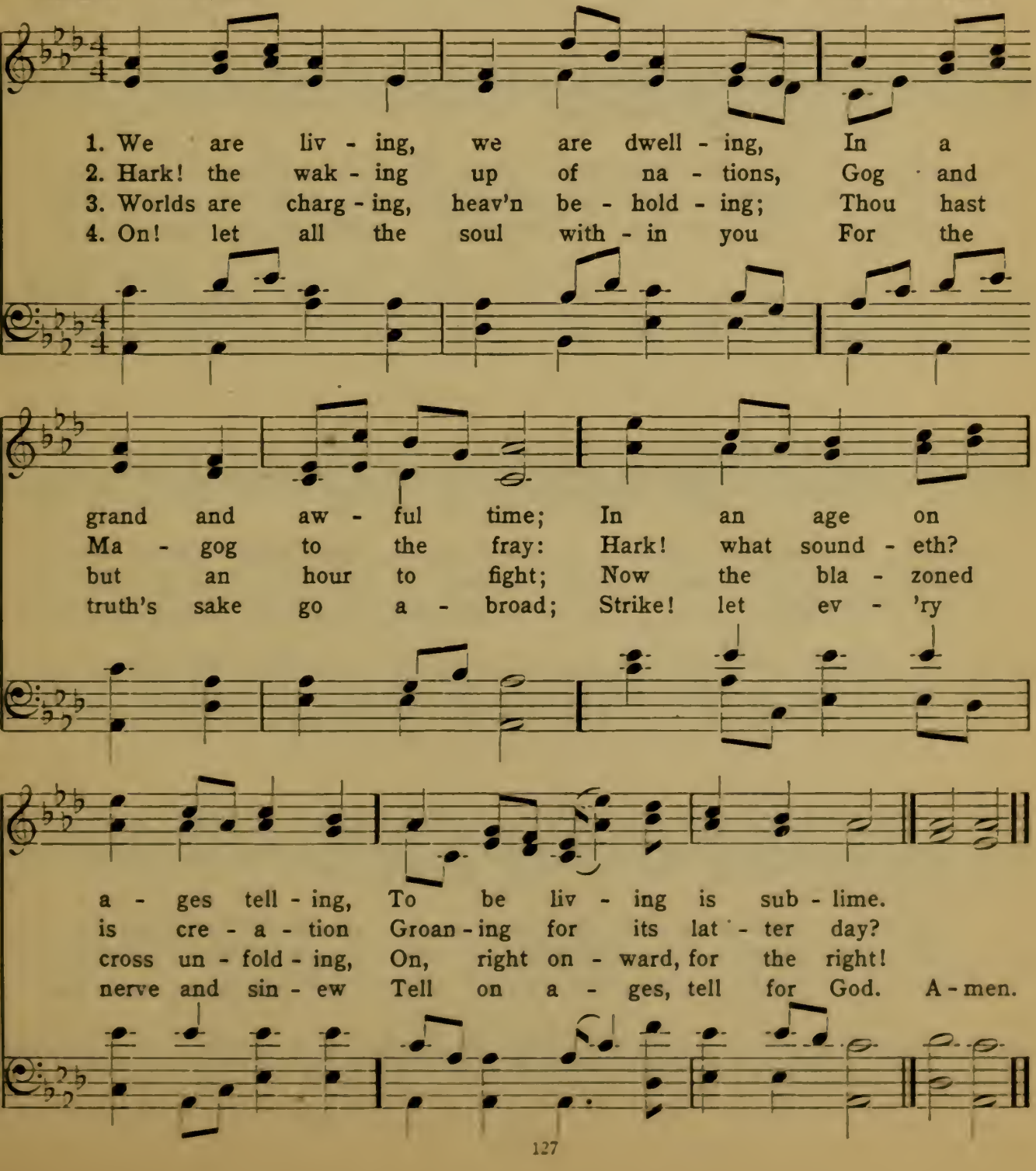




145

WIMBORNE 8,7,8,7.

ARTHUR C. COXE, 1840 JOHN WHITAKER

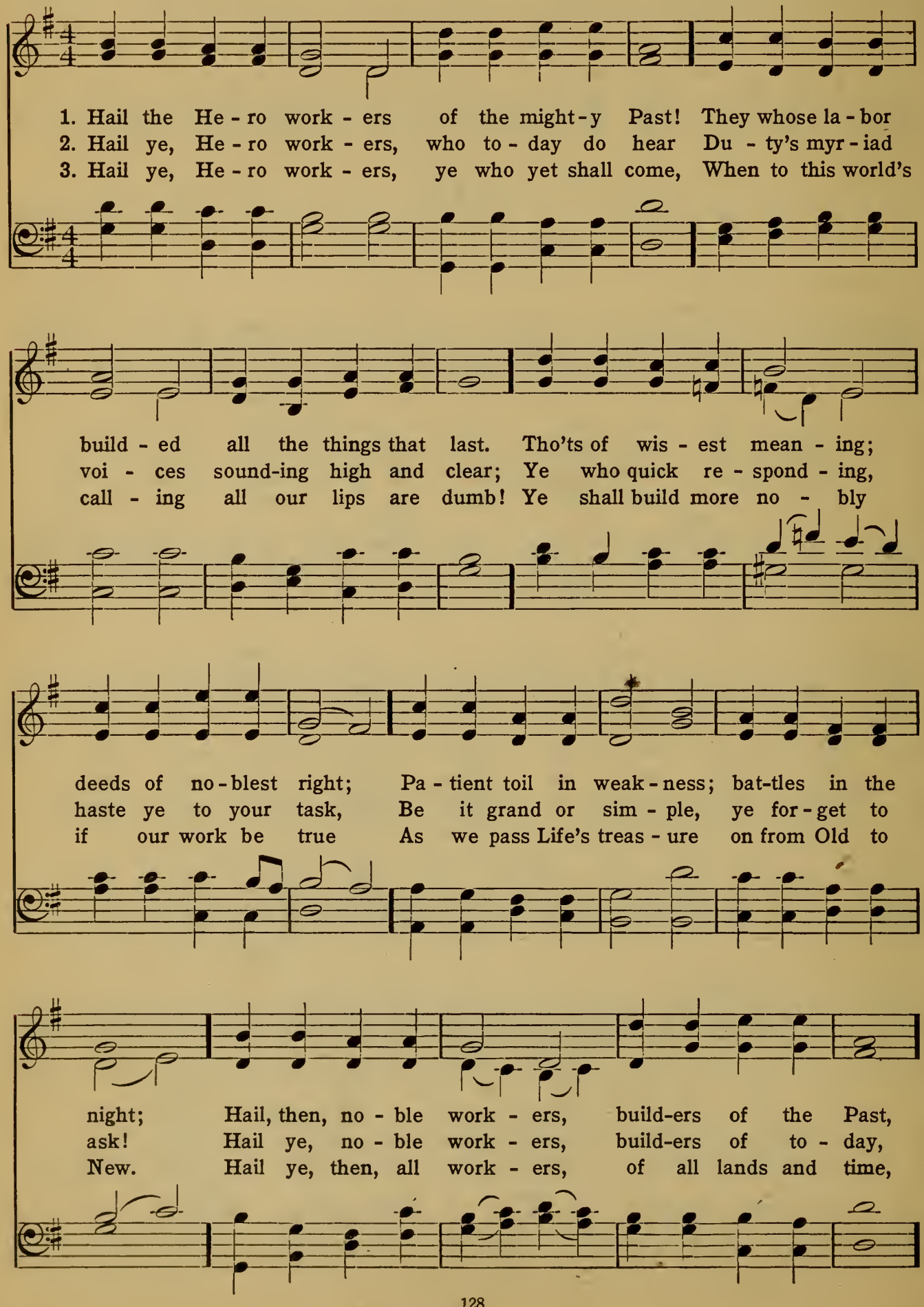


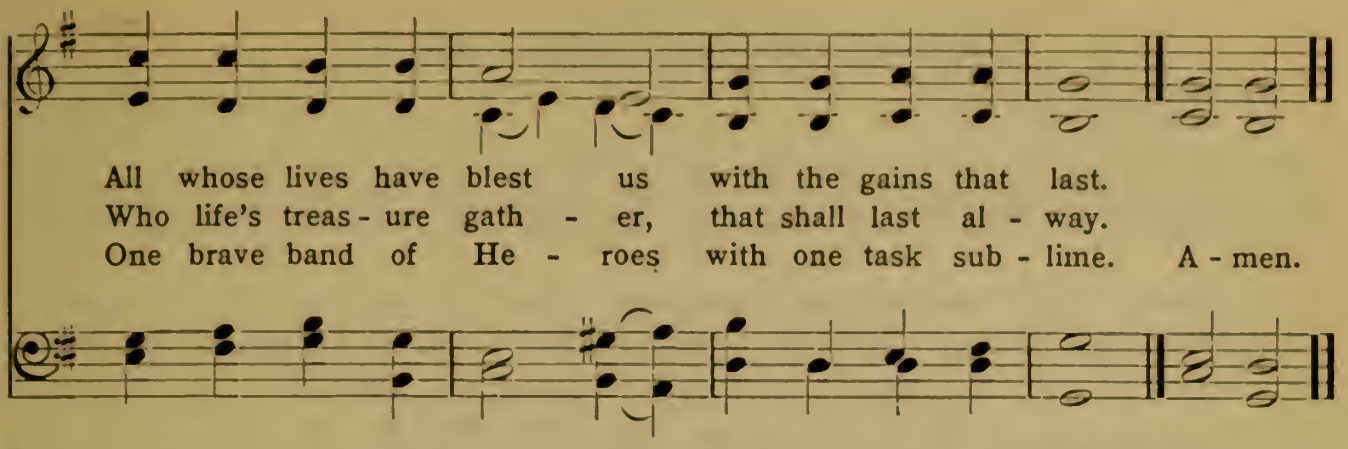
146

ST. ALBAN Six 11s.

ANNA GARLIN SPENCER

F. J. HAYDN 1732-1809
ARR. JOHN B. DYKES

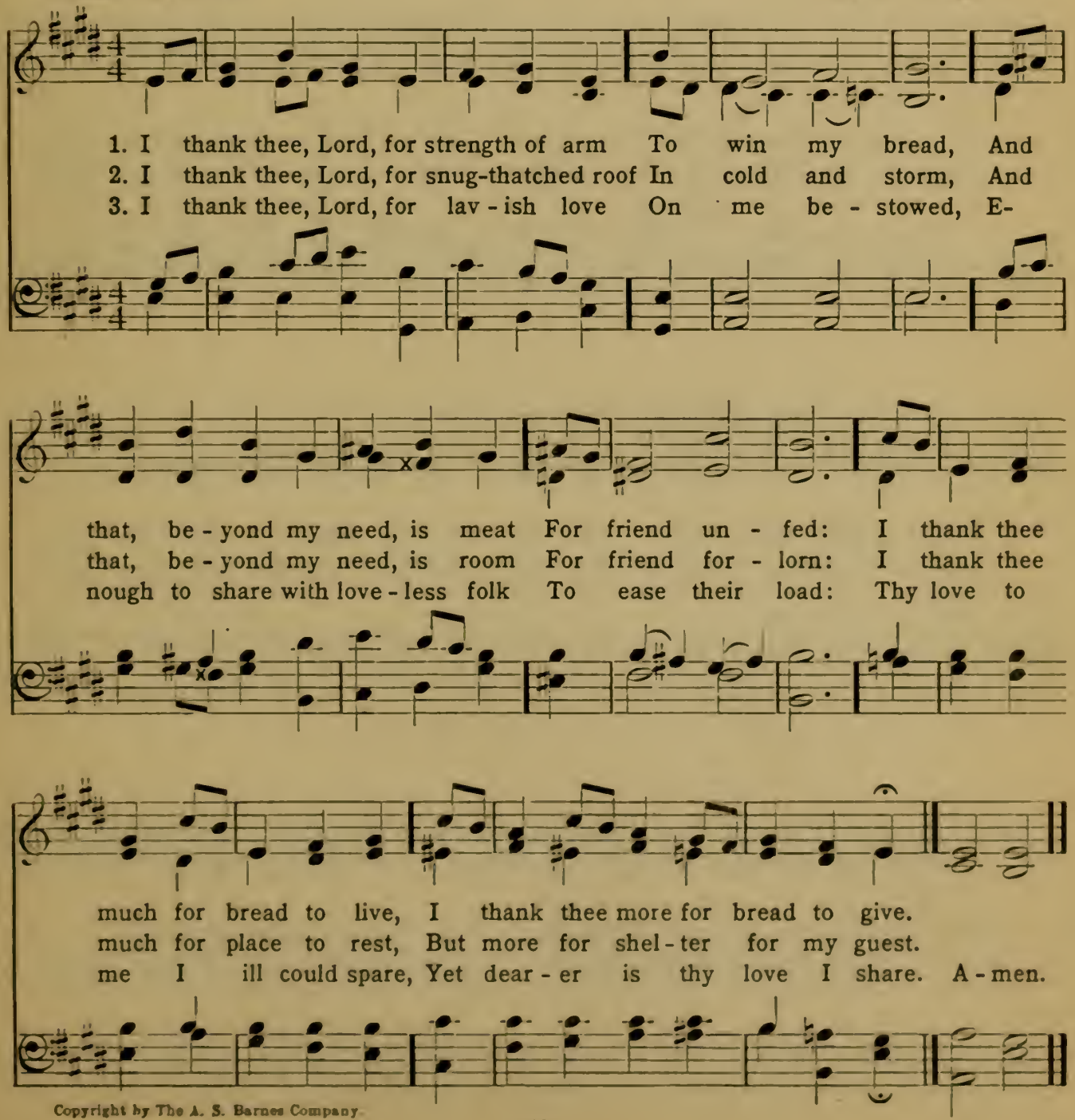




147

MINISTRY 8,4,8,4,8,8.

ROBERT DAVIS, 1908 JOHN H. GOWER, 1909



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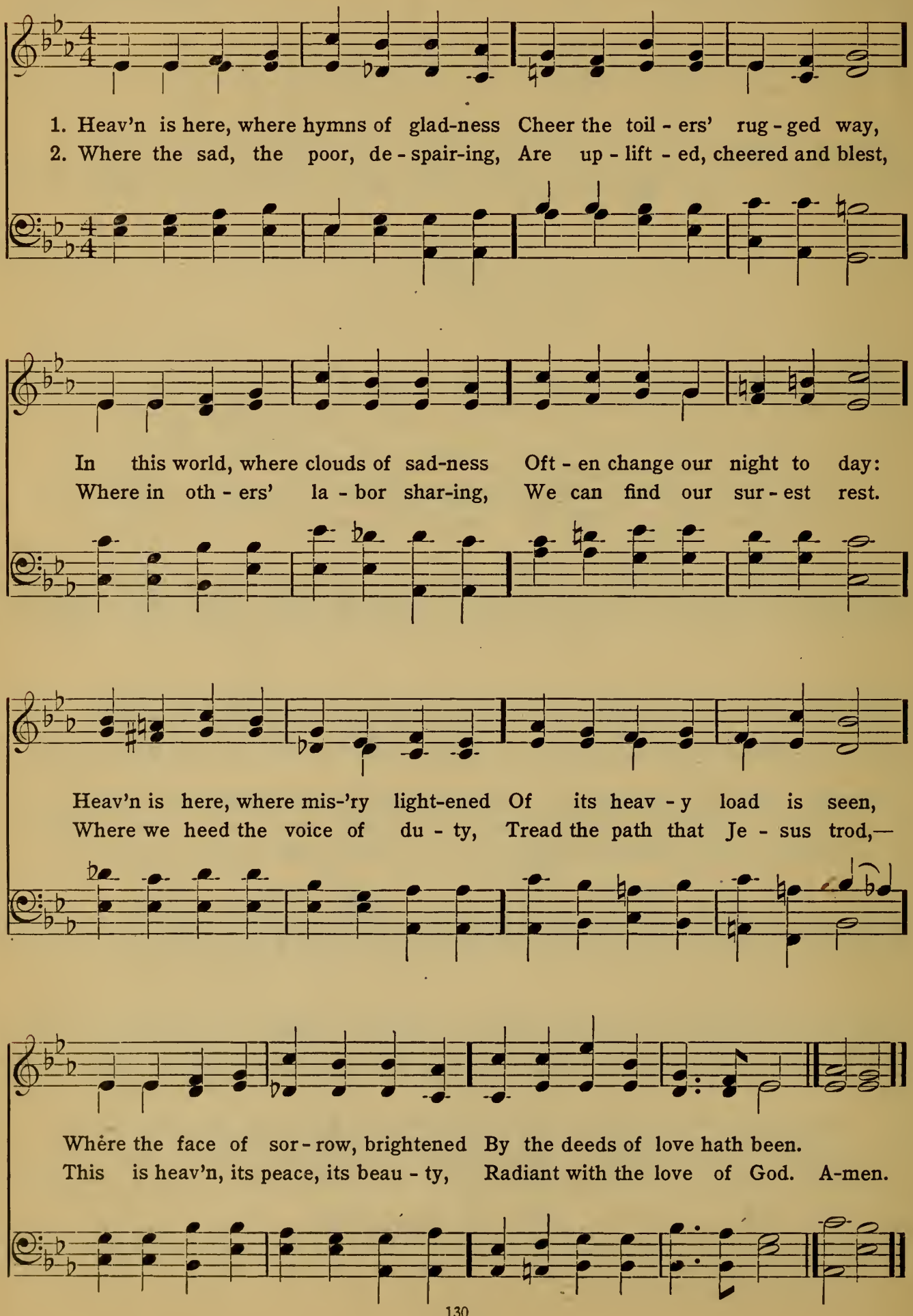
148

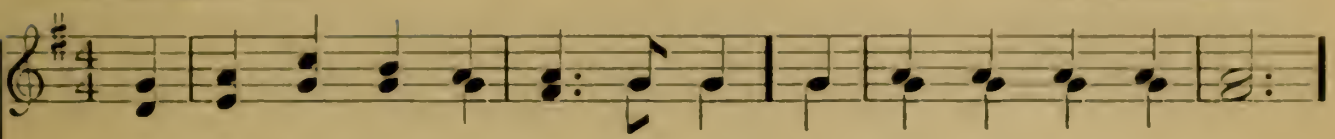
PARKHURST (ST. HILDA) 8s,7s. 8 1.

JOHN G. ADAMS, 1846 — Sir JOSEPH BARNBY, 1861

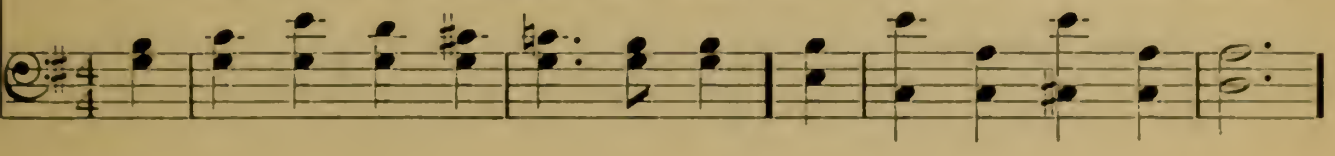


ST. LEONARD C. M. D.

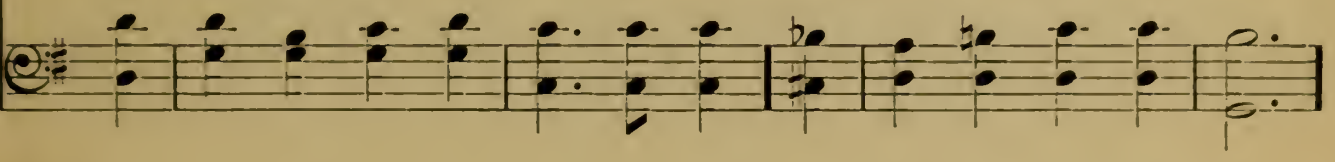
JOHN ELLERTON, 1870 HENRY HILES, 1868



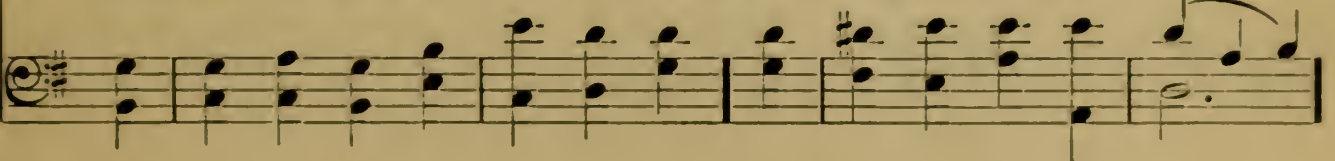
1. Be - hold us, Lord, a lit - tle space From dai - ly tasks set free,
2. Yet these are not the on - ly walls Where - in thou mayest be sought;
3. Then let us prove our heav'n - ly birth, In all we do and know;



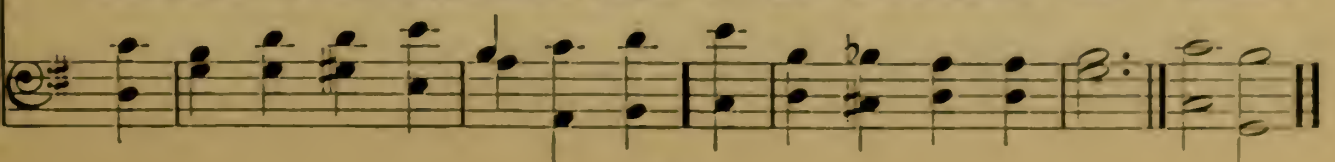
And met with - in thy ho - ly place To rest a - while with thee.
On home-liest work thy bless - ing falls, In truth and pa-tience wrought.
And claim the king-dom of the earth For thee and not thy foe.



A - round us rolls the cease-less tide Of business, toil, and care;
Thine is the loom, the forge, the mart, The wealth of land and sea,
Work shall be prayer, if all be wrought As thou wouldst have it done,



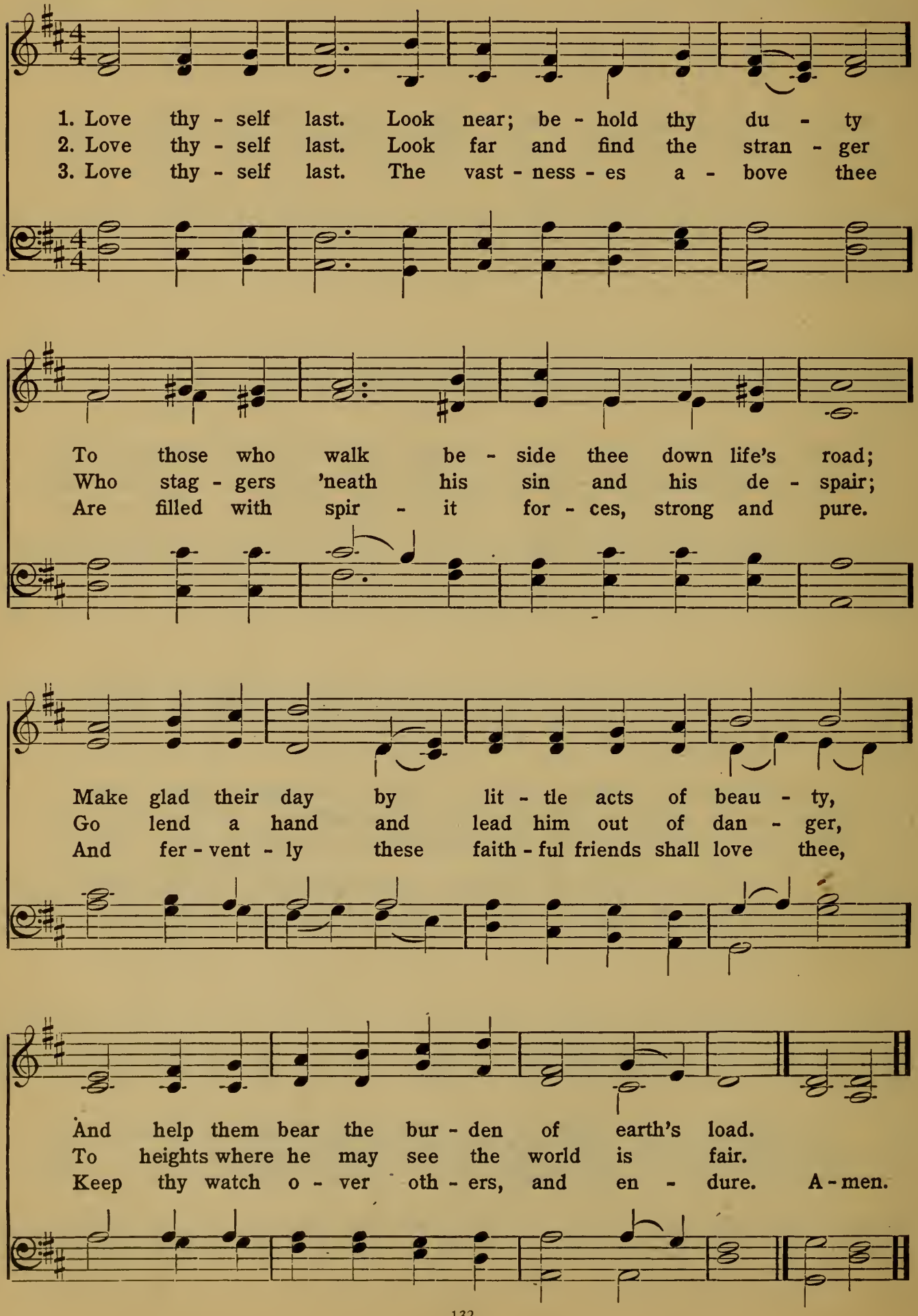
And scarce-ly can we turn a - side For one brief hour of prayer.
The worlds of sci - ence and of art Re-vealed and ruled by thee.
And prayer, by thee in-spired and taught, It - self with work be one. A - men.



150

STRENGTH AND STAY 11,10,11,10.

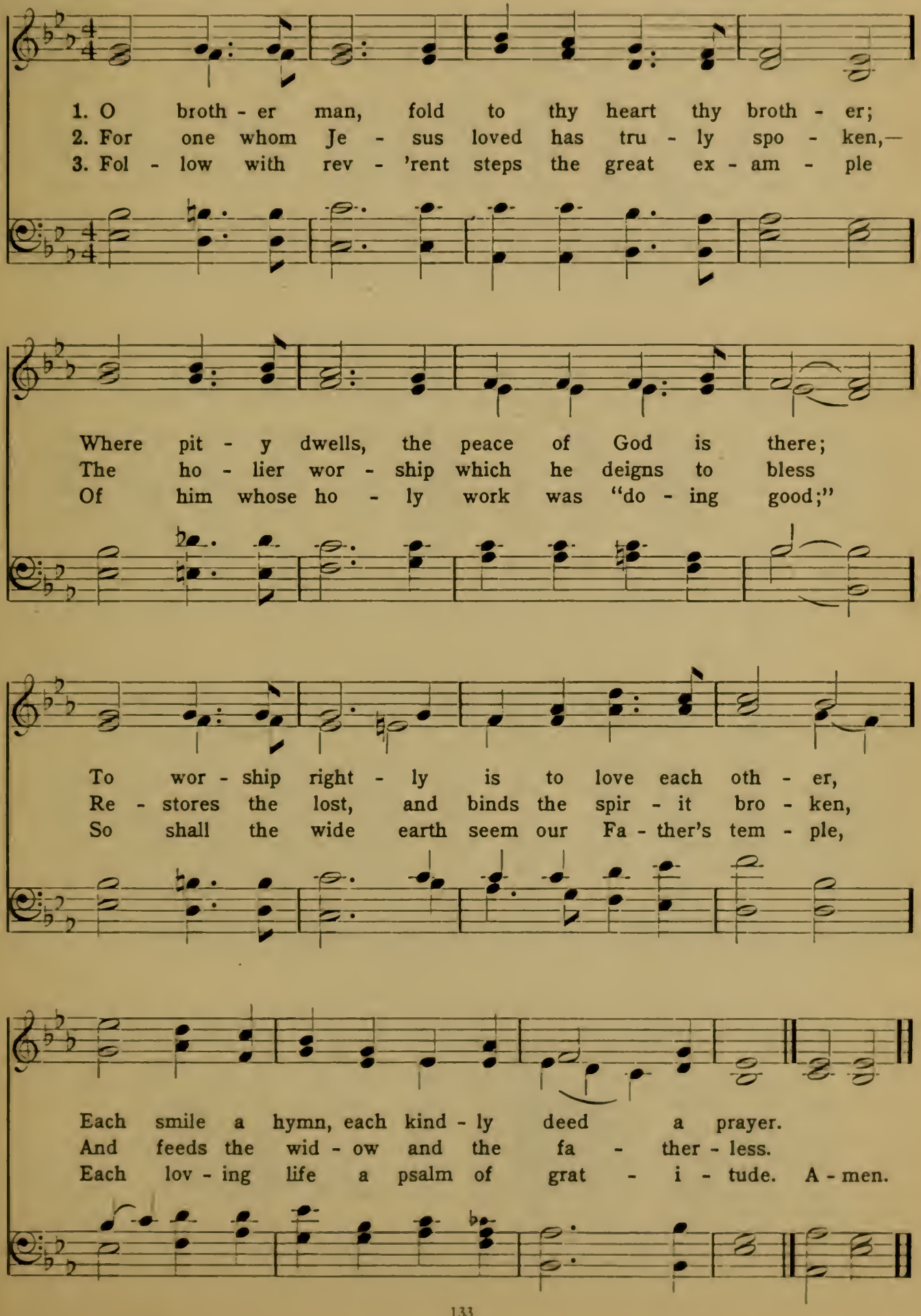
Anonymous — JOHN B. DYKES, 1875



151

ACADIA 11,10,11,10.

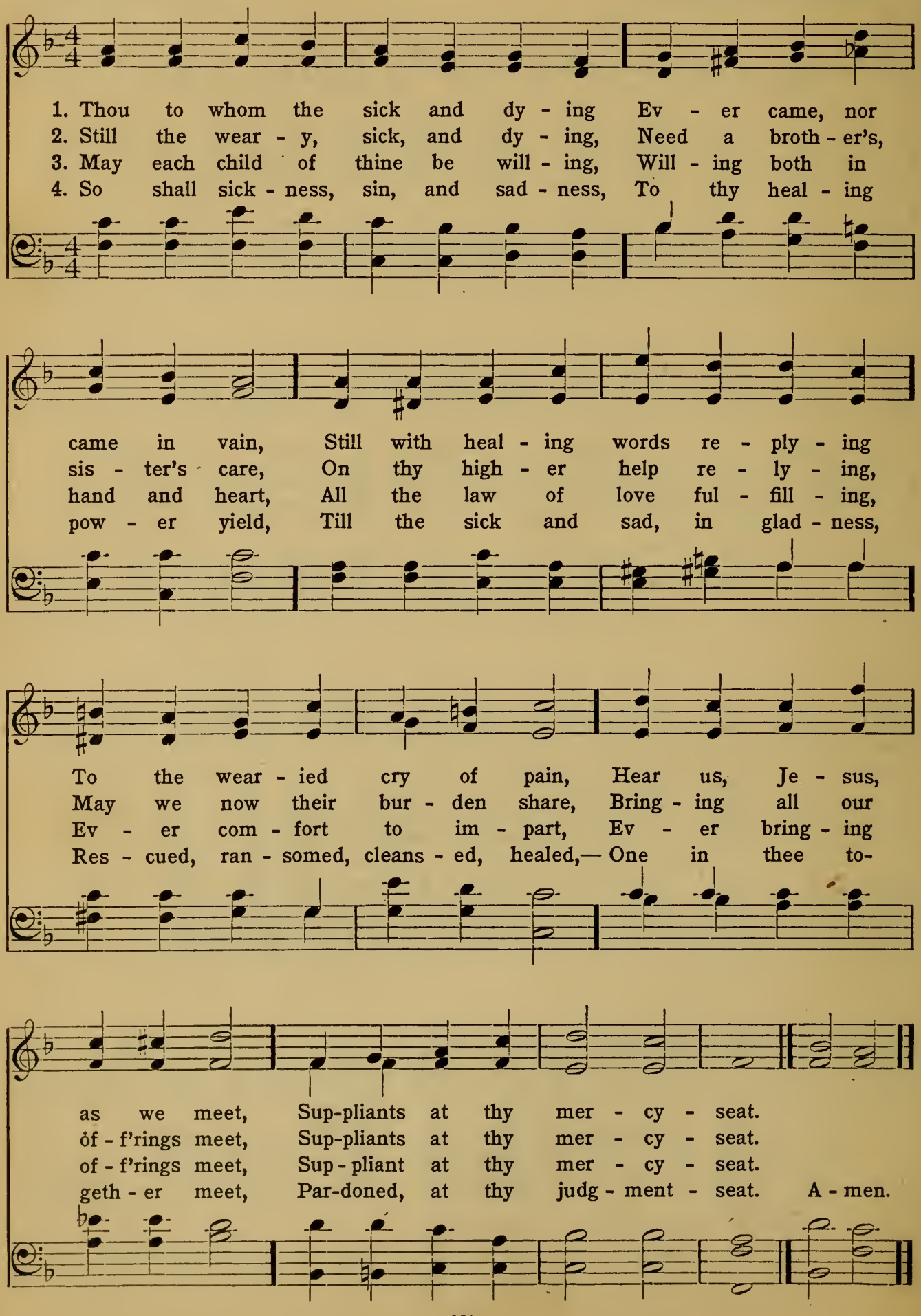
JOHN G. WHITTIER, 1807-1892 — W. C. T. MORSON, 1909



152

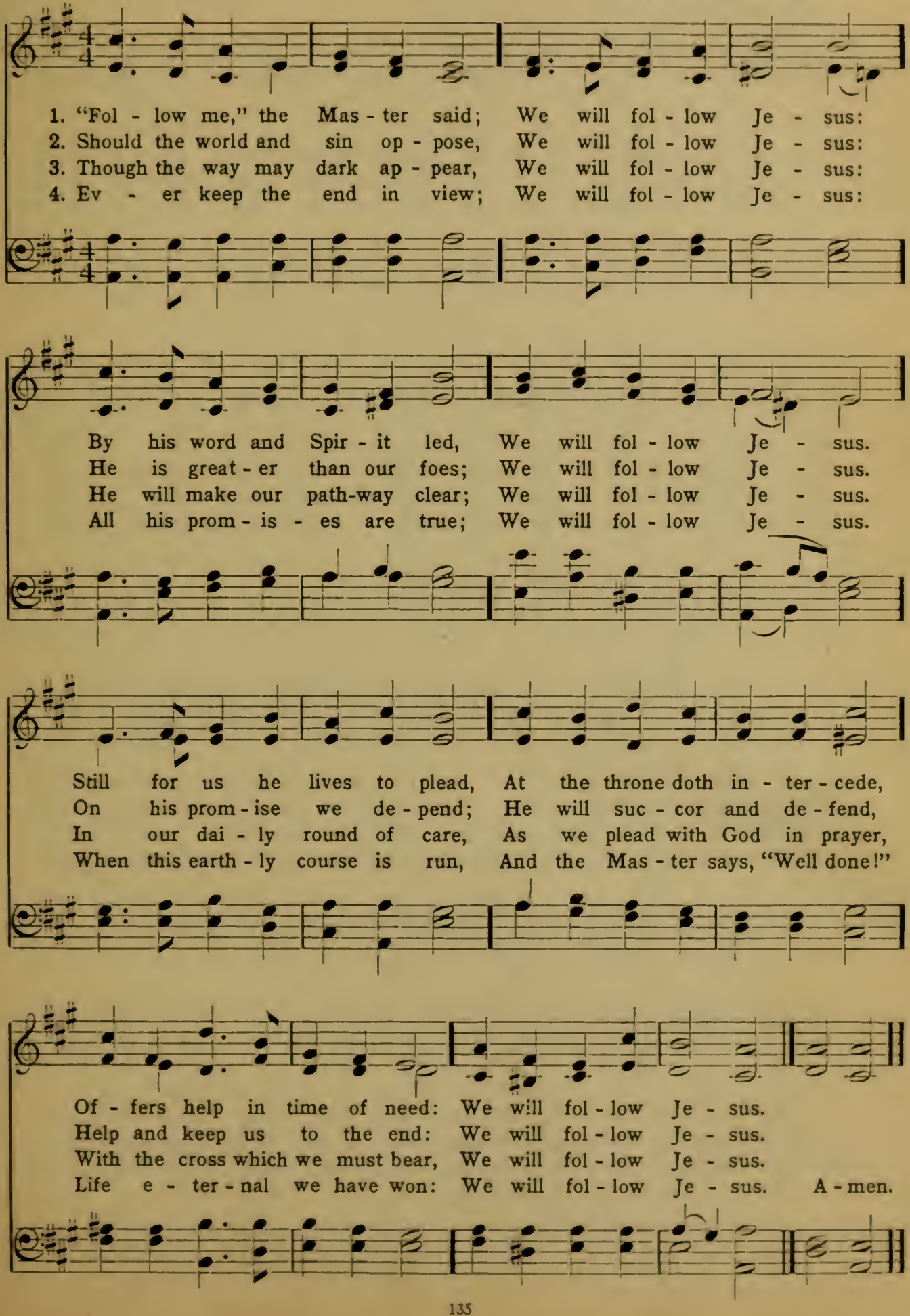
MOTHERHOOD 8,7,8,7,7,7.

GODFREY THRING, 1870 — L. MEADOWS WHITE, 1899



BEACHLEY 7,6,7,6. D.

Anonymous — ARTHUR COTTMAN, 1842-1879



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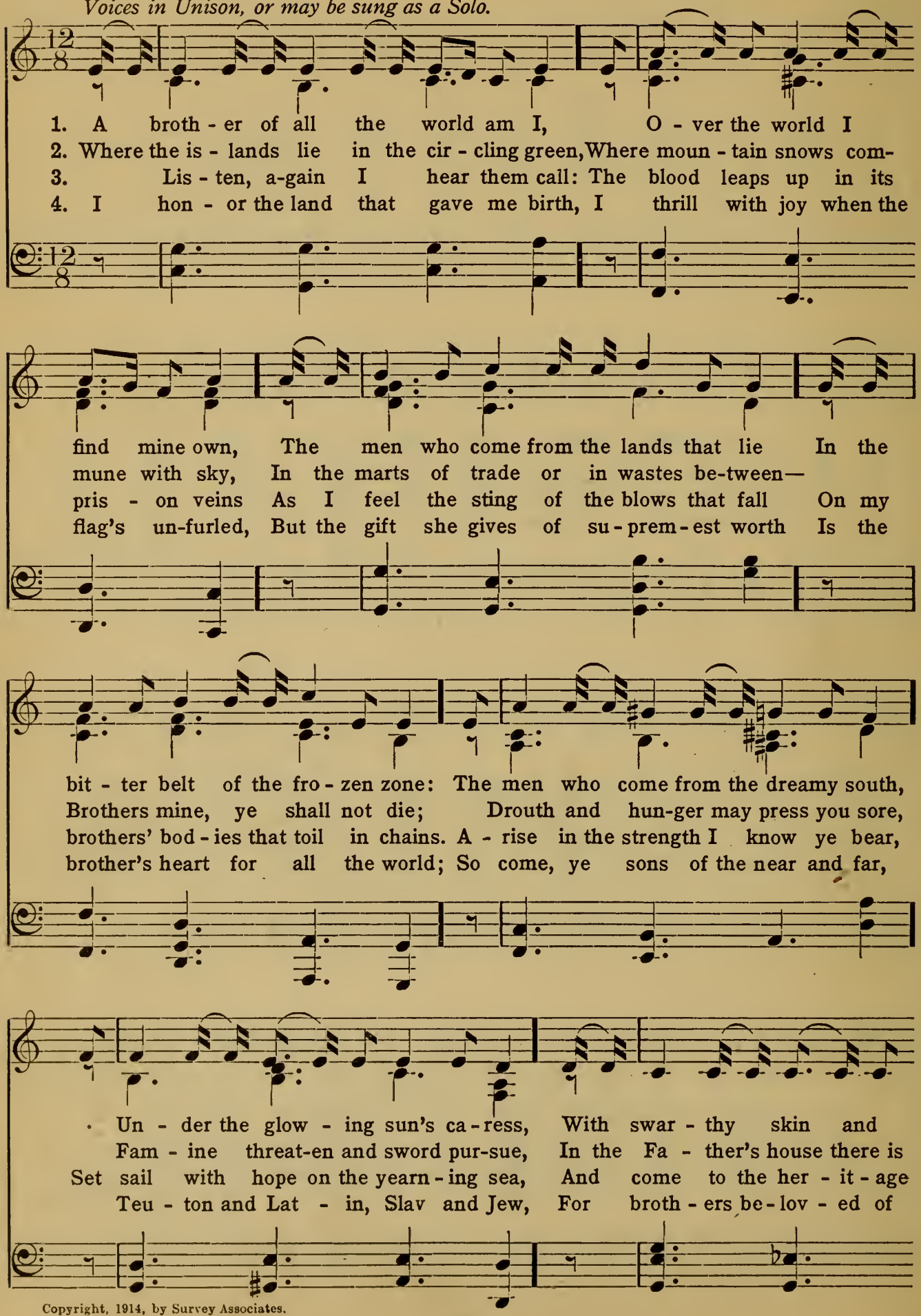
BROTHERHOOD P. M.

GEORGE E. DAY, 1913 — WILLYS PECK KENT, 1913

Voices in Unison, or may be sung as a Solo.



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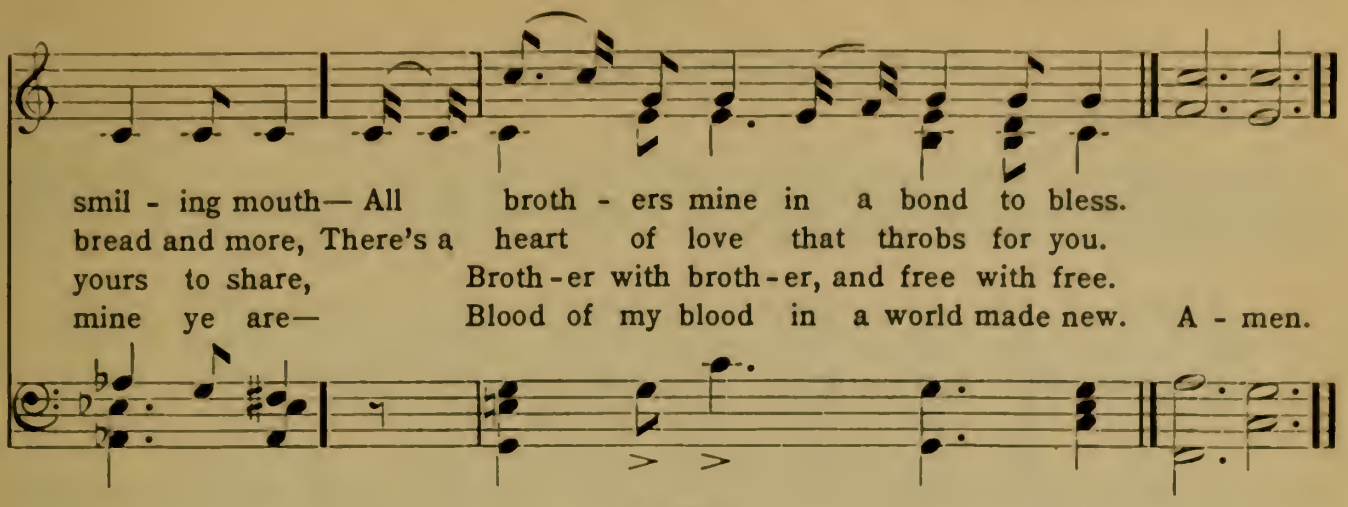
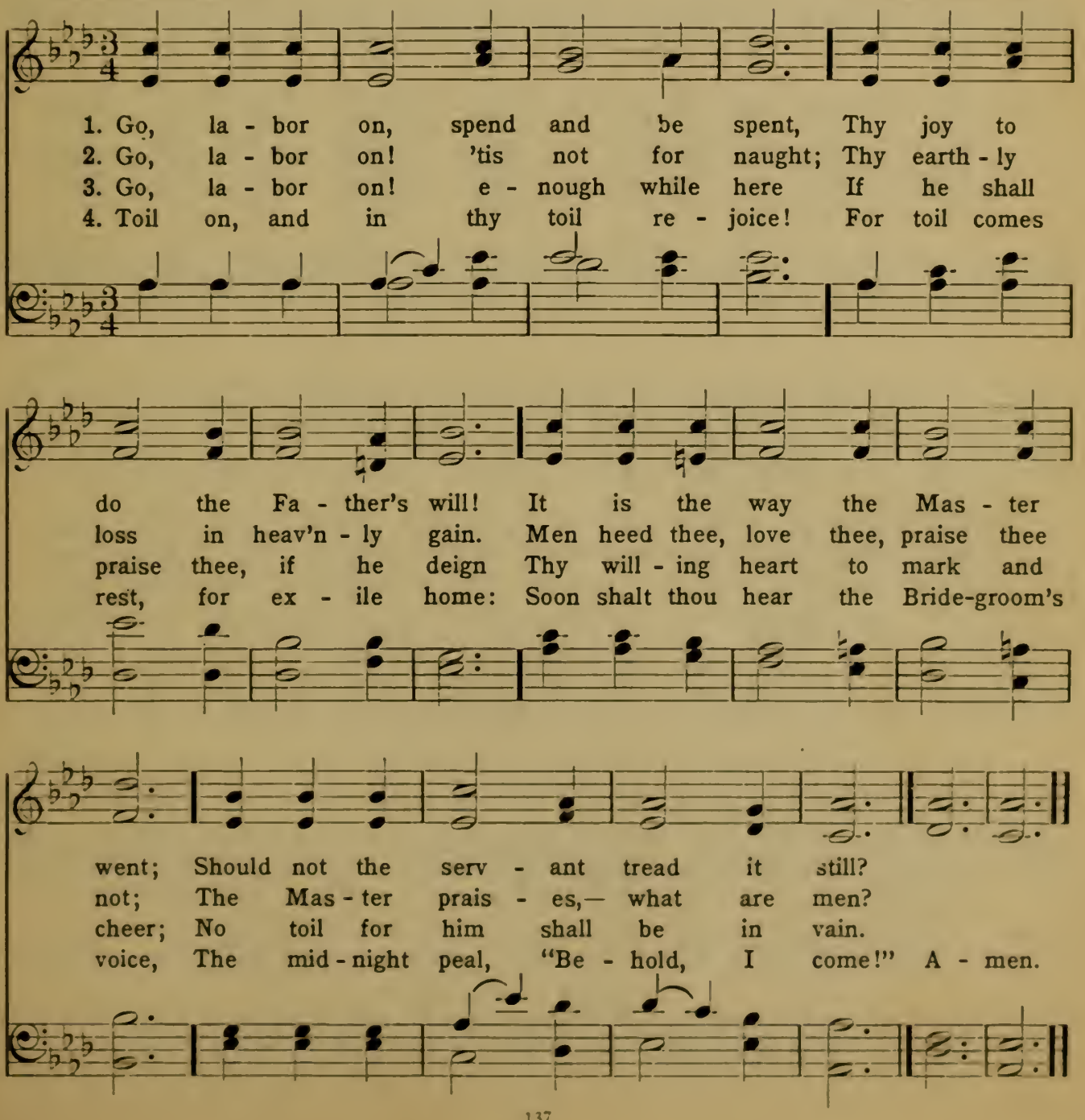


155

PENTECOST L. M.

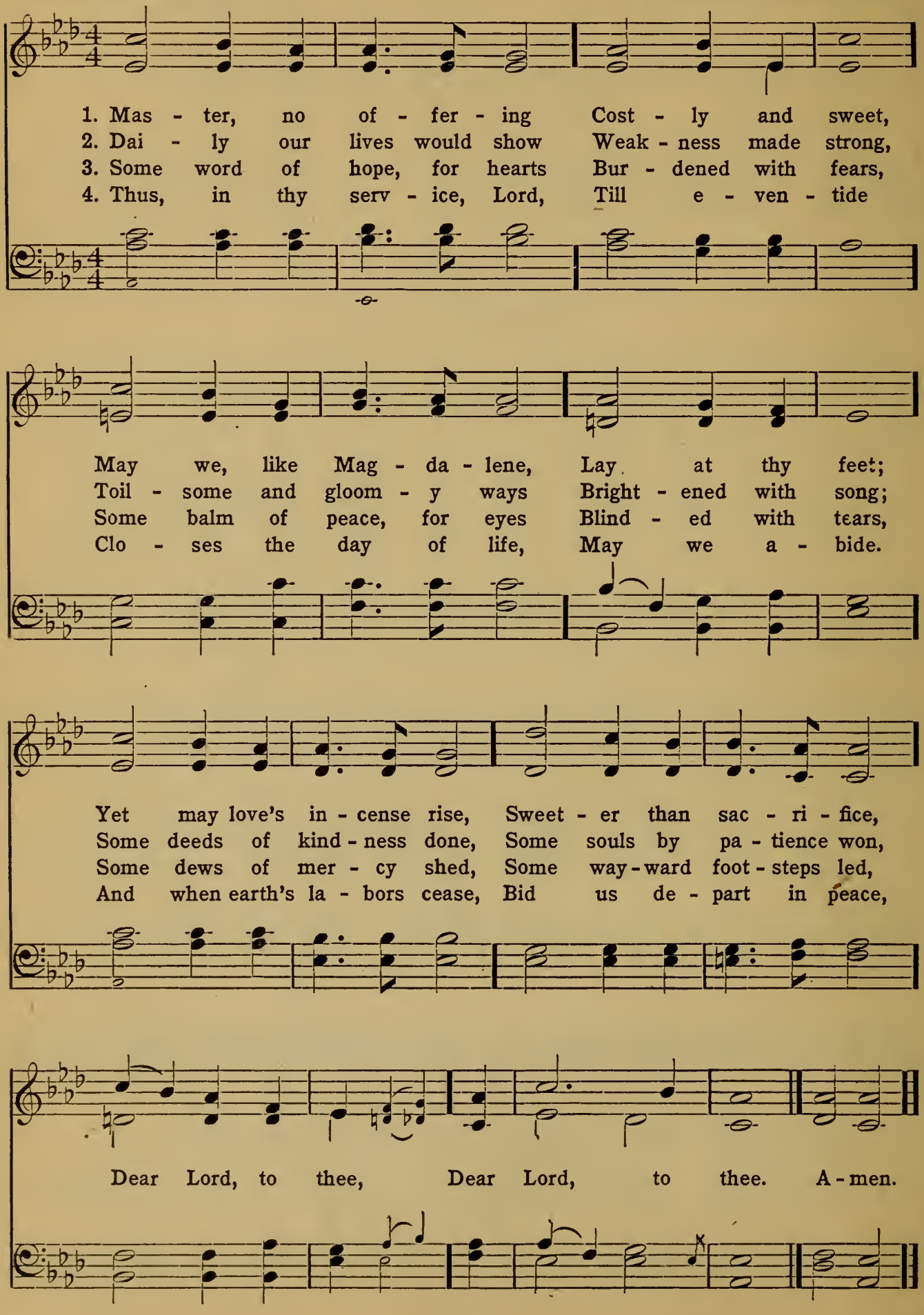
HORATIUS BONAR, 1857 WILLIAM BOYD, 1868



156

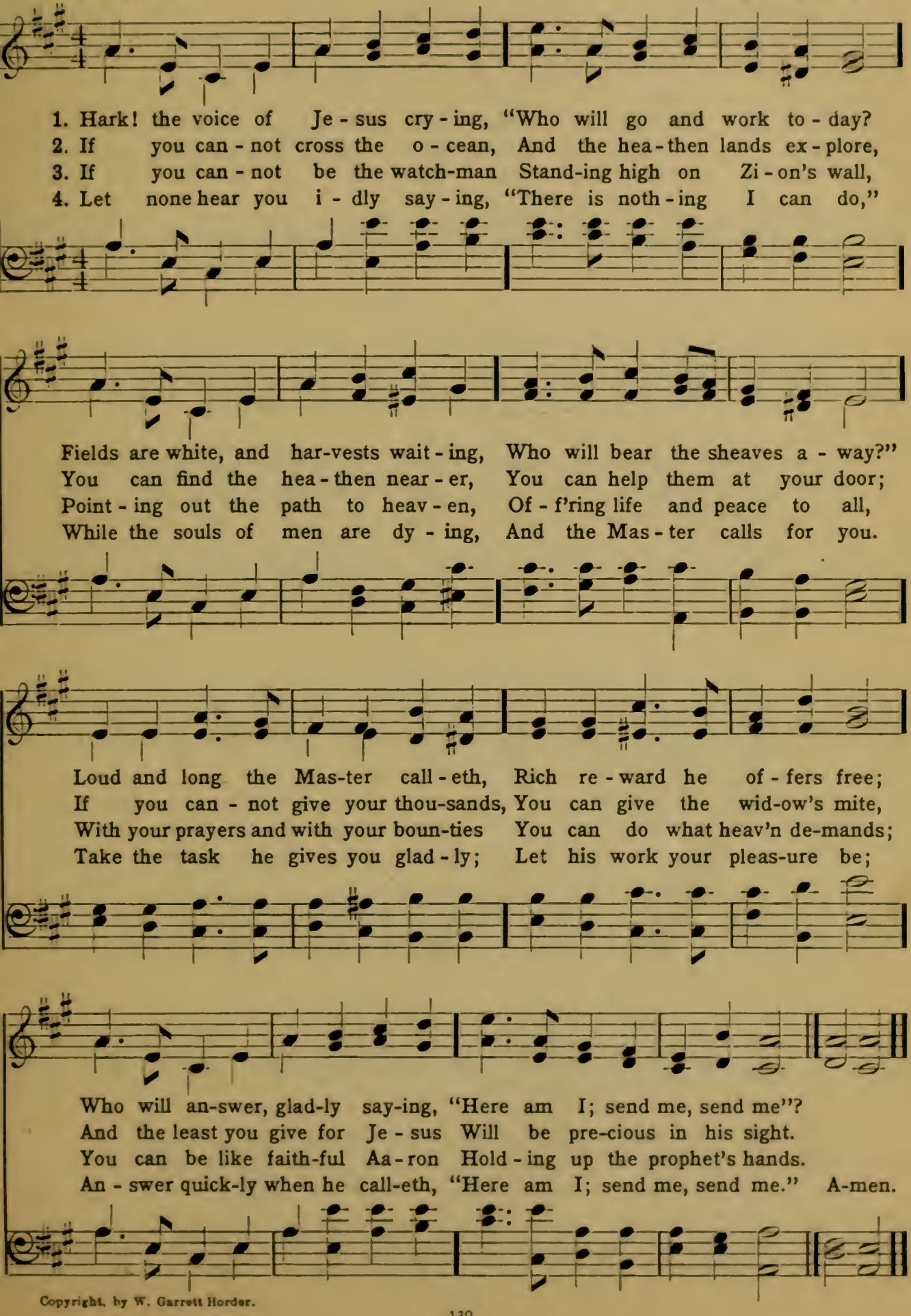
LOVE'S OFFERING 6,4,6,4,6,6,4.

EDWIN P. PARKER, 1888 EDWIN P. PARKER, 1888



LOWELL 8,7,8,7. D.

DANIEL MARCH, 1868 H. E. NICHOL, 1905



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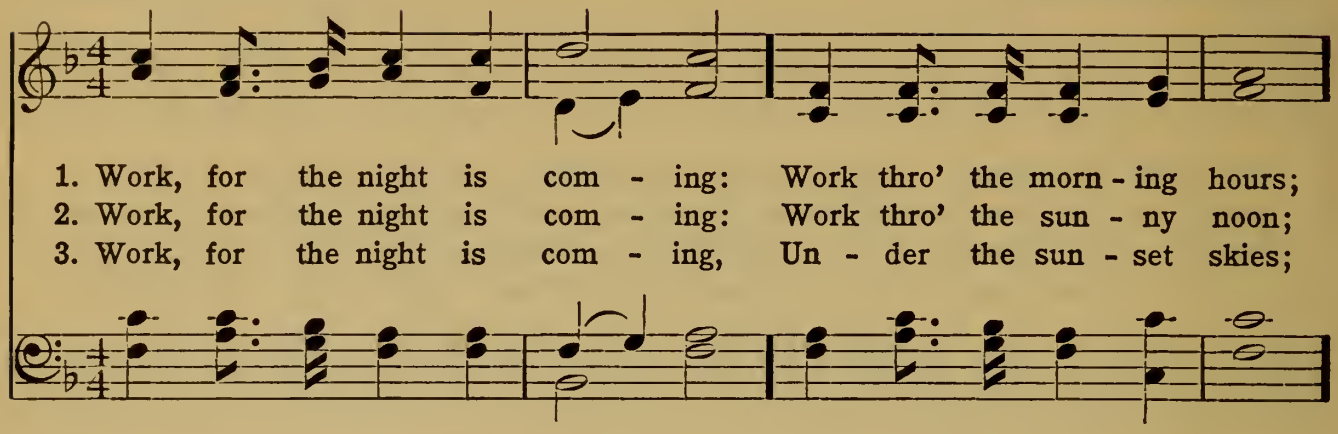
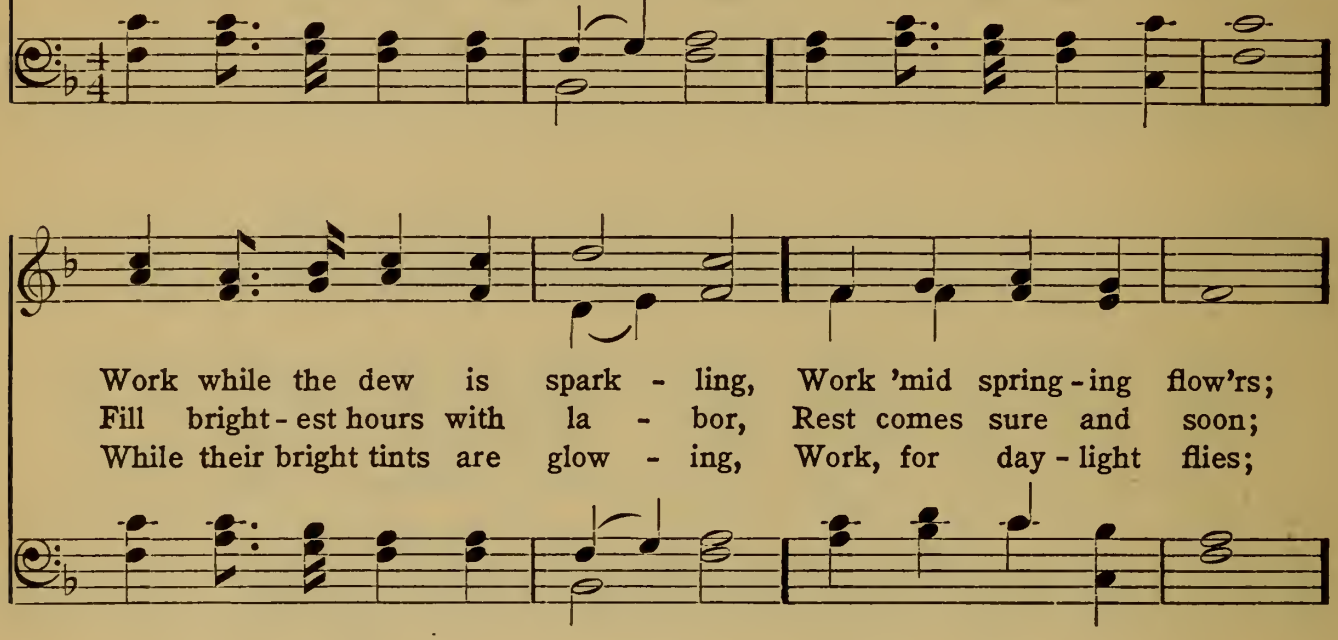
158

WORK SONG 7,6,7,5. D.

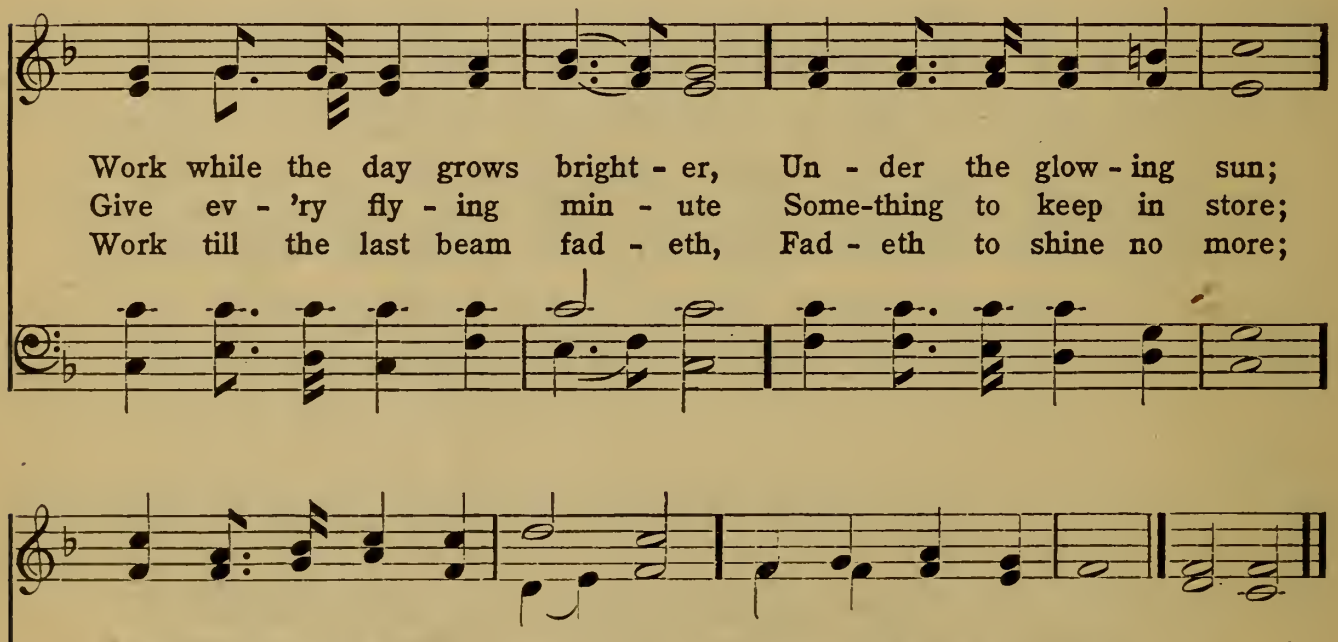
ANNA L. COGHILL, c. 1860 — LOWELL MASON, 1864



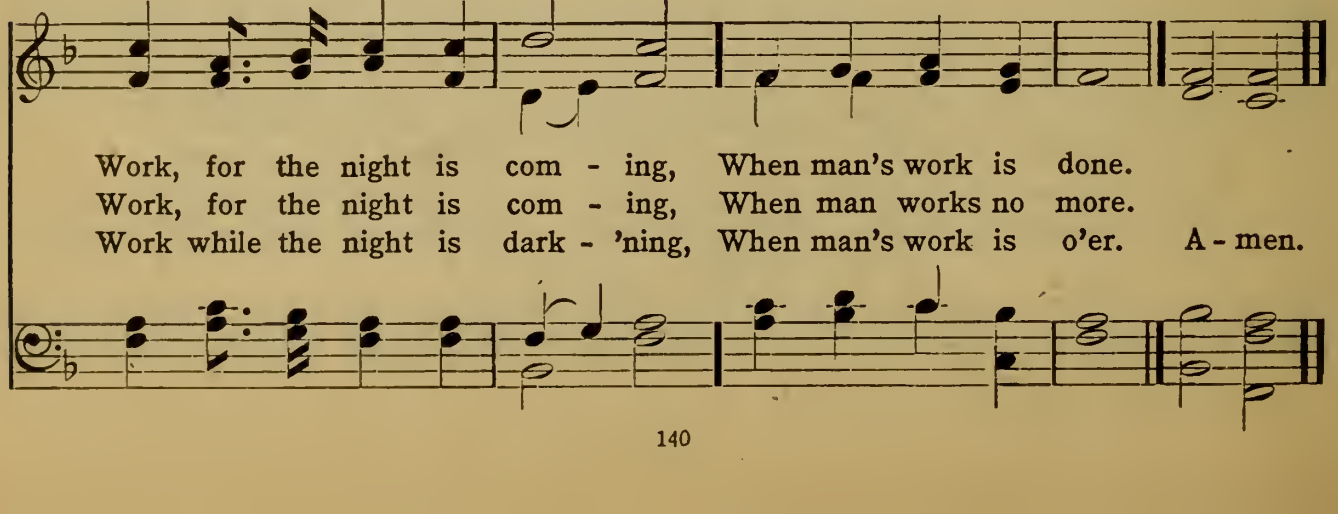
1. Work, for the night is com - ing: Work thro' the morn - ing hours;
2. Work, for the night is com - ing: Work thro' the sun - ny noon;
3. Work, for the night is com - ing, Un - der the sun - set skies;



Work while the dew is spark - ling, Work 'mid spring - ing flow'rs;
Fill bright - est hours with la - bor, Rest comes sure and soon;
While their bright tints are glow - ing, Work, for day - light flies;



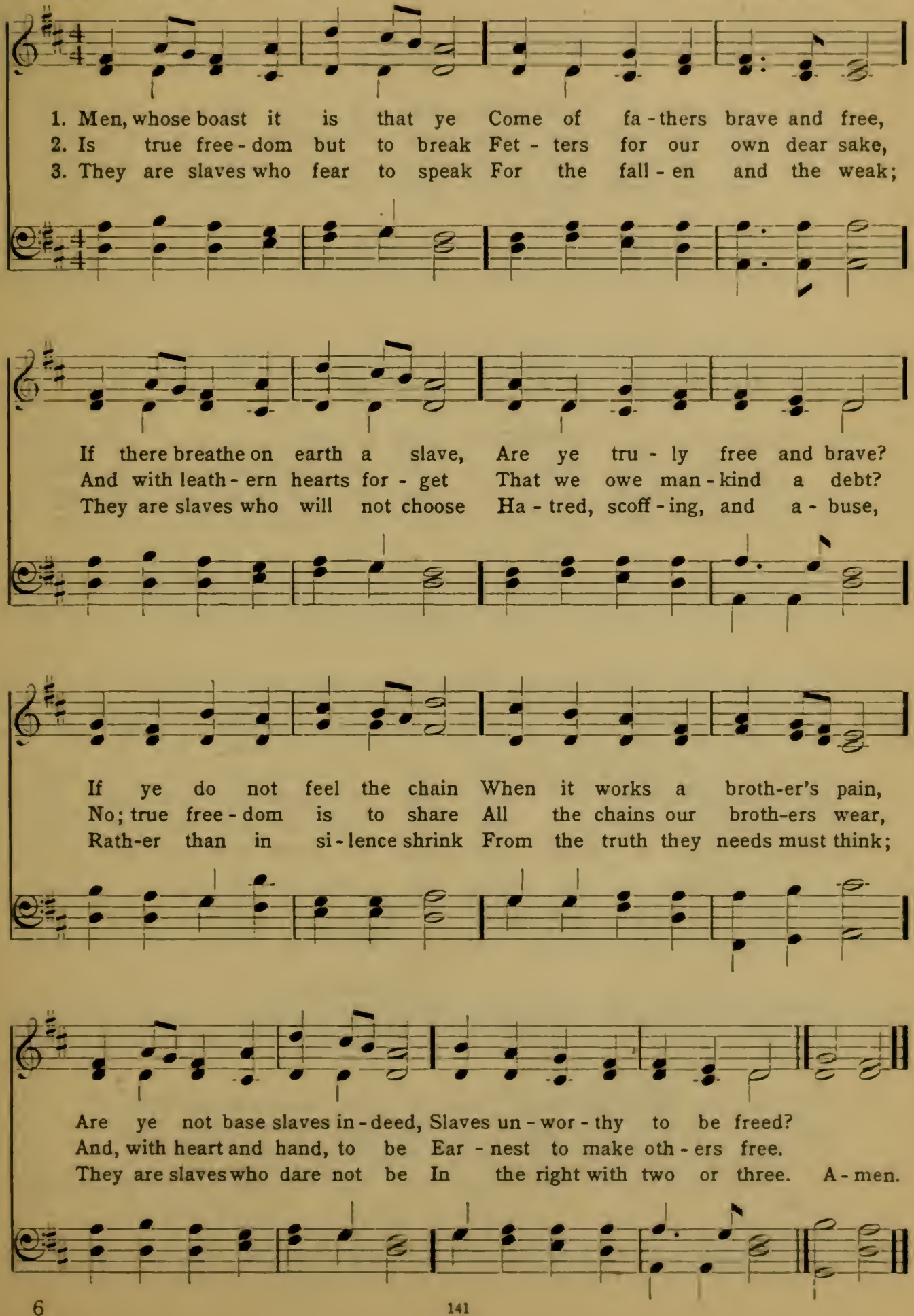
Work while the day grows bright - er, Un - der the glow - ing sun;
Give ev - 'ry fly - ing min - ute Some-thing to keep in store;
Work till the last beam fad - eth, Fad - eth to shine no more;



Work, for the night is com - ing, When man's work is done.
Work, for the night is com - ing, When man works no more.
Work while the night is dark - 'ning, When man's work is o'er. A - men.

TICHFIELD Eight 7s.

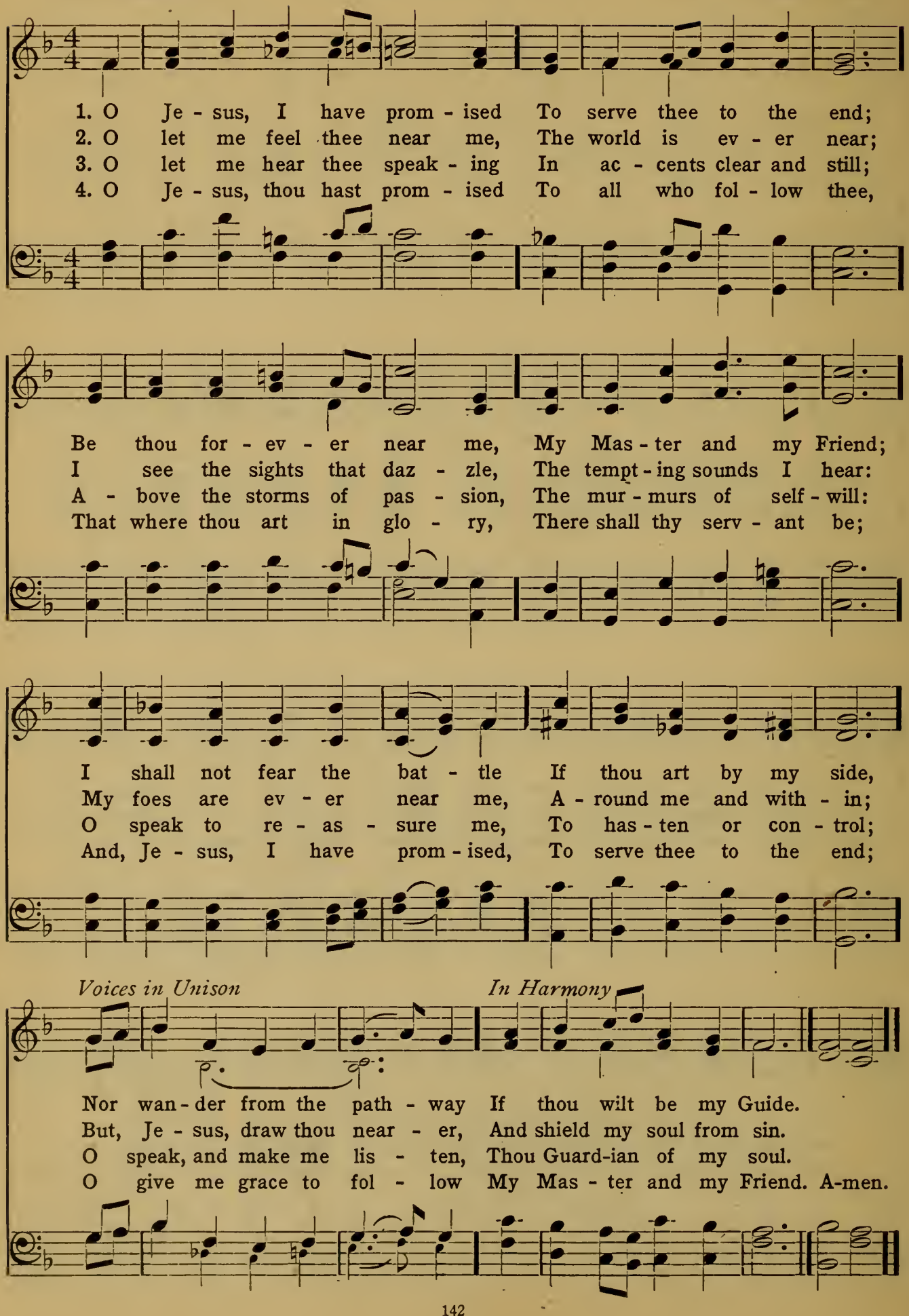
JAMES RUSSELL LOWELL, 1843 JOHN RICHARDSON, 1853



160

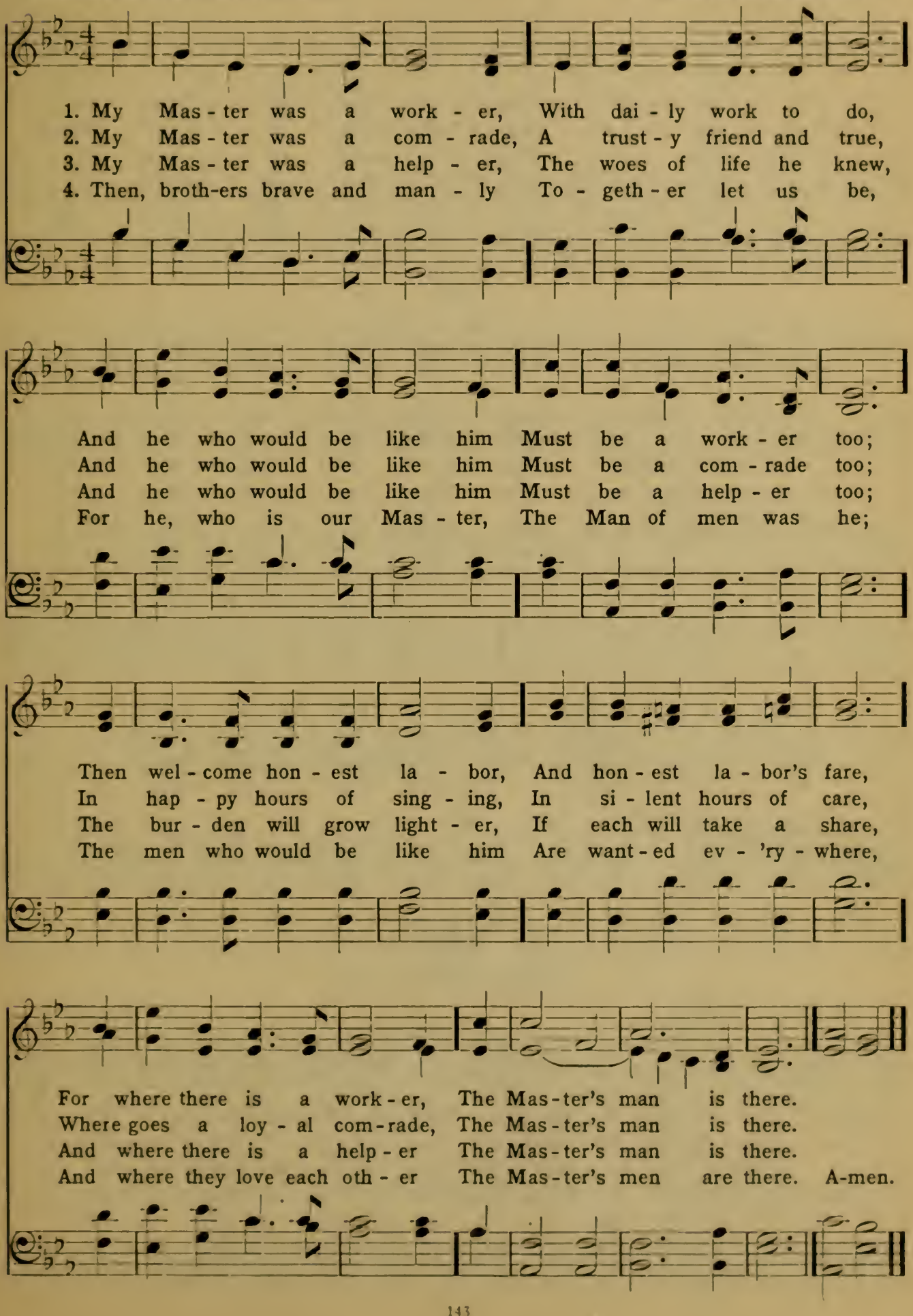
DAY OF REST 7,6,7,6. D.

JOHN E. BODE, 1869 — J. W. ELLIOTT, 1874



SEASONS 7,6,7,6. D.

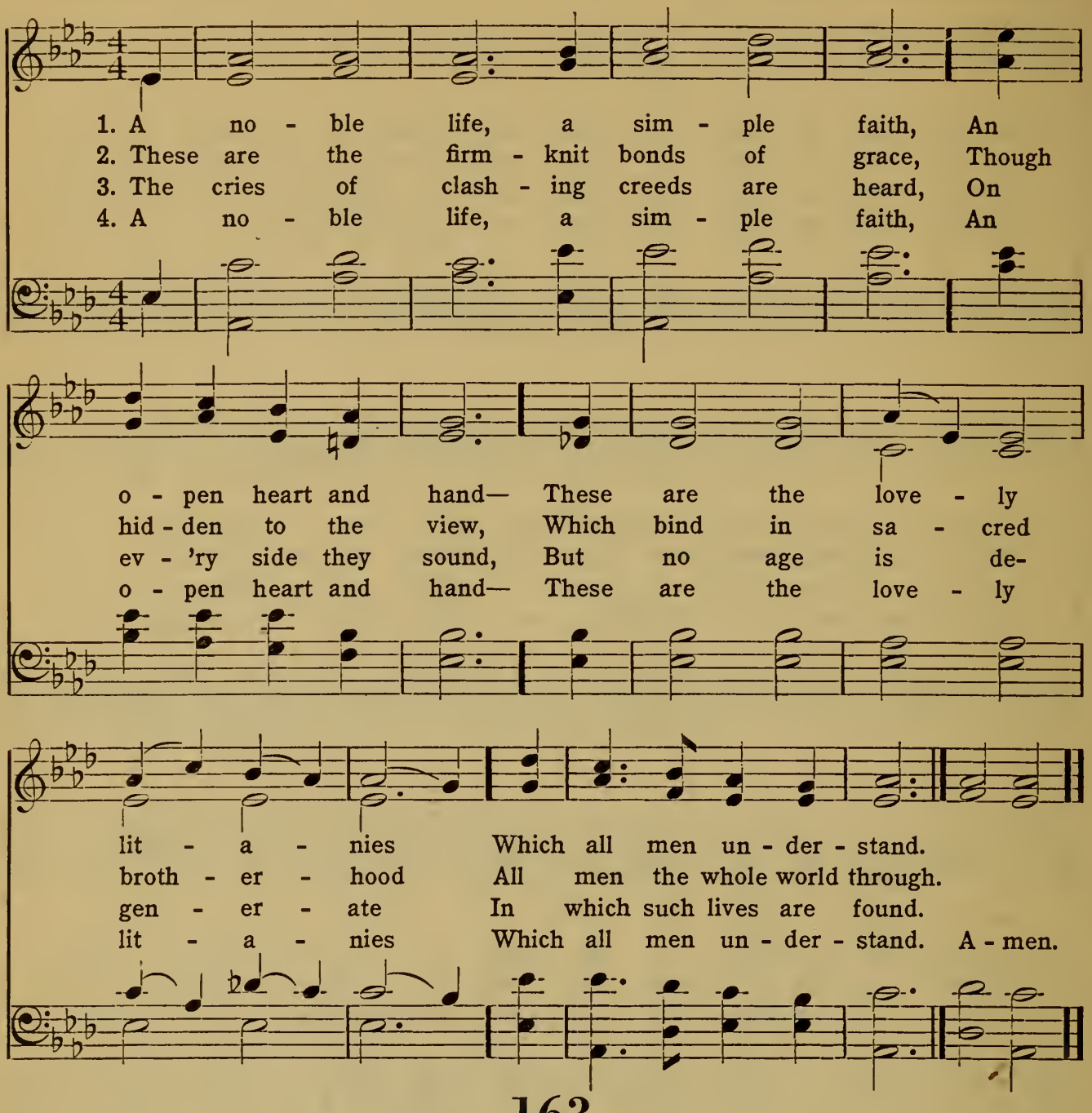
WILLIAM GEORGE TARRANT, (1853—) Arr. from MENDELSSOHN, 1840



162

HUMMEL C. M.

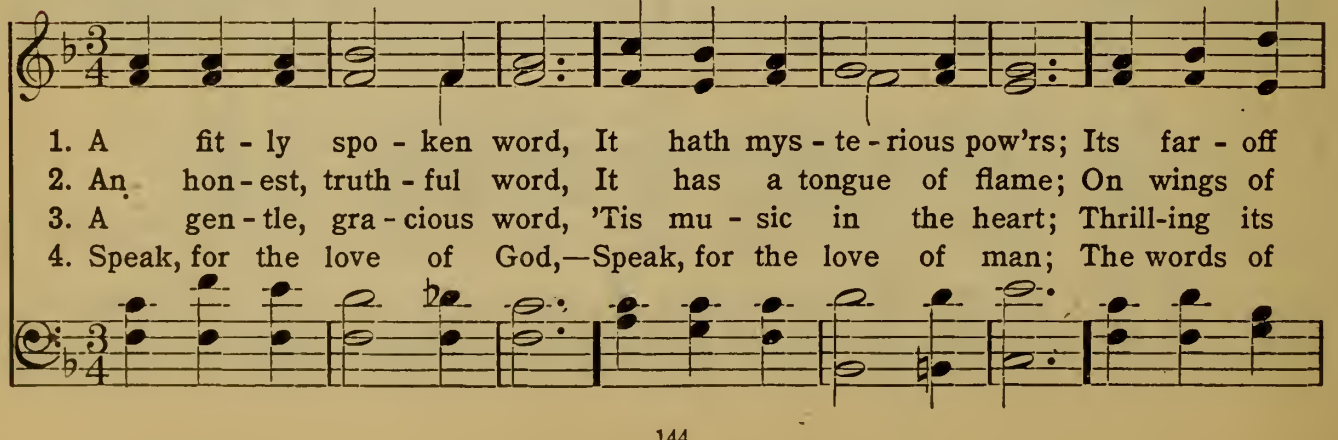
A. S. Isaacs — Charles Zeuner, 1832

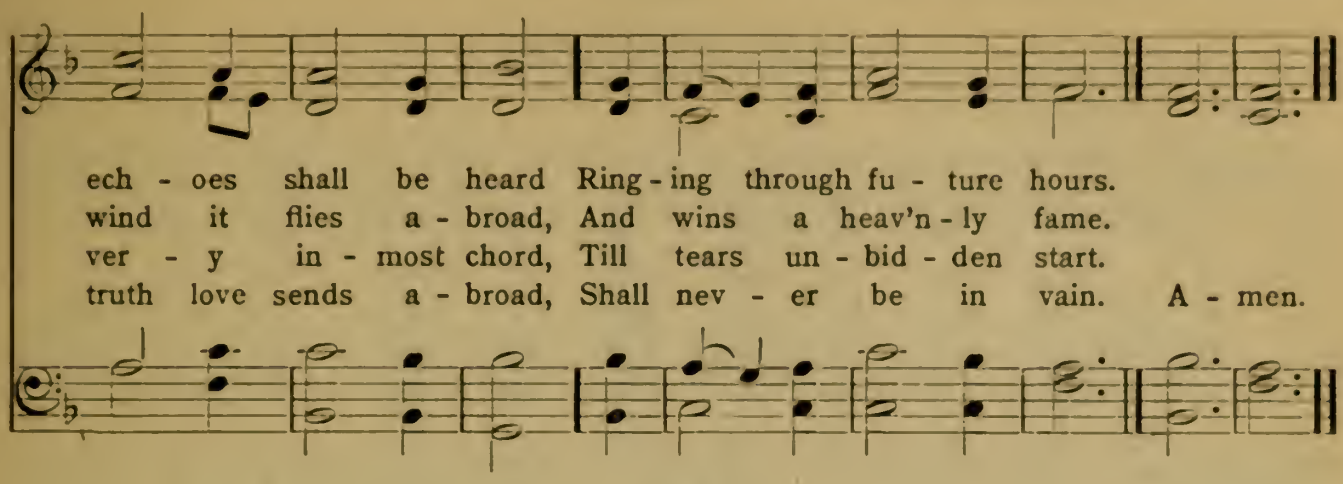


163

TRENTHAM S. M.

George B. Bubier, 1855 — Robert Jackson

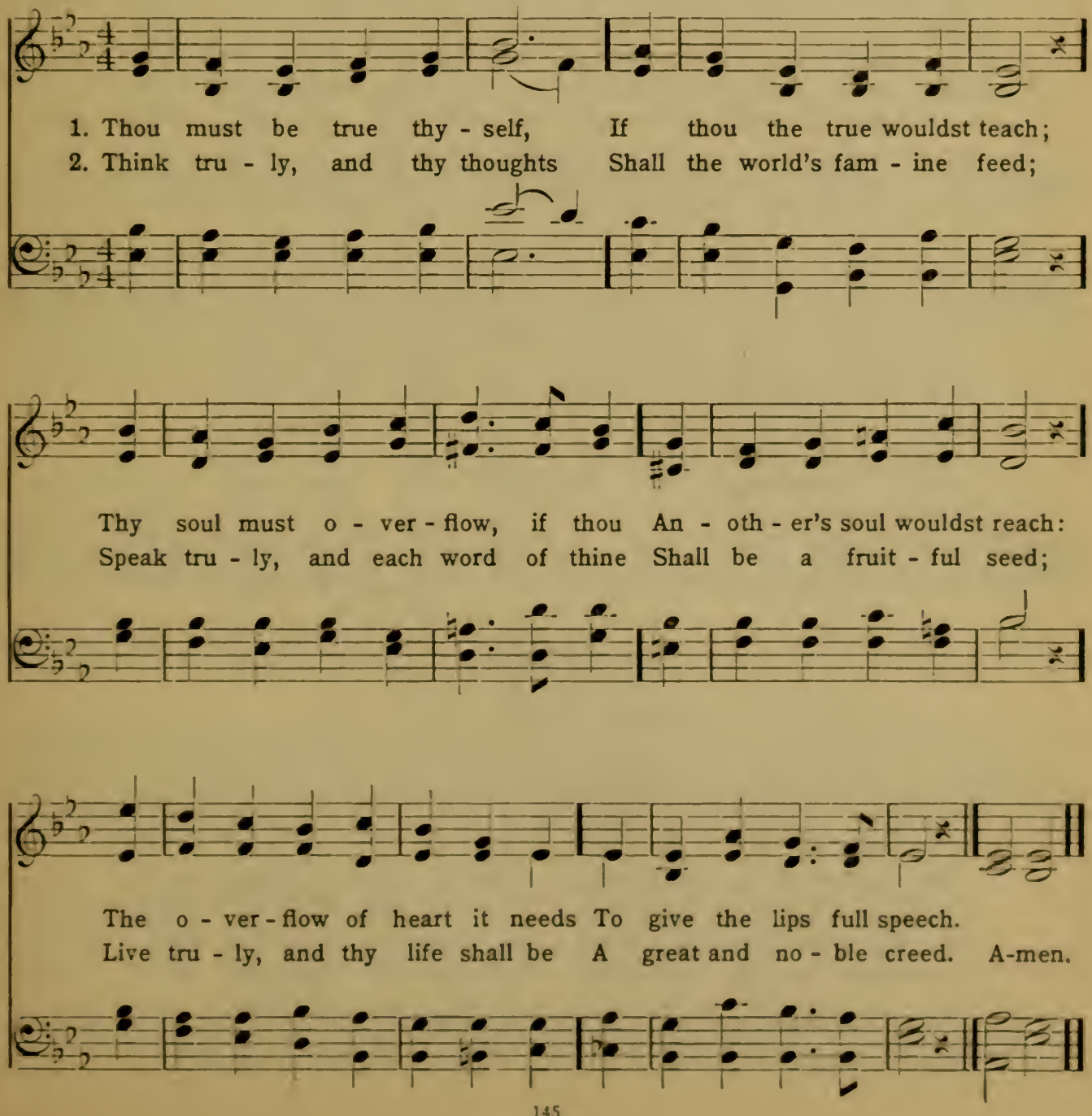




164

TRUTH 6,6,8,6,8,6.

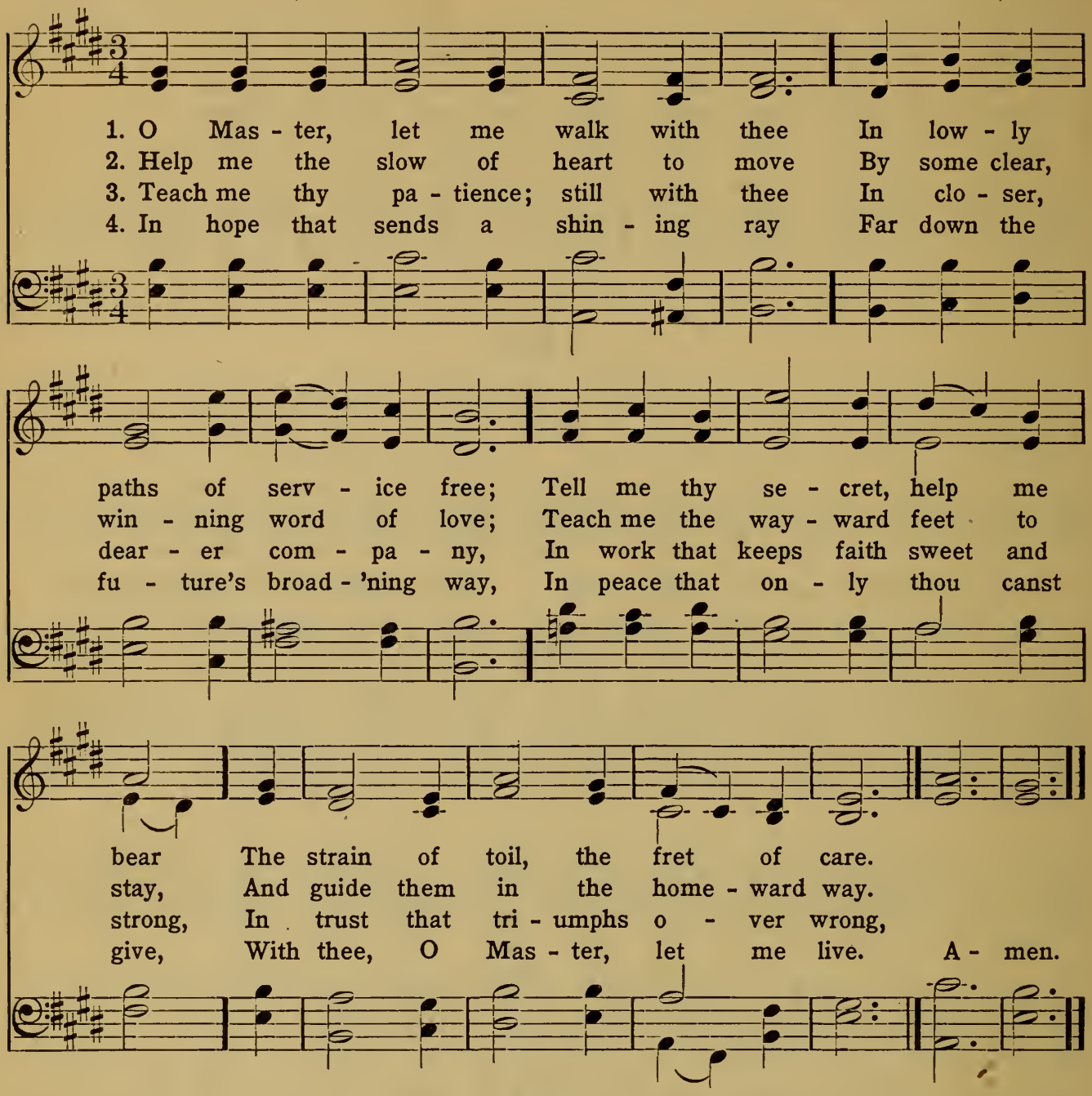
HORATIUS BONAR E. JOSEPHINE TROUP



165

MARYTON L. M.

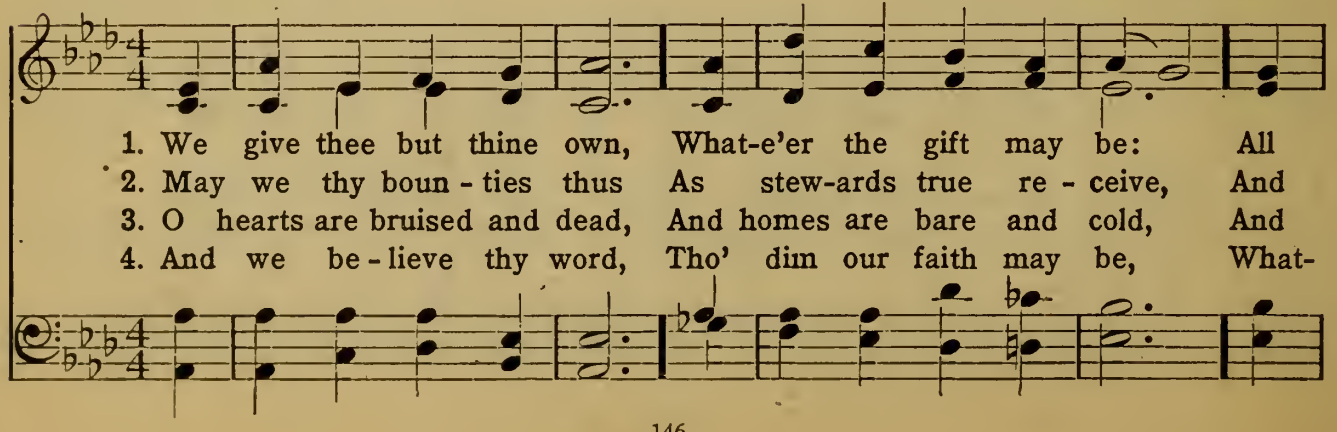
WASHINGTON GLADDEN, 1880 — HENRY P. SMITH, 1874

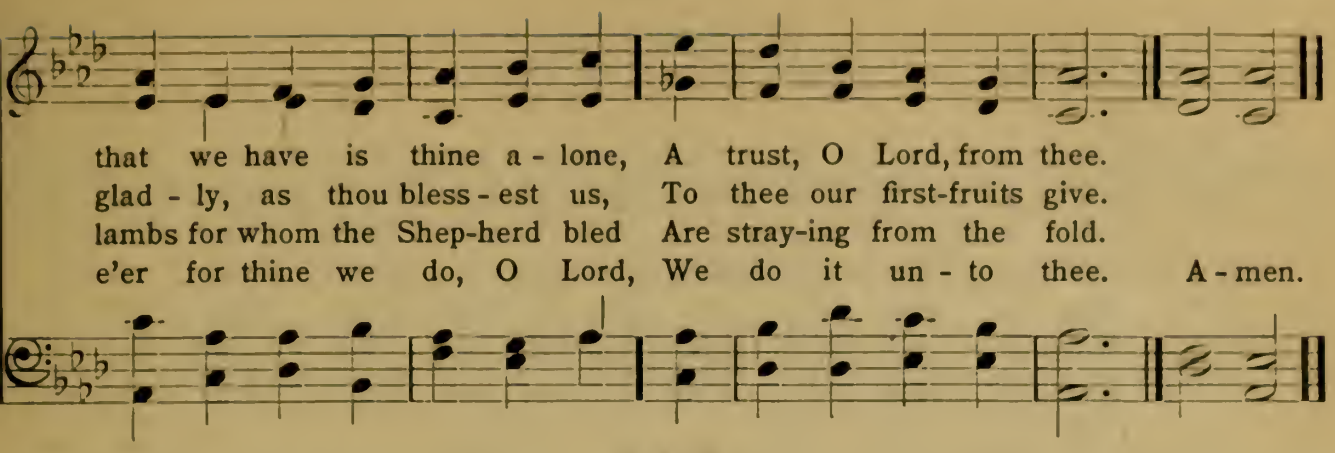


166

SCHUMANN S. M.

WILLIAM W. HOW, 1864 — Ascribed to ROBERT SCHUMANN

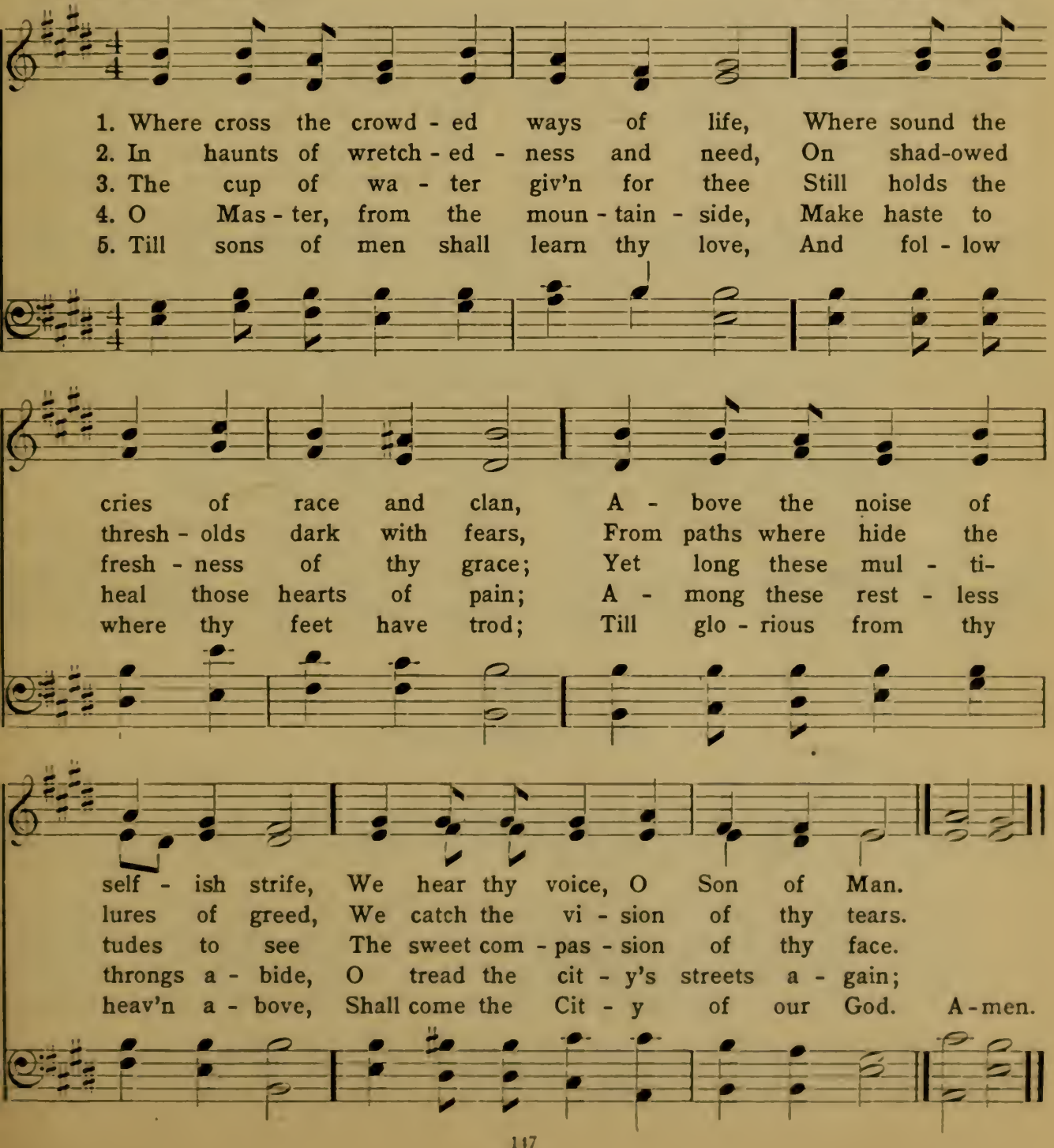




167

HAMPSTEAD L. M.

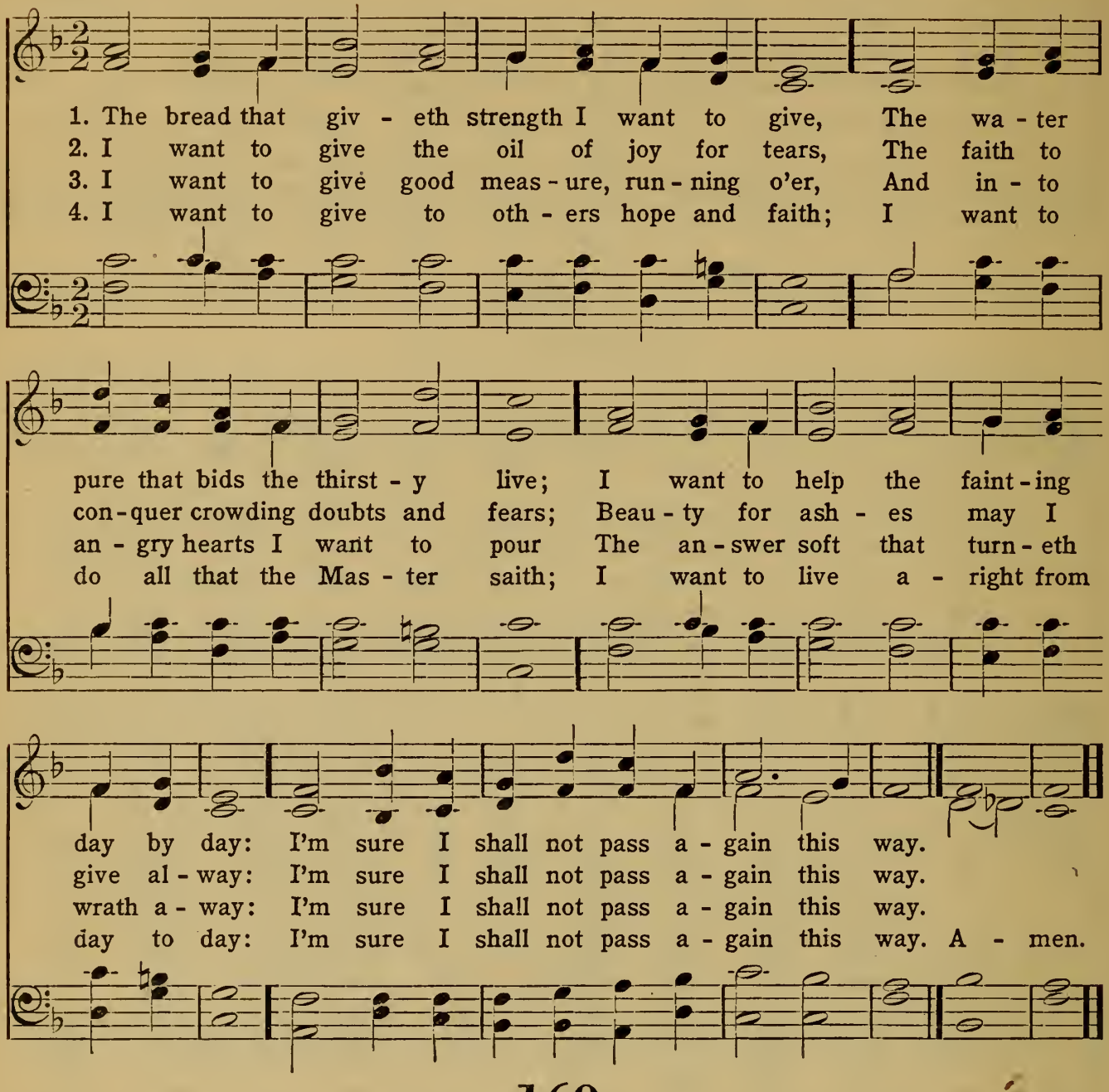
FRANK MASON NORTH, 1905 WILLIAM SMALLWOOD



168

LIVORNO Four 10s.

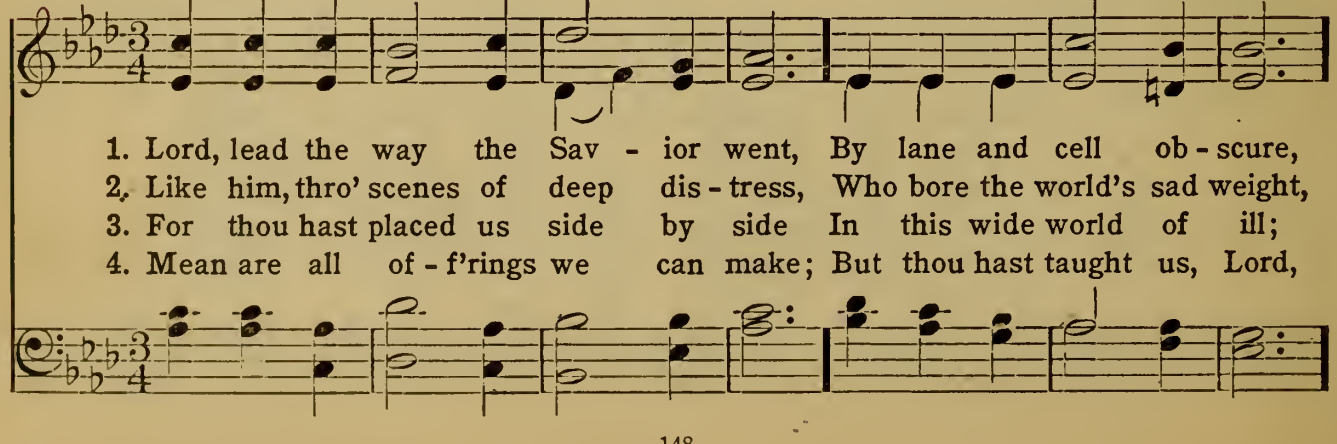
Anonymous — Sir ARTHUR S. SULLIVAN

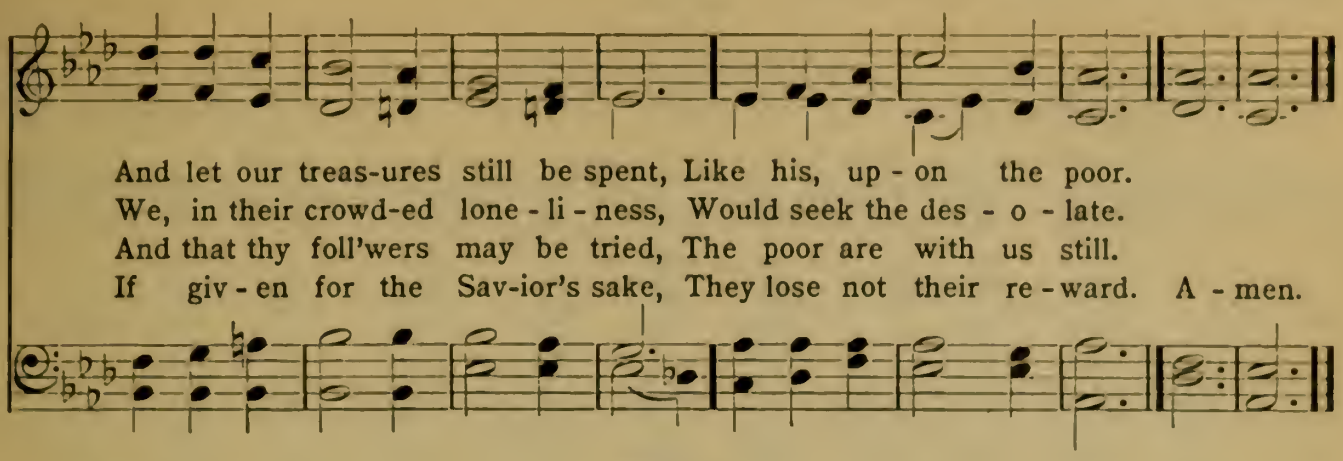


169

ST. AGNES C. M.

WILLIAM CROSSWELL, 1831 — JOHN B. DYKES, 1866

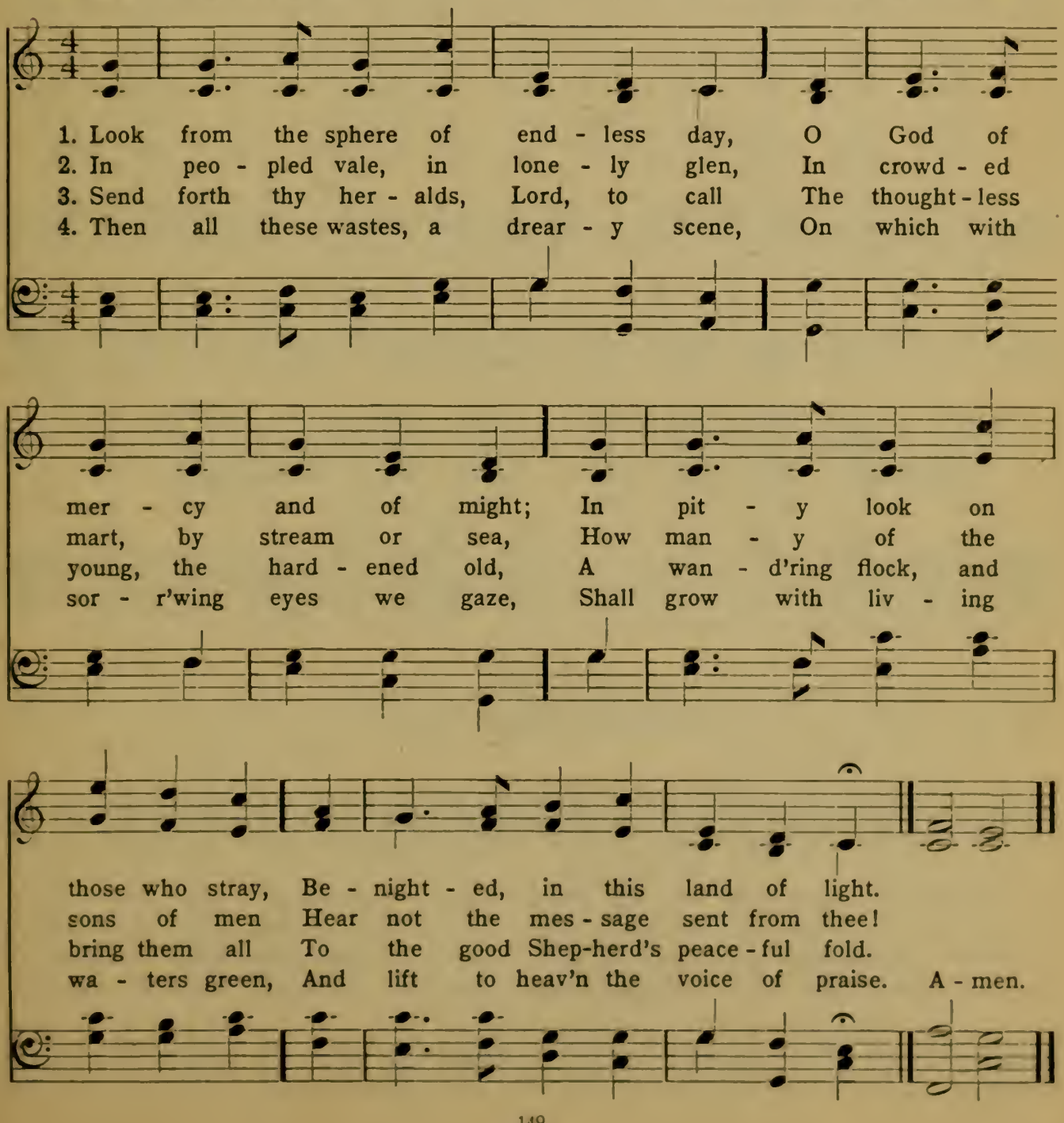




170

ALSTONE L. M.

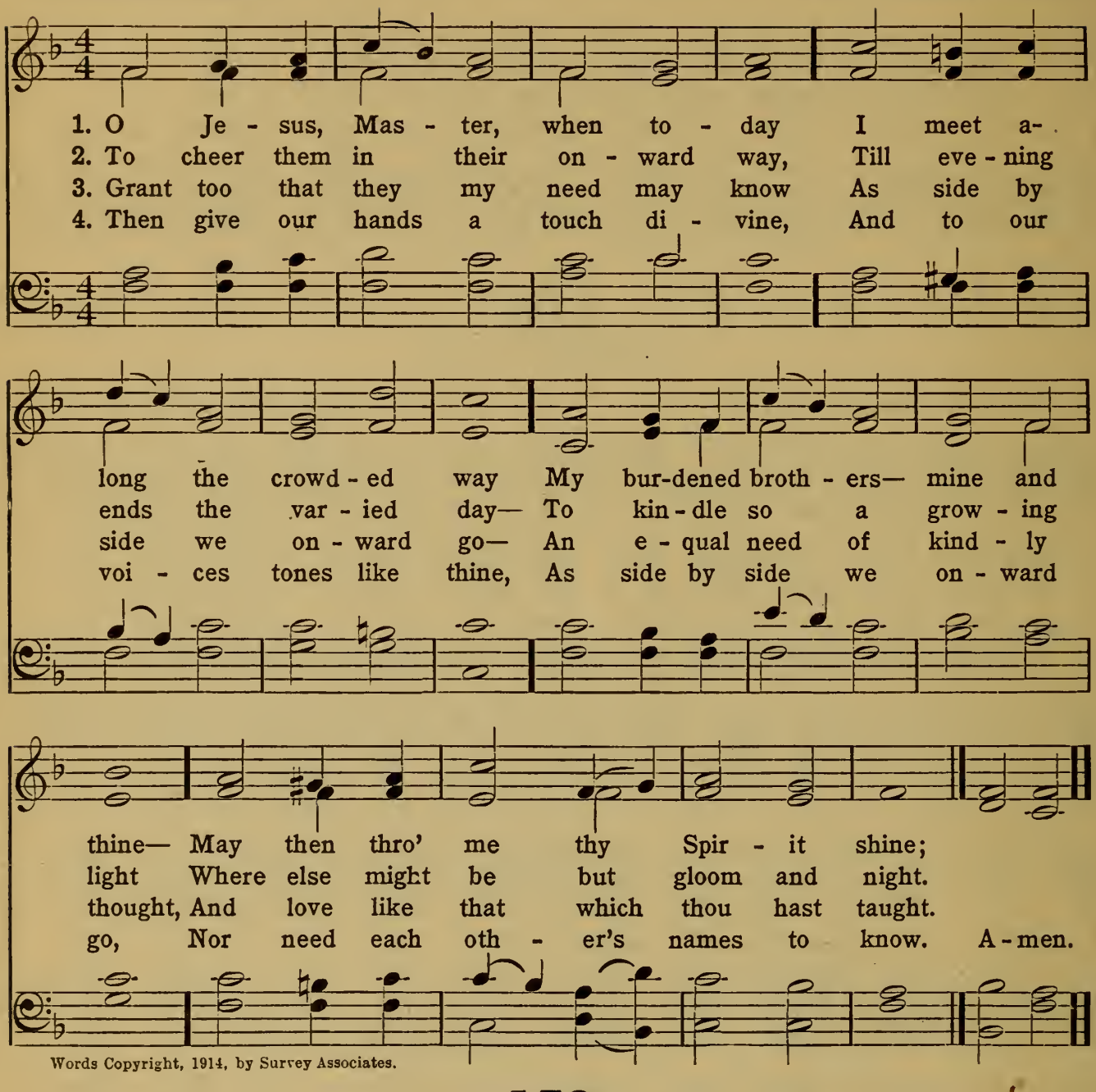
WILLIAM CULLEN BRYANT, 1859 — CHRISTOPHER E. WILLING, 1868



171

HUMILITY L. M.

CHARLES S. NEWHALL, 1913 — S. P. TUCKERMAN, 1848



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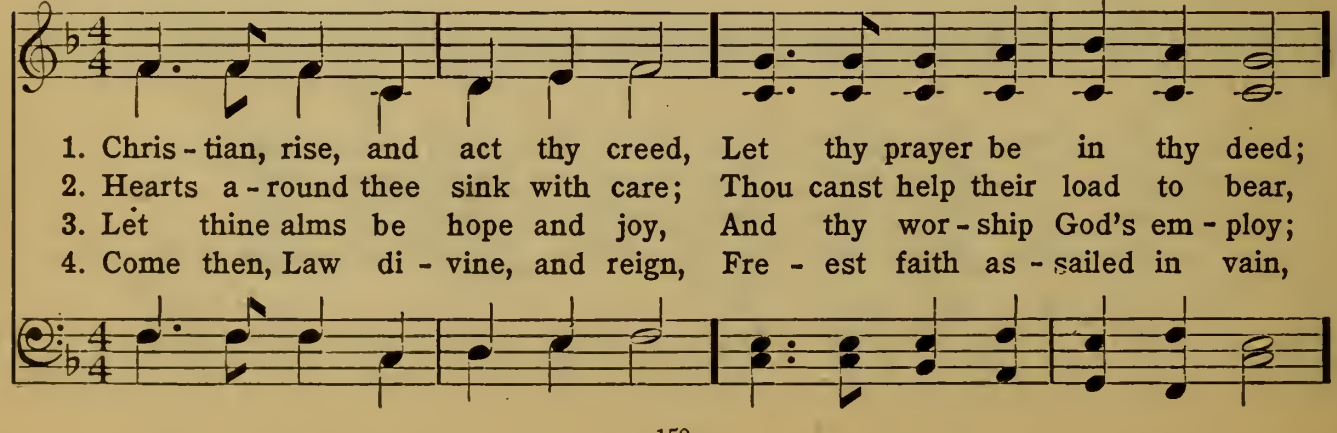
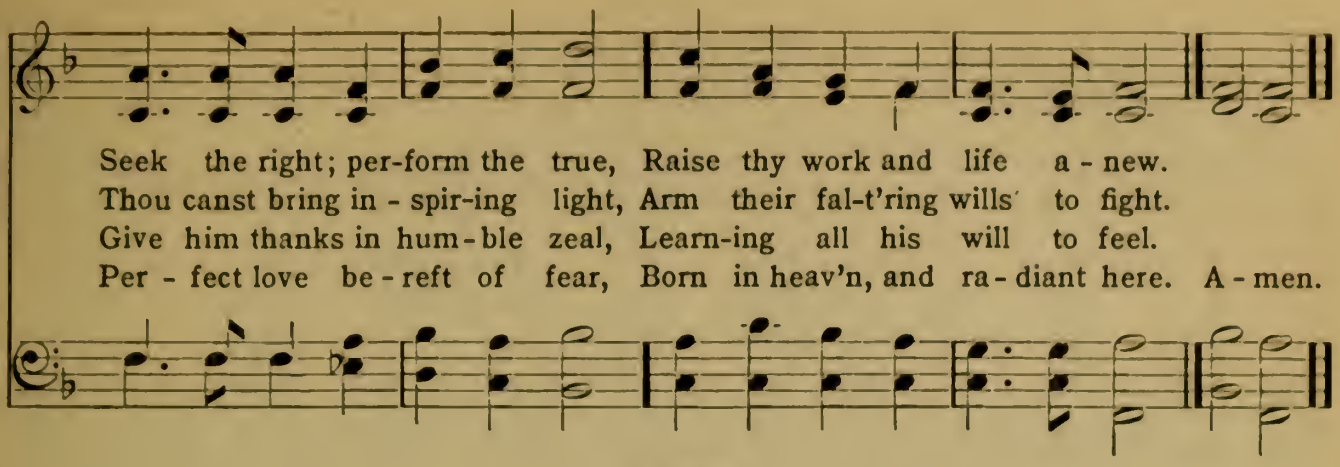
172

CRESSBROOK Four 7s.

FRANCIS A. R. RUSSELL, 1893 — ROBERT JACKSON, (1840—)

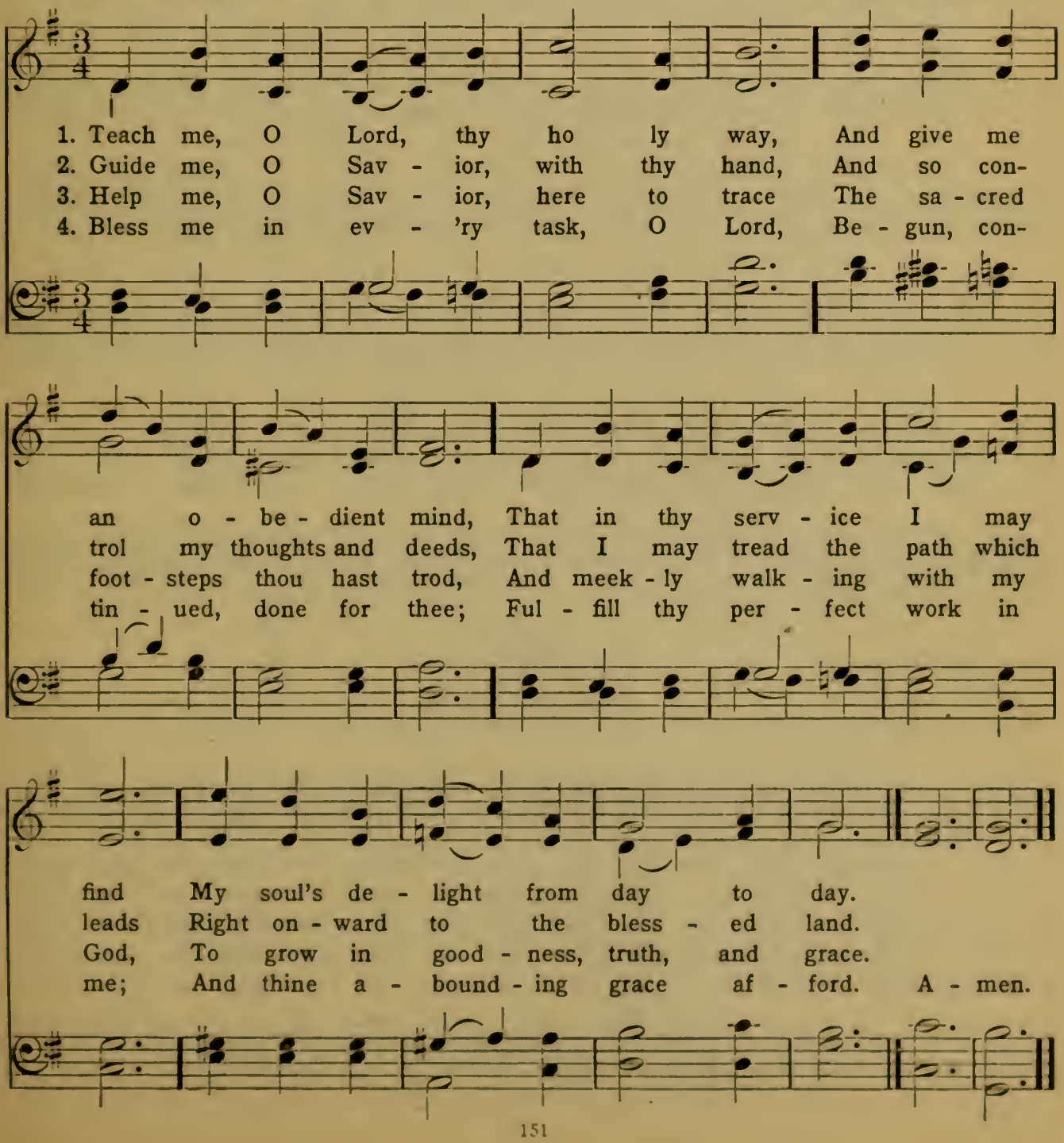




173

FOEL FRAS L. M.

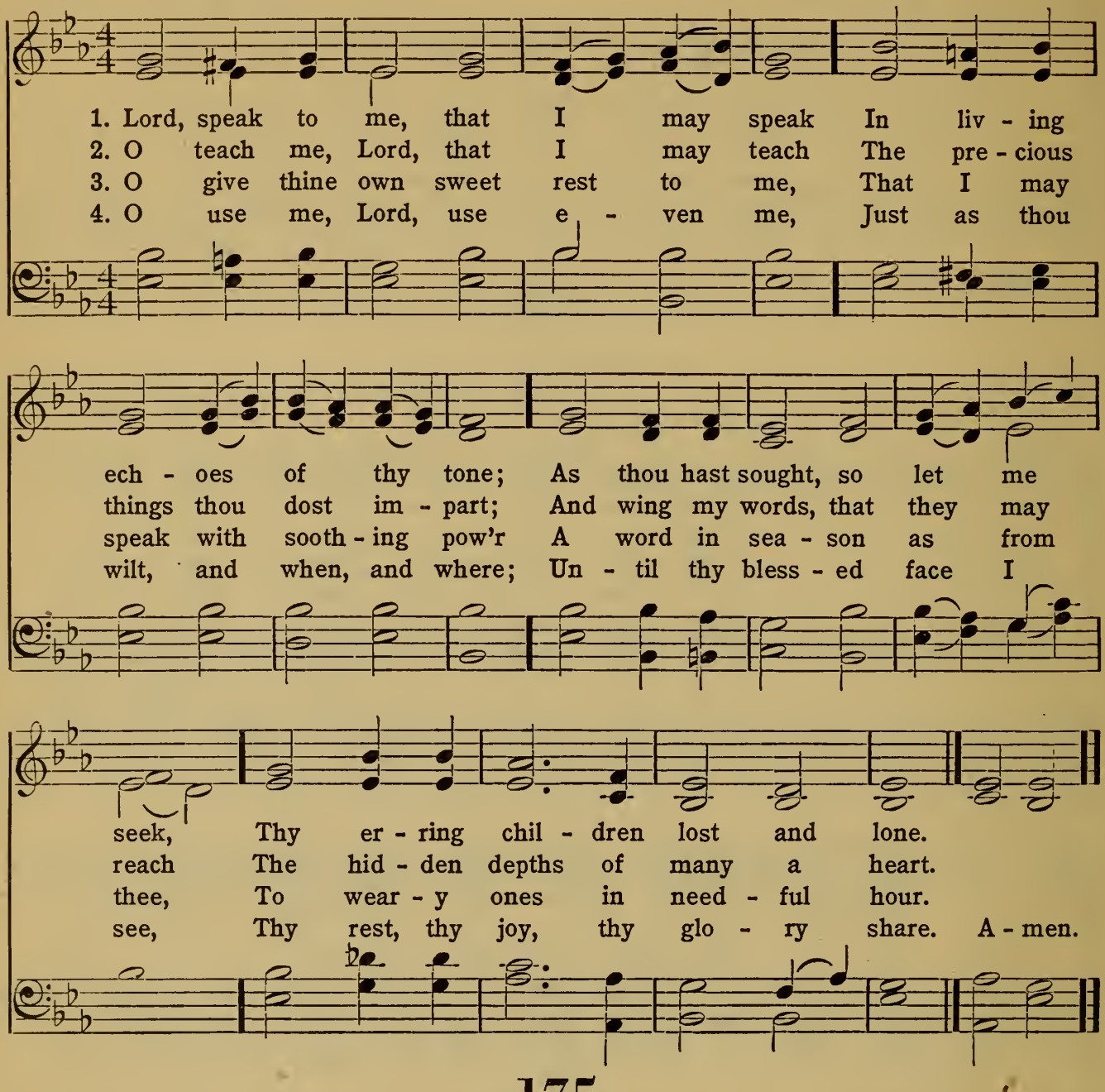
WILLIAM T. MATSON, 1887 — H. A. HARDING



174

HOLLEY L. M.

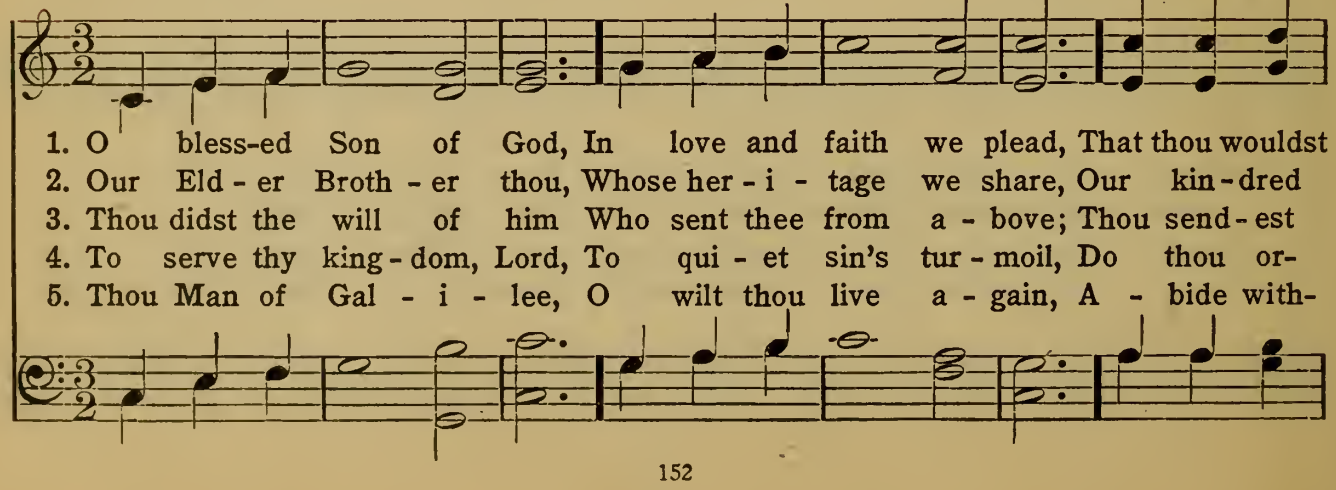
FRANCES R. HAVERGAL, 1872 — GEORGE HEWS, 1835

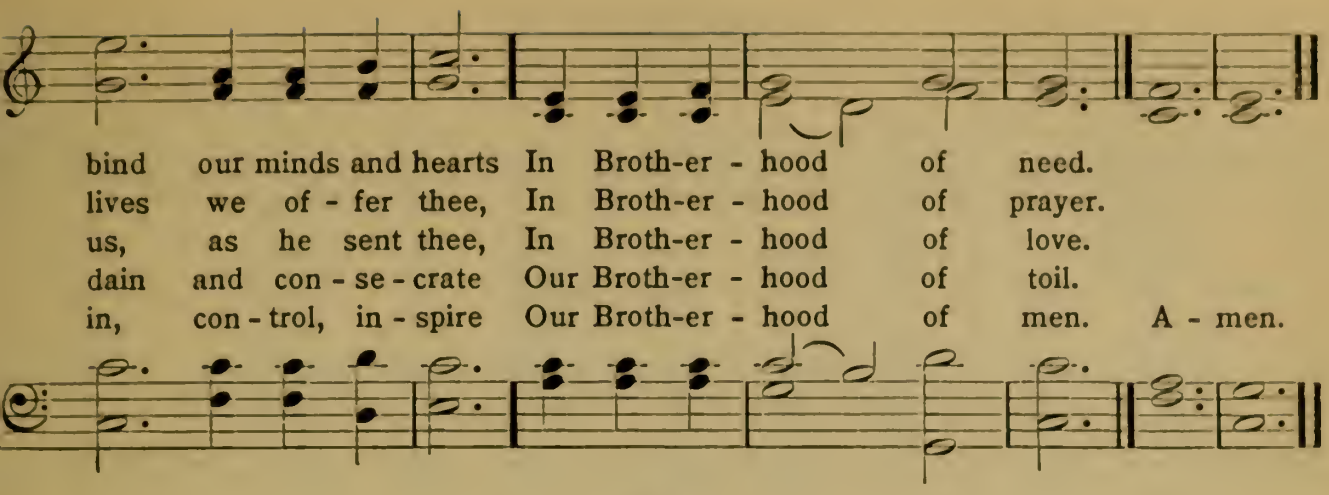


175

RIALTO S. M.

H. L. CRAIN, 1906 — GEORGE F. ROOT, 1859

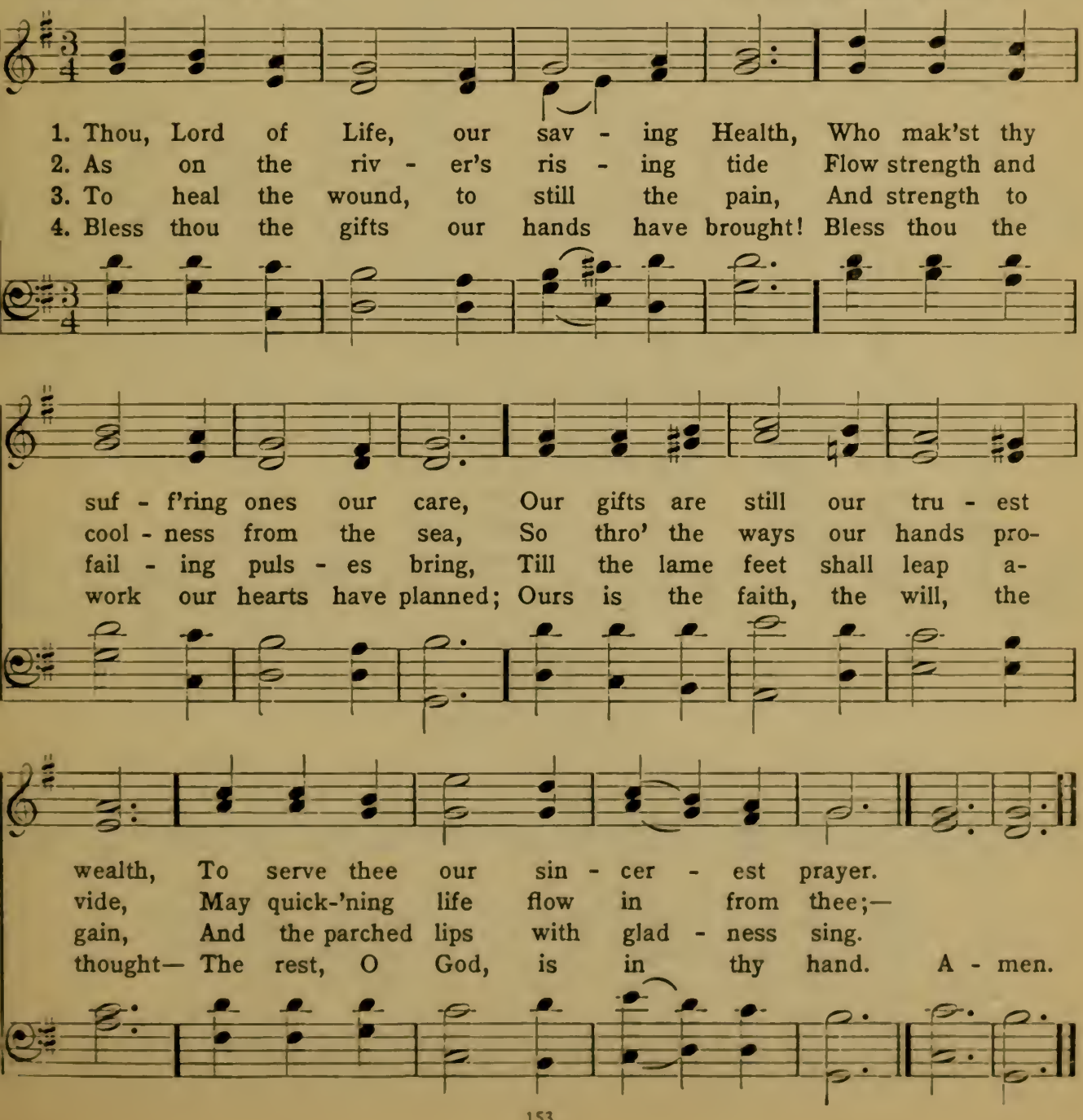




176

ST. POLYCARP L. M.

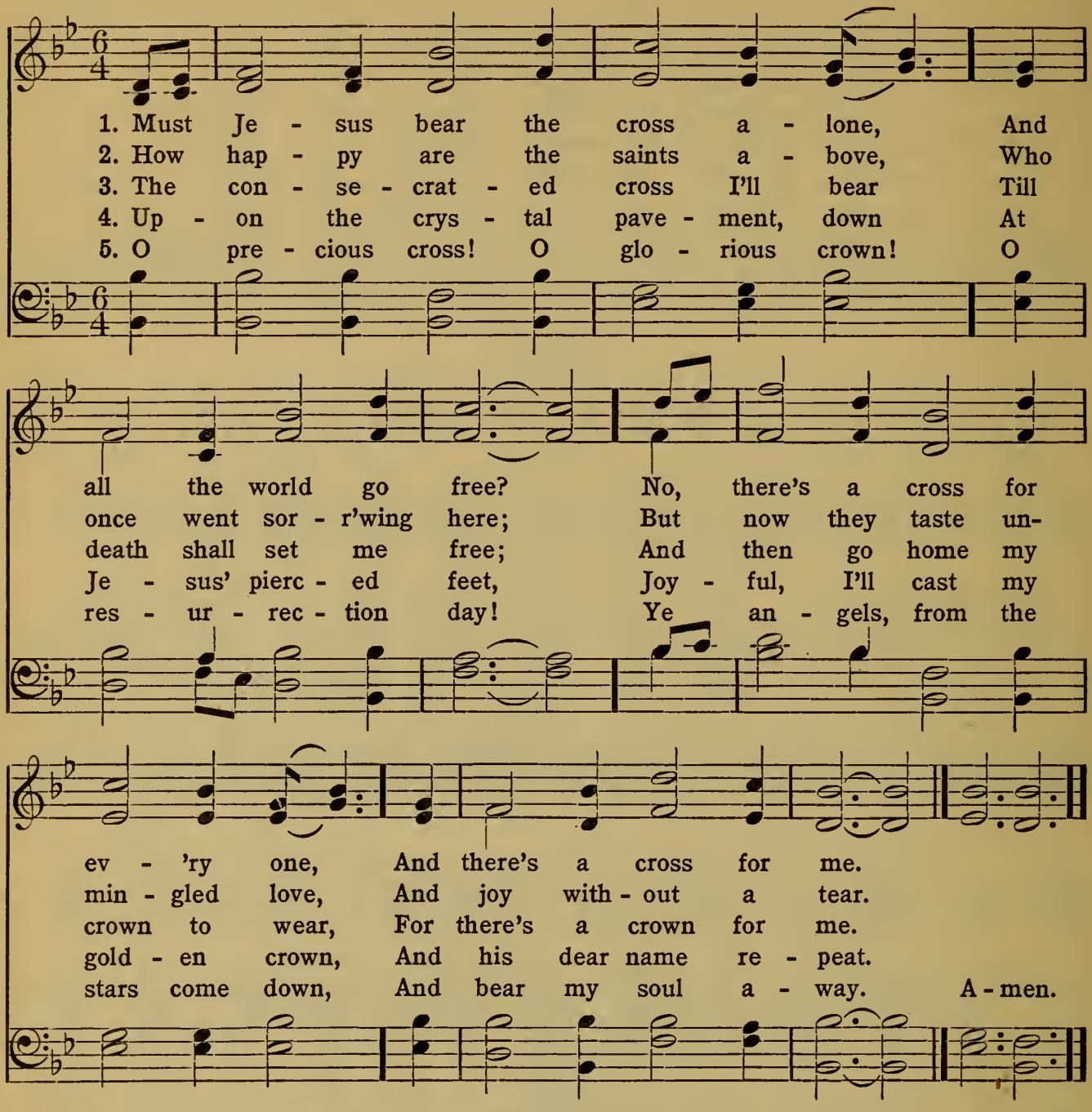
SAMUEL LONGFELLOW, 1886 — Arr. from IGNACE PLEYEL, 1815



177

MAITLAND C. M.

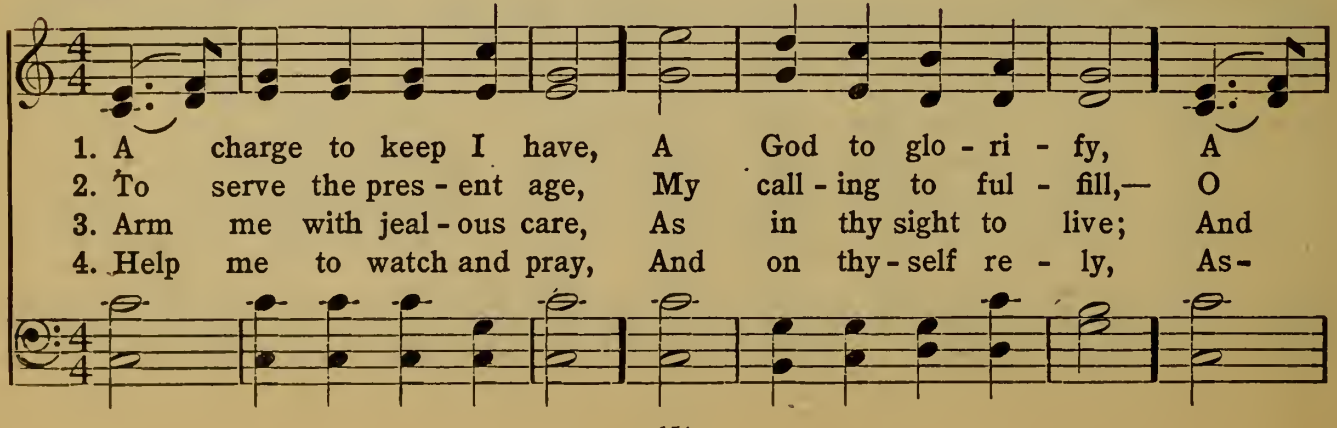
THOMAS SHEPHERD, 1692, alt. GEORGE N. ALLEN, 1849

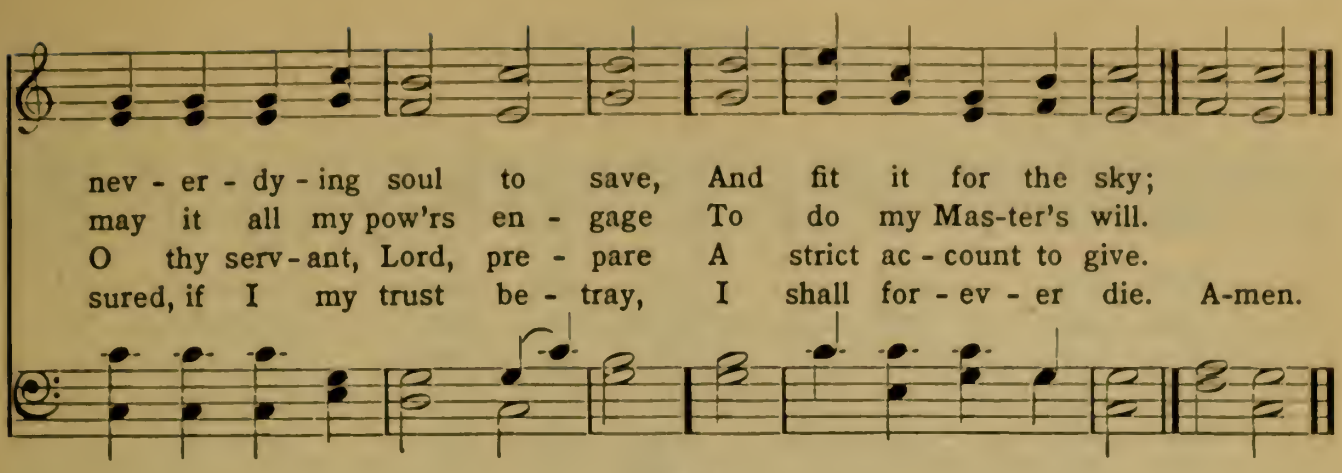


178

LABAN S. M.

CHARLES WESLEY, 1762 LOWELL MASON, 1830

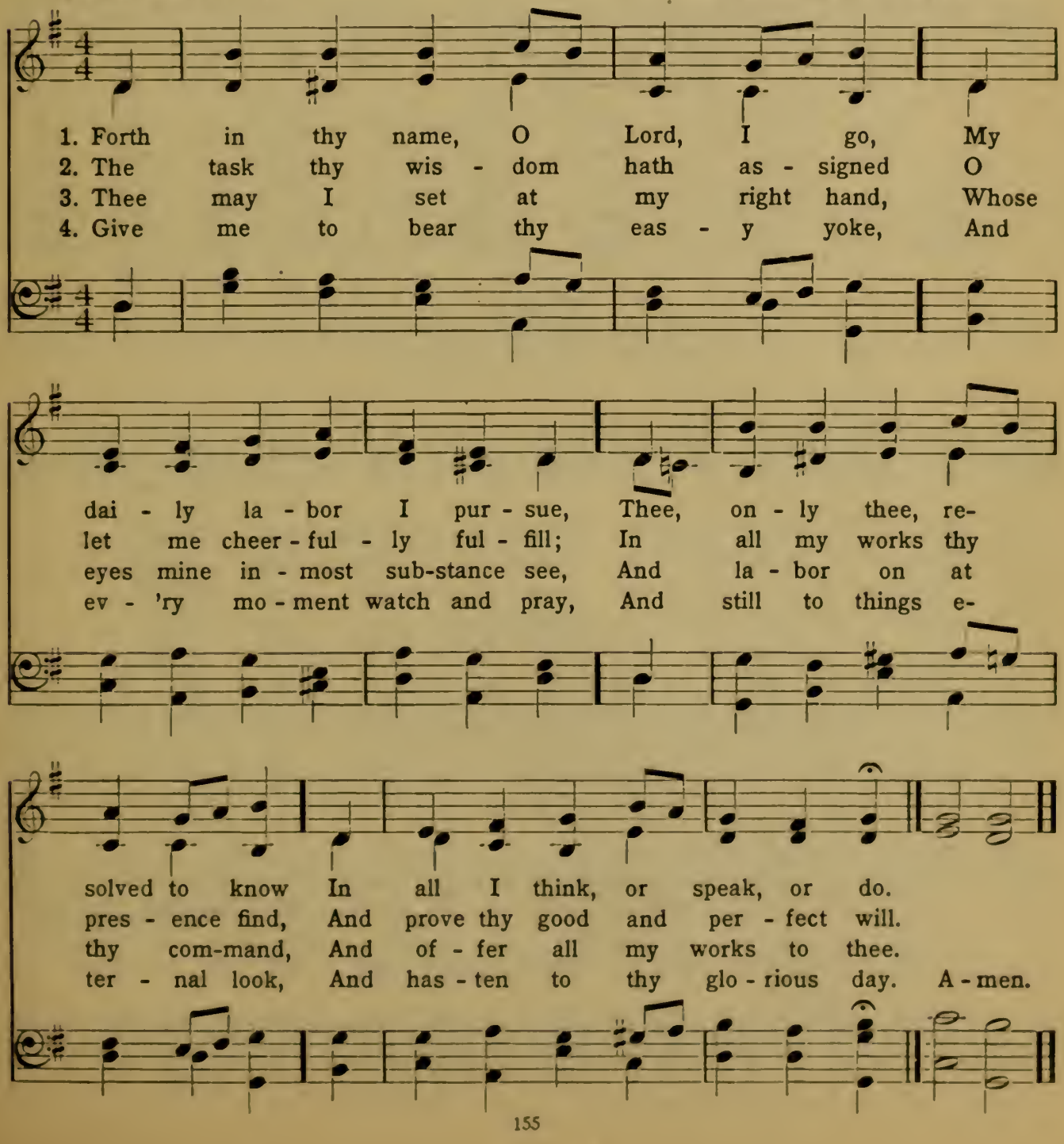




179

CANONBURY L. M.

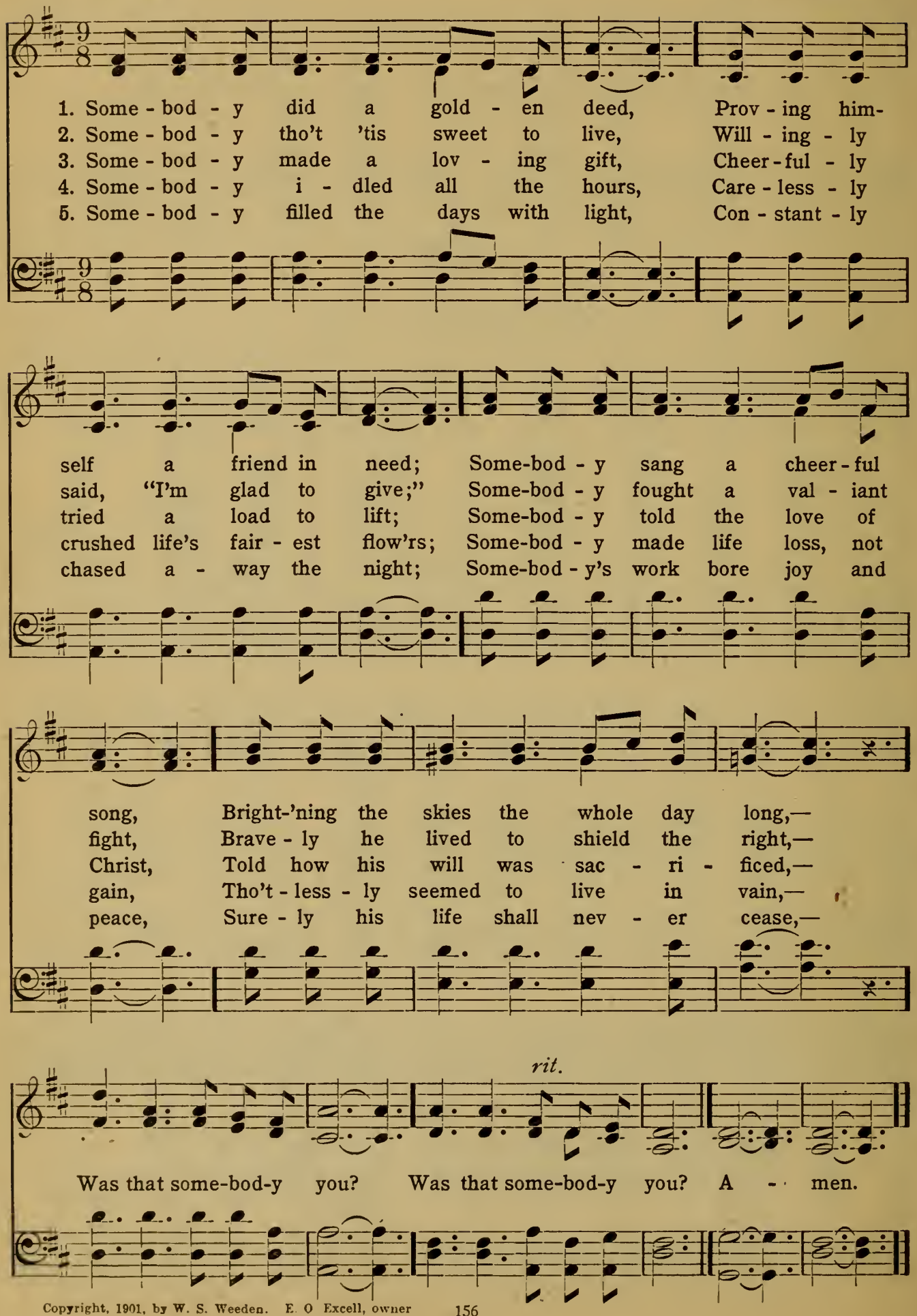
CHARLES WESLEY, 1749 — Arr. from ROBERT A. SCHUMANN, 1839



180

SOMEBODY 8,8,8,8,6,6.

JOHN R. CLEMENTS W. S. WEEDEN



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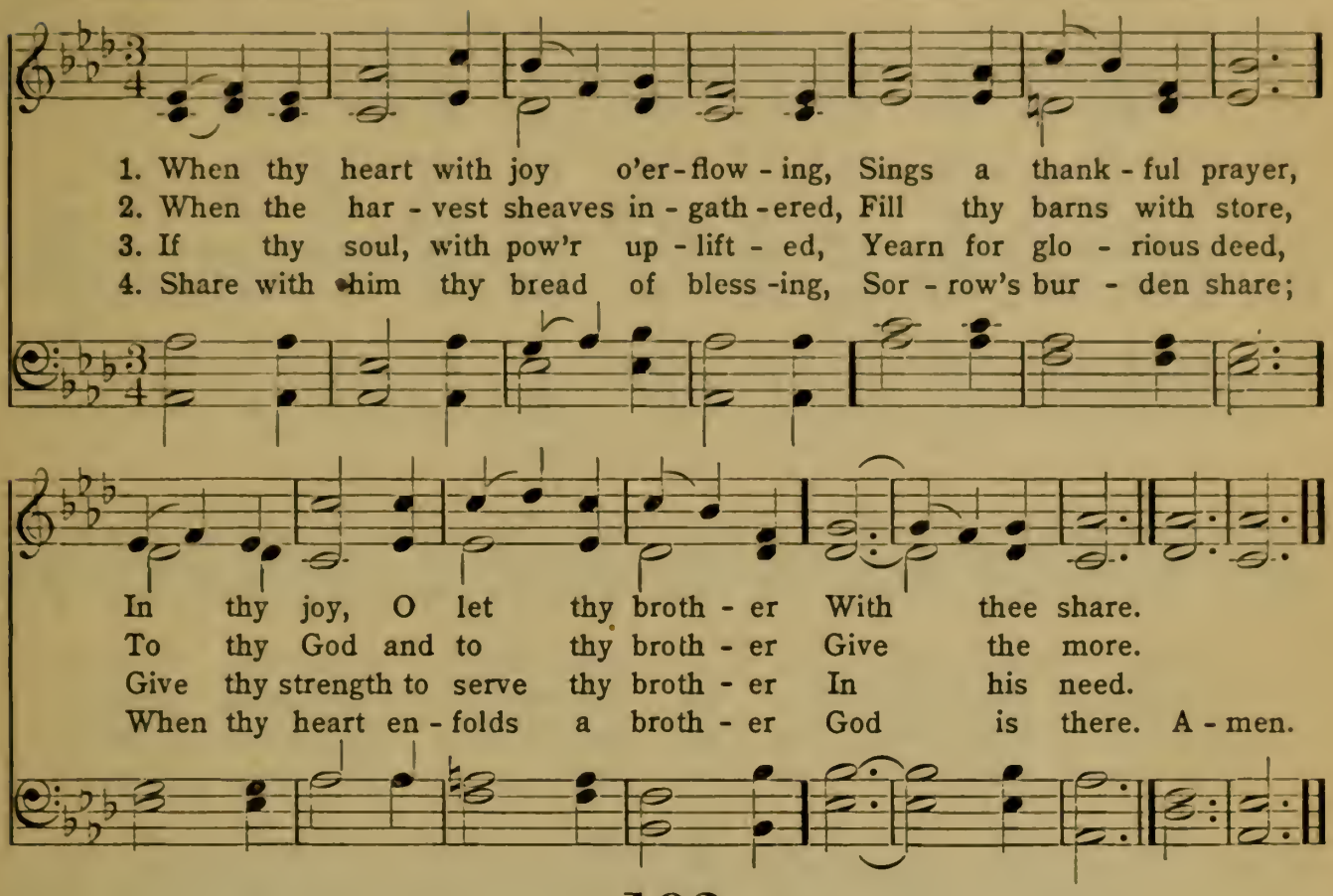
181

BULLINGER 8,5,8,3.

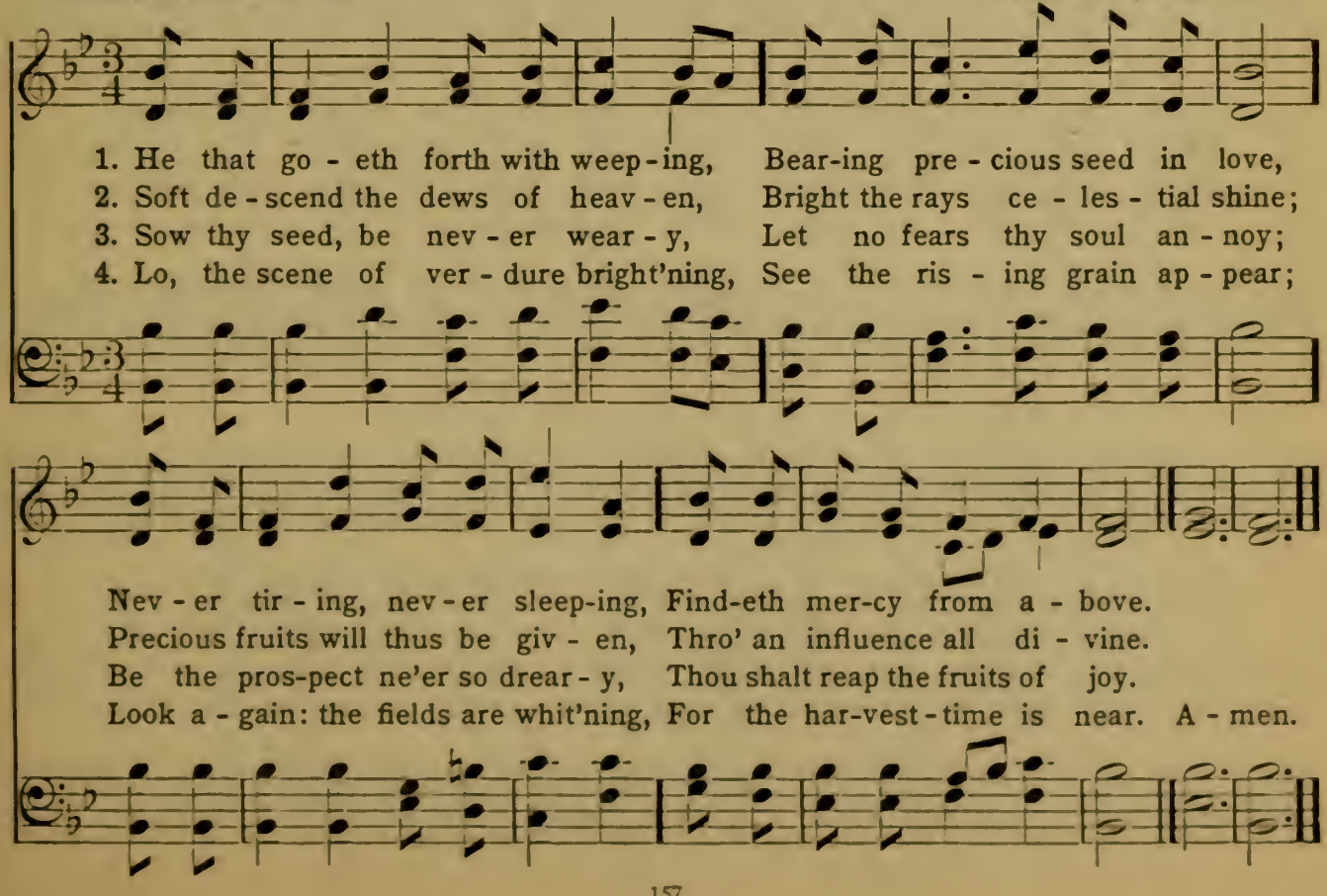
THEODORE C. WILLIAMS, 1891 — ETHELBERT W. BULLINGER, 1877



182

STOCKWELL 8,7,8,7.

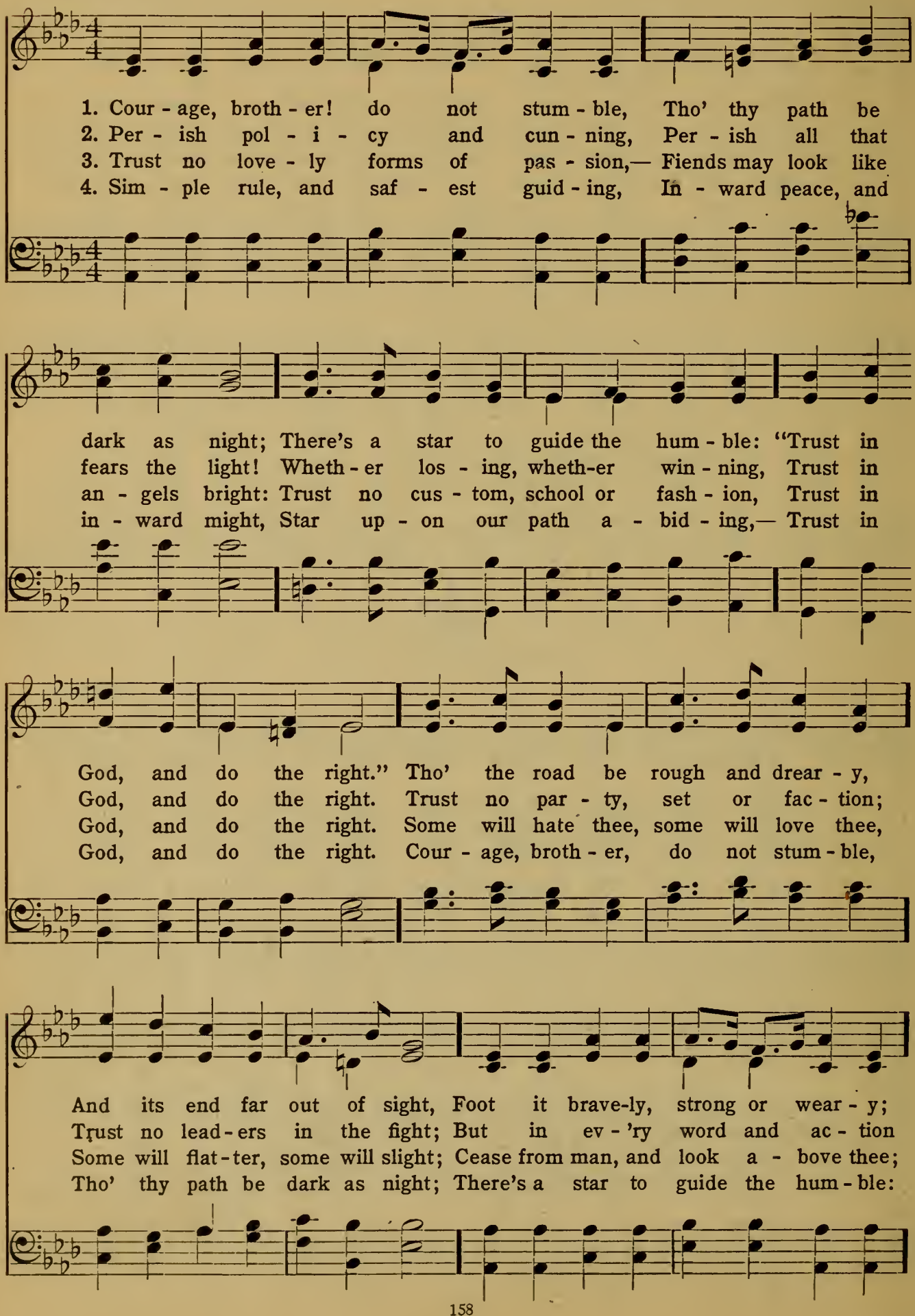
THOMAS HASTINGS, 1836 — DARIUS E. JONES, 1851

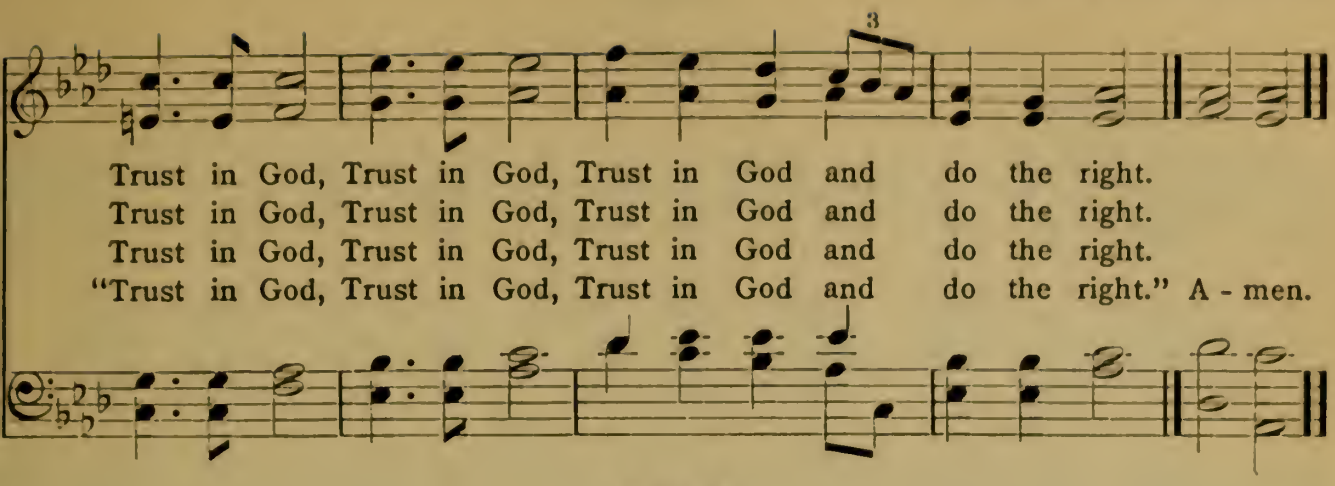


183

COURAGE 8,7,8,7. D.

NORMAN McLEOD, 1857 — Sir ARTHUR SULLIVAN, 1842-1900

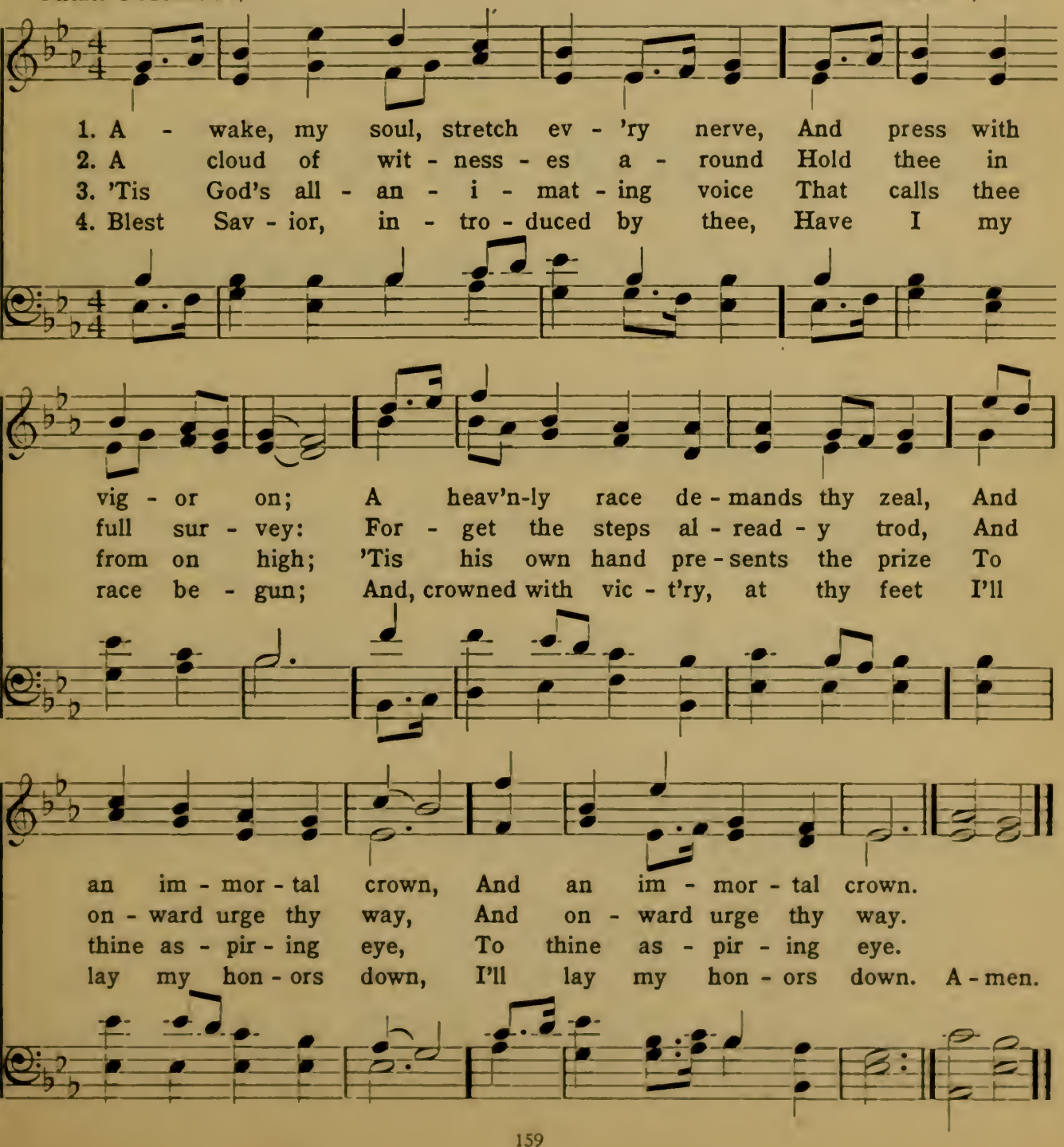




184

CHRISTMAS C. M.

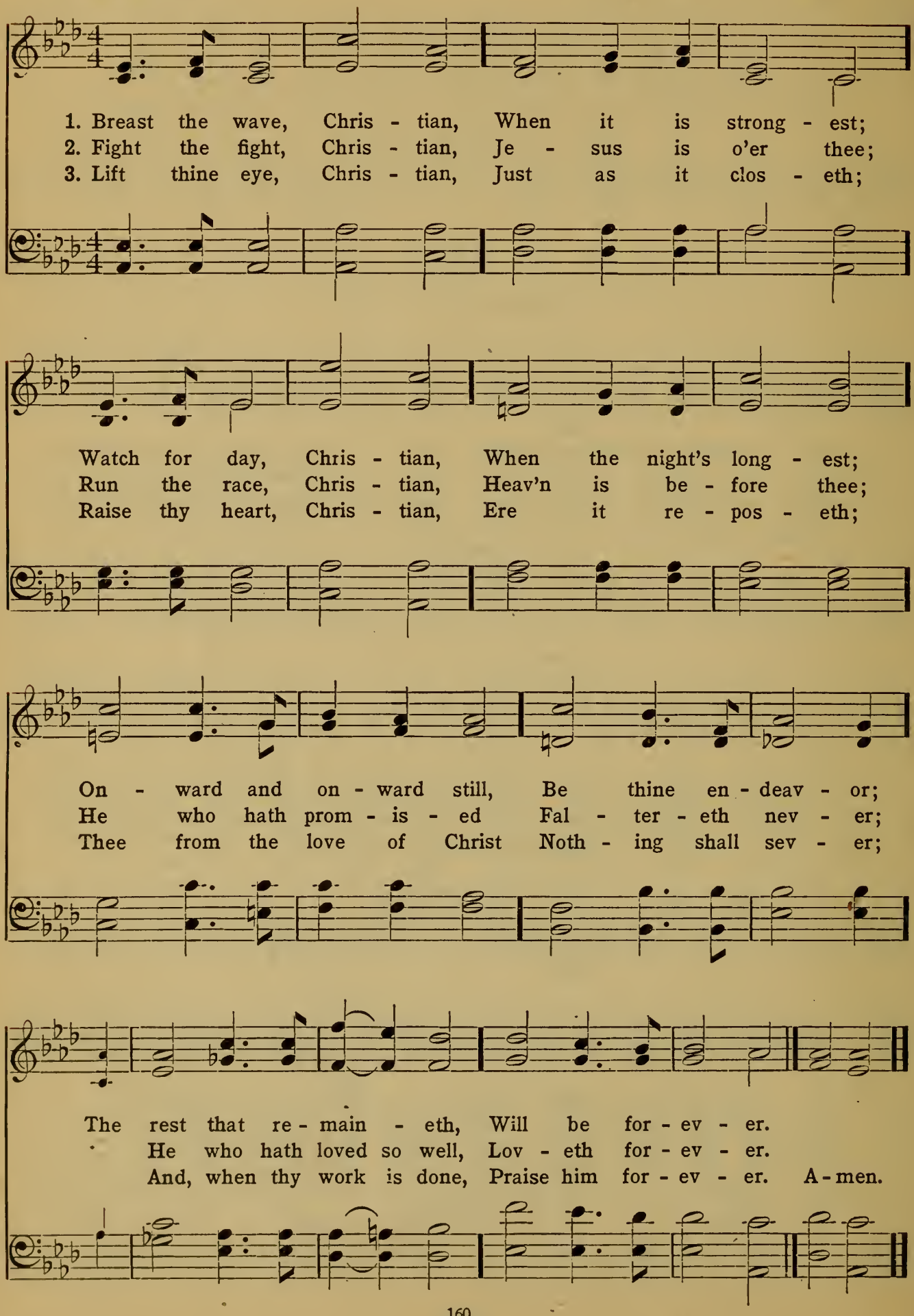
PHILIP DODDRIDGE, 1755 — G. F. HANDEL, 1728



185

ONWARD P. M.

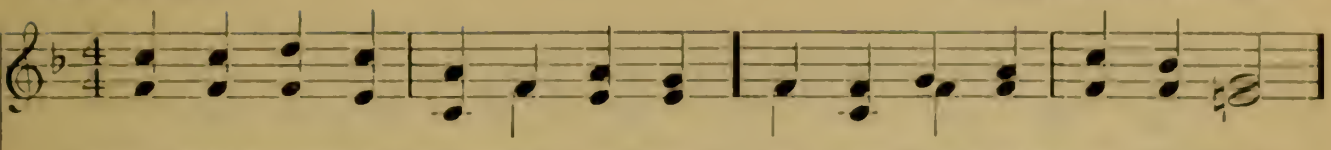
J. STAMMERS, 1830 W. C. FILBY (1836—)



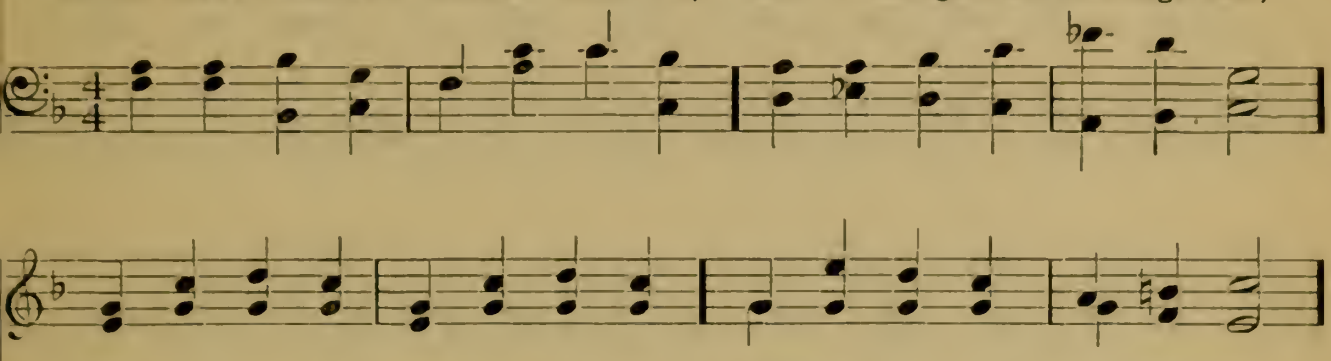
186

AVELING 8,7,8,7. D.

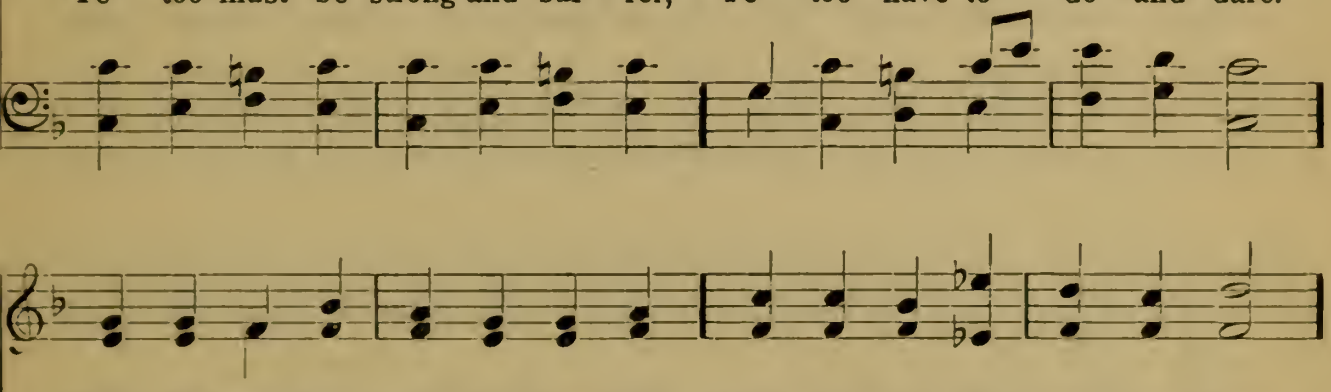
H. H. ELLIS — Sir JOSEPH BARNBY, 1869



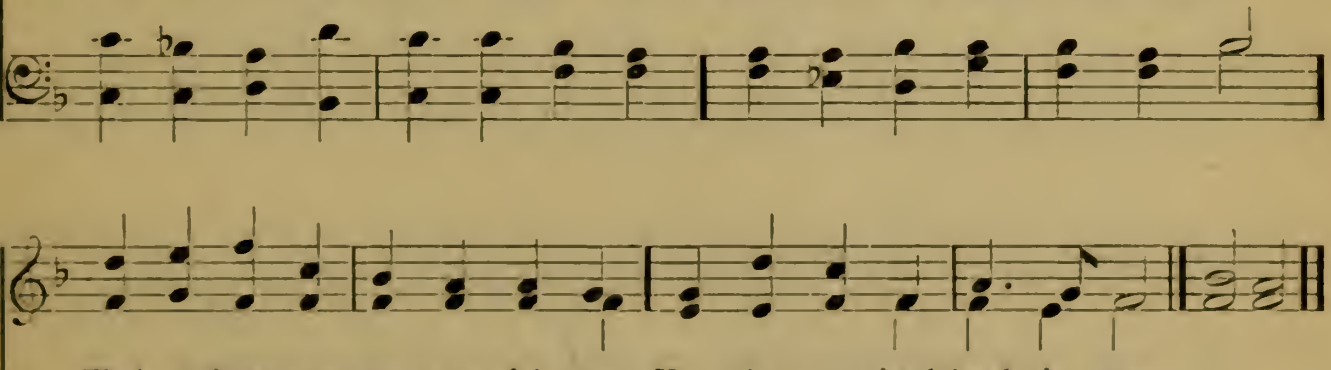
1. On-ward, broth-ers, march still on-ward, Side by side and hand in hand,
2. Old-en sa-ges saw it dim-ly, And their joy to rap-ture wrought;
3. Still brave deeds and kind are need-ed, No-ble thoughts and feel-ings fair;



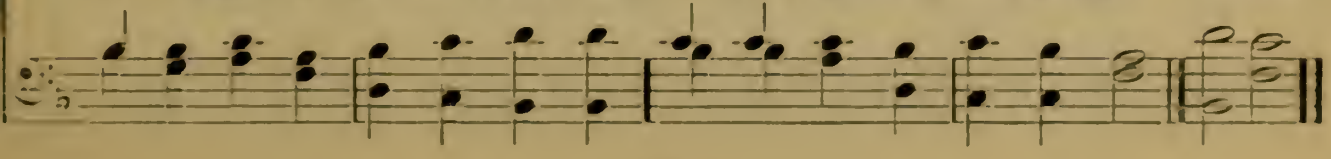
Ye are bound for man's true king-dom, Ye are an in-creas-ing band.
Liv-ing men have gazed up-on it, Stand-ing on the hills of thought.
Ye too must be strong and suf-fer, Ye too have to do and dare.



Tho' the way seem oft-en doubt-ful, Hard the toil ye may en-dure,
All the past has done and suf-fered, All the dar-ing and the strife,
On-ward, broth-ers, march still on-ward, March still on-ward, hand in hand;



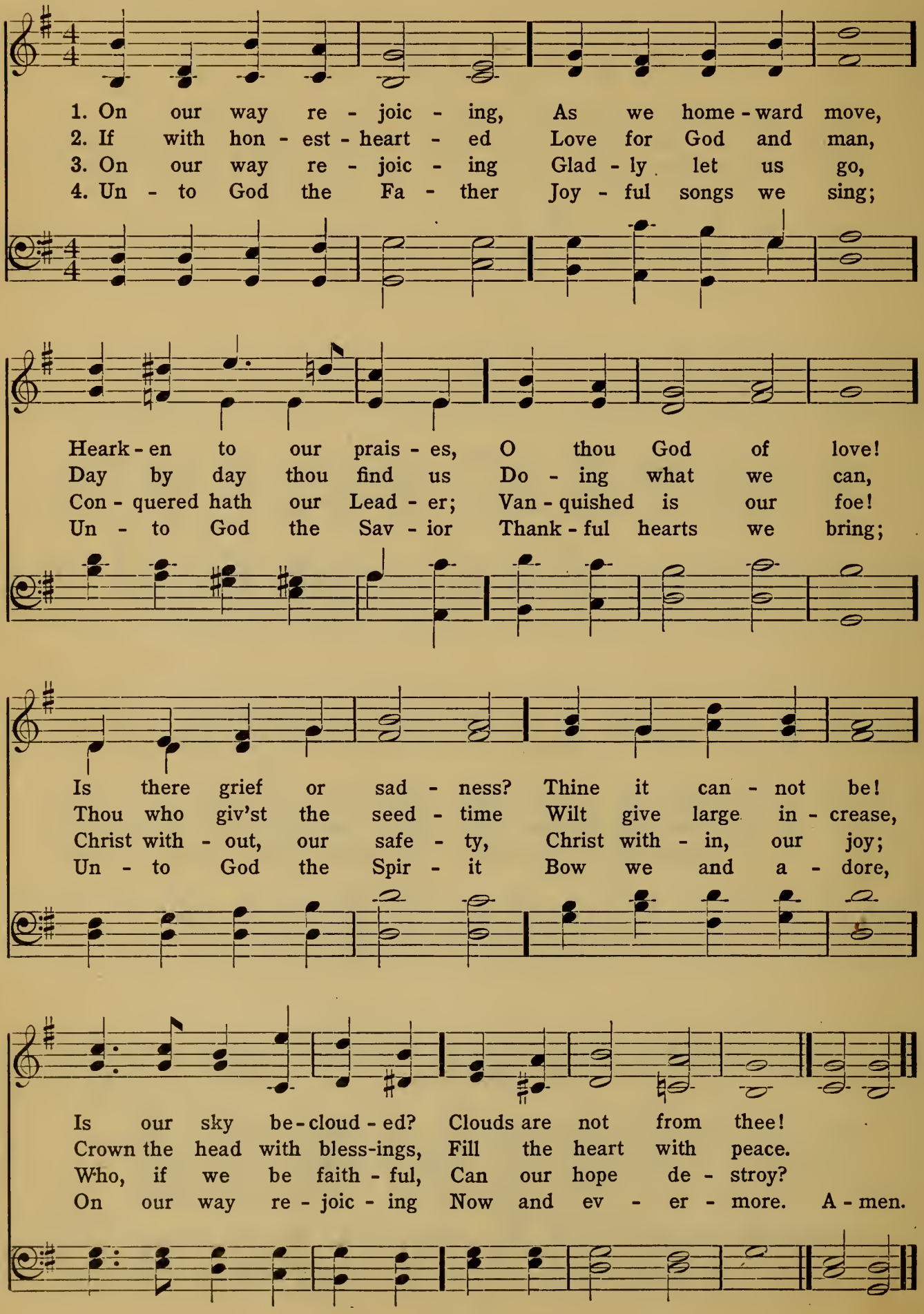
Tho' at times your cour-age fal-ter, Yet the prom-ised land is sure.
All has helped to mould the fu-ture, Make man mas-ter of his life.
Till ye see at last man's king-dom, Till ye reach the prom-ised land. A-men.



187

DAVID 6,5,6,5. D.

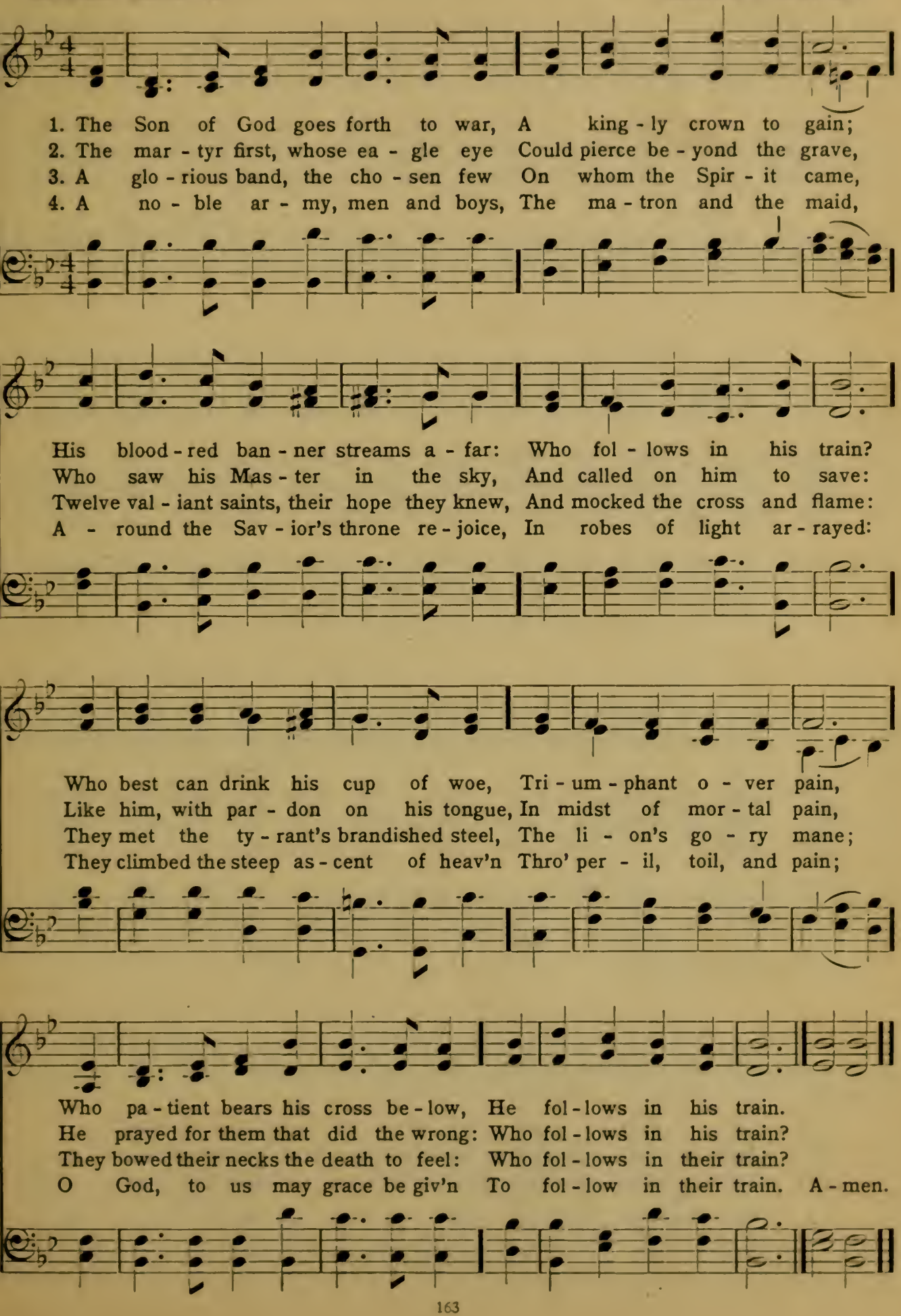
JOHN S. B. MONSELL, 1862 — THOMAS MORLEY



188

ALL SAINTS NEW C. M. D.

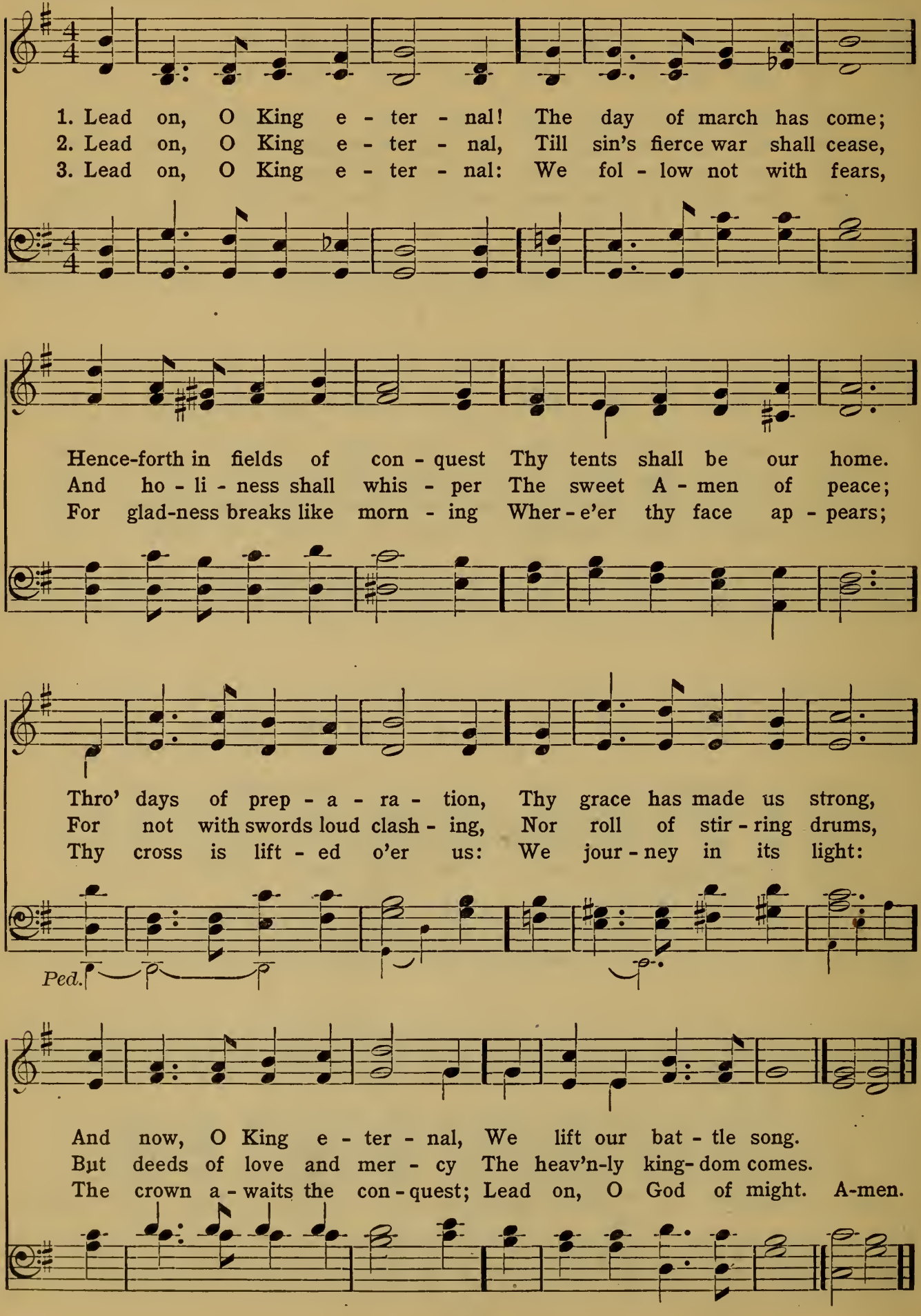
REGINALD HEBER, 1827 — HENRY S. CUTLER, 1872



189

SALVE DOMINE 7,6,7,6. D.

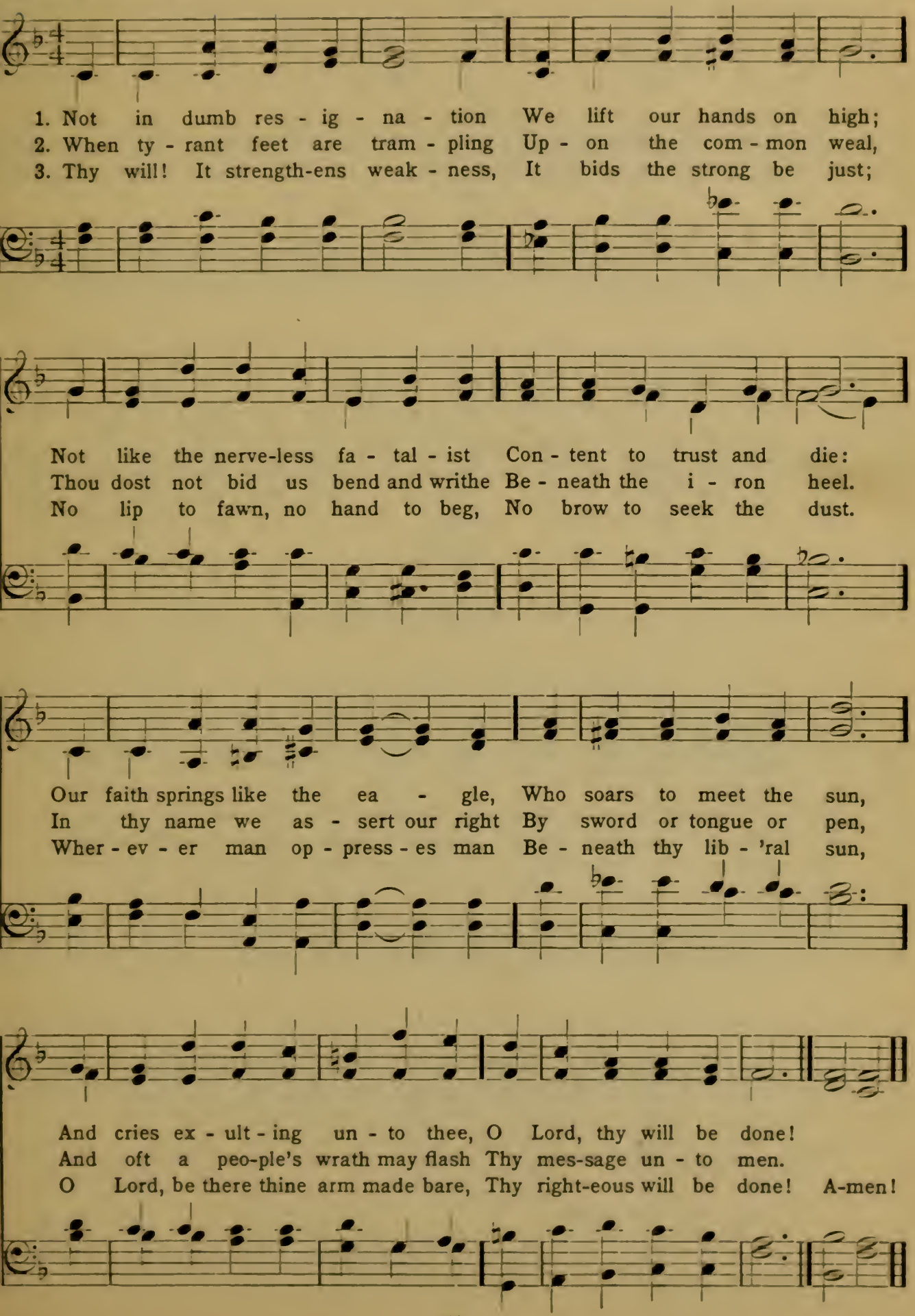
ERNEST W. SHURTLEFF, 1888 LAWRENCE W. WATSON, 1909



190

SAVOY CHAPEL 7,6,8,6. D.

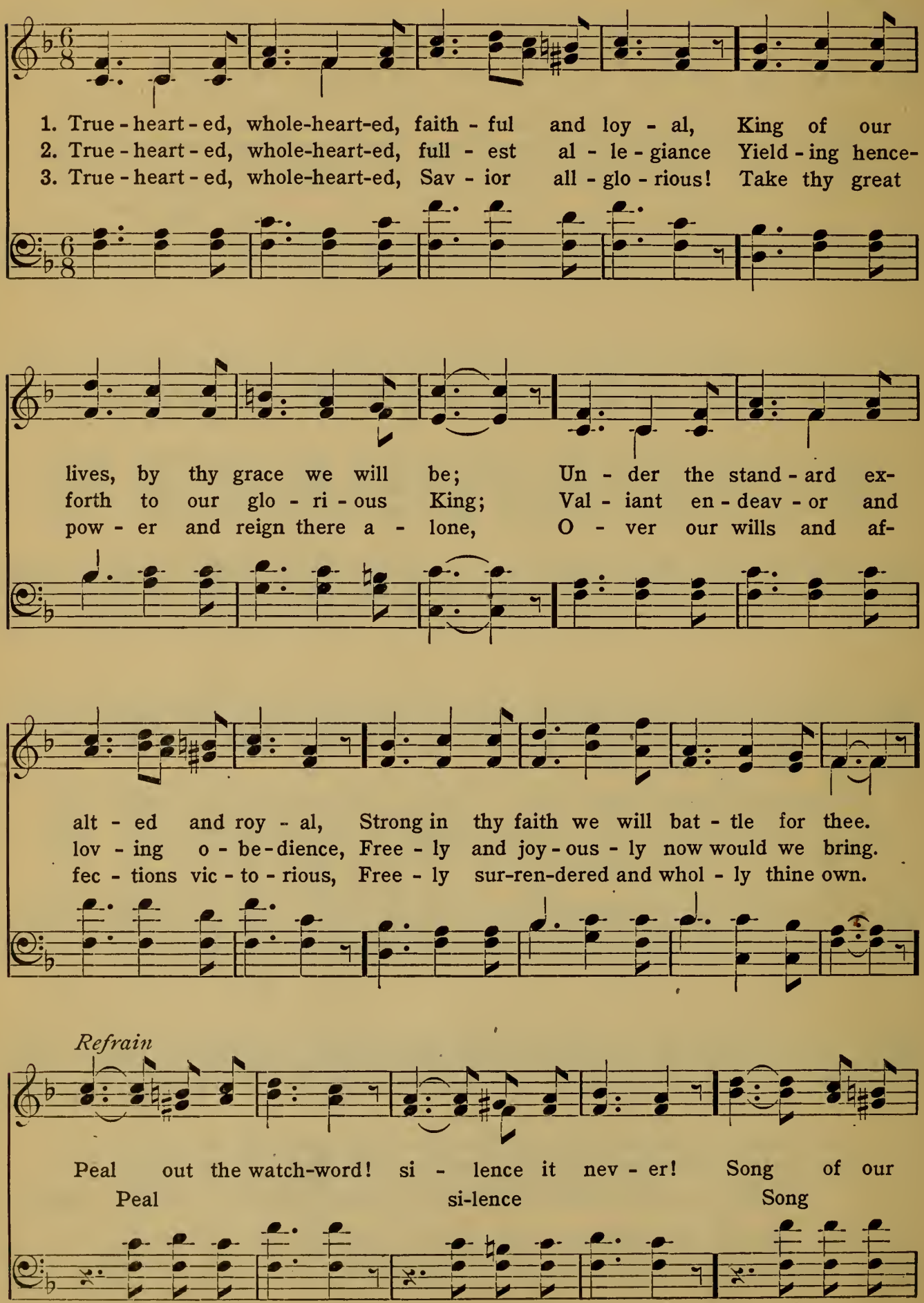
JOHN HAY, 1891, alt. J. B. CALKIN, 1827 1905



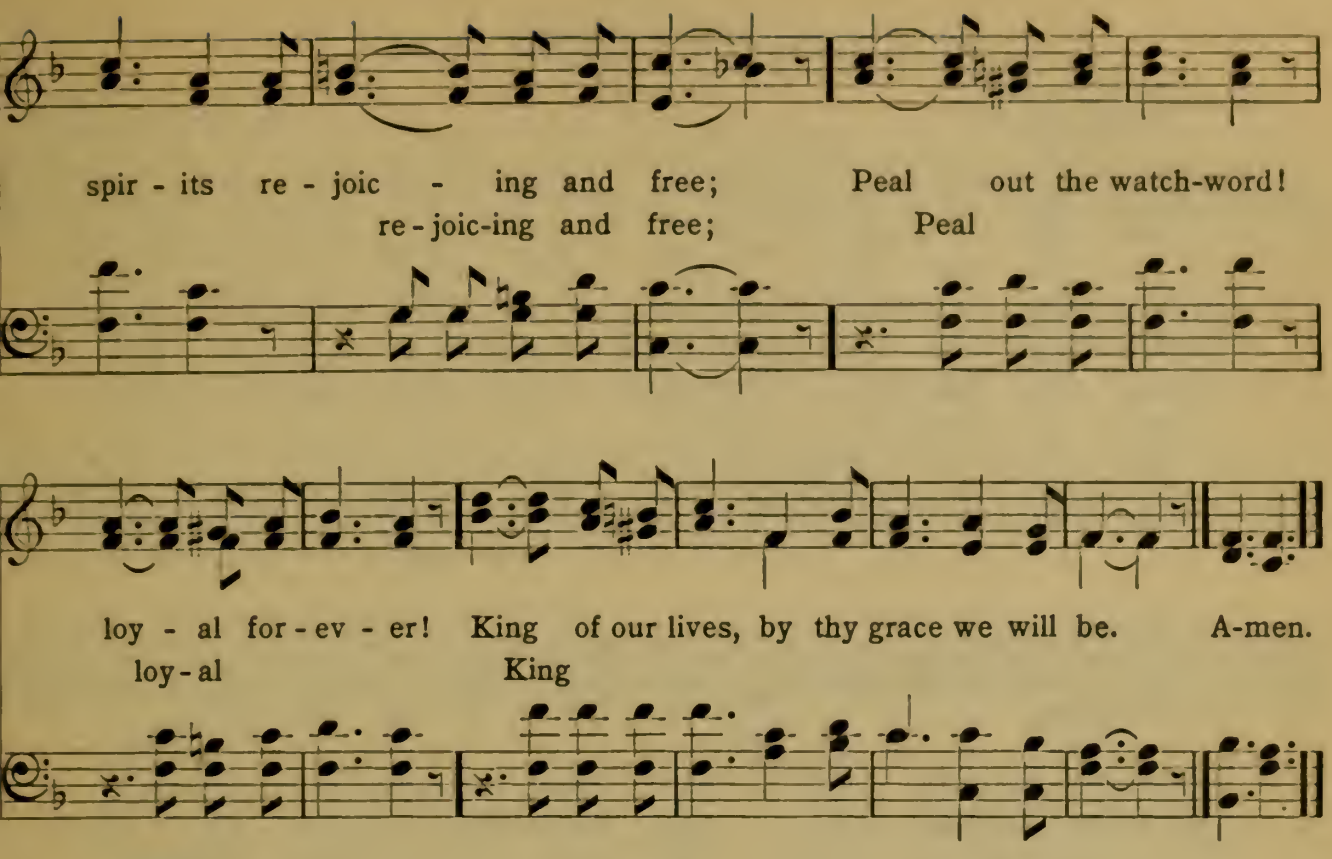
191

TRUE-HEARTED, WHOLE-HEARTED 11s,10s. *With Refrain.*

FRANCES R. HAVERGAL — GEORGE C. STEBBINS



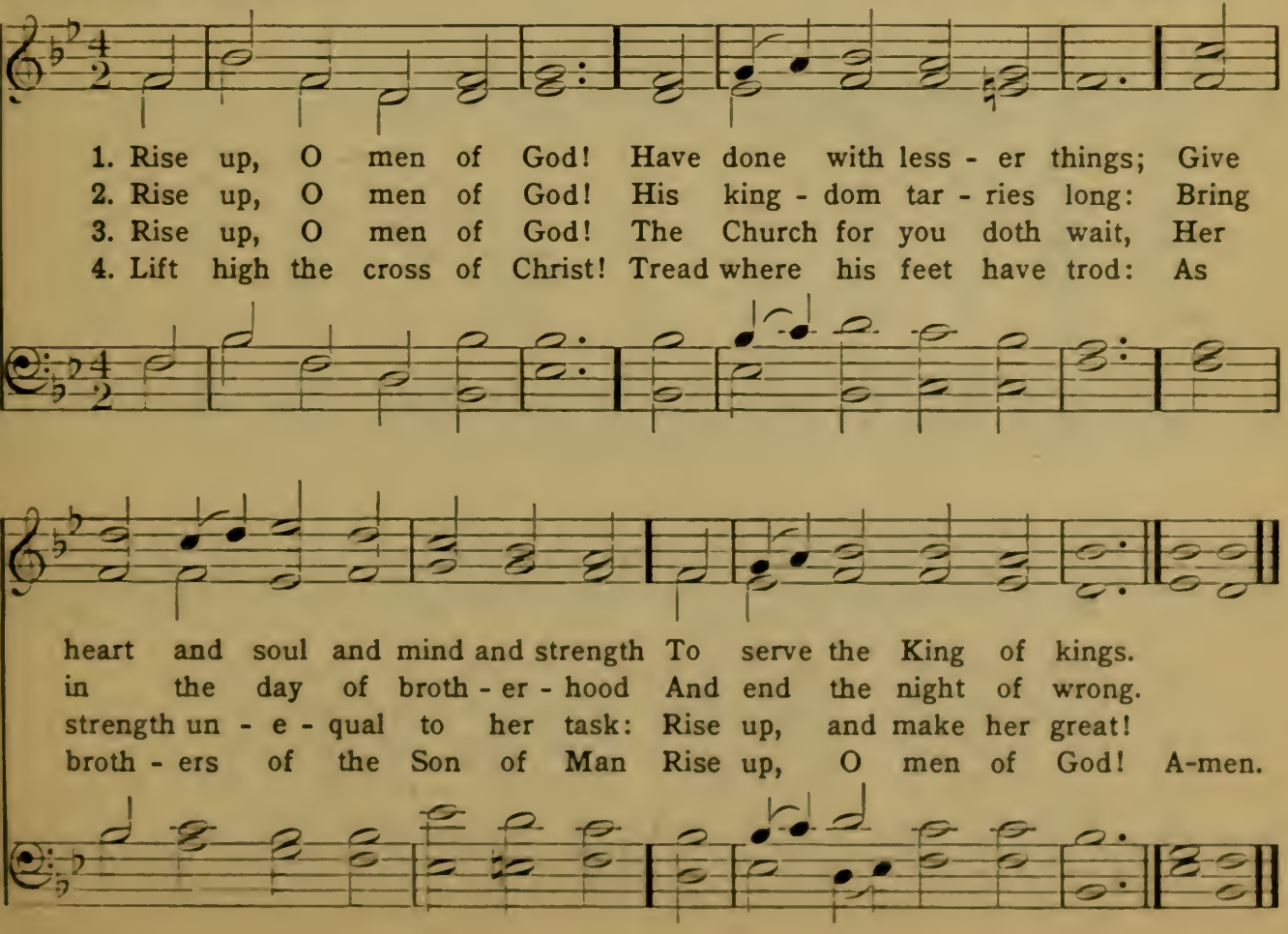
Copyright, 1890, by Ira D. Sankey.



192

FESTAL SONG S. M.

WILLIAM P. MERRILL, 1911 WILLIAM H. WALTER, 1894

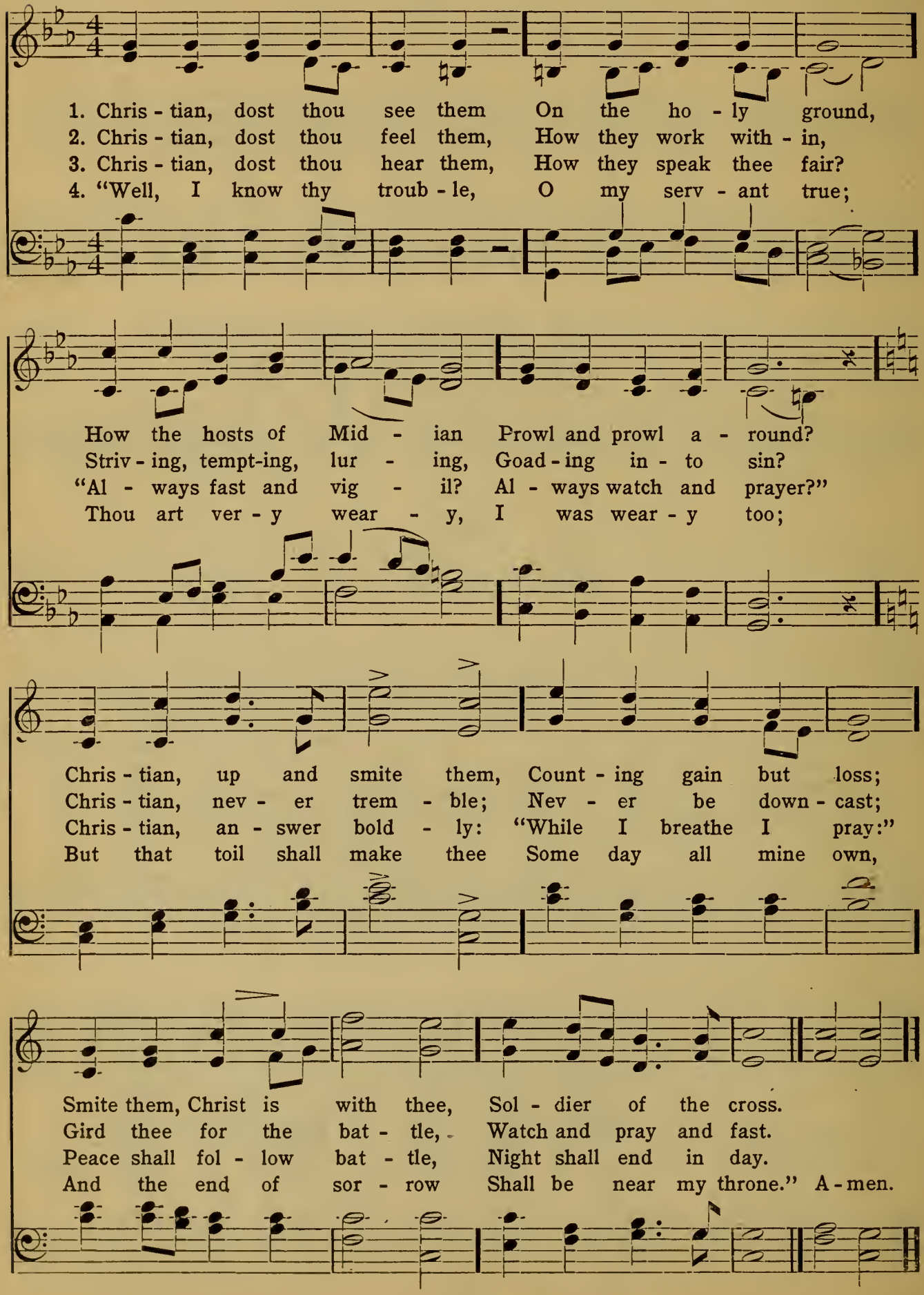


193

ST. ANDREW OF CRETE 6,5,6,5. D.

St. Andrew of Crete, 700
Tr. J. M. Neale, 1862

John B. Dykes, 1868



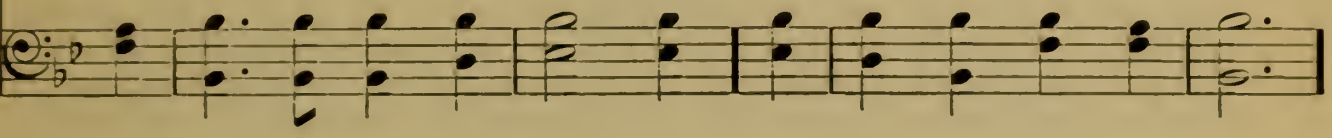
194

WEBB 7,6,7,6. D.

GEORGE DUFFIELD, Jr., 1858 (*First Tune*) GEORGE J. WEBB, 1830

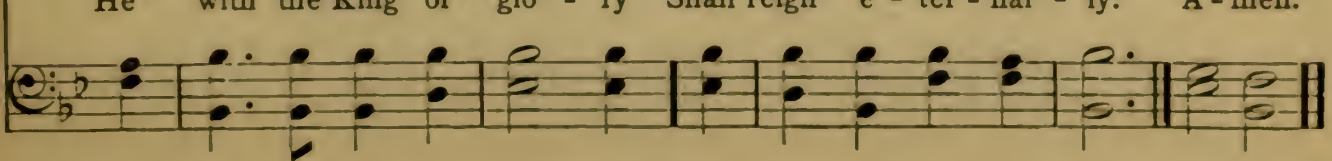
1. Stand up, stand up for Je - sus! Ye sol - diers of the cross;
2. Stand up, stand up for Je - sus! The trump - et call o - bey;
3. Stand up, stand up for Je - sus! Stand in his strength a - lone;
4. Stand up, stand up for Je - sus! The strife will not be long;

Lift high his roy - al ban - ner, It must not suf - fer loss:
Forth to the might - y con - flict, In this his glo - rious day:
The arm of flesh will fail you; Ye dare not trust your own:
This day the noise of bat - tle, The next the vic - tor's song:



From vic - t'ry un - to vic - t'ry His ar - my shall he lead,
Ye that are men, now serve him, A - gainst un - num-bered foes;
Put on the gos - pel ar - mor, Each piece put on with prayer;
To him that o - ver - com - eth, A crown of life shall be;

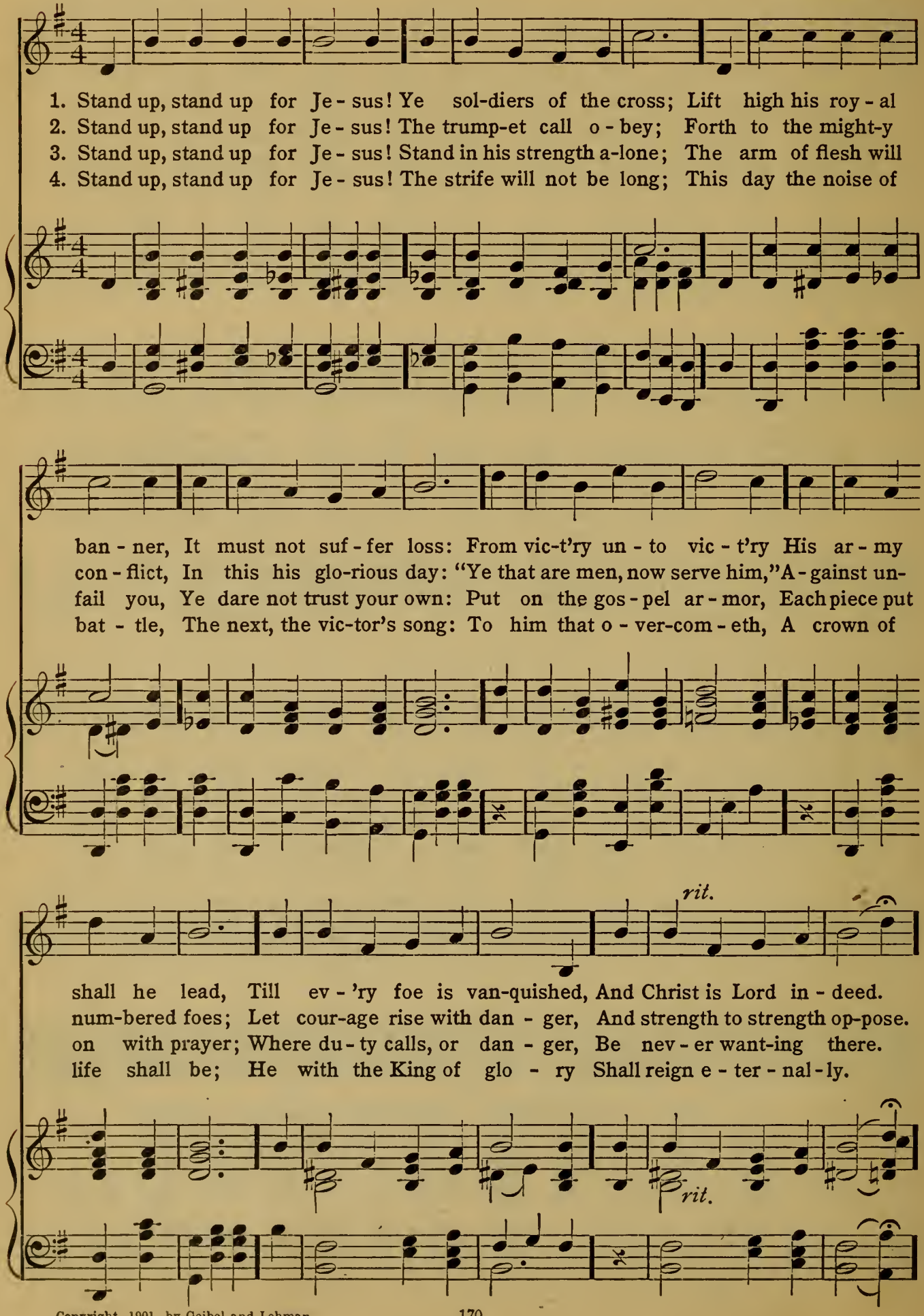
Till ev - 'ry foe is van-quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger, And strength to strength op - pose.
Where du - ty calls, or dan - ger, Be nev - er want-ing there.
He with the King of glo - ry Shall reign e - ter - nal - ly. A - men.



195

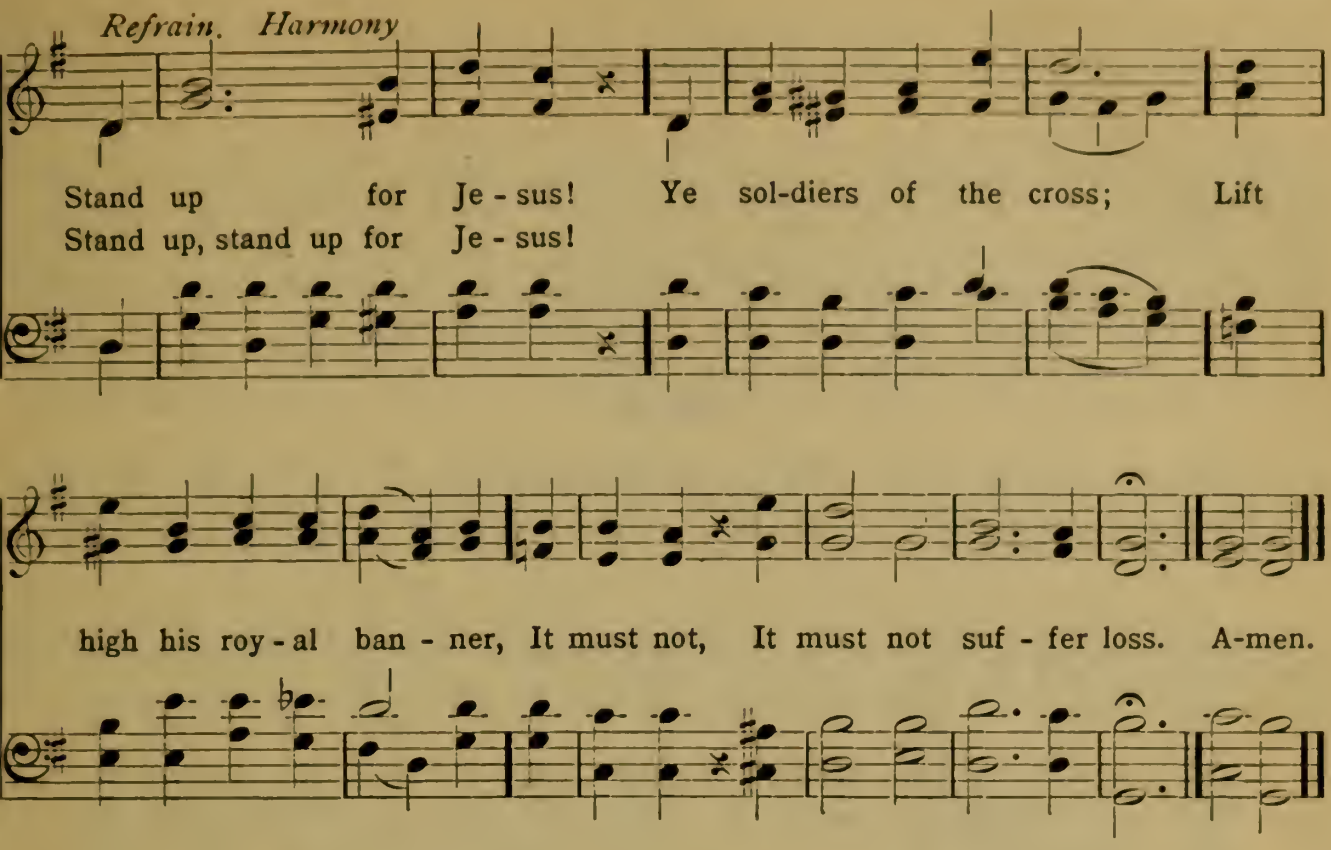
STAND UP FOR JESUS 7,6,7,6. D. *With Refrain*

GEORGE DUFFIELD, 1858 (*Second Tune*) ADAM GEIBEL



Copyright, 1901, by Geibel and Lehman.

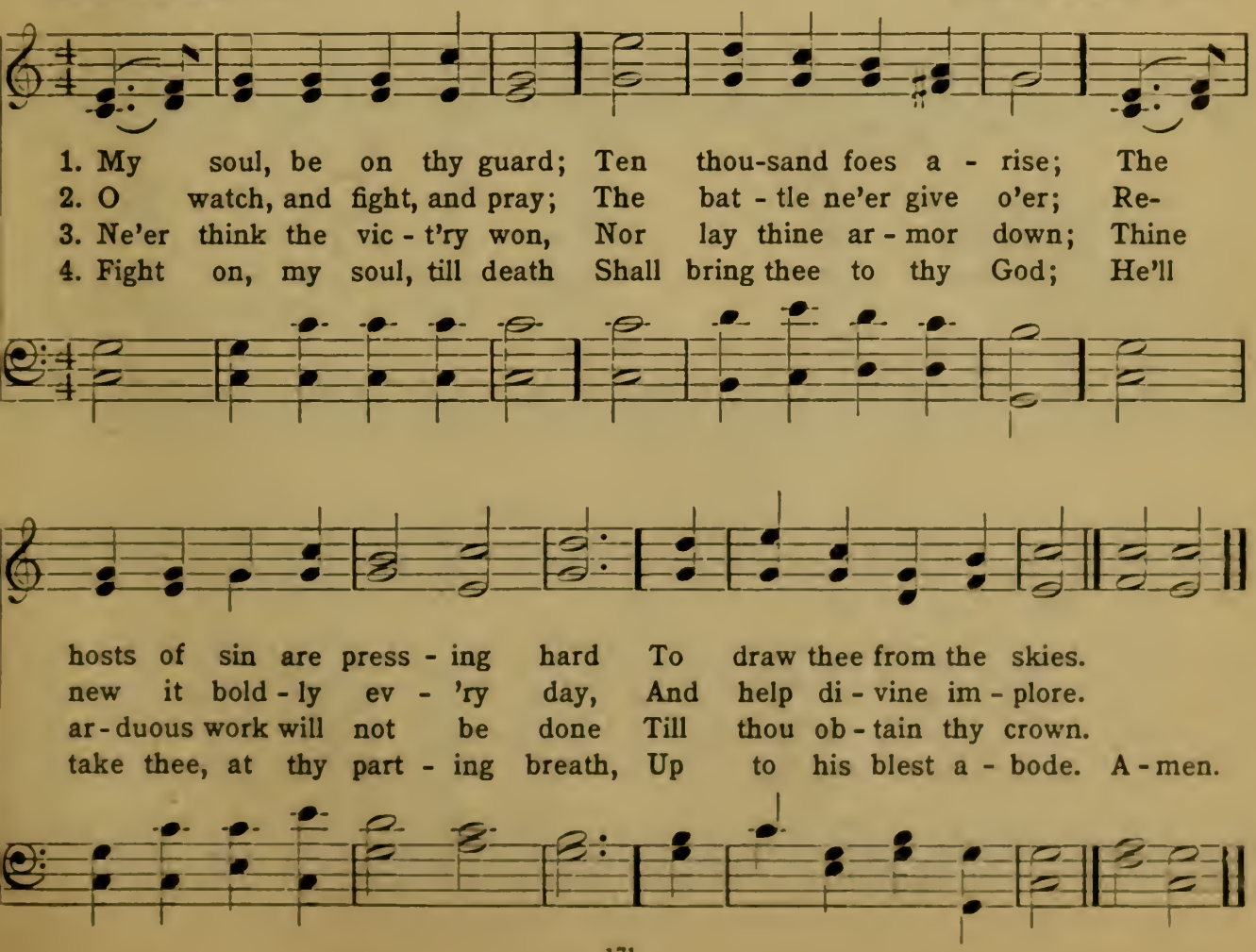
Refrain. Harmony



196

LABAN S. M.

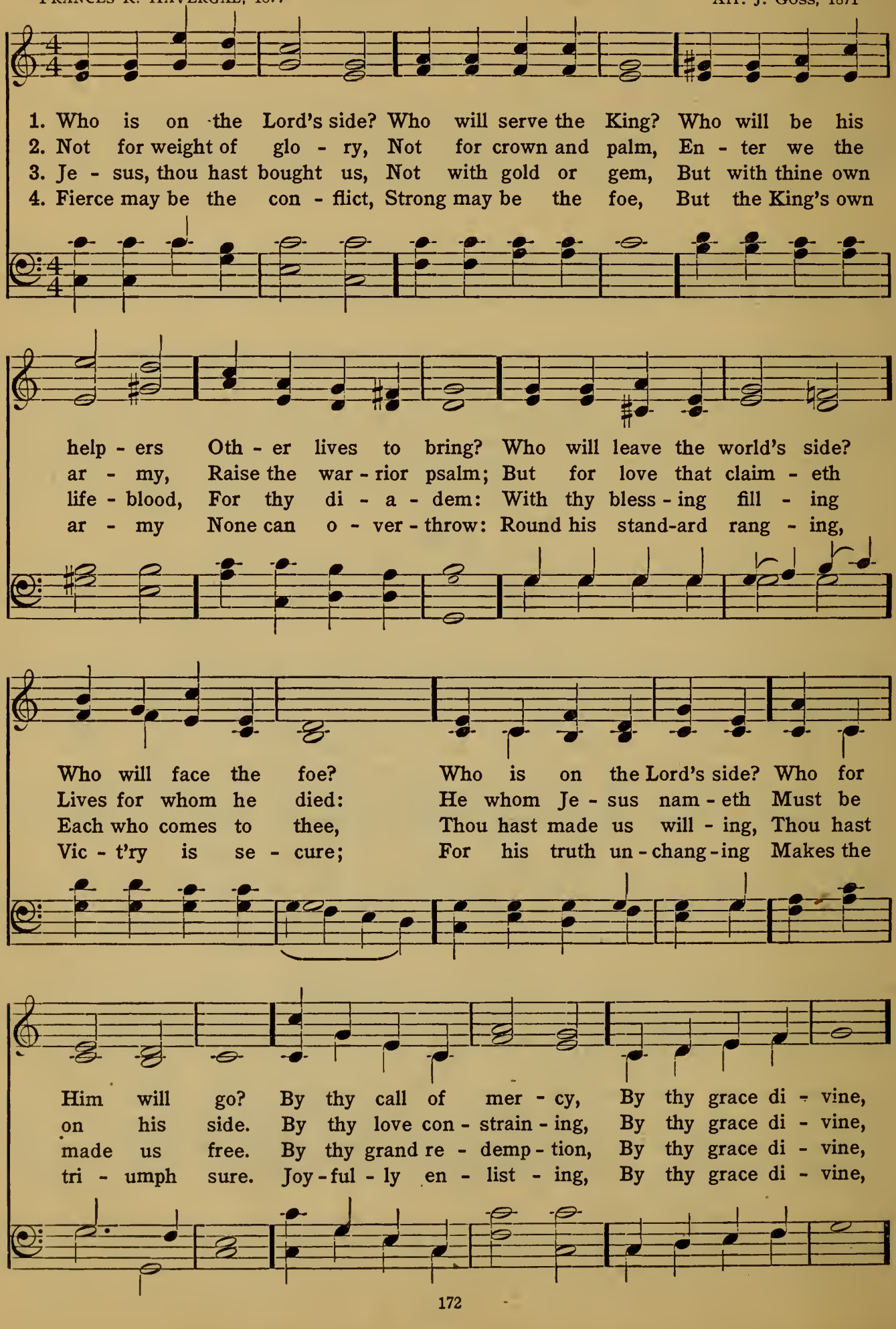
GEORGE HEATH, 1781 — LOWELL MASON, 1830

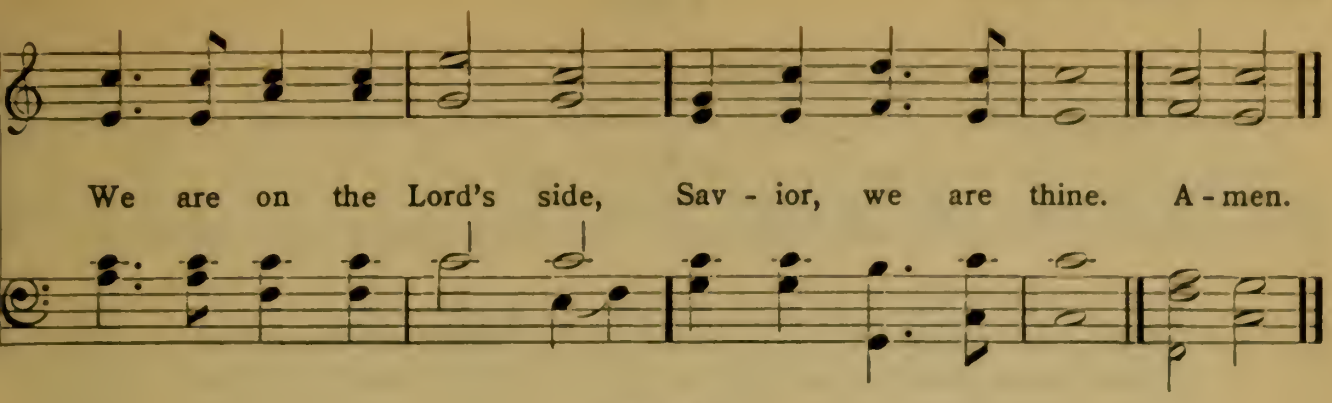


197

ARMAGEDDON 6,5,6,5. 12 1.

FRANCES R. HAVERGAL, 1877 — Arr. J. Goss, 1871

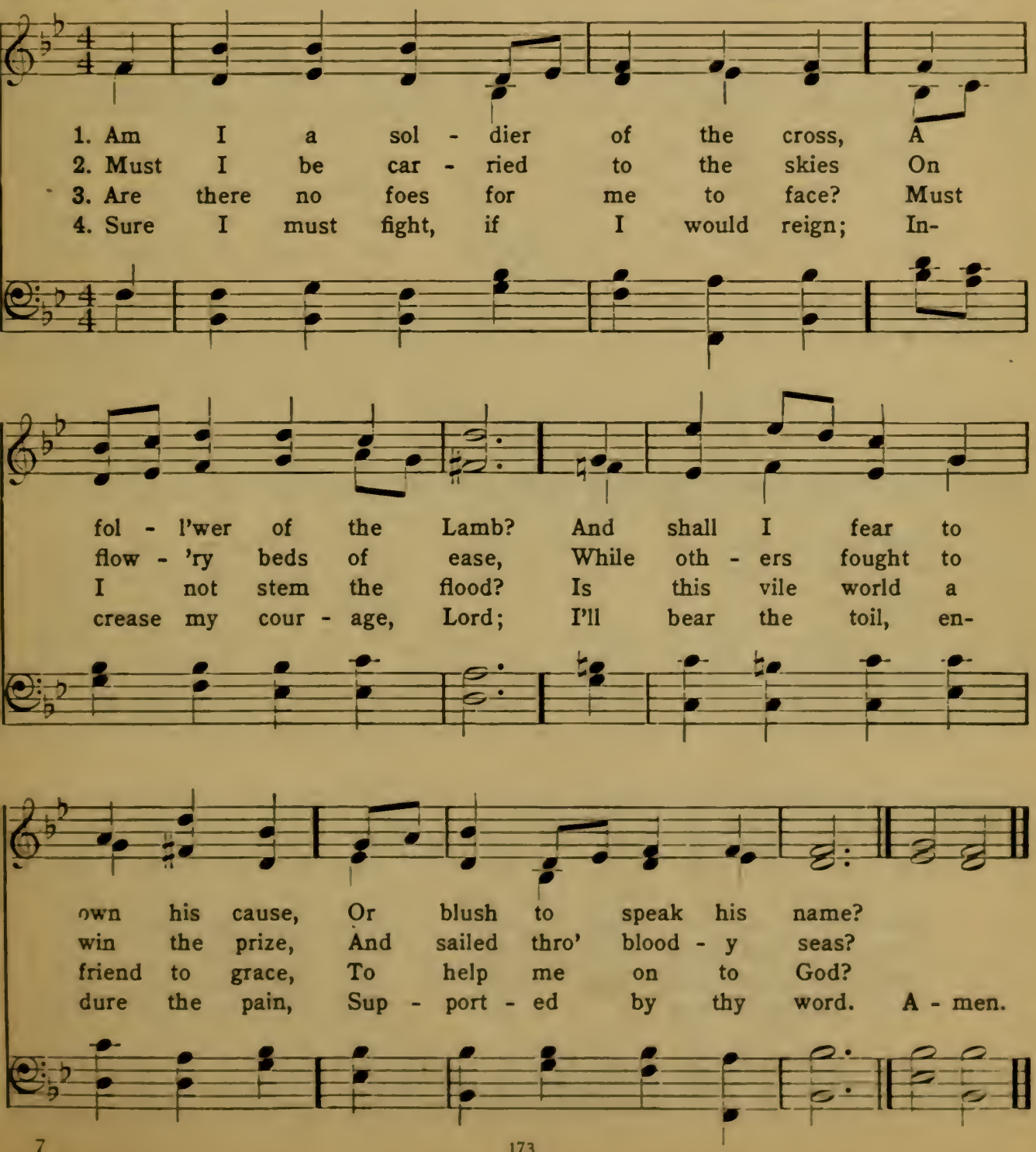




198

MIRFIELD C. M.

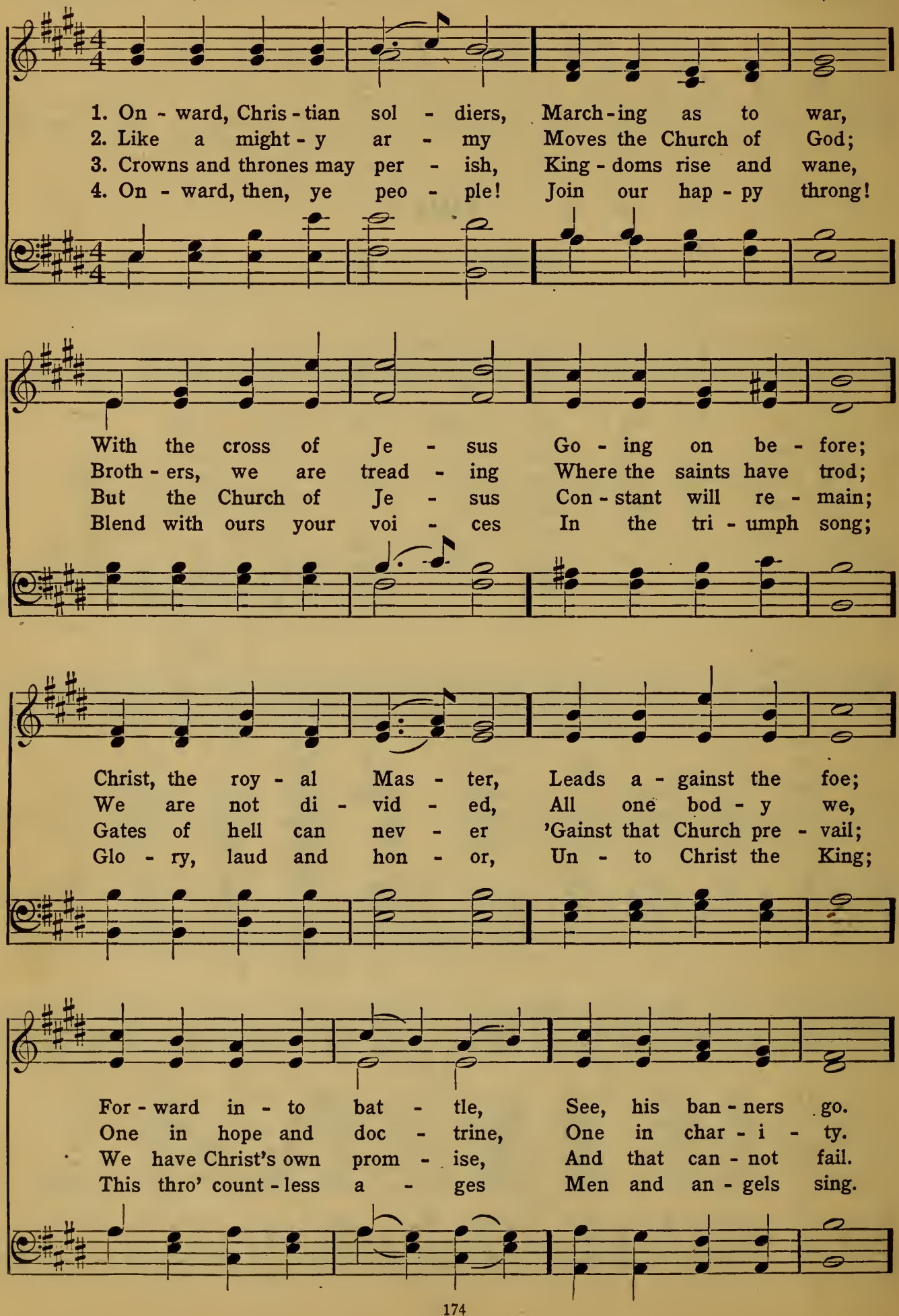
ISAAC WATTS, 1723 — ARTHUR COTTMAN, 1872

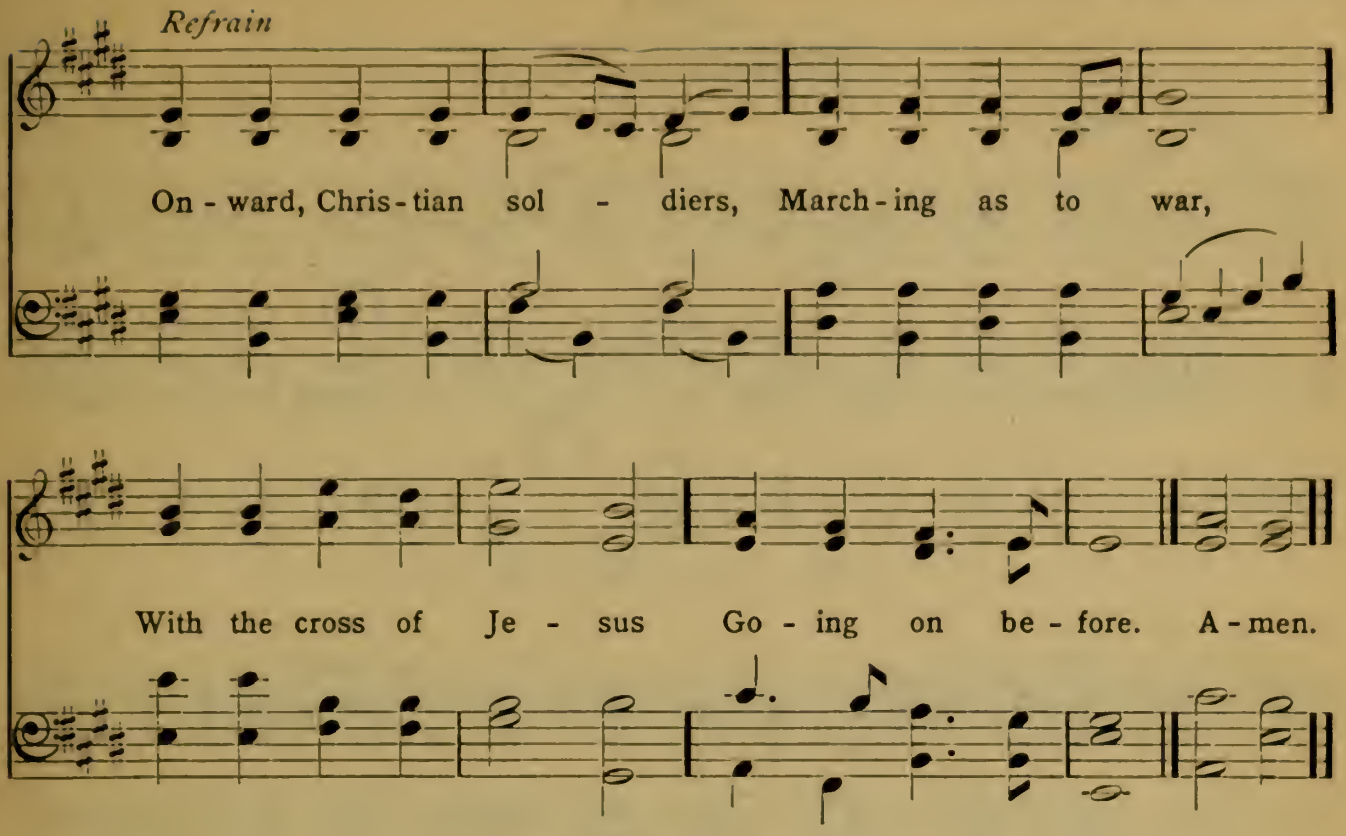


199

ST. GERTRUDE 6,5,6,5. D. *With Refrain*

S. BARING-GOULD, 1865 — Sir ARTHUR SULLIVAN, 1871

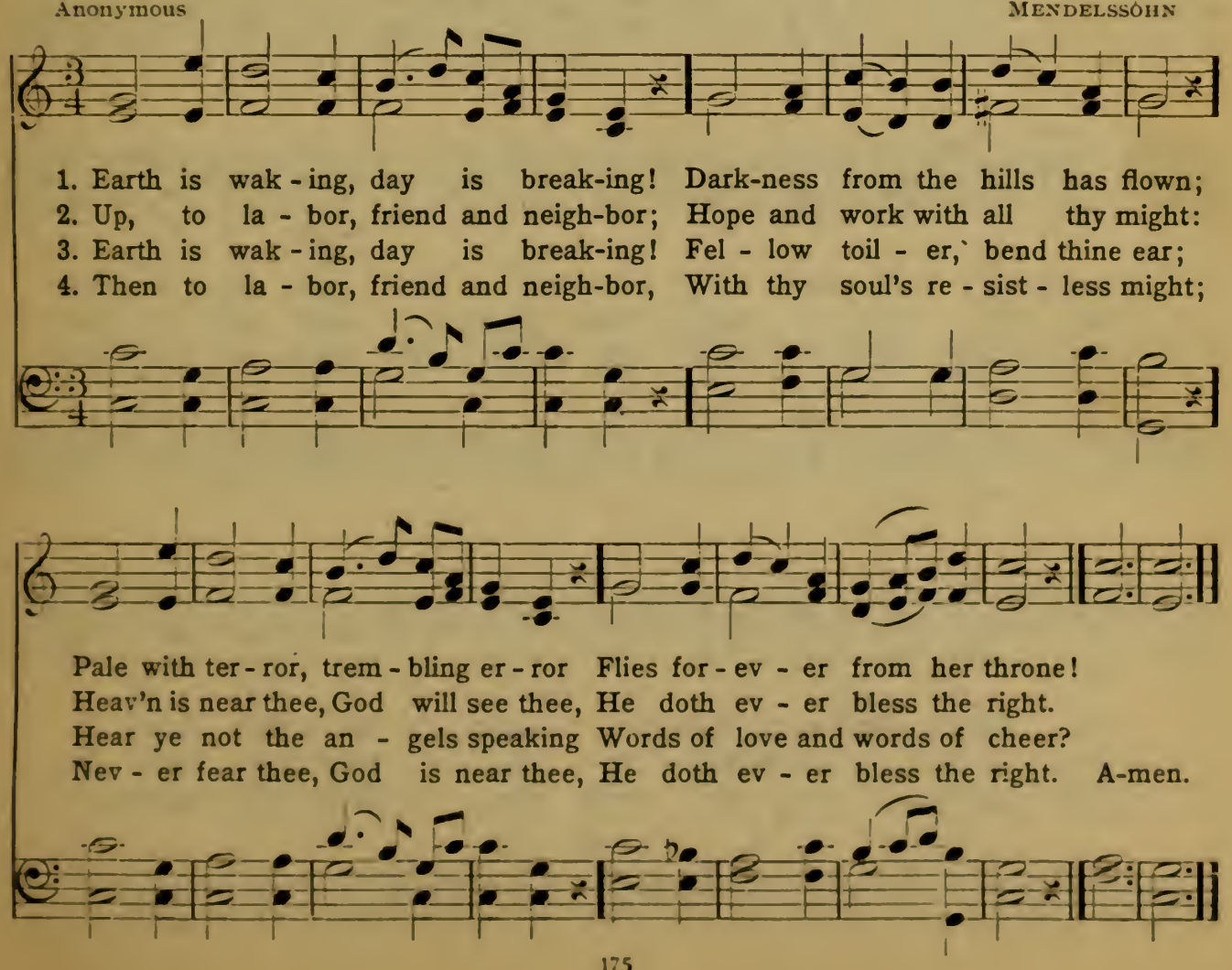




200

DAYBREAK 8,7,8,7.

Anonymous MENDELSSOHN

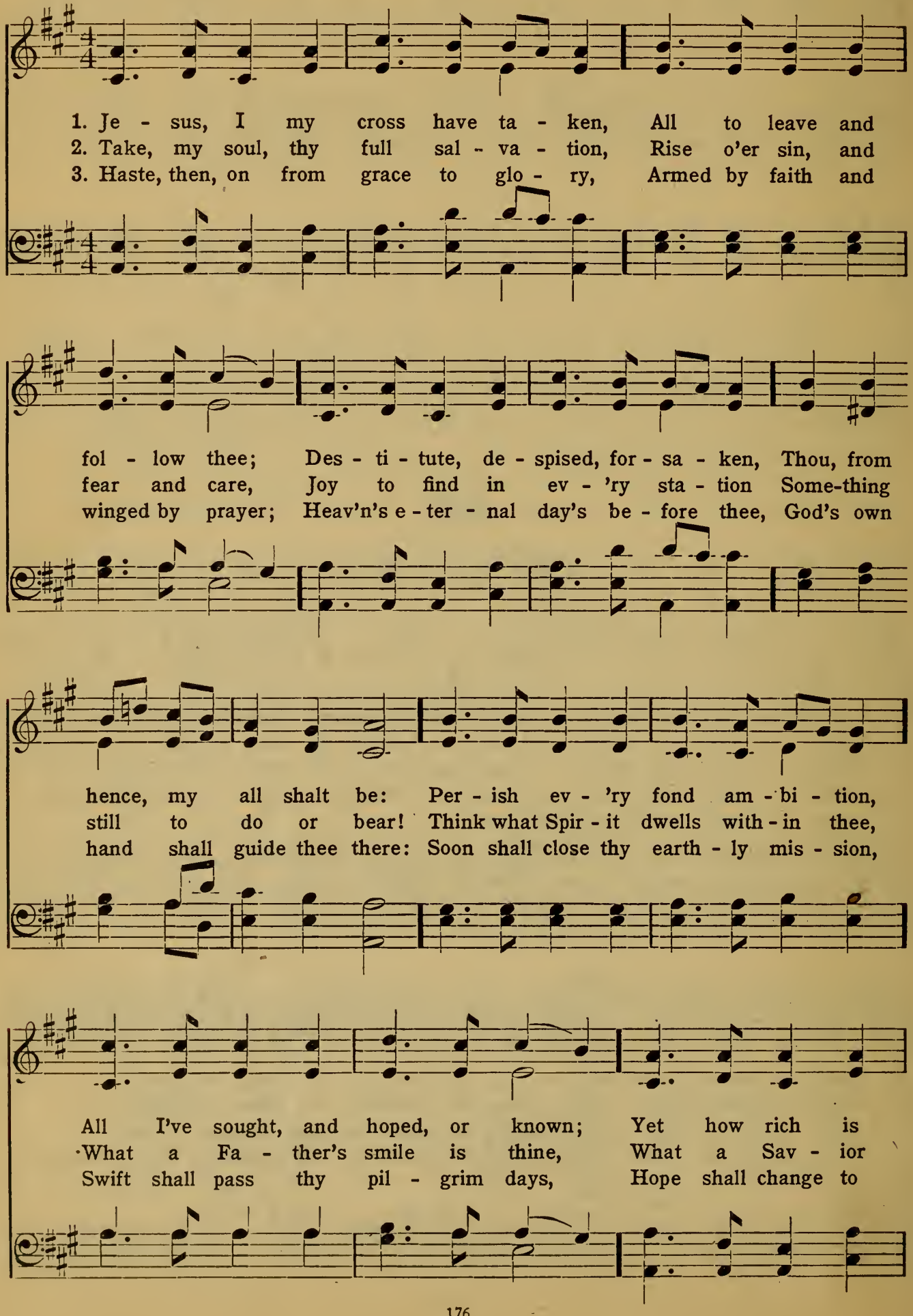


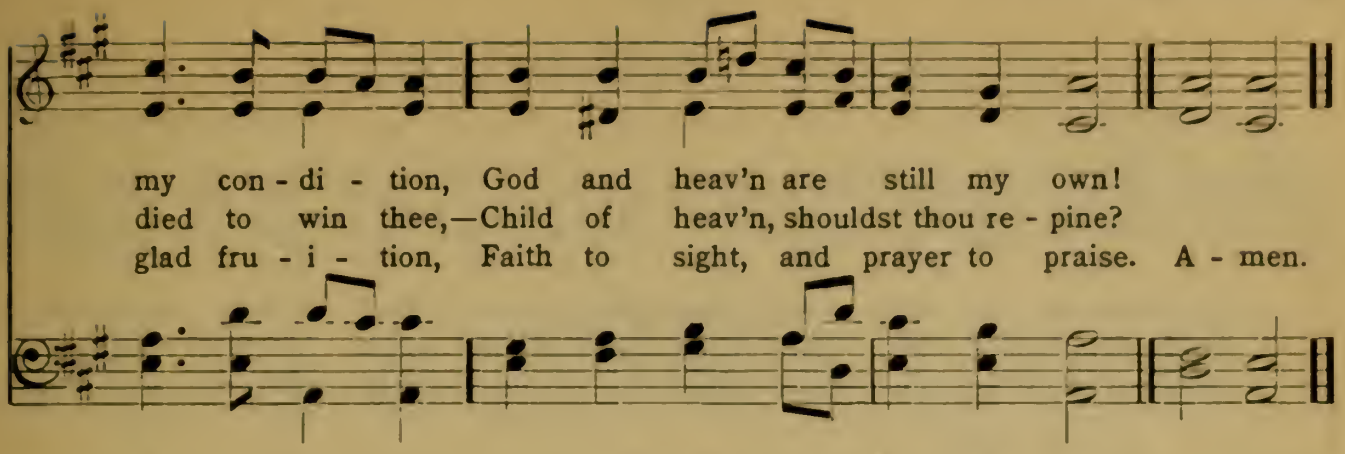
201

ELLESDIE 8,7,8,7. D.

HENRY F. LYTE, 1824

W. A. MOZART
Arr. H. P. MAIN, 1873

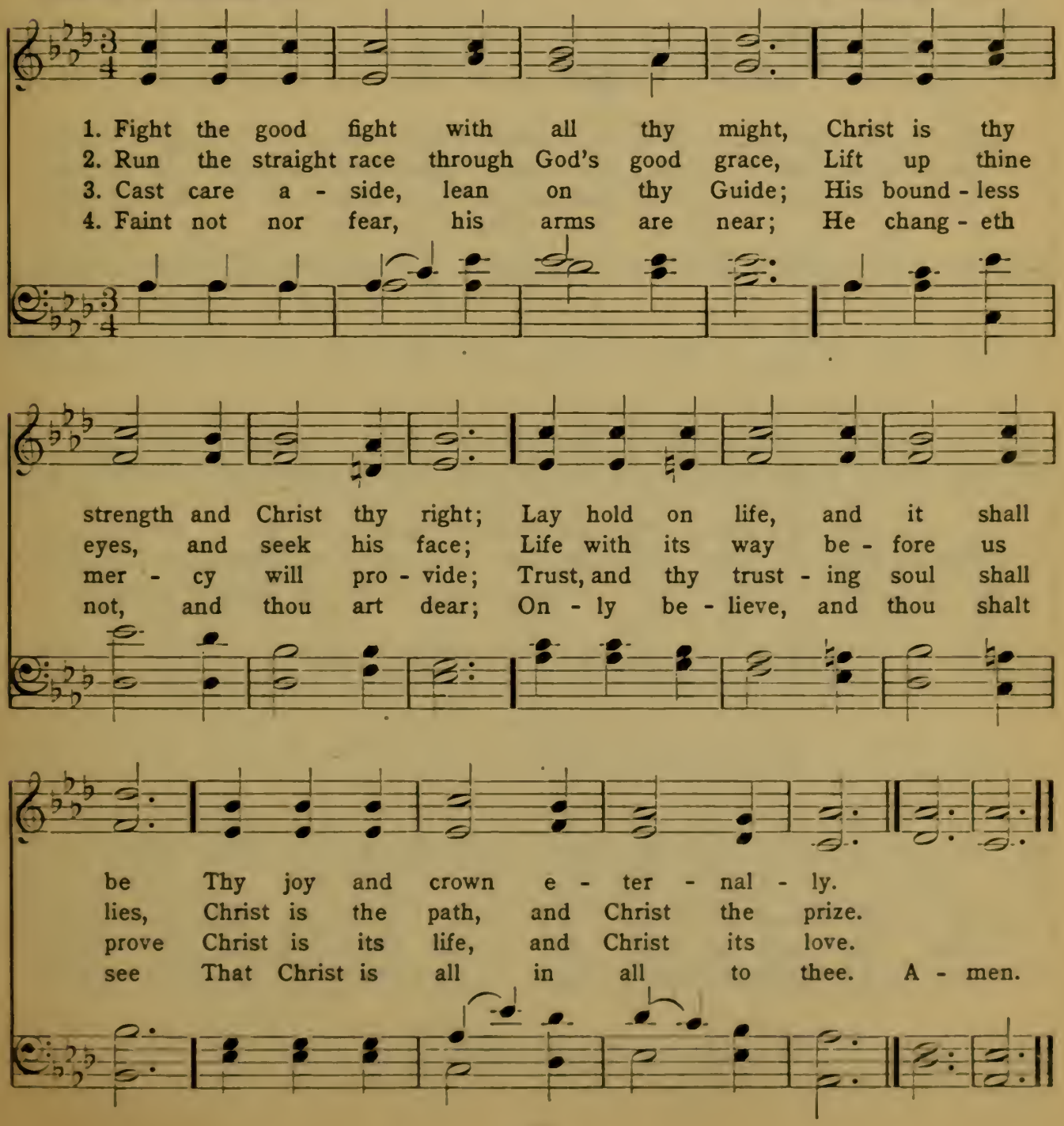




202

PENTECOST L. M.

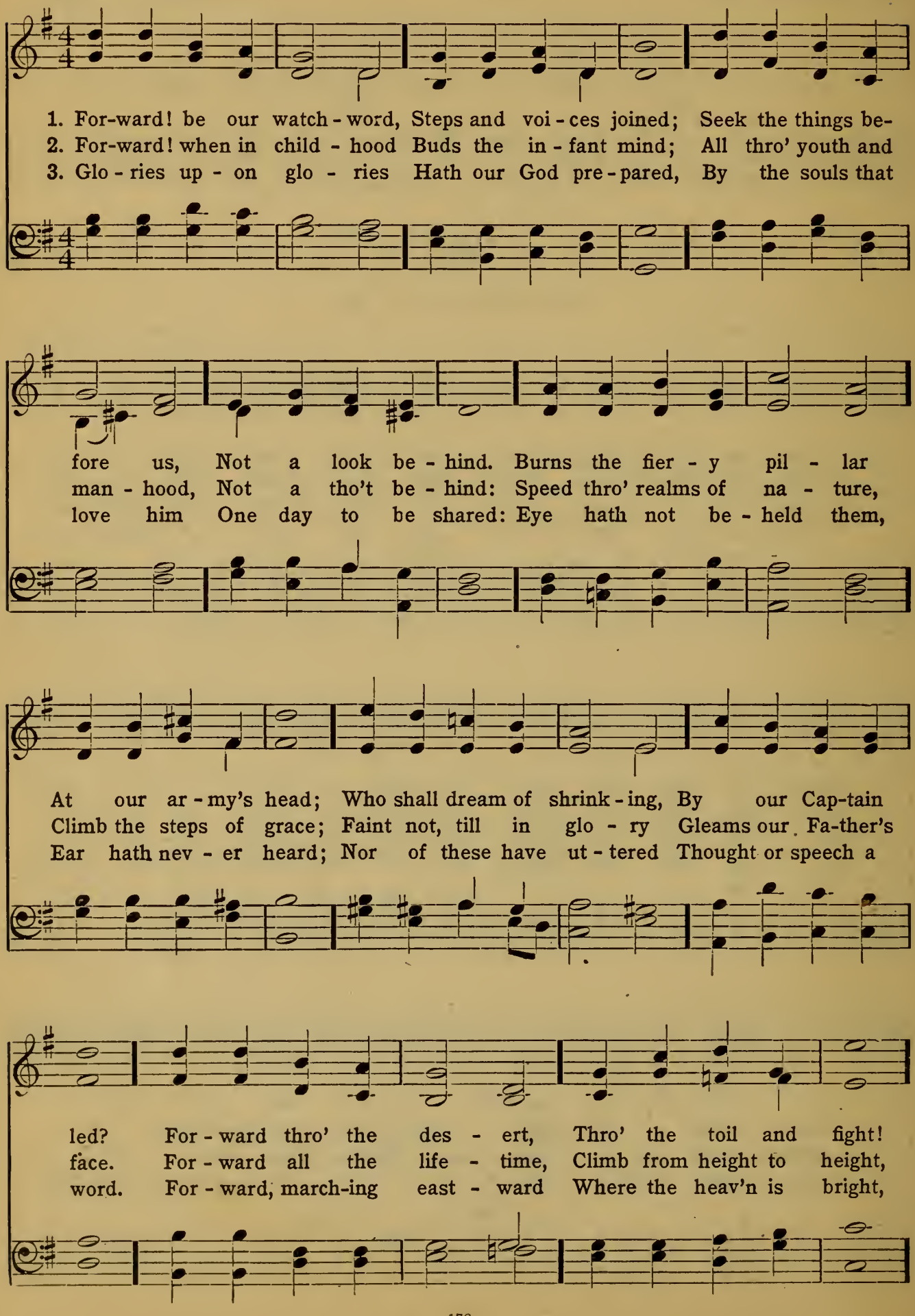
JOHN S. B. MONSELL, 1863 — WILLIAM BOYD, 1874

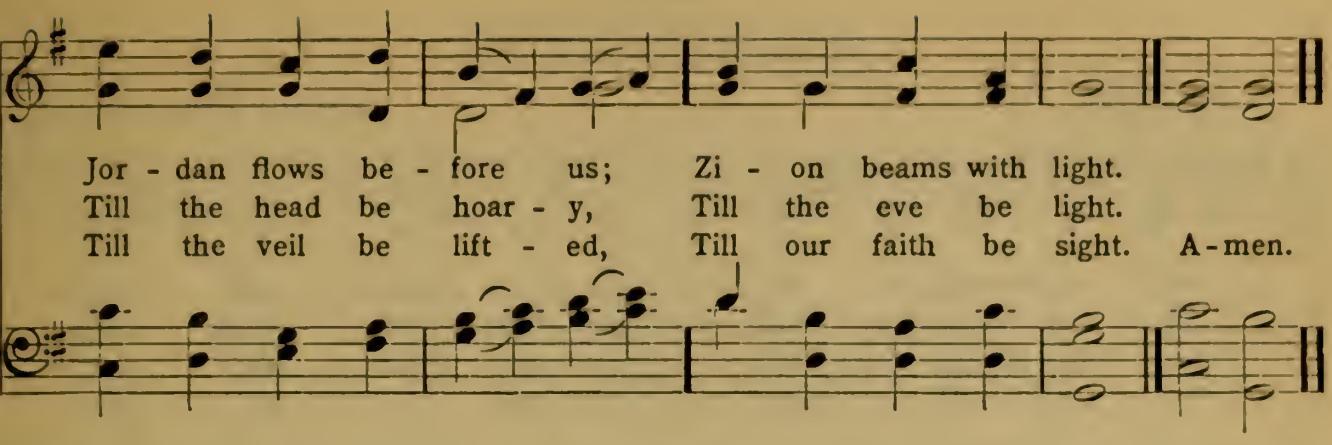


203

WATCHWORD (FORWARD) 6,5,6,5. 12 1.

HENRY ALFORD, 1871 — HENRY SMART, 1872

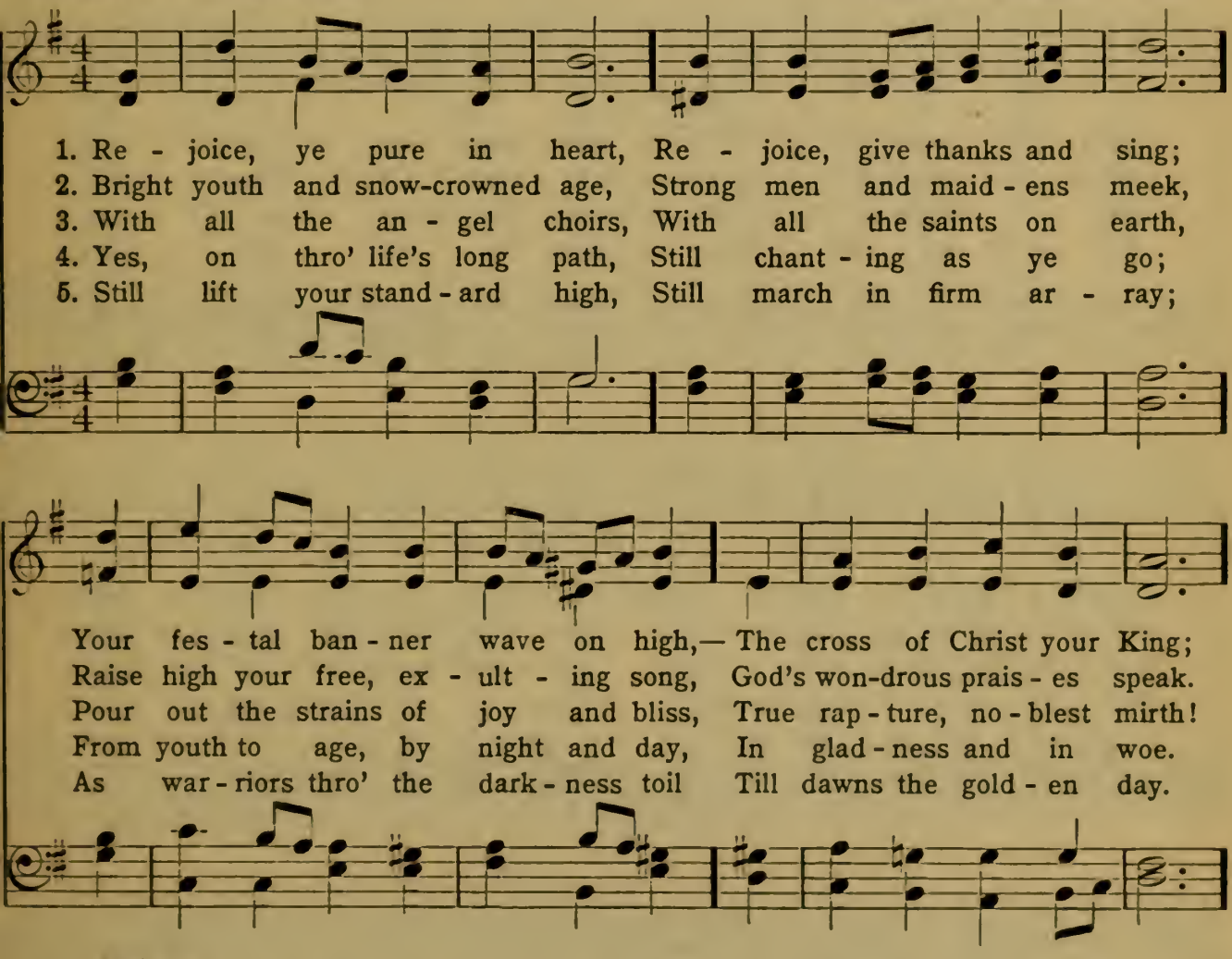




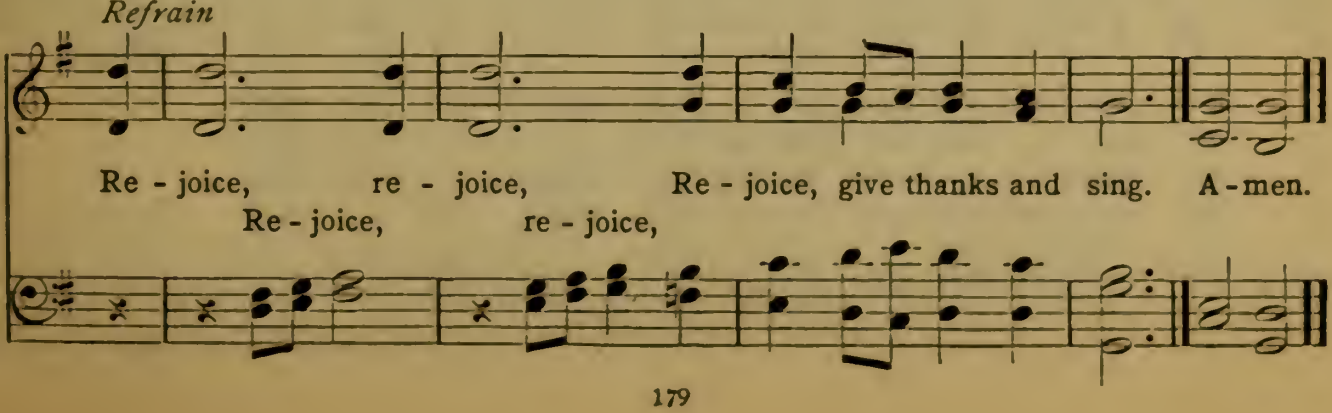
204

MARION S. M. *With Refrain*

EDWARD H. PLUMTRE, 1865 ARTHUR H. MESSITER, 1883



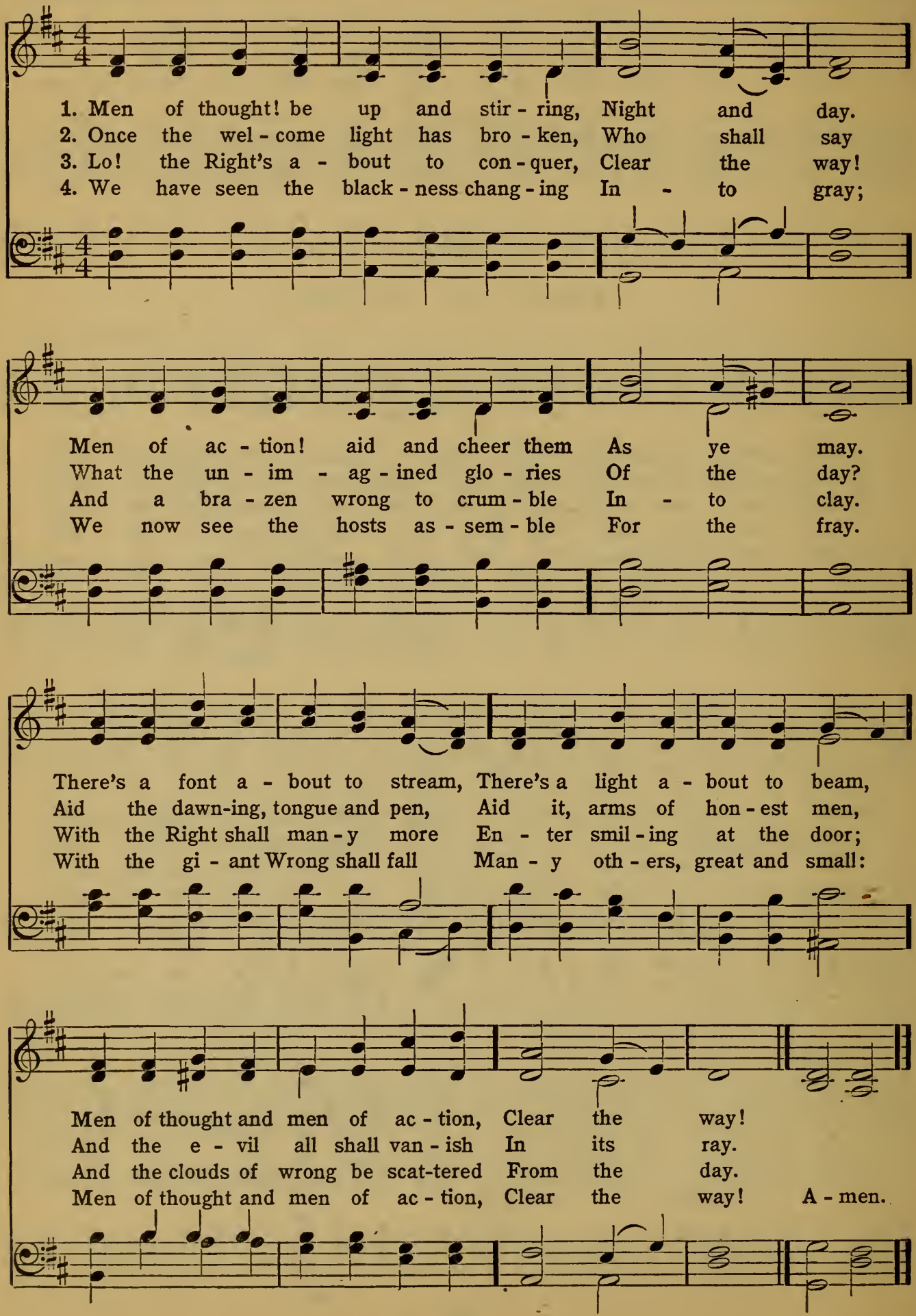
Refrain



205

TEMPLE 8,3,8,3,7,7,8,3.

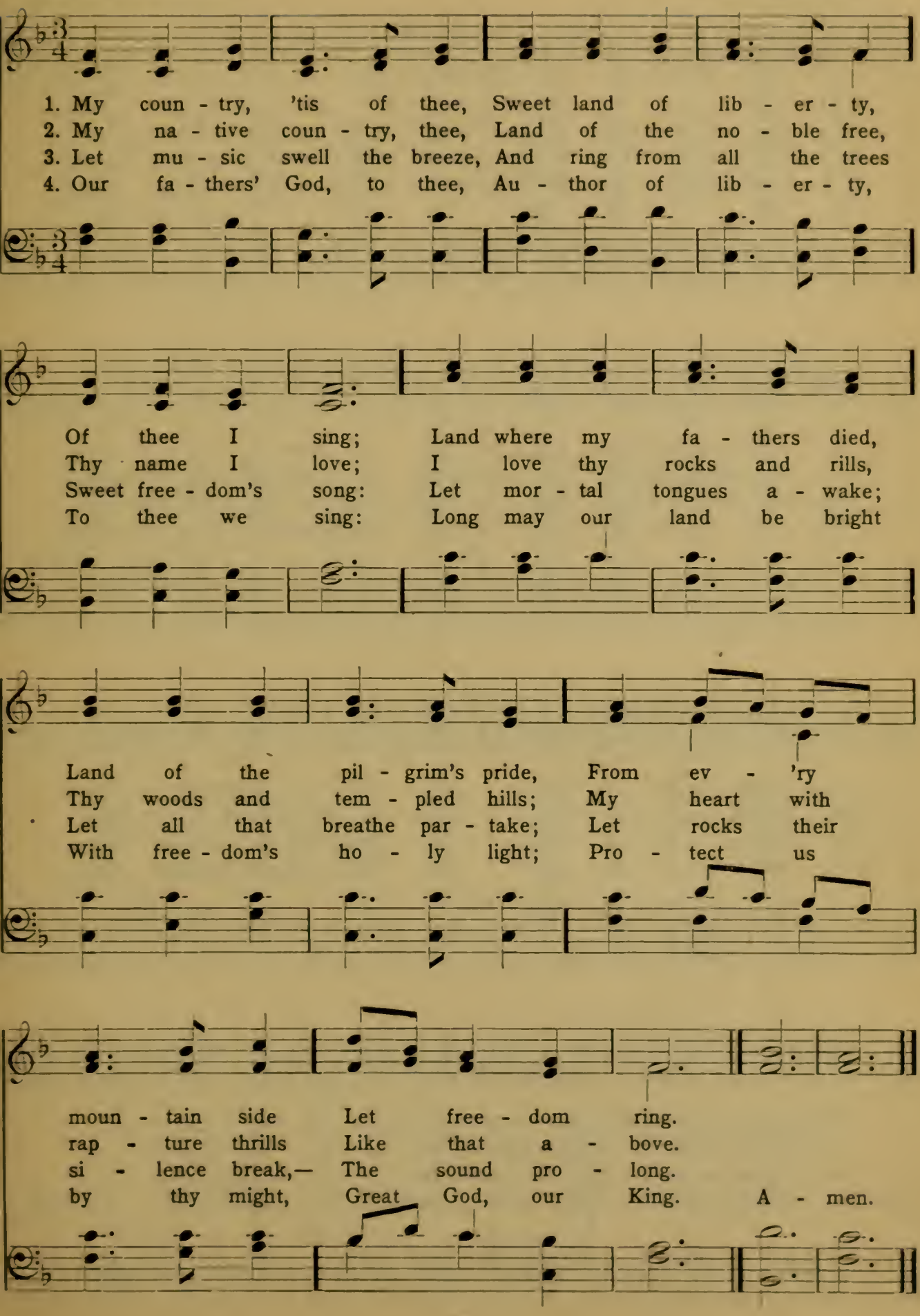
C. MACKAY, alt. EDWARD J. HOPKINS, 1867



206

AMERICA 6,6,4,6,6,6,4.

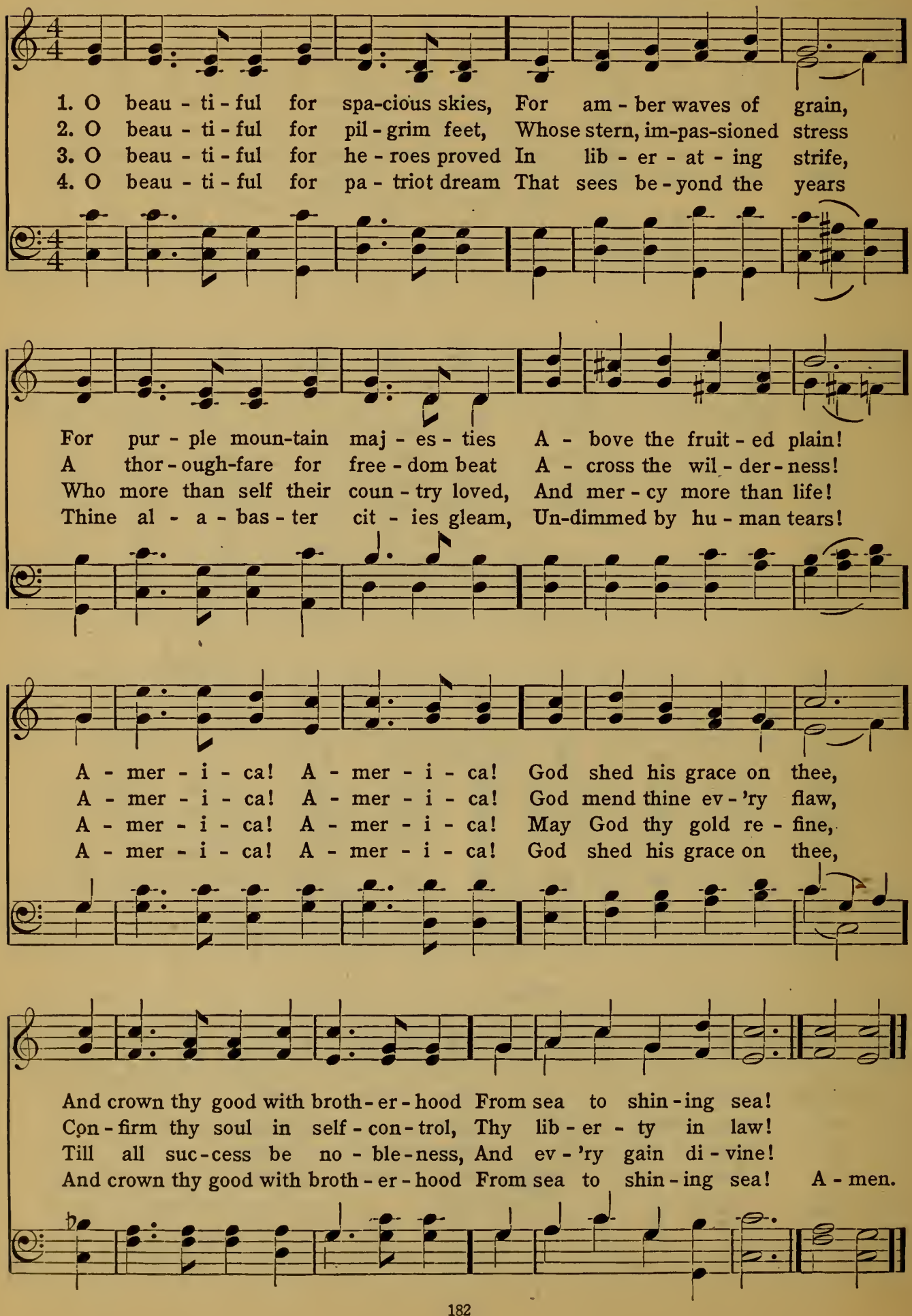
SAMUEL F. SMITH, 1832 — HENRY CAREY, 1743



207

MATERNA C. M. D.

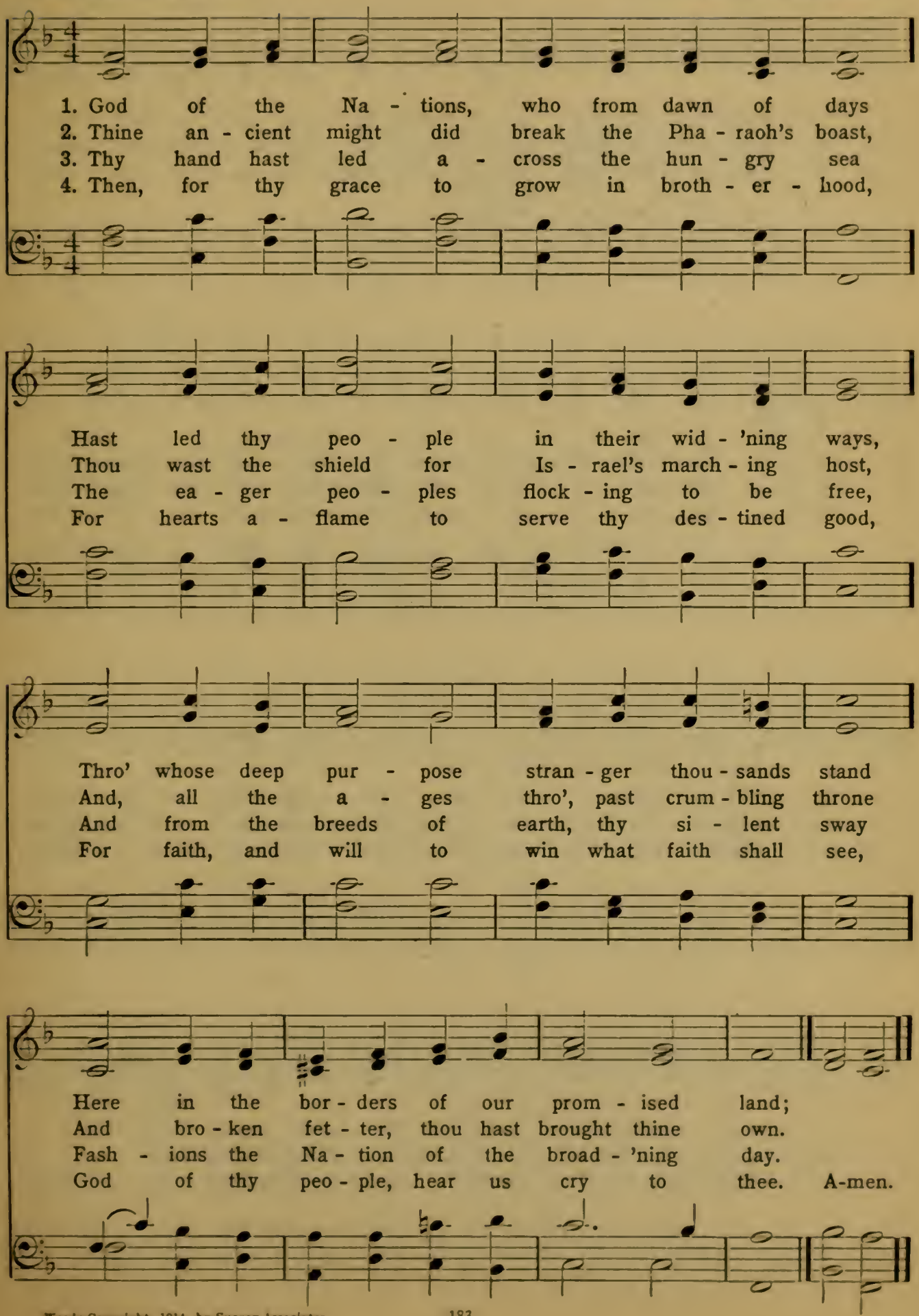
KATHERINE LEE BATES, 1893, 1910 — SAMUEL A. WARD, 1882



208

TOULON Four 10s.

W. RUSSELL BOWIE, 1913 — L. BOURGEOIS, 1543



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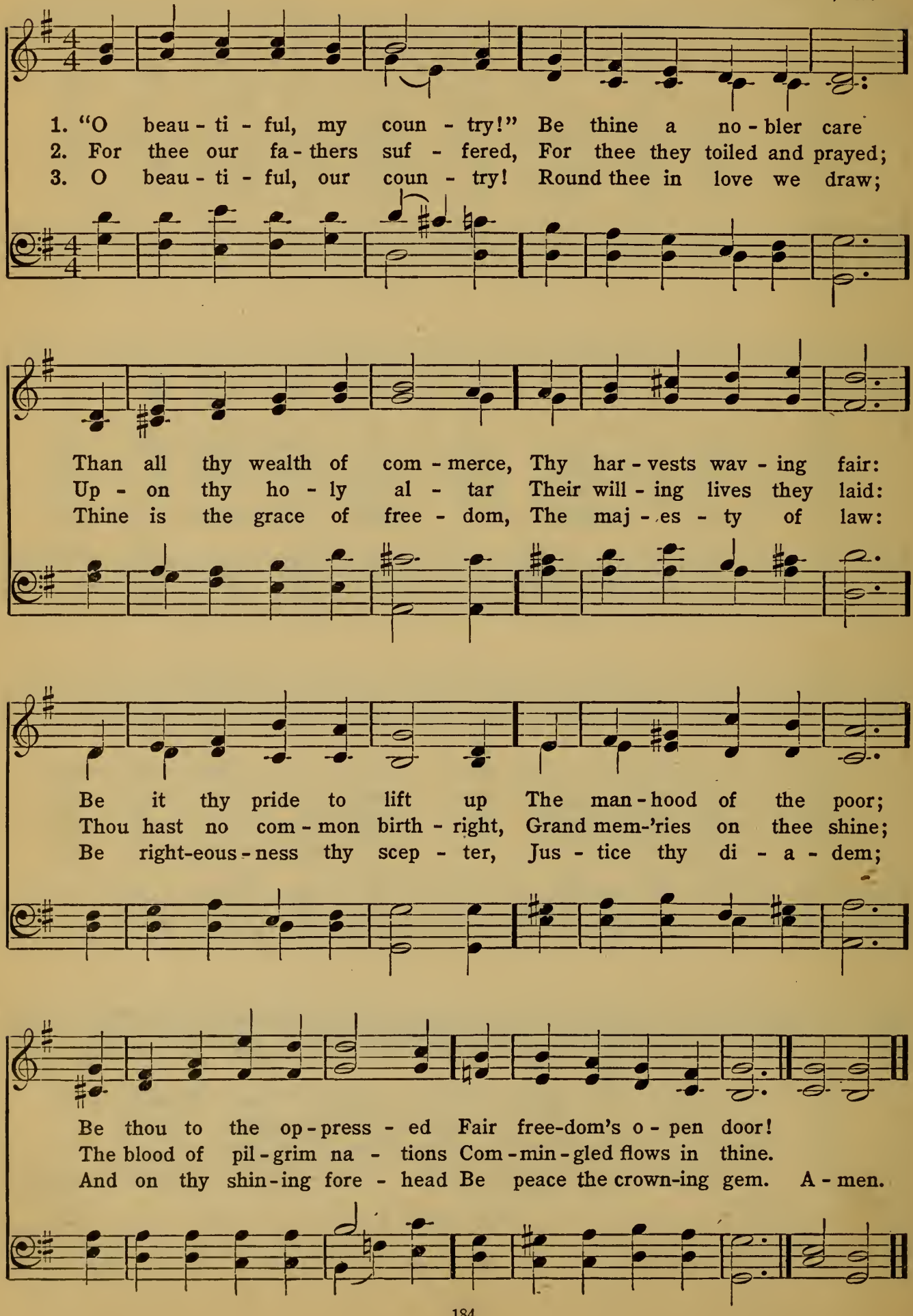
209

PATRIA 7,6,7,6. D.

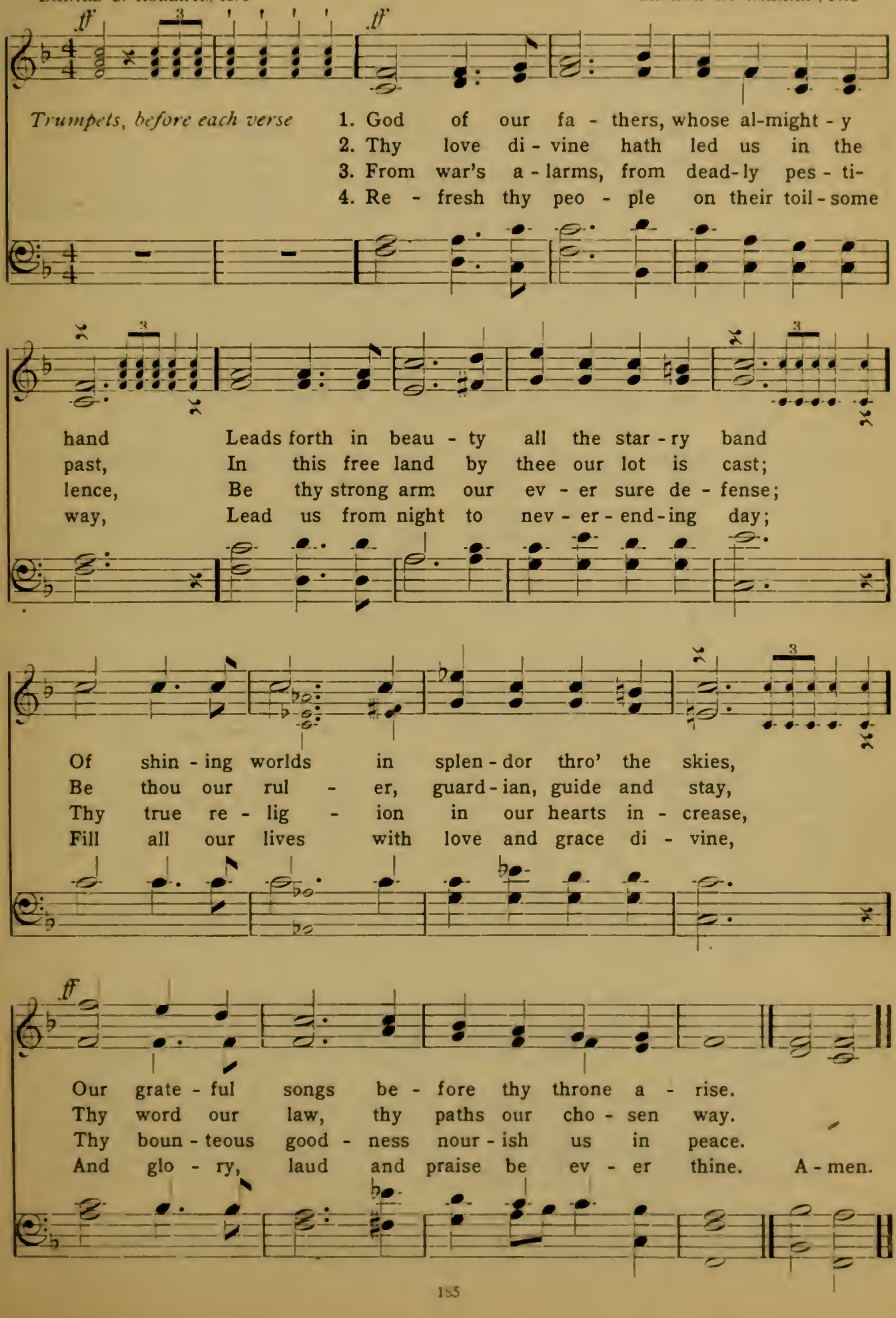
FREDERICK L. HOSMER, 1884 — T. ADAMS, 1890



210

NATIONAL HYMN Four 10s.

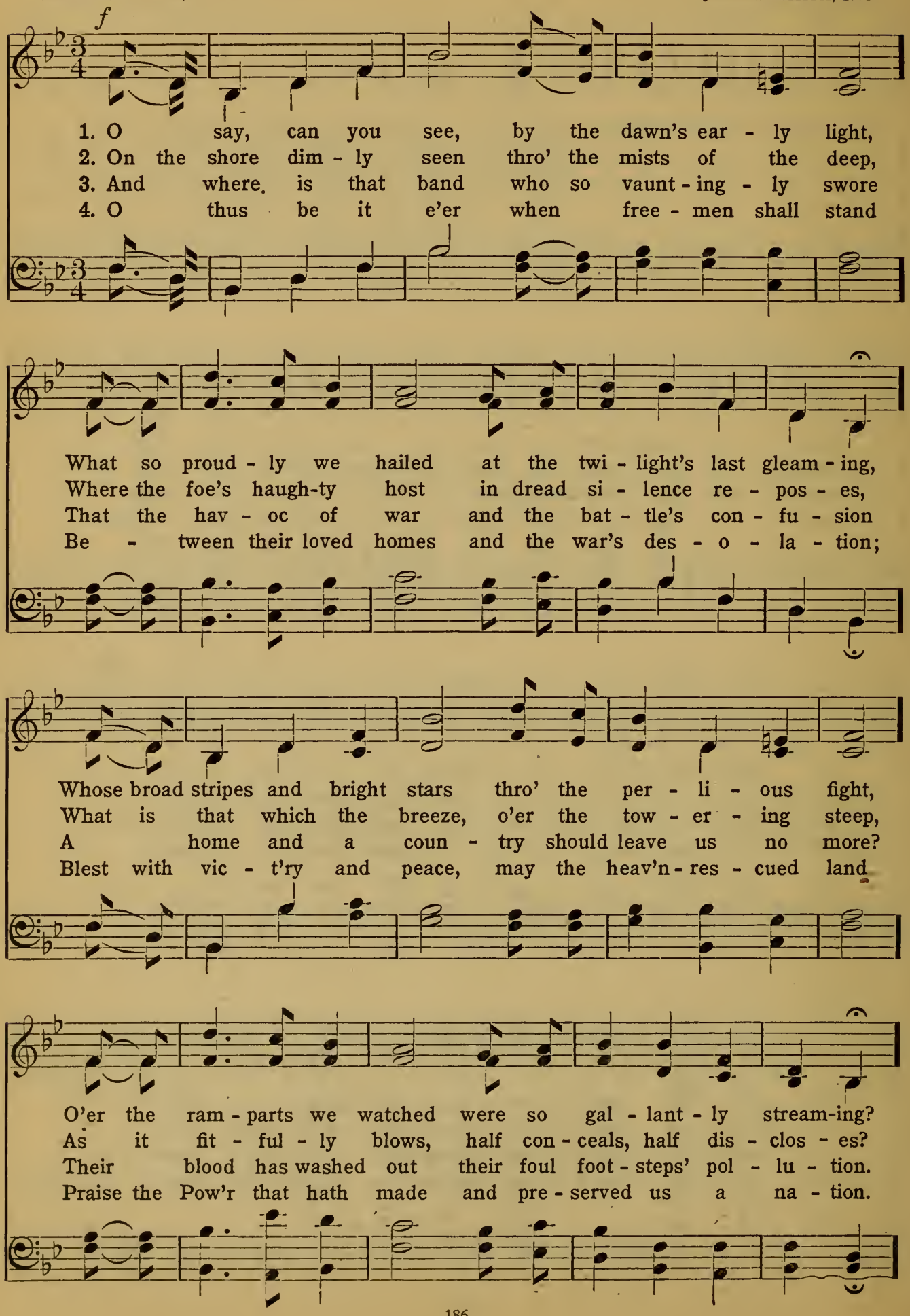
DANIEL C. ROBERTS, 1876 GEORGE W. WARREN, 1892

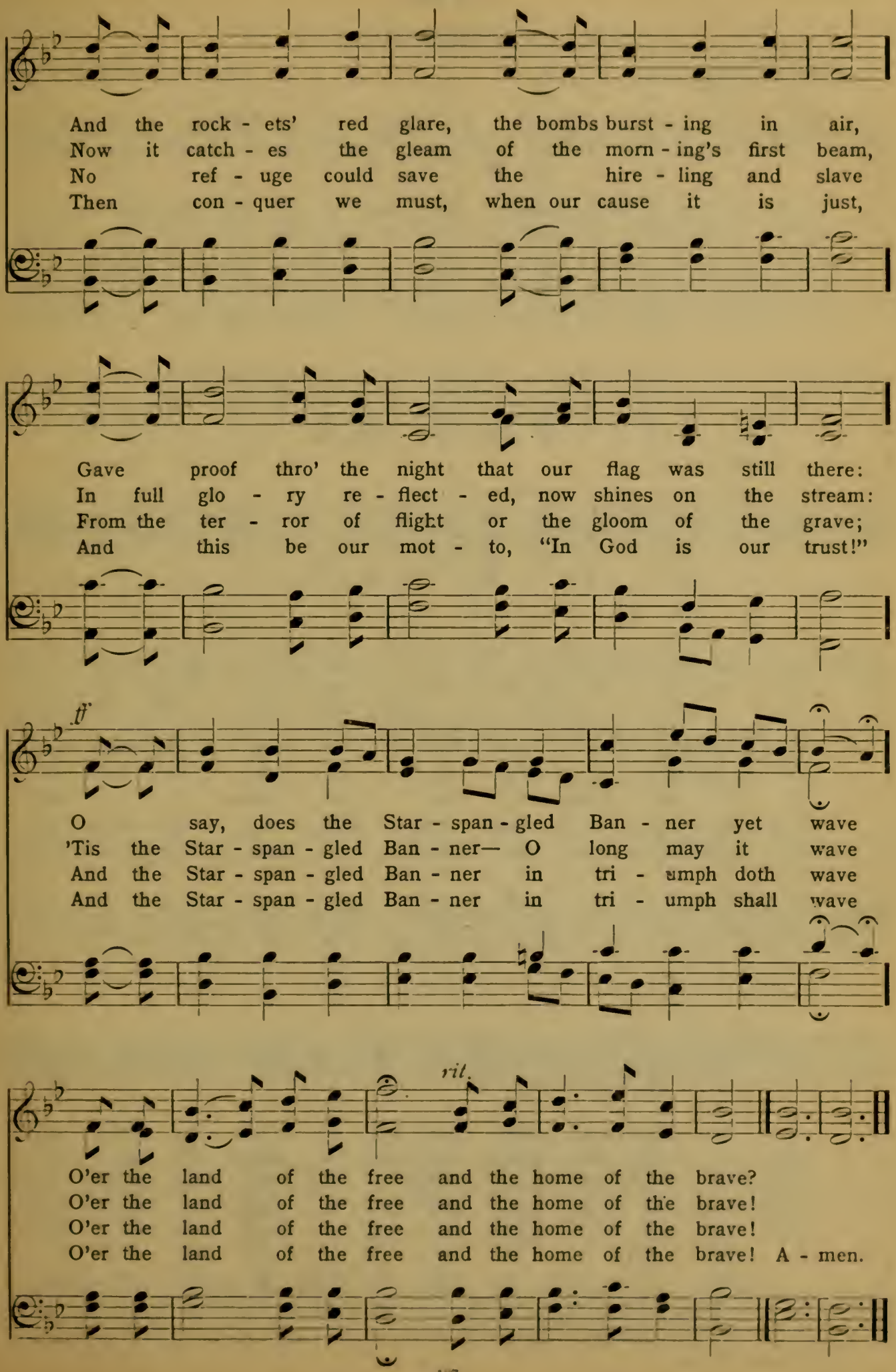


211

THE STAR-SPANGLED BANNER Irregular

FRANCIS S. KEY, 1814 JOHN S. SMITH, 1775

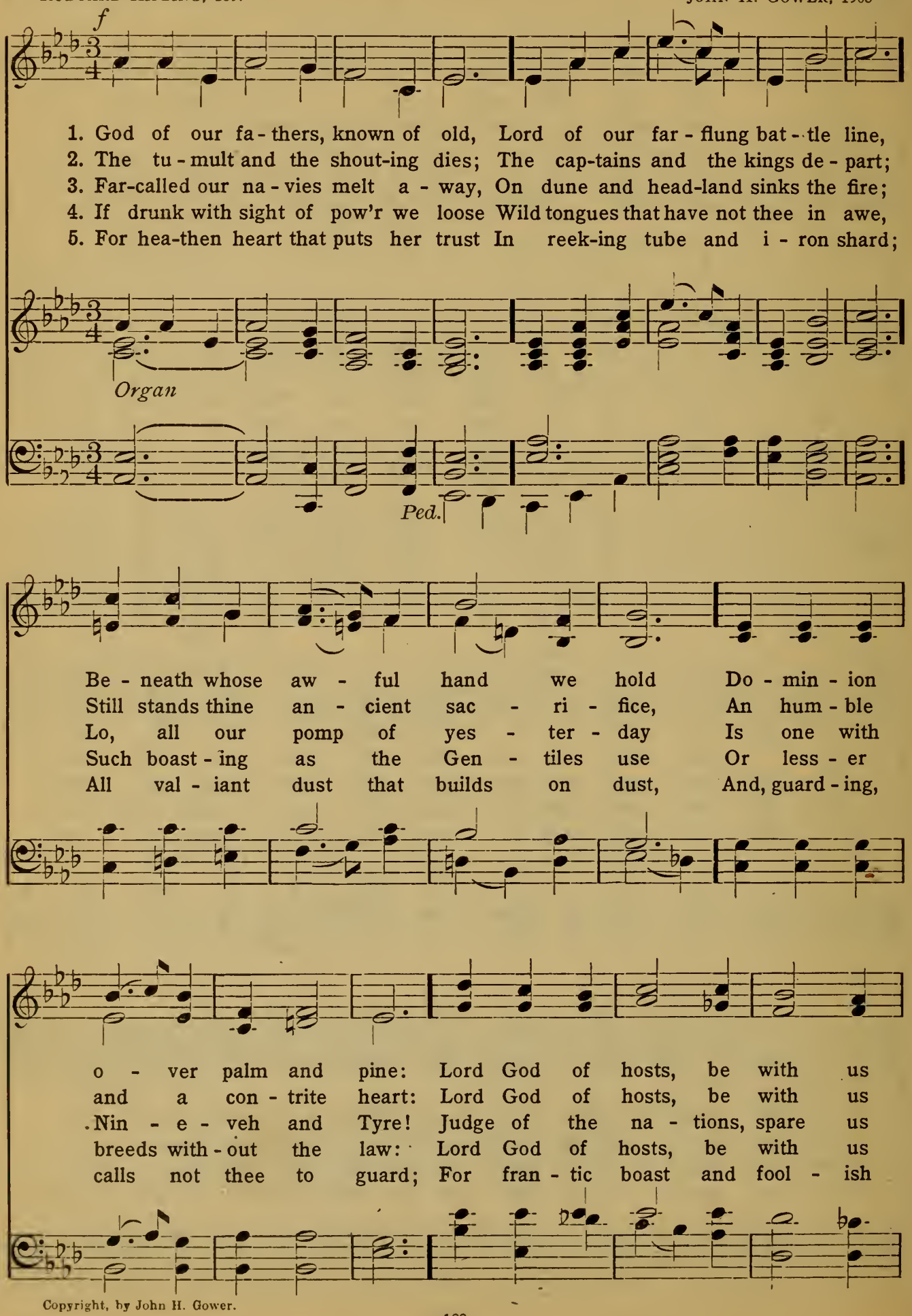



And the rock - ets' red glare, the bombs burst - ing in air,
Now it catch - es the gleam of the morn - ing's first beam,
No ref - uge could save the hire - ling and slave
Then con - quer we must, when our cause it is just,
Gave proof thro' the night that our flag was still there:
In full glo - ry re - flect - ed, now shines on the stream:
From the ter - ror of flight or the gloom of the grave;
And this be our mot - to, "In God is our trust!"
ff
O say, does the Star - span - gled Ban - ner yet wave
'Tis the Star - span - gled Ban - ner— O long may it wave
And the Star - span - gled Ban - ner in tri - umph doth wave
And the Star - span - gled Ban - ner in tri - umph shall wave
rit.
O'er the land of the free and the home of the brave?
O'er the land of the free and the home of the brave!
O'er the land of the free and the home of the brave!
O'er the land of the free and the home of the brave! A - men.

212

GOWER'S RECESSIONAL Six 8s.

RUDYARD KIPLING, 1897 JOHN H. GOWER, 1903



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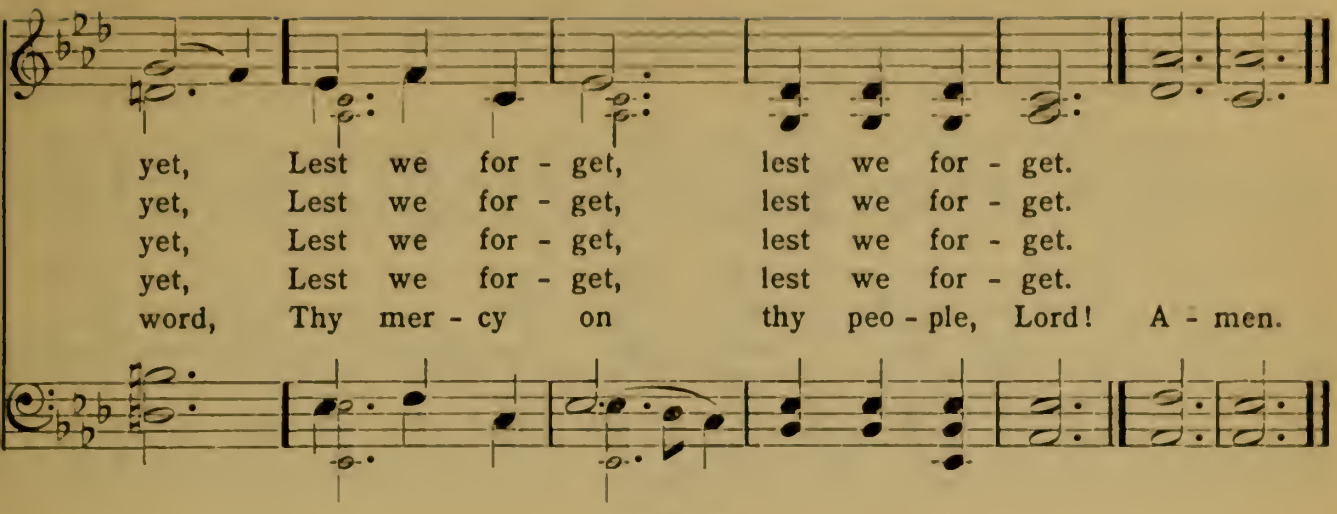
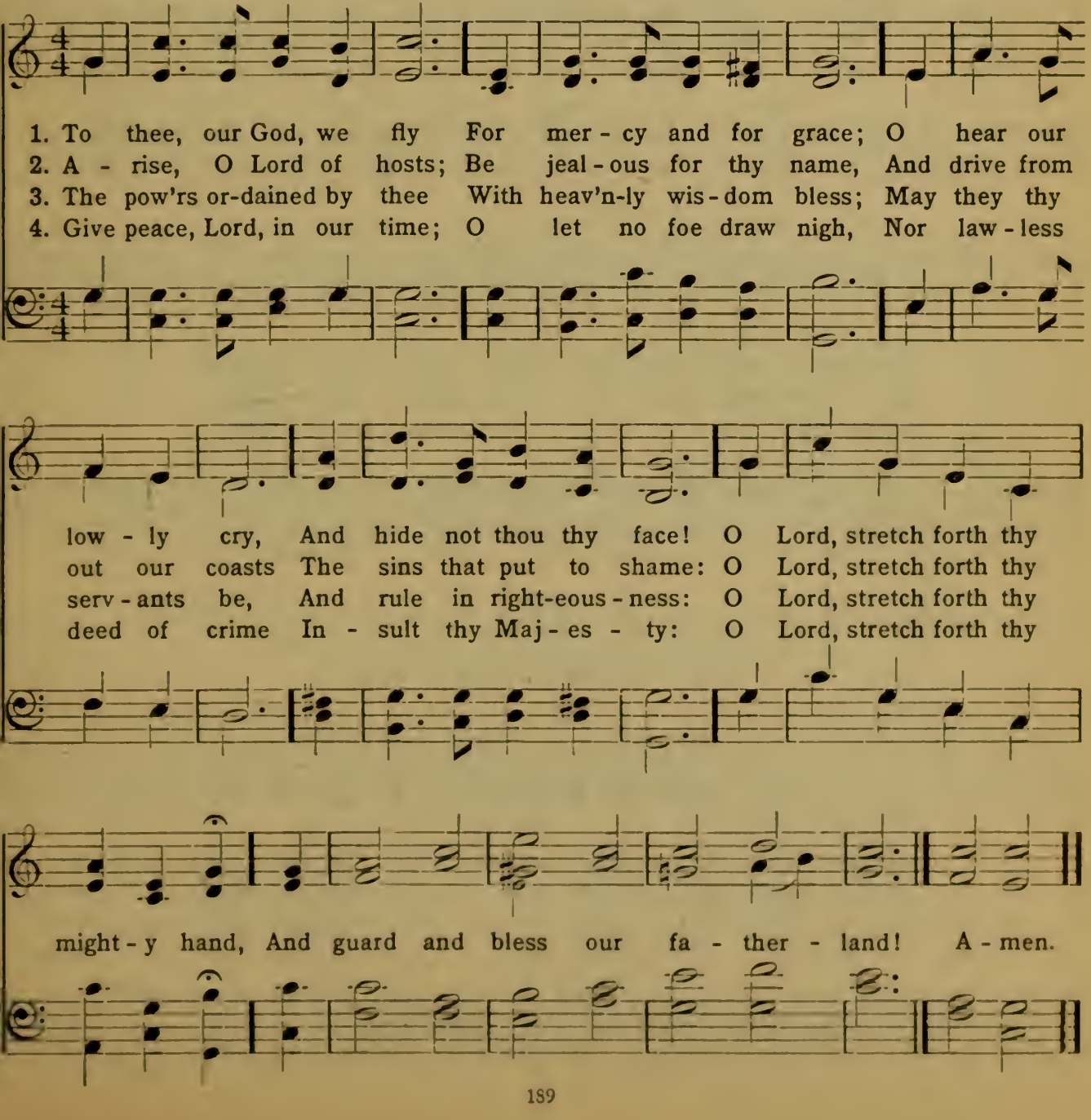


213

FEODORE H. M.

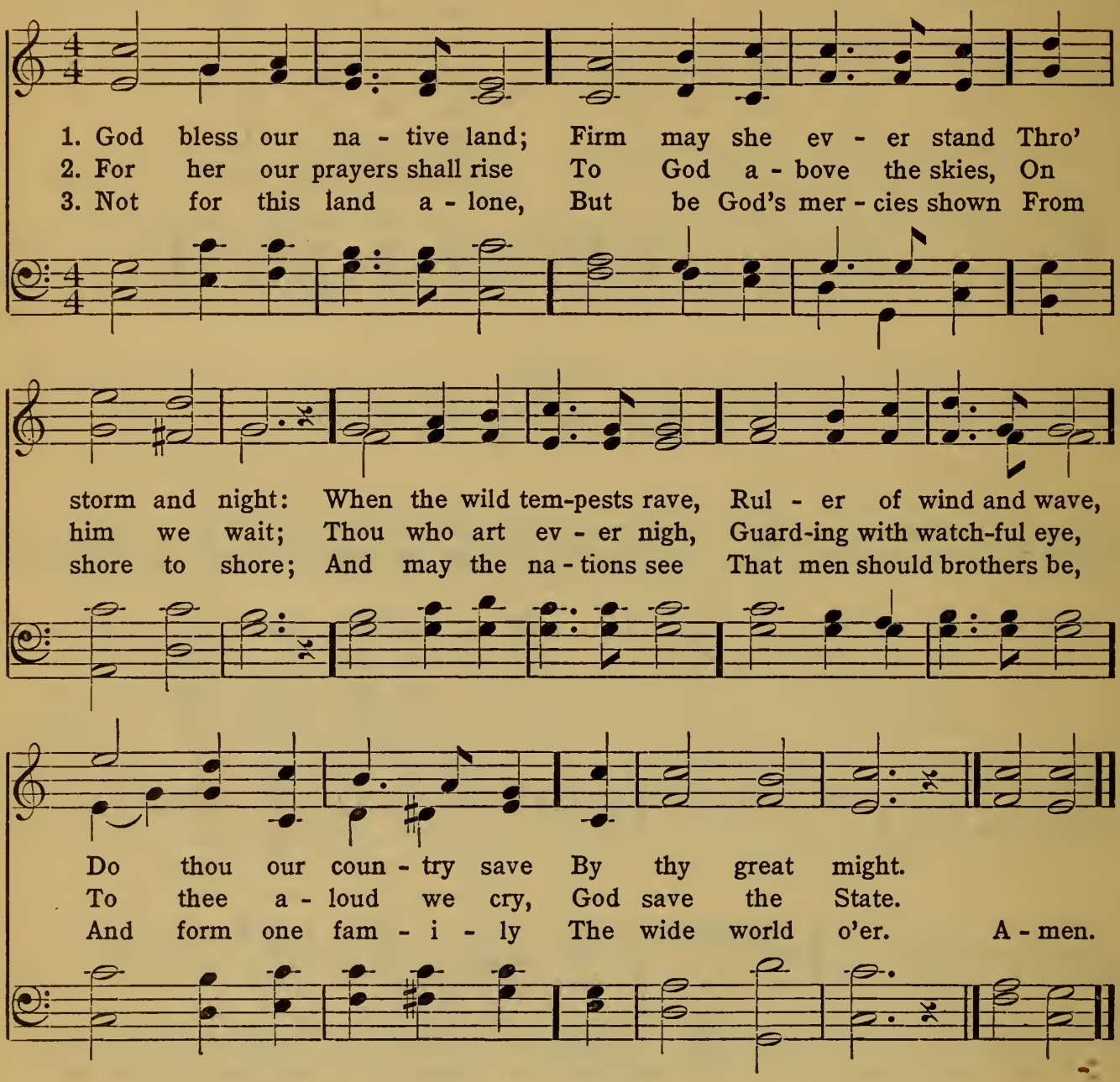
WILLIAM WALSHAM HOW, 1871 — WILLIAM HAYNES, 1829-1902



214

NEW AMERICA 6,6,4,6,6,6,4.

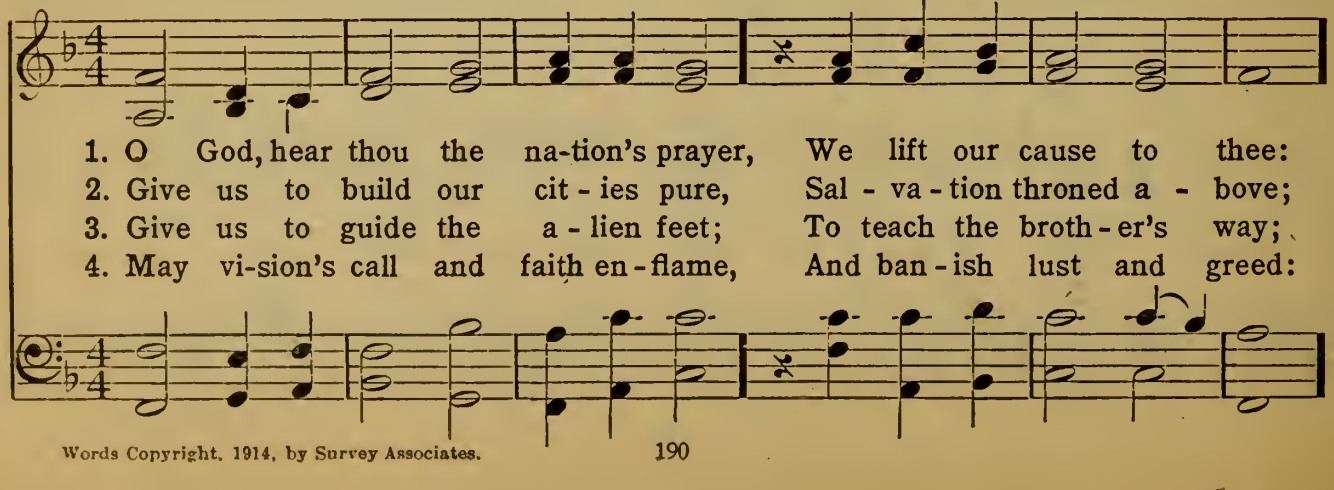
CHARLES T. BROOKS, c. 1833 (German tr.) L. B. LONGACRE, 1895



215

NUN DANKET ALL C. M.

IRVING MAURER, 1912 Praxis Pietatis Melica, 1653



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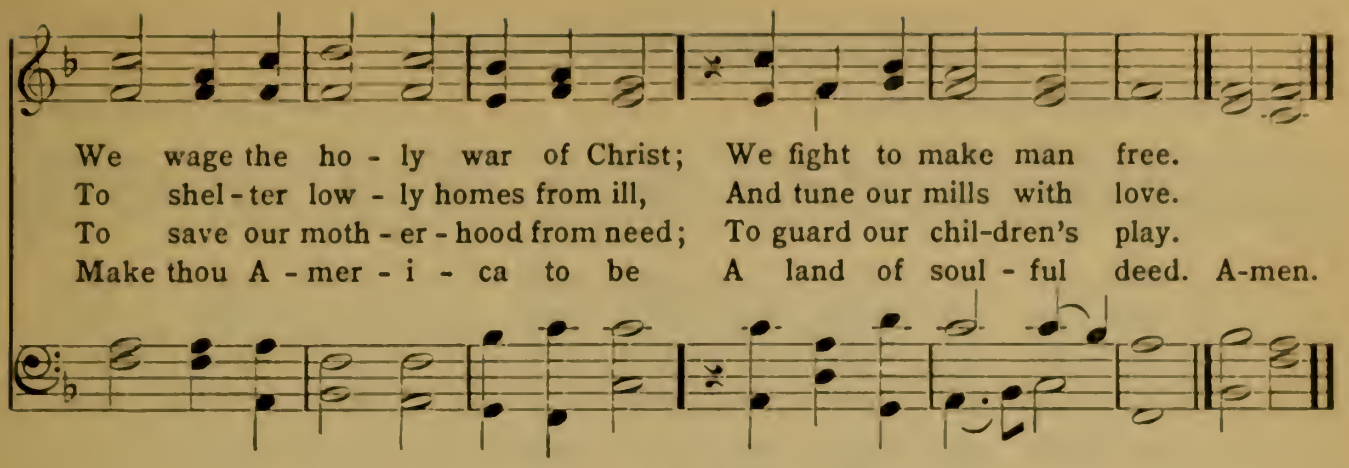
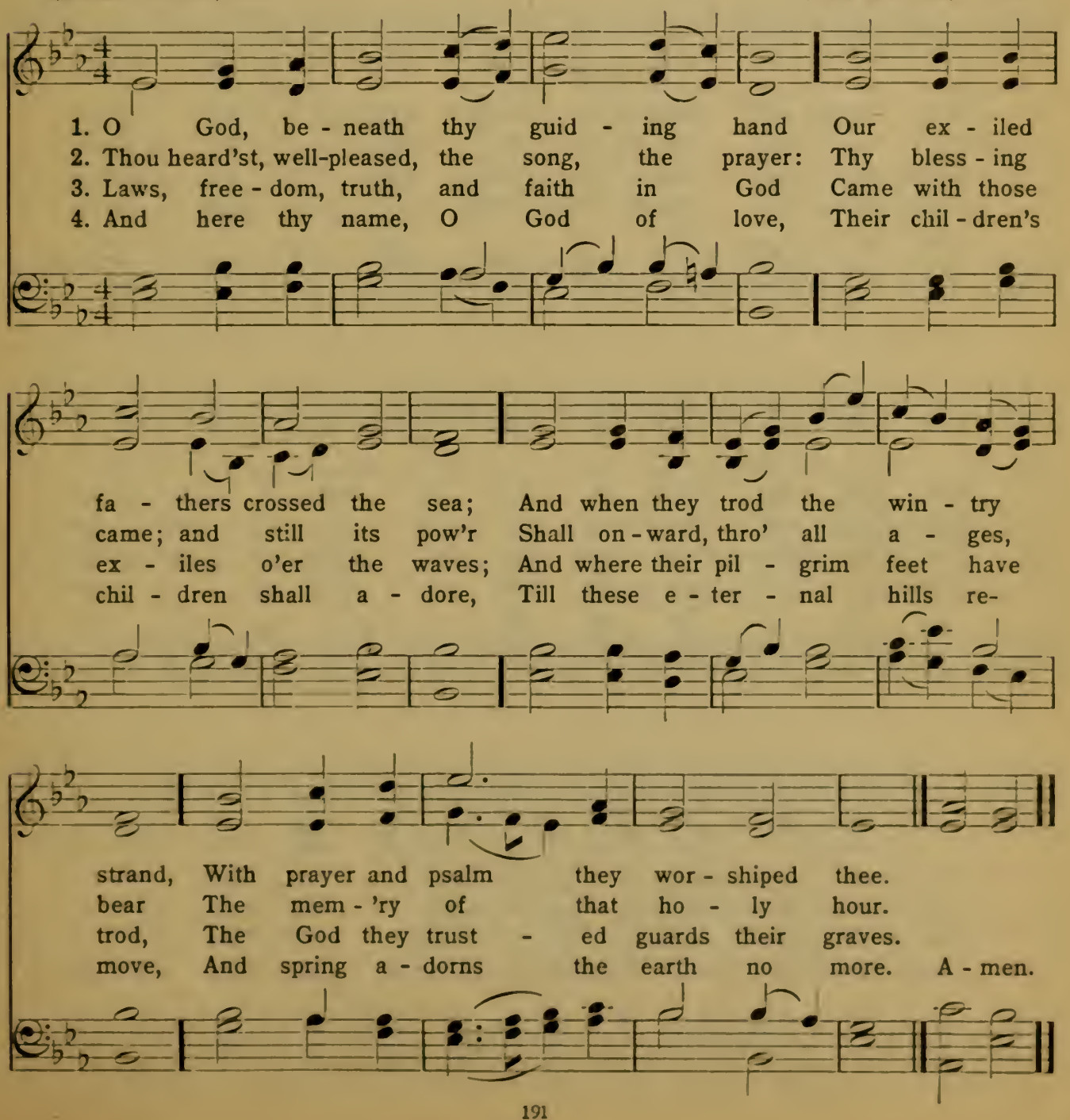


216

DUKE STREET L. M.

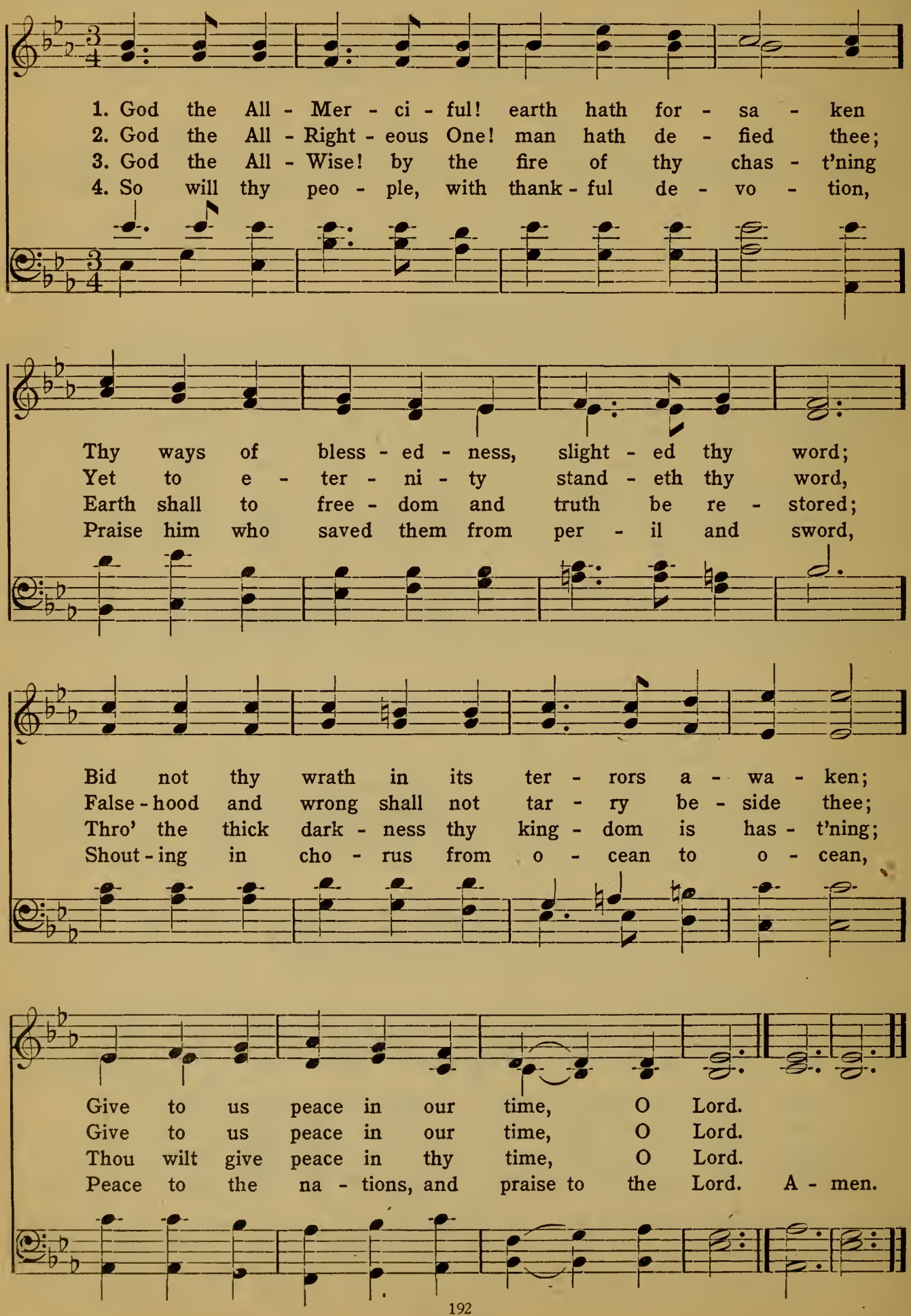
LEONARD BACON, 1833 JOHN HATTON, c. 1793



217

ULTOR OMNIPOTENS 11,10,11,9.

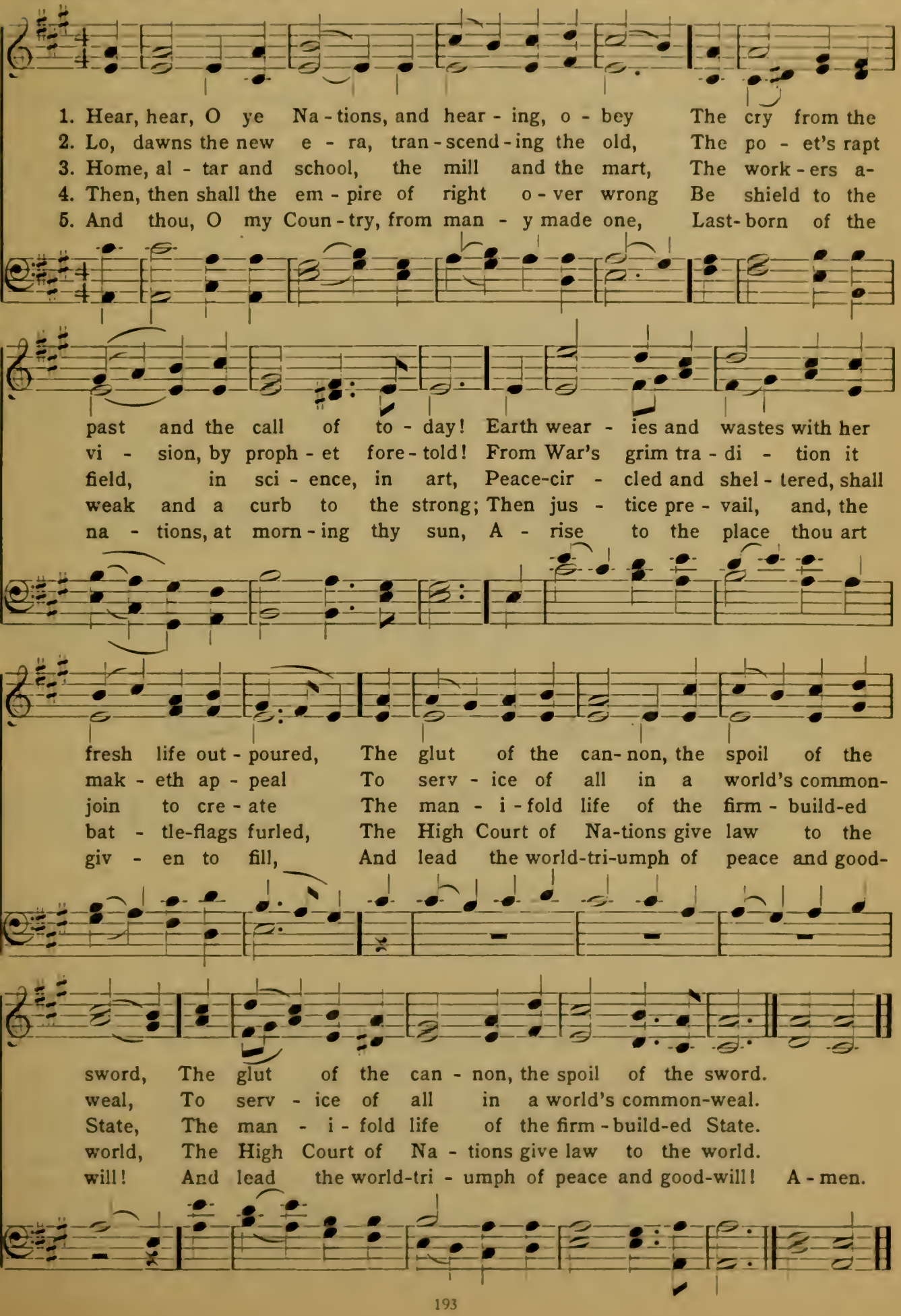
Russian. Tr. H. F. CHORLEY, 1842 — Sir ARTHUR SULLIVAN, 1874



218

ADESTE FIDELES Four 11s.

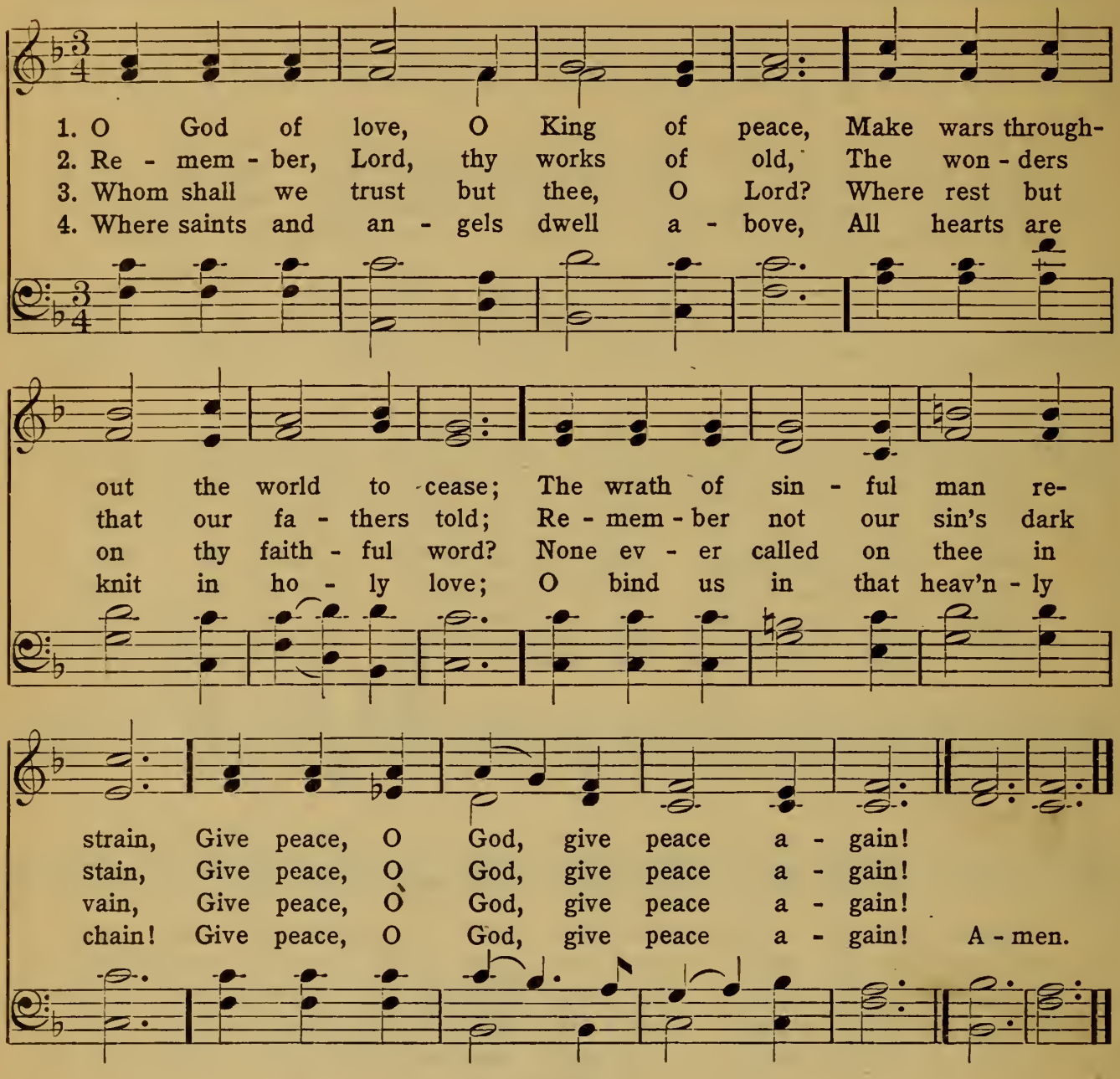
FREDERICK L. HOSMER, (1840—) Anonymous. Cantus Diversi, 1751



219

QUEBEC L. M.

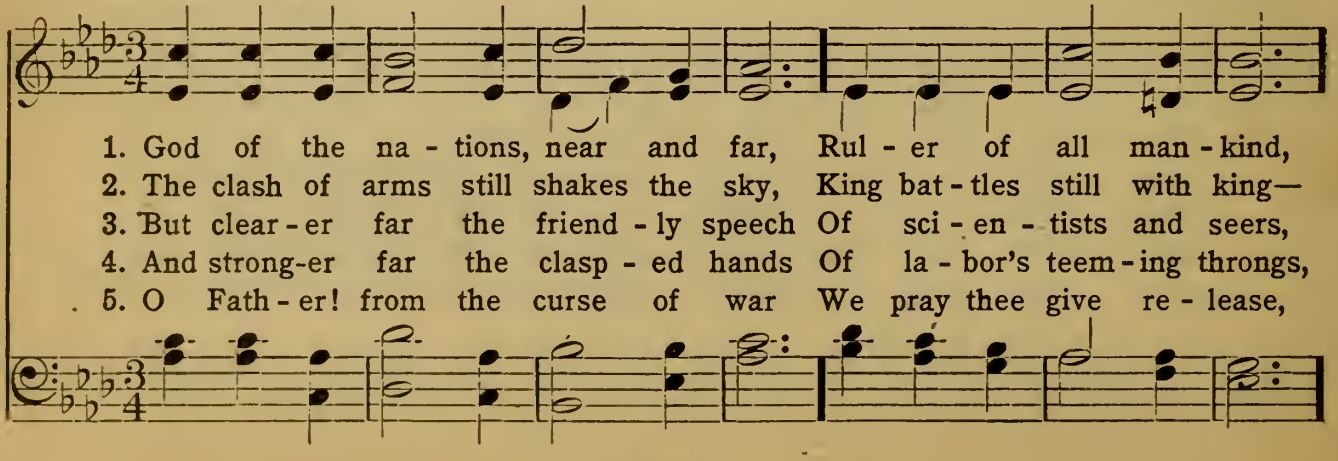
H. W. BAKER, 1868 — H. W. BAKER, 1868

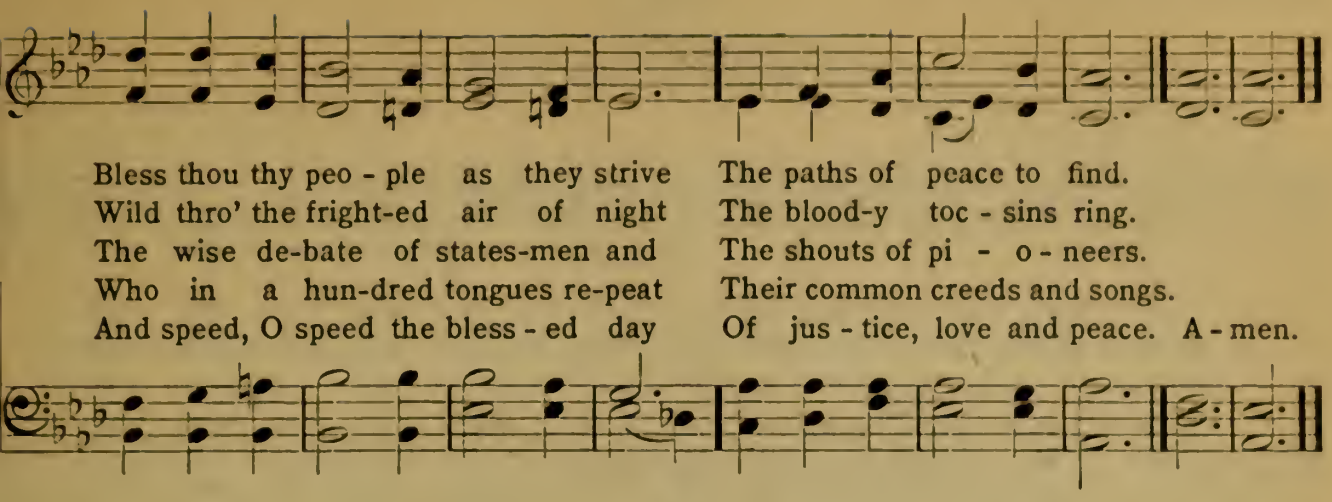


220

ST. AGNES C. M.

JOHN HAYNES HOLMES — JOHN B. DYKES, 1866



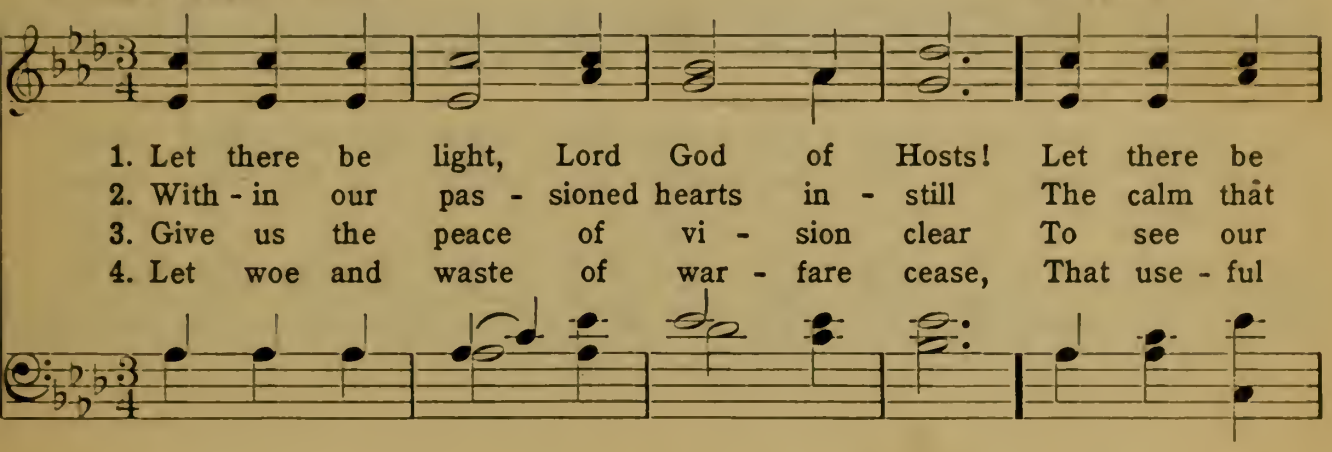


Bless thou thy peo - ple as they strive The paths of peace to find.
Wild thro' the fright-ed air of night The blood-y toc - sins ring.
The wise de-bate of states-men and The shouts of pi - o - neers.
Who in a hun-dred tongues re-peat Their common creeds and songs.
And speed, O speed the bless - ed day Of jus - tice, love and peace. A - men.

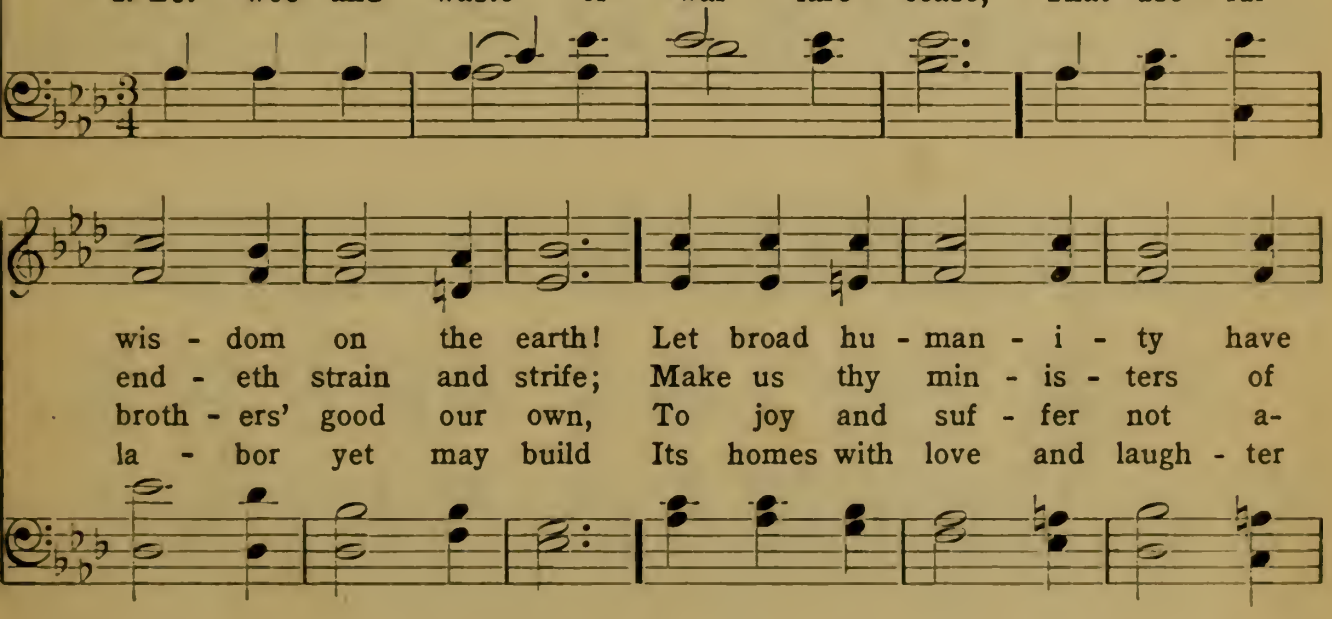
221

PENTECOST L. M.

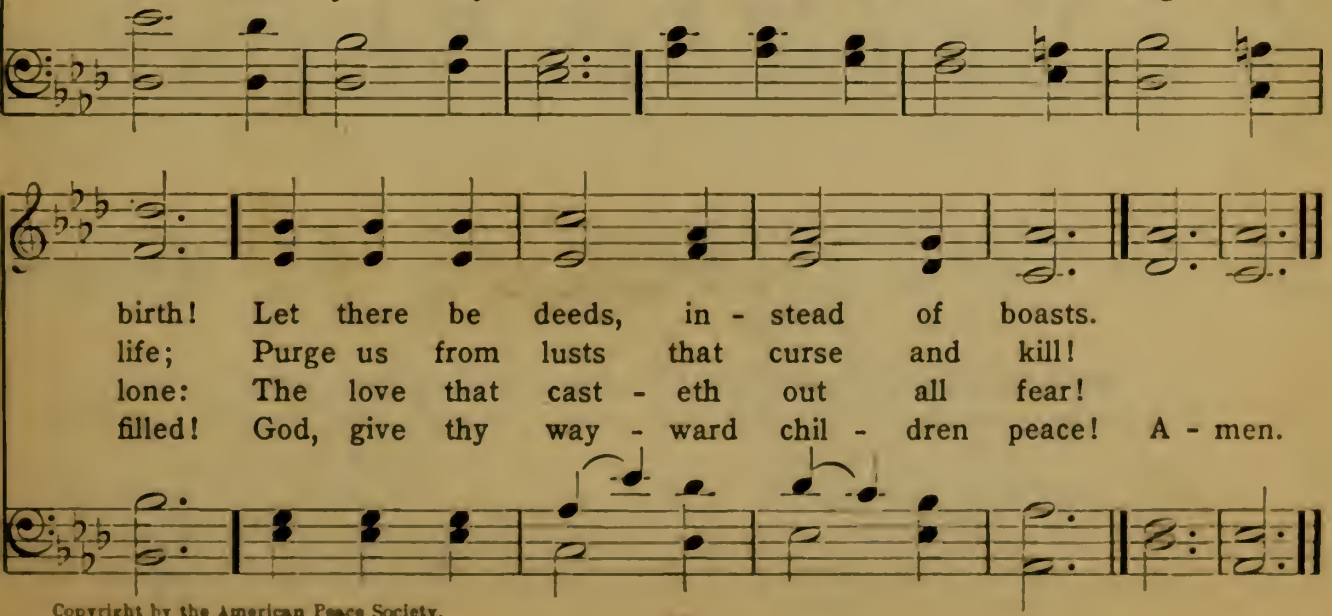
WILLIAM MERRELL VORIES — WILLIAM BOYD, 1846



1. Let there be light, Lord God of Hosts! Let there be
2. With - in our pas - sioned hearts in - still The calm that
3. Give us the peace of vi - sion clear To see our
4. Let woe and waste of war - fare cease, That use - ful



wis - dom on the earth! Let broad hu - man - i - ty have
end - eth strain and strife; Make us thy min - is - ters of
broth - ers' good our own, To joy and suf - fer not a-
la - bor yet may build Its homes with love and laugh - ter



birth! Let there be deeds, in - stead of boasts.
life; Purge us from lusts that curse and kill!
lone: The love that cast - eth out all fear!
filled! God, give thy way - ward chil - dren peace! A - men.

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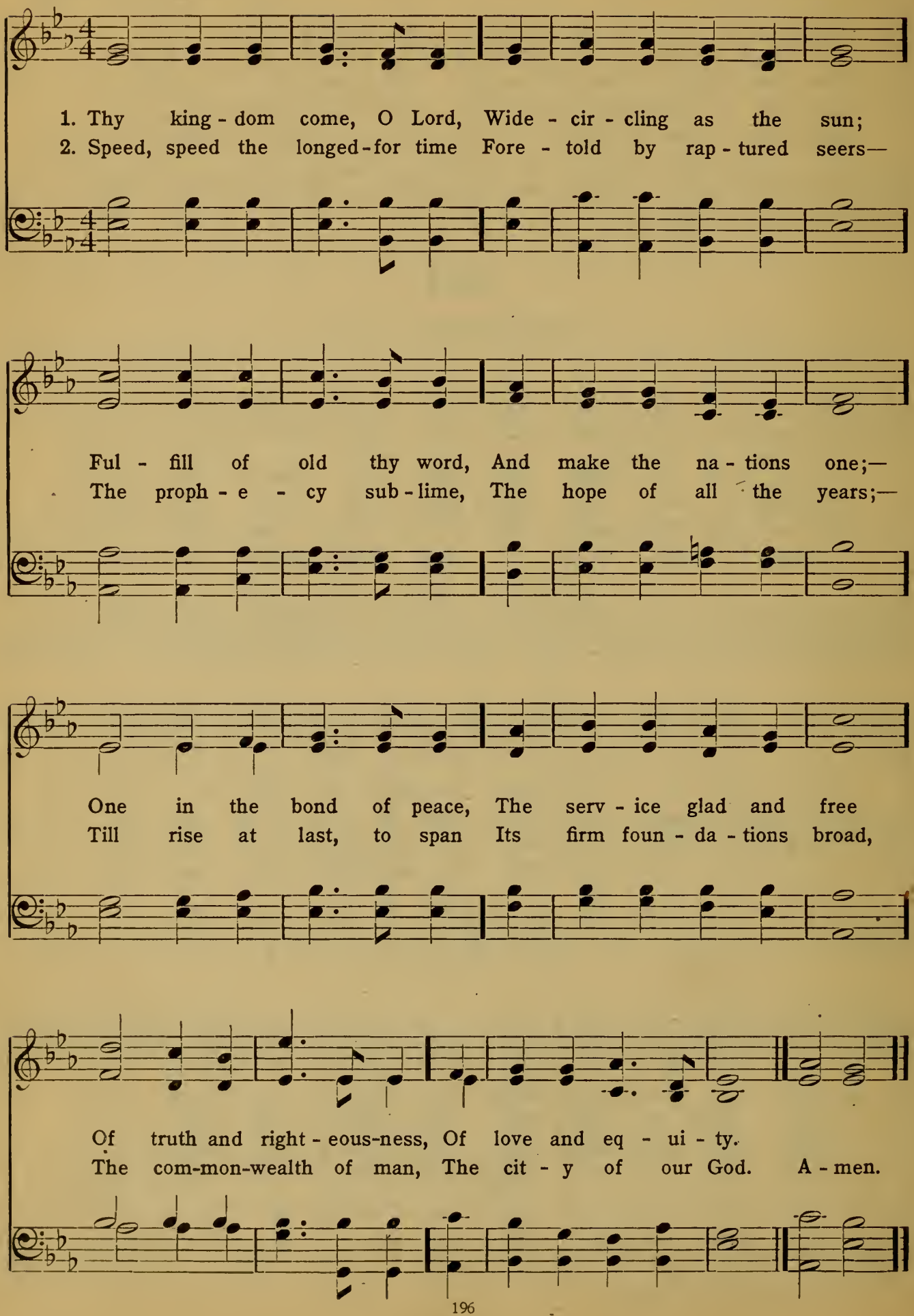
222

INVITATION Eight 6s.

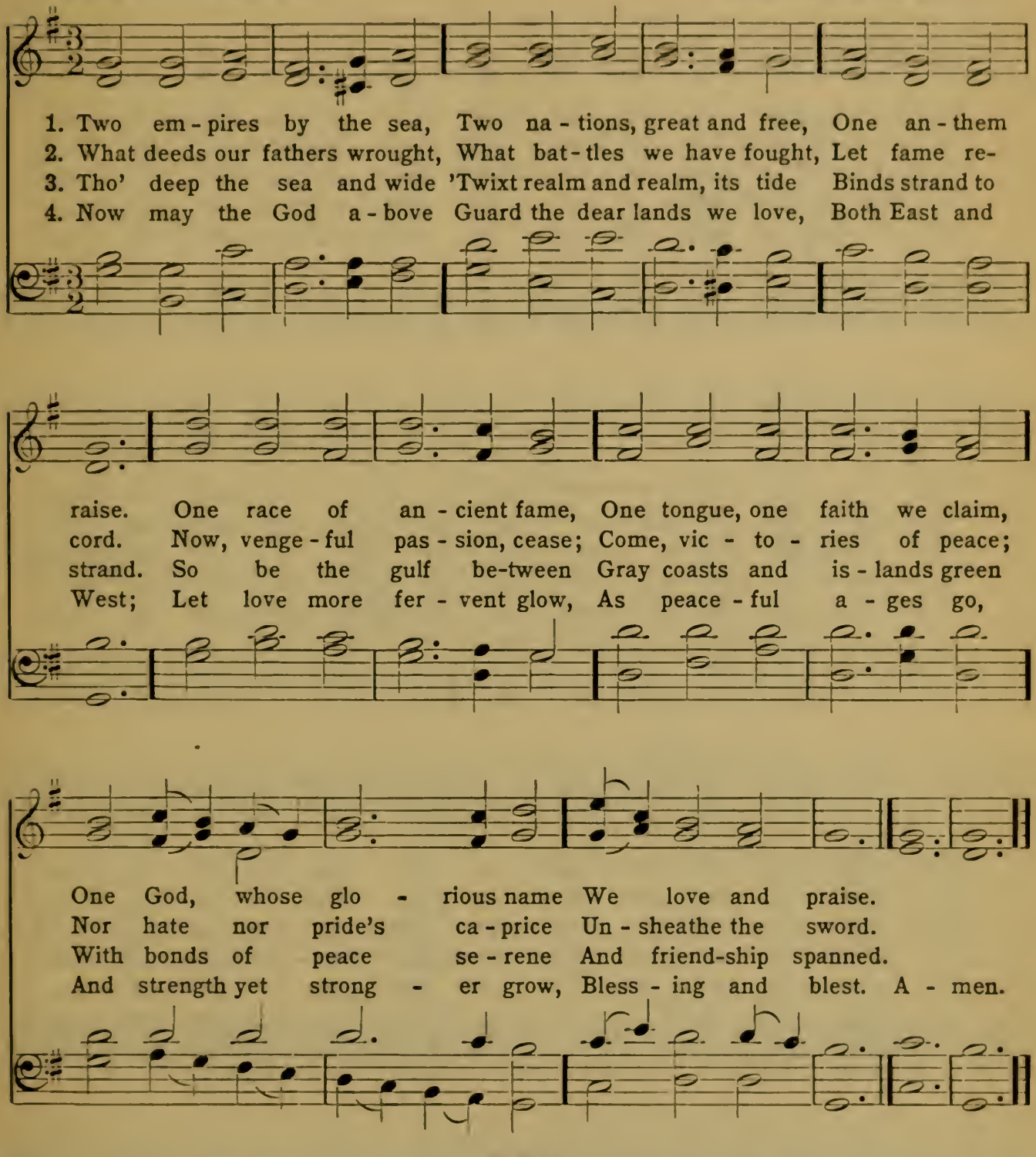
FREDERICK L. HOSMER, 1905 FREDERICK C. MAKER, 1881



223

INTERNATIONAL ANTHEM 6,6,4,6,6,6,4.

GEORGE HUNTINGTON, 1896 — Harmonia Anglicana, c. 1743



224

NATIONAL ANTHEM OF GREAT BRITAIN

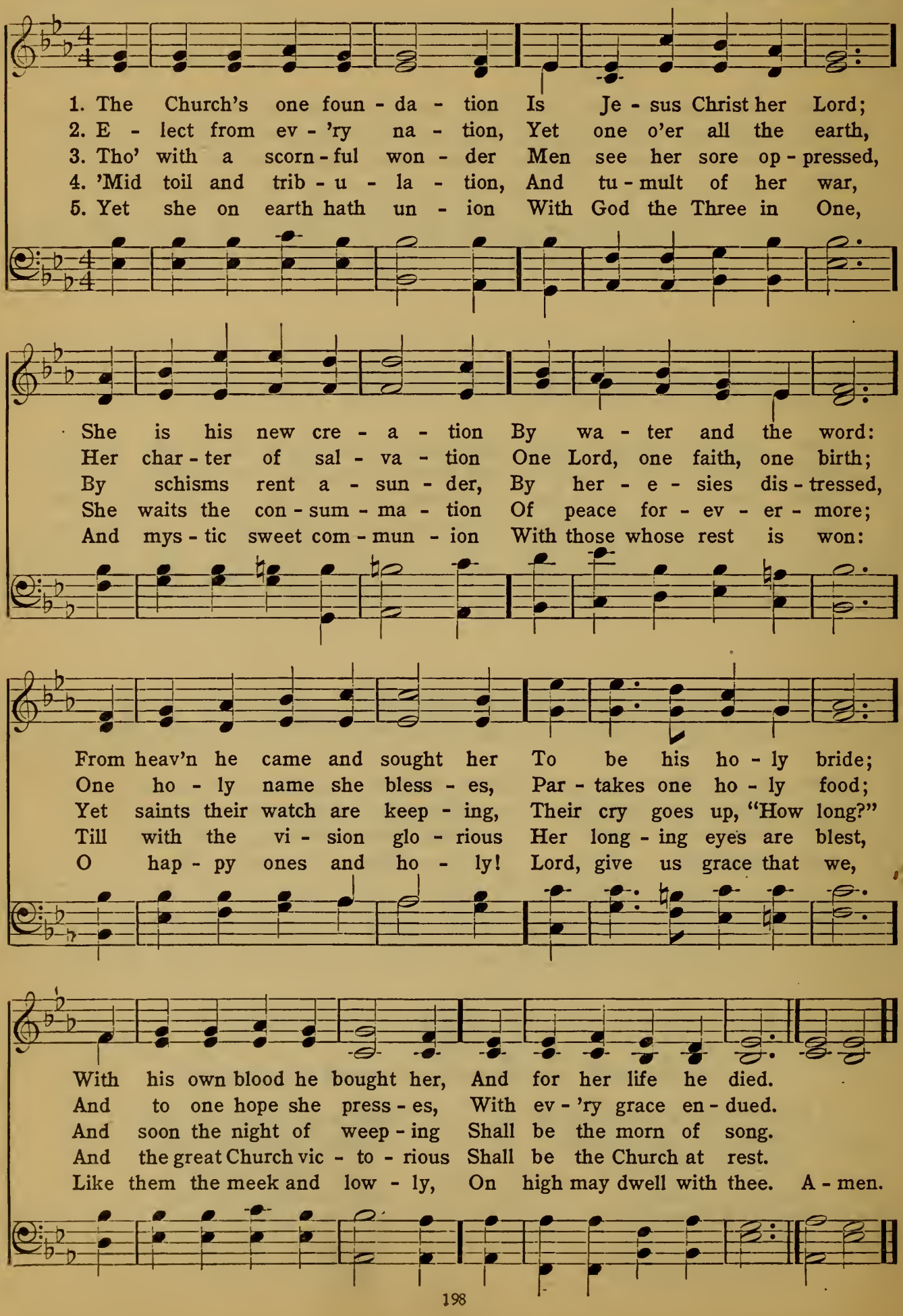
1 God save our gracious King;
Long live our noble King;
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King!

2 Thy choicest gifts in store
On him be pleased to pour;
Long may he reign;
May he defend our laws,
And ever give us cause
To sing with heart and voice,
God save the King!

225

AURELIA 7,6,7,6. D.

SAMUEL J. STONE, 1866 — SAMUEL S. WESLEY, 1864



226

CLOISTERS 11,11,11,5.

M. A. Von Löwenstern, 1644
Tr. Philip Pusey, 1857

Sir Joseph Barnby, 1875

1. Lord of our life, and God of our sal - va - tion,
2. See round thine ark the hun - gry bil - lows curl - ing;
3. Lord, thou canst help when earth - ly ar - mor fail - eth;
4. Peace in our hearts our e - vil thoughts as - suag - ing,
5. Grant us thy help till foes are back - ward driv - en;

Star of our night, and hope of ev - 'ry na - tion,
See how thy foes their ban - ners are un - furl - ing;
Lord, thou canst save when dead - ly sin as - sail - eth;
Peace in thy Church, where broth - ers are en - gag - ing,
Grant them thy truth that they may be for - giv - en;

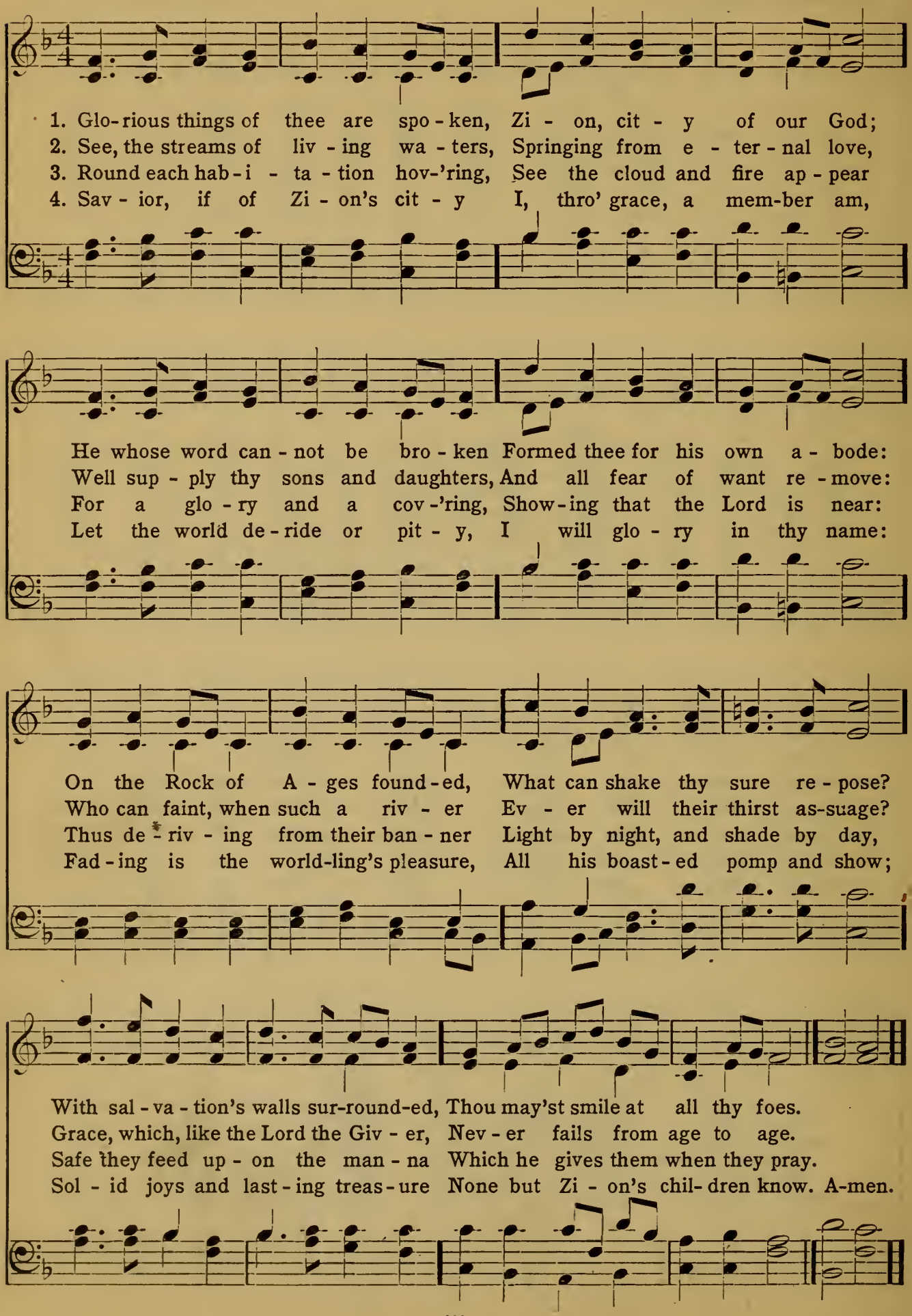
Hear and re - ceive thy Church's sup - pli-
Lord, while their darts en - ven - omed they are
Lord, o'er thy rock nor death nor hell pre-
Peace, when the world its bus - y war is
Grant peace on earth, and, aft - er we have

ca - tion, Lord God Al - might - y.
hurl - ing Thou canst pre - serve us.
vail - eth: Grant us thy peace, Lord.
wag - ing; Send us, O Sav - ior.
striv - en, Peace in thy heav - en. A - men.

227

AUSTRIAN HYMN 8,7,8,7. D.

JOHN NEWTON, 1779 — JOSEPH HAYDN, 1797

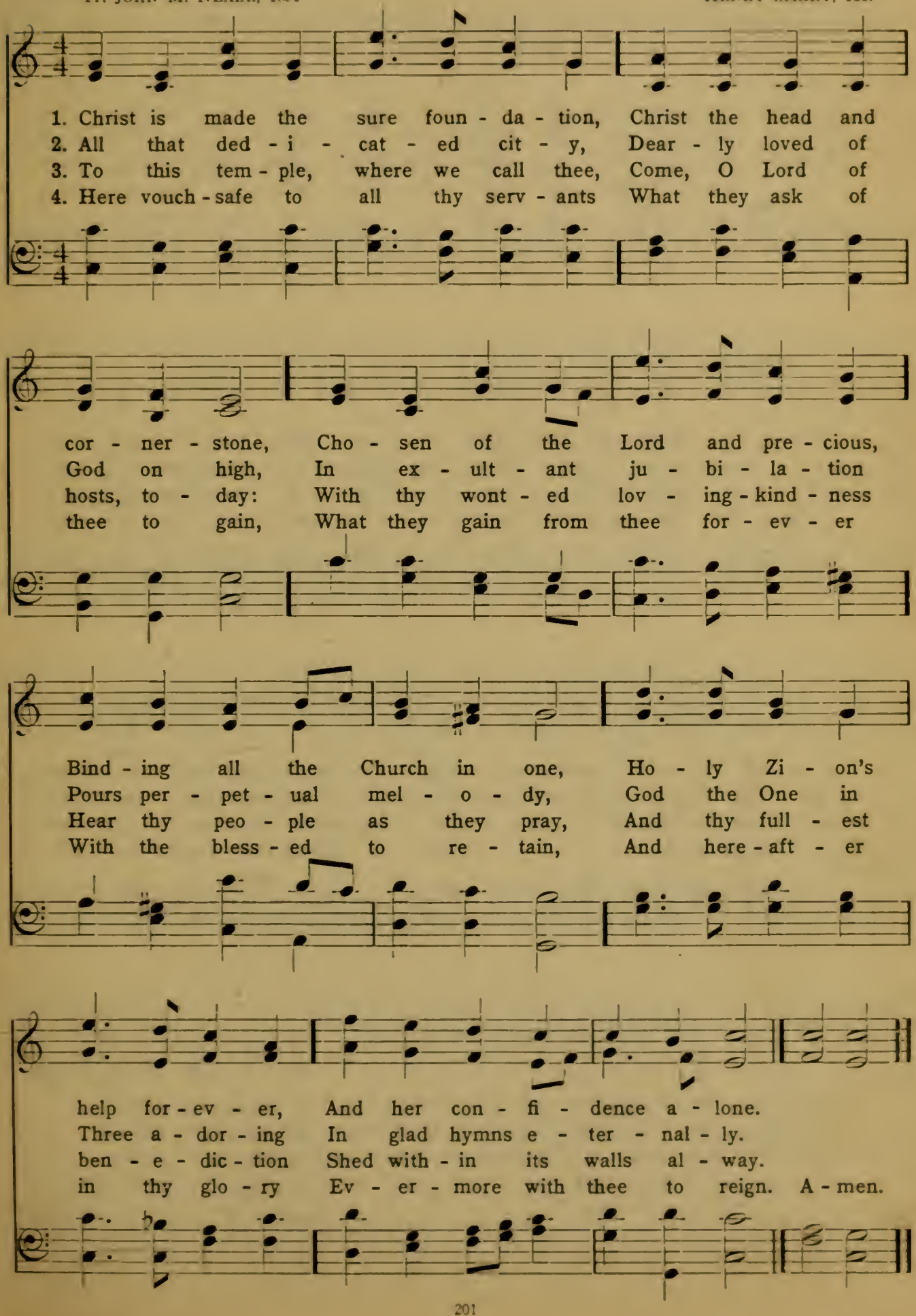


228

REGENT SQUARE 8,7,8,7,8,7.

Anonymous. (Latin, 6th or 7th Cent.)
Tr. JOHN M. NEALE, 1851

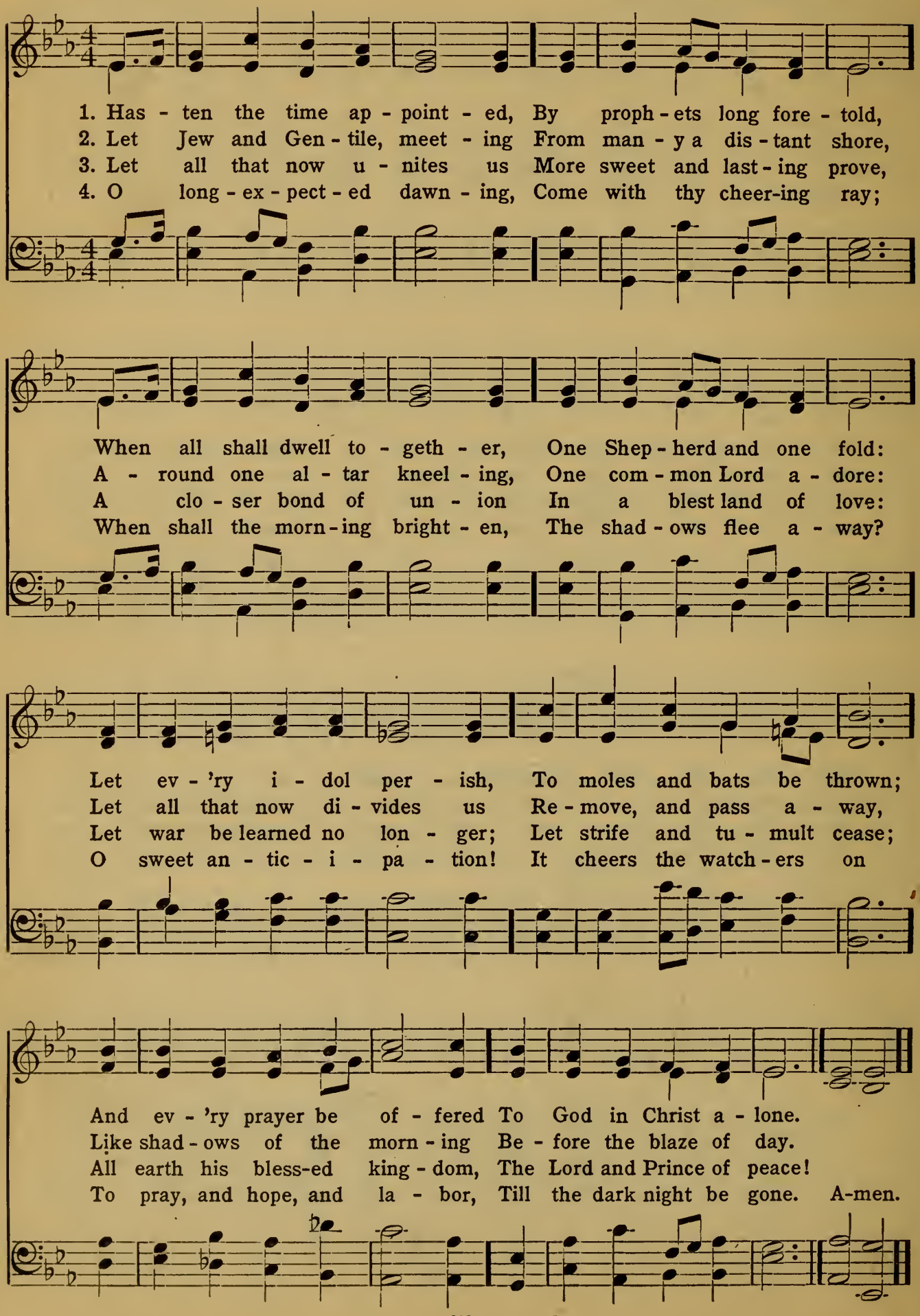
HENRY SMART, 1867



229

MUNICH 7,6,7,6. D.

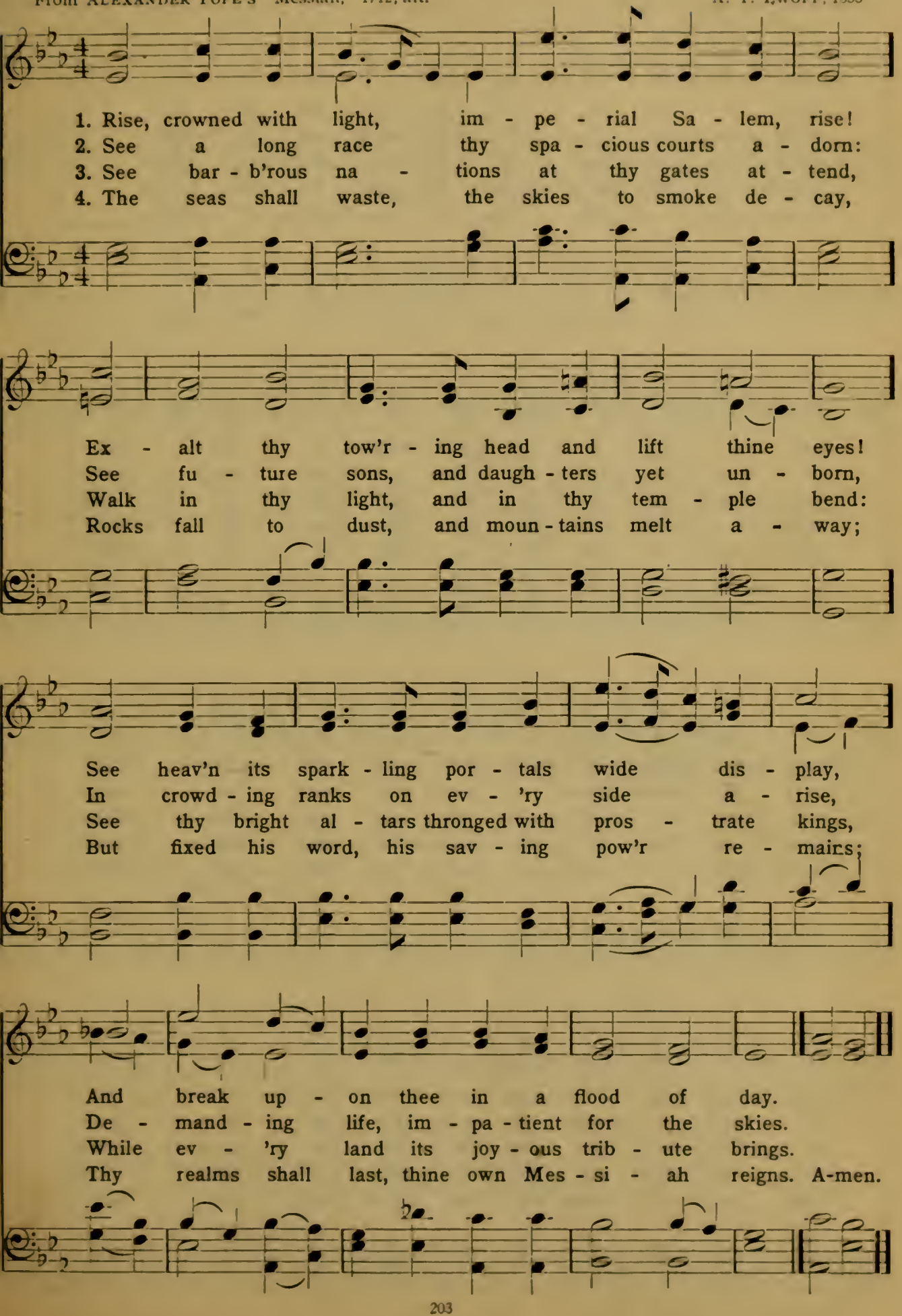
JANE BORTHWICK, 1859 — Meiningisches Gesang-Buch, 1693



230

RUSSIAN HYMN Four 10s.

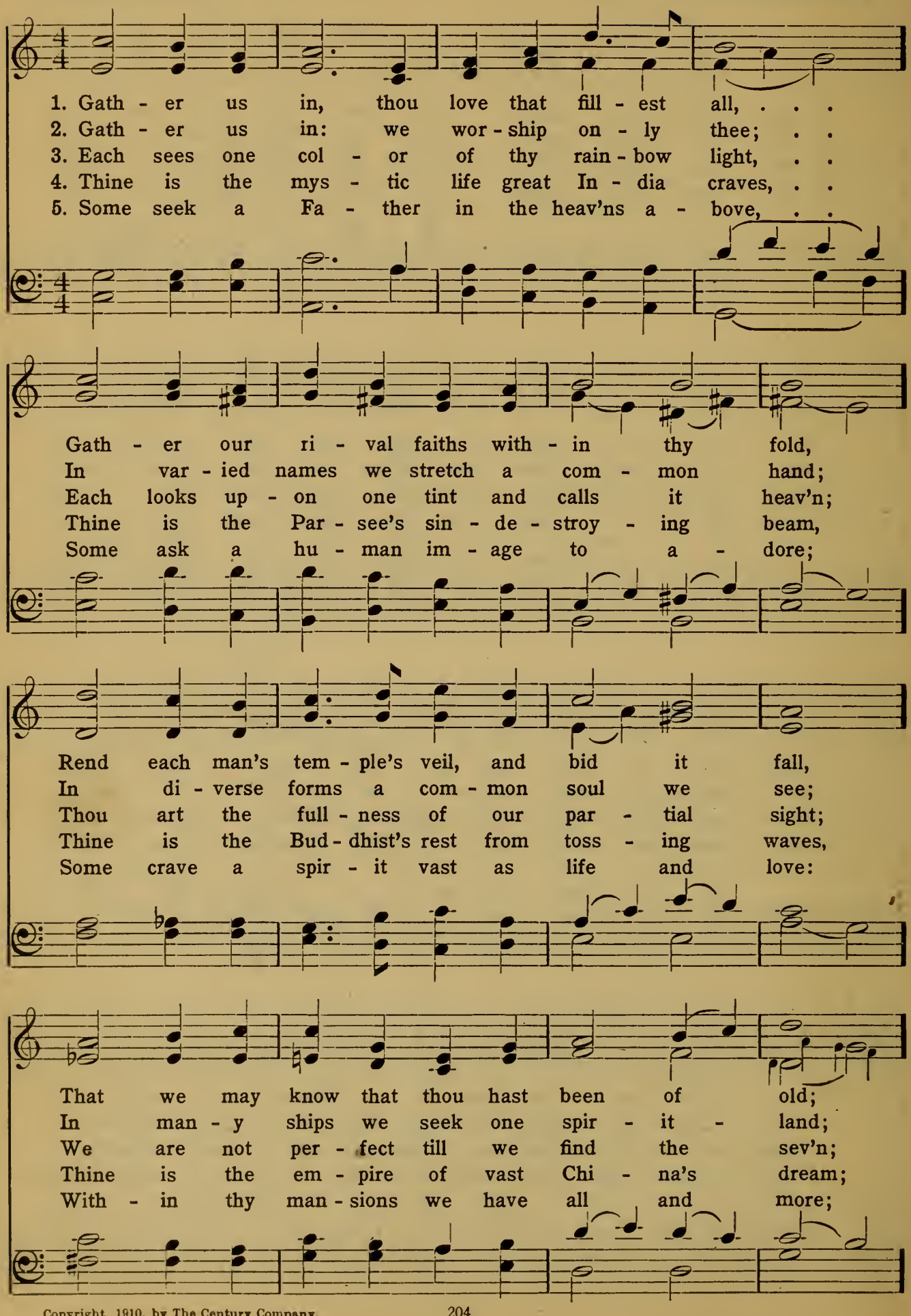
From ALEXANDER POPE'S "Messiah," 1712, alt. A. T. LVOFF, 1833



231

WHITNEY 10,10,10,10,4.

GEORGE MATHESON, 1842-1906 MARK ANDREWS, 1910



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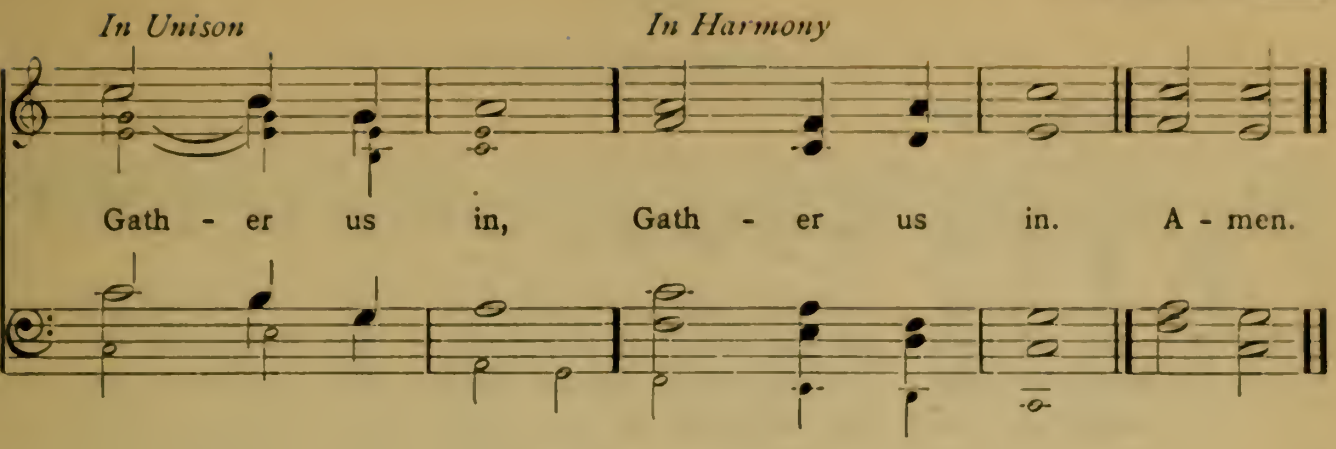
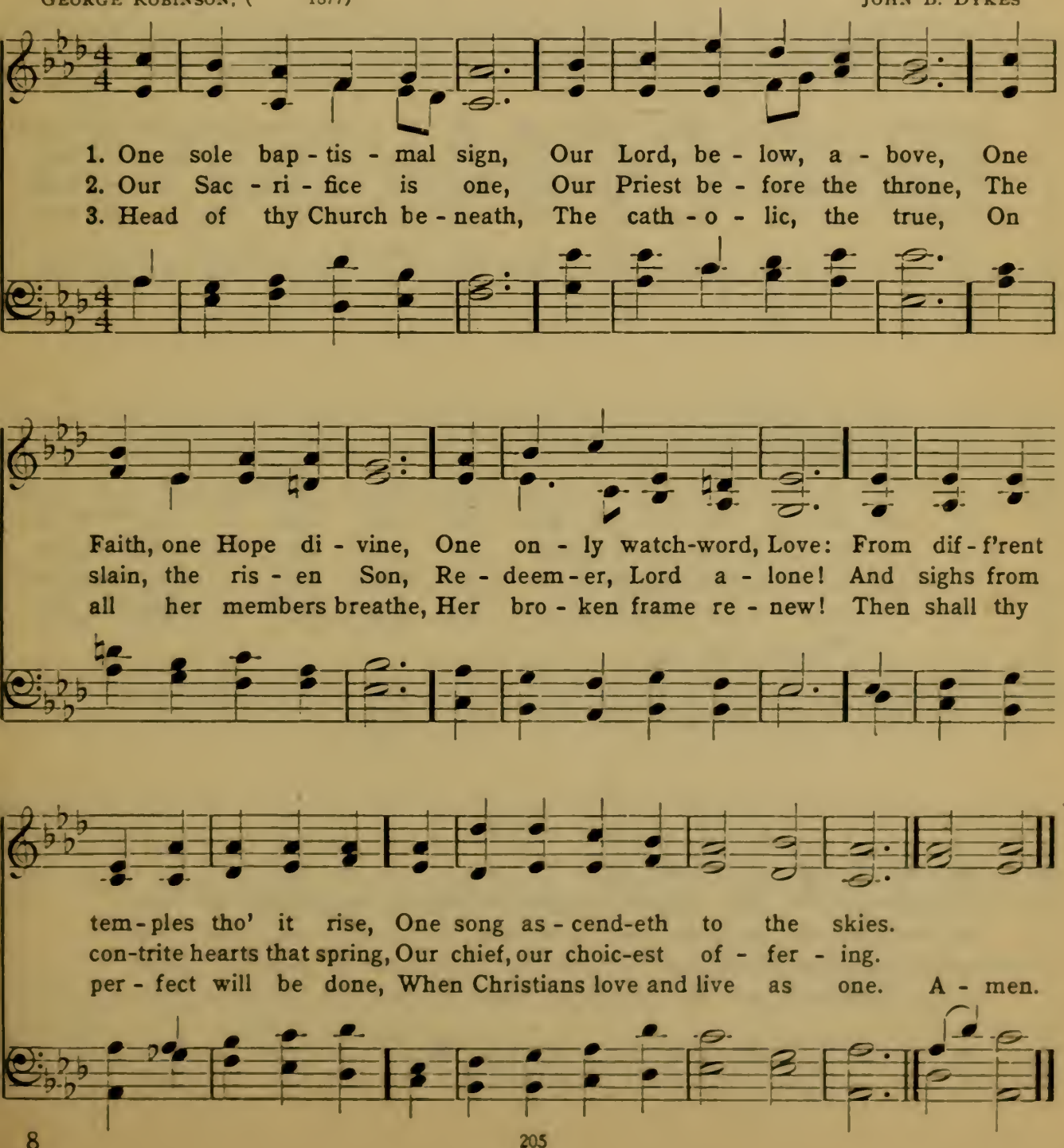


232

ST. GODRIC 6,6,6,6,8,8.

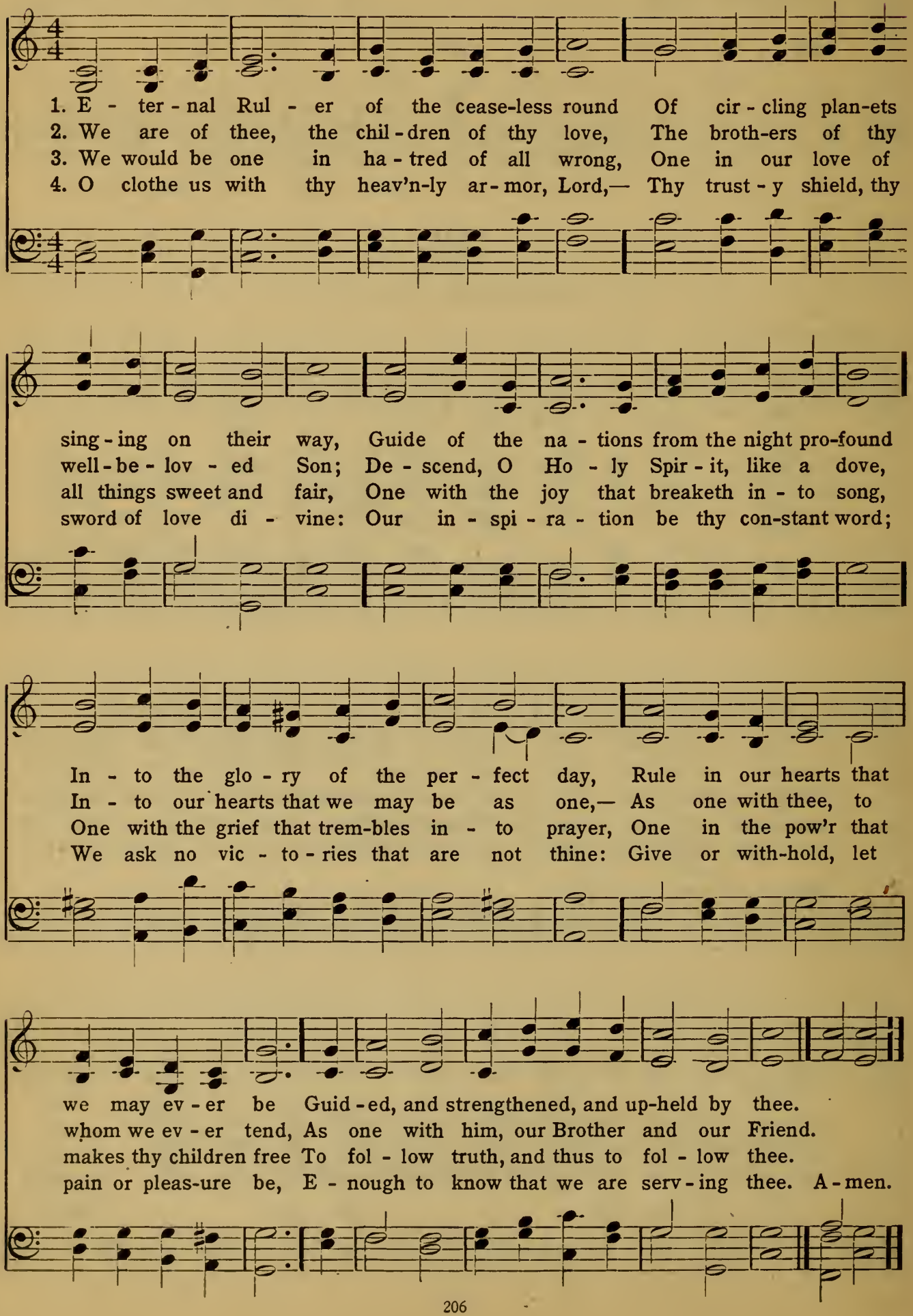
GEORGE ROBINSON, (—1877) JOHN B. DYKES



233

YORKSHIRE Six 10s.

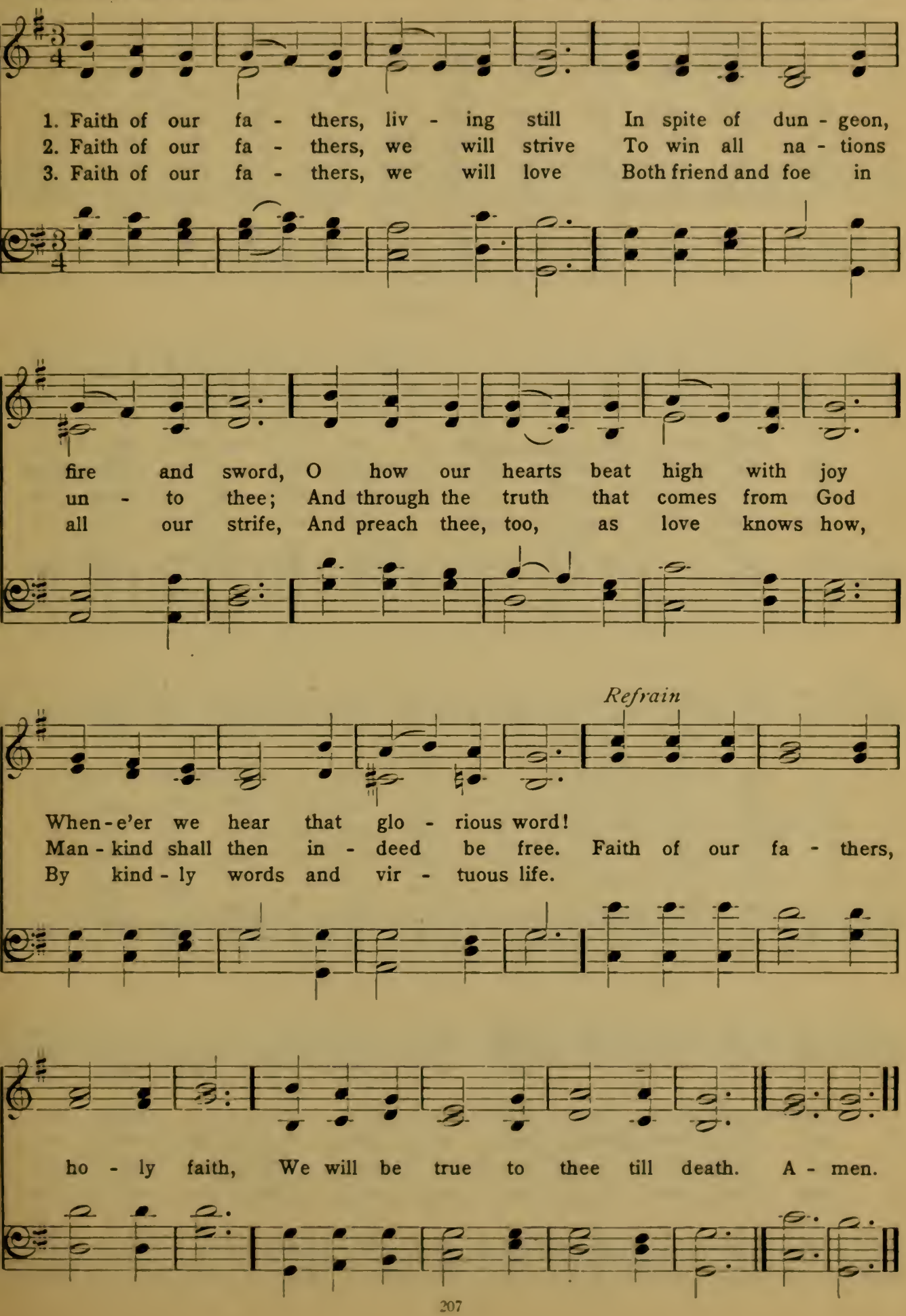
JOHN W. CHADWICK, 1864 JOHN WAINWRIGHT, 1760



234

ST. CATHERINE L. M. *With Refrain*

FREDERICK W. FABER, 1849 — HENRY F. HEMY and J. G. WALTON, 1874

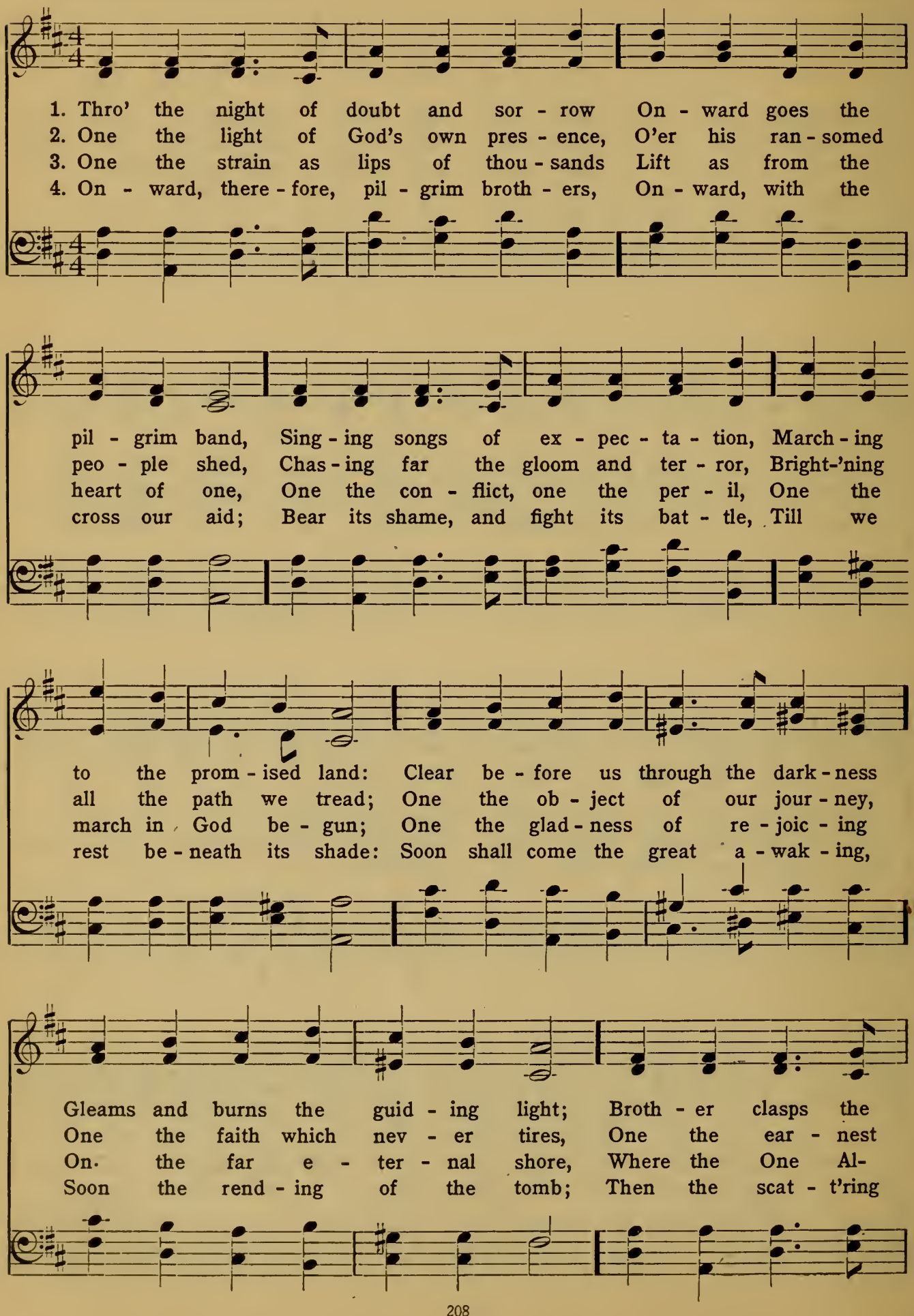


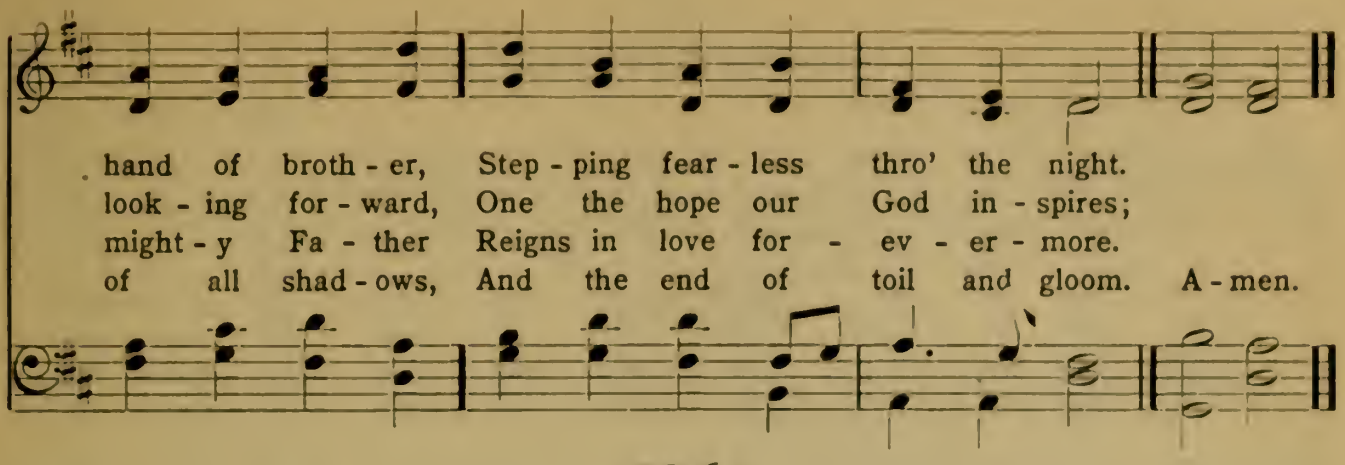
235

ST. ASAPH 8,7,8,7. D.

BERNHARDT S. INGEMANN, 1825
Tr. S. BARING-GOULD, 1867

WILLIAM S. BAMBRIDGE, 1872



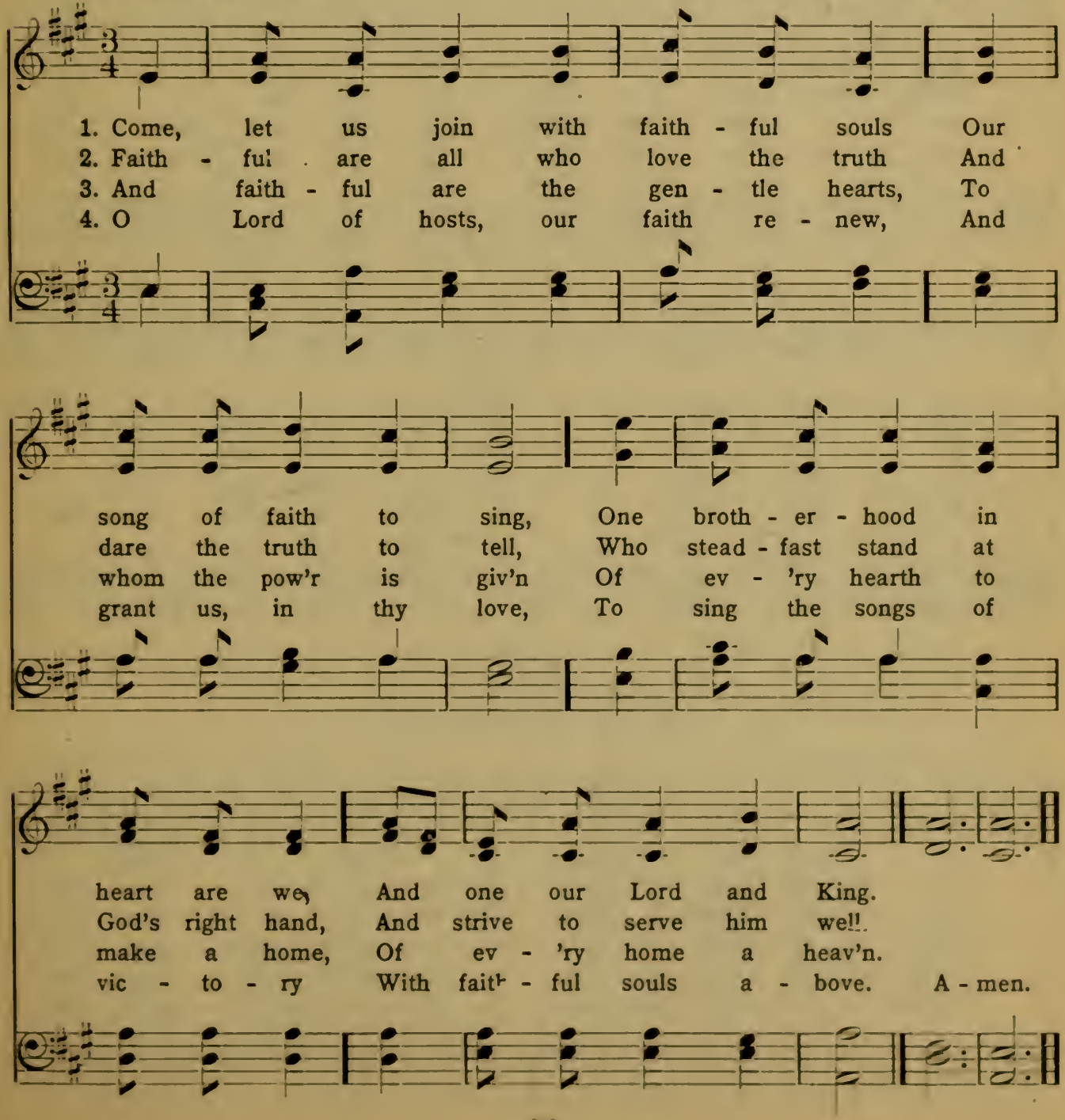


236

AZMON C. M.

WILLIAM G. TARRANT, 1892

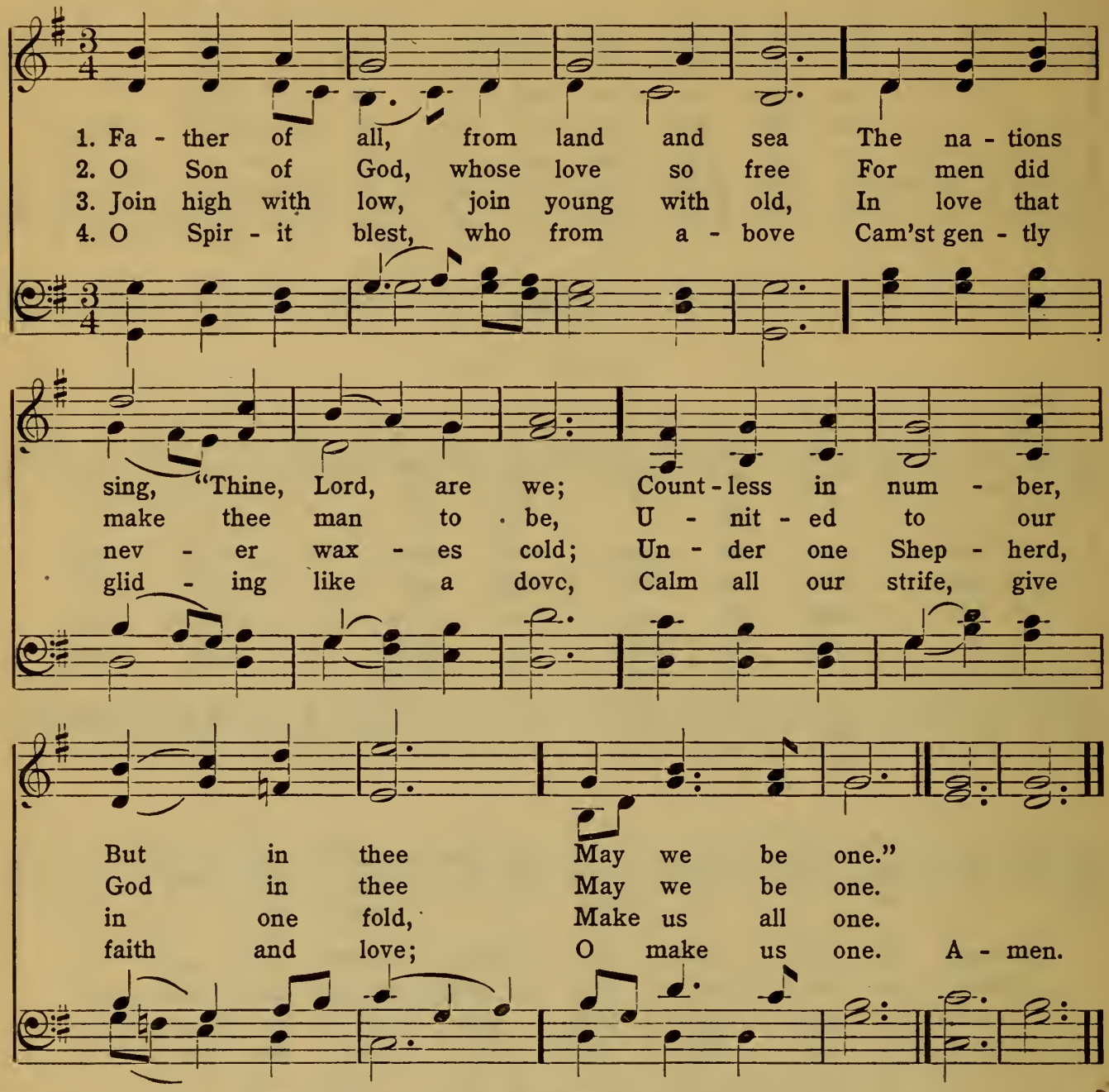
C. G. GLASER
ARR. LOWELL MASON, 1839



237

ALMSGIVING 8,8,8,4.

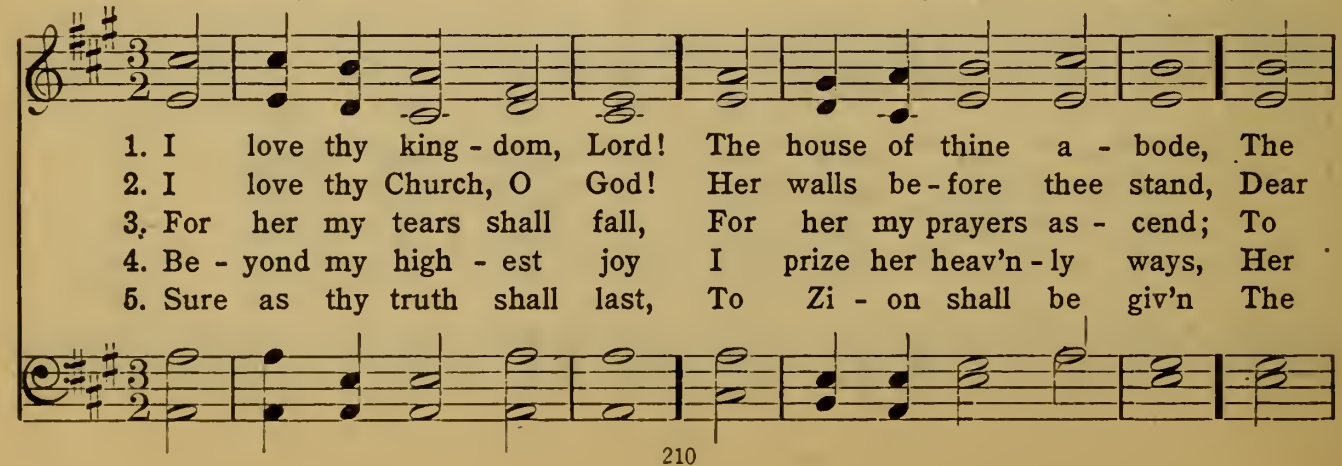
CHRISTOPHER WORDSWORTH, 1871 — JOHN B. DYKES, 1875

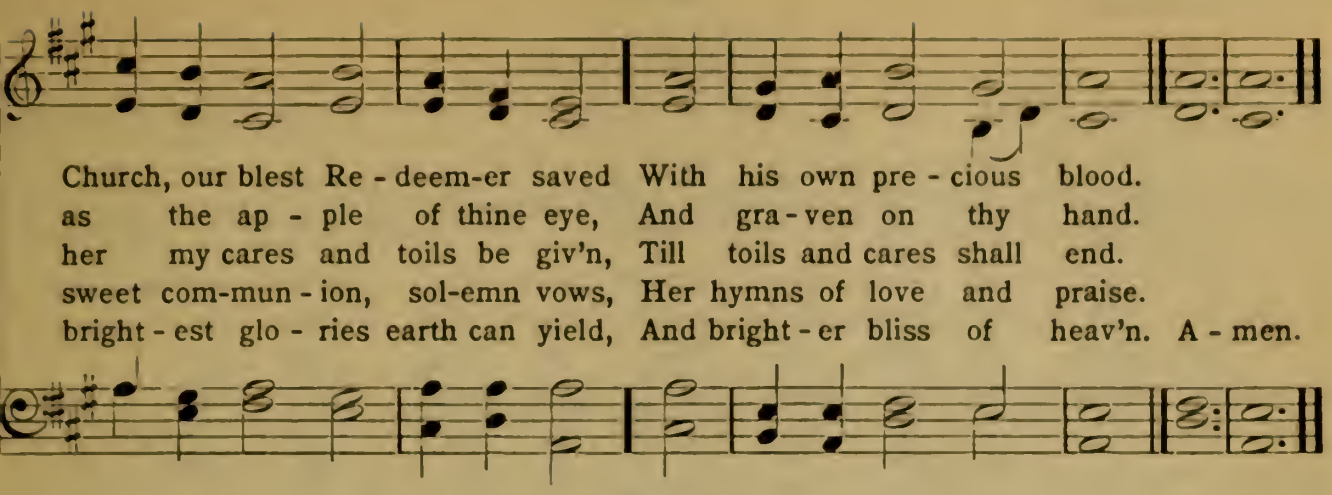


238

STATE STREET S. M.

TIMOTHY DWIGHT, 1800 — JONATHAN C. WOODMAN, 1844



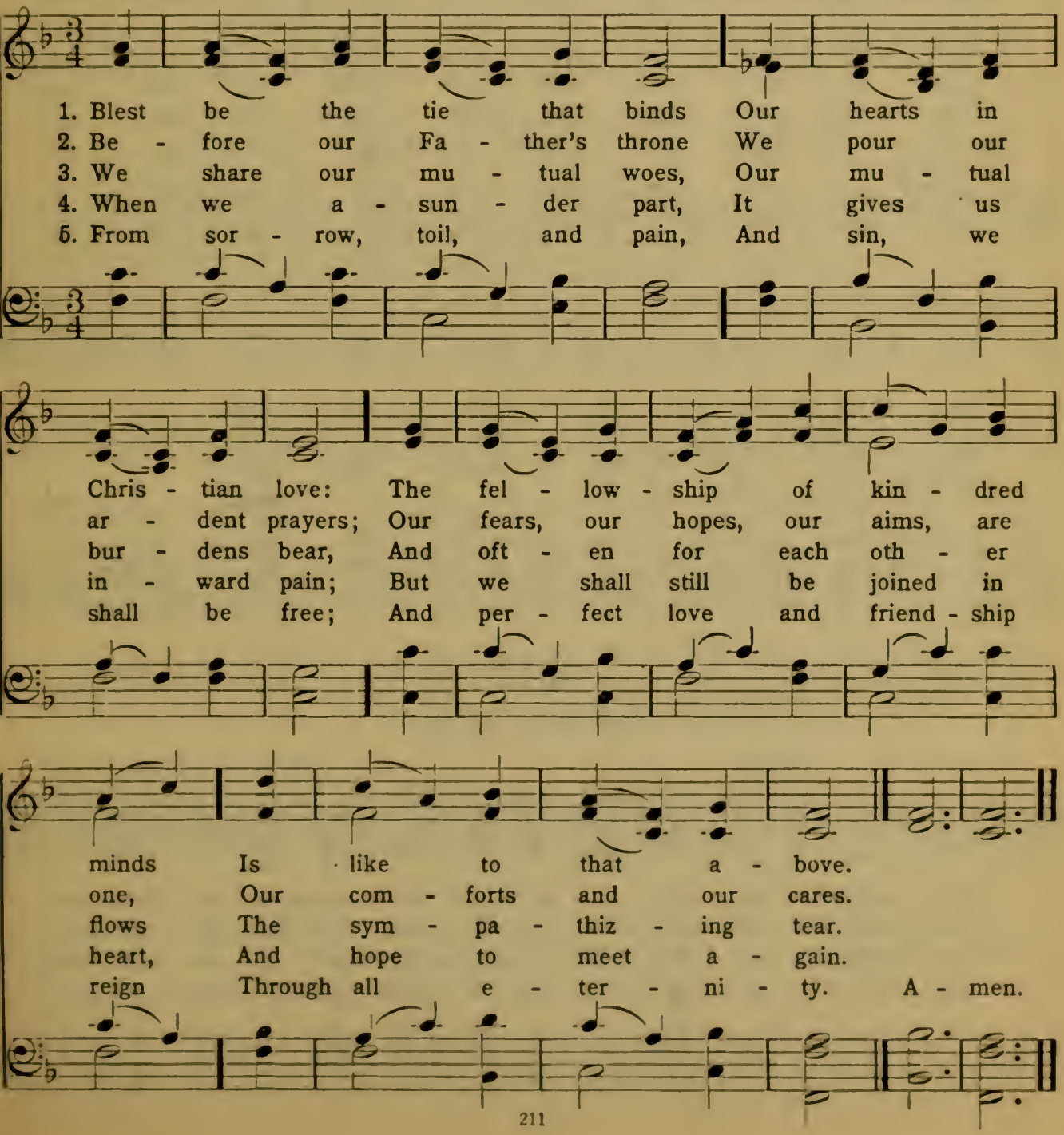


239

DENNIS S. M.

JOHN FAWCETT, 1782

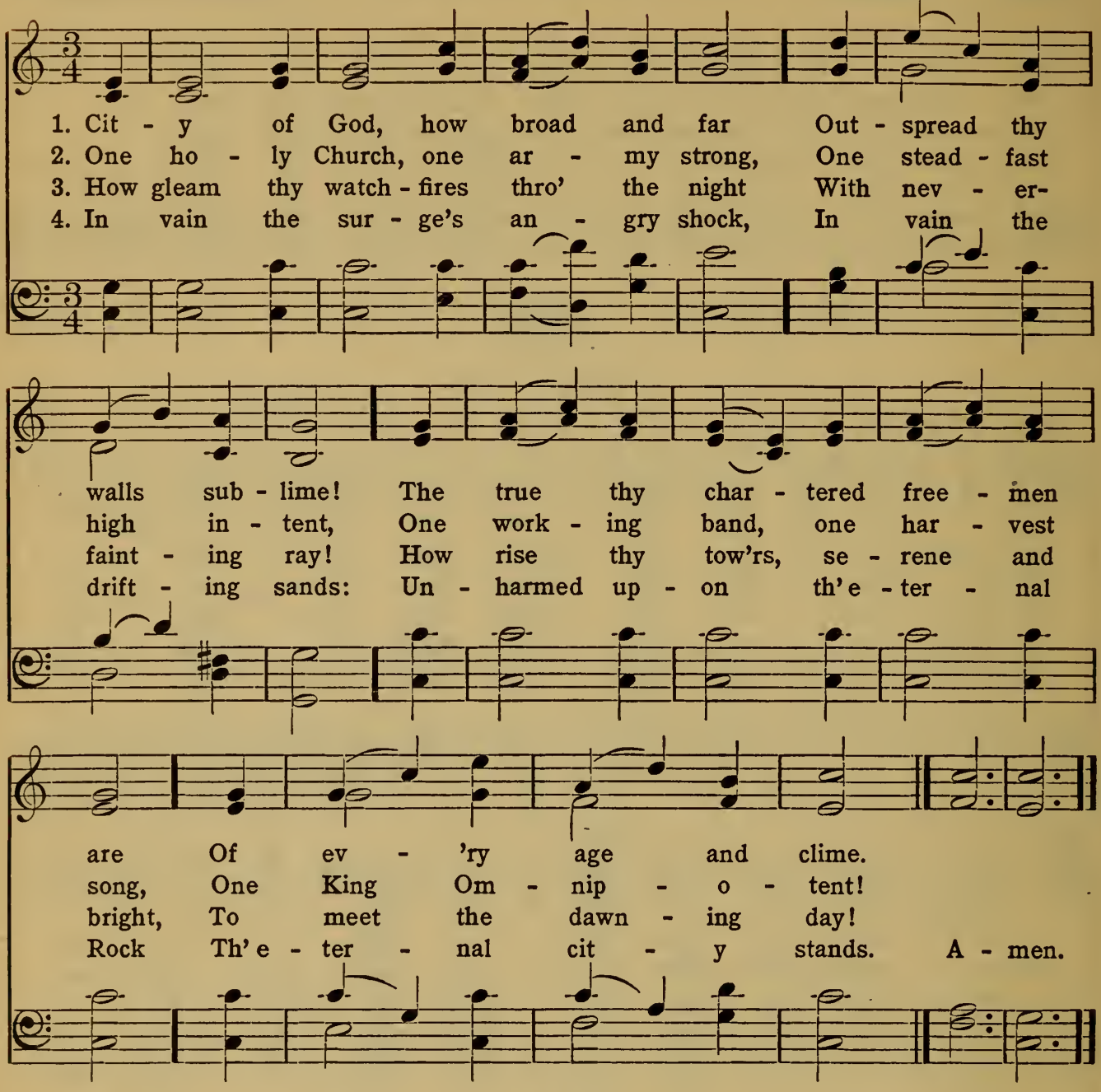
HANS G. NÄGELI
Arr. WILLIAM B. BRADBURY, 1849



240

CHIMES C. M.

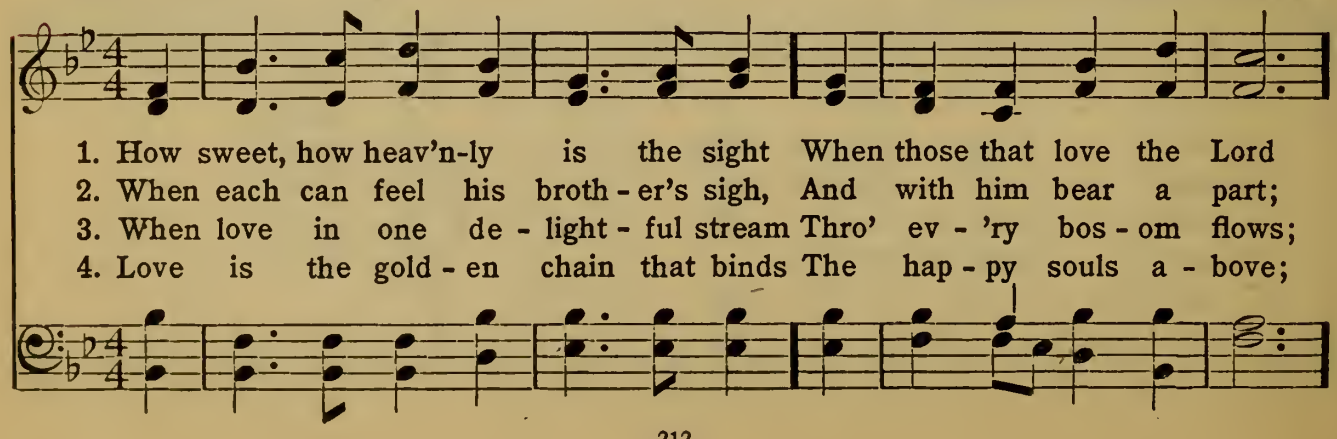
SAMUEL JOHNSON, 1864 — LOWELL MASON, 1792-1872

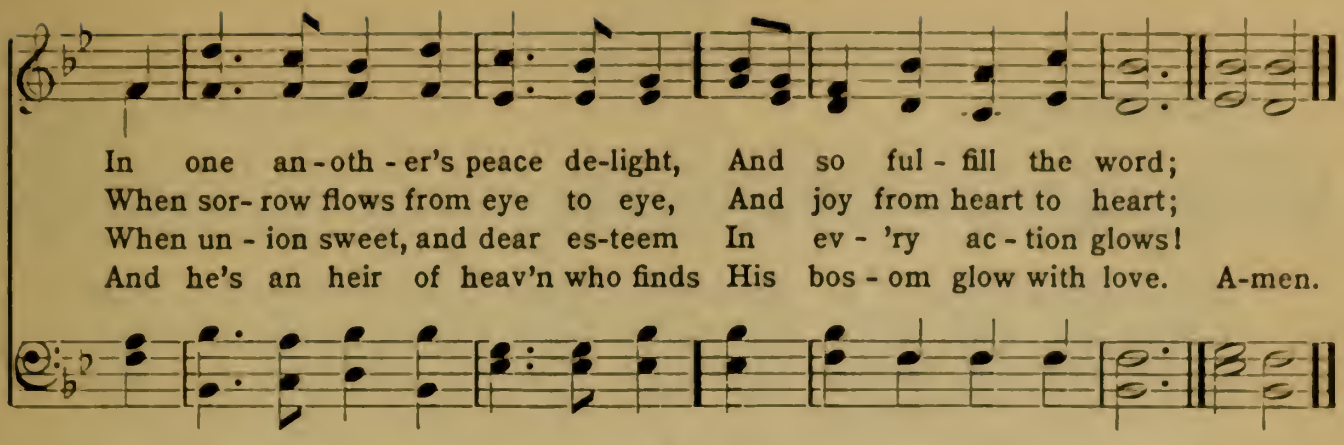


241

BROWN C. M.

JOSEPH SWAIN, (—1796) — WILLIAM B. BRADBURY, 1844

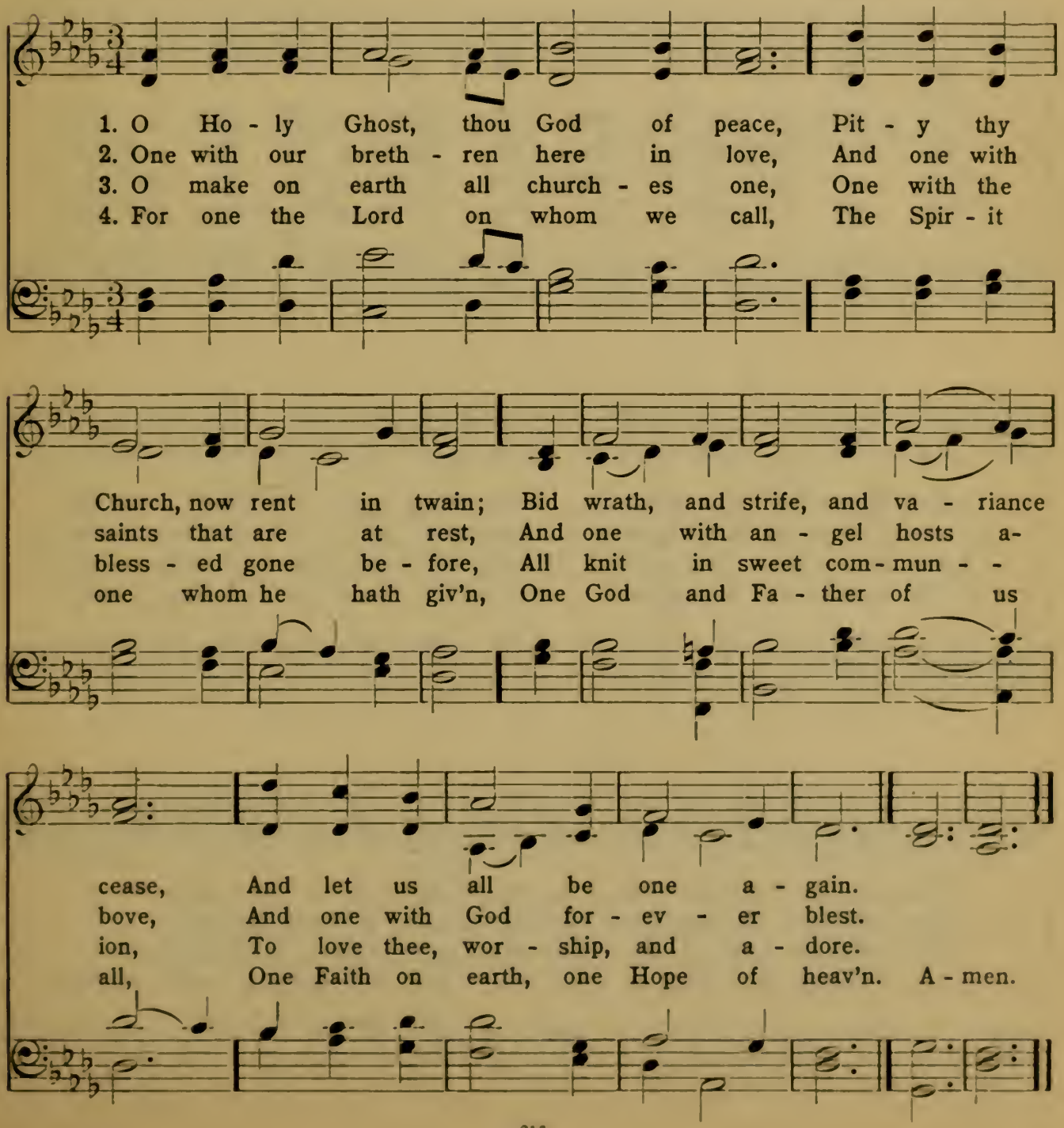




242

RIVAULX L. M.

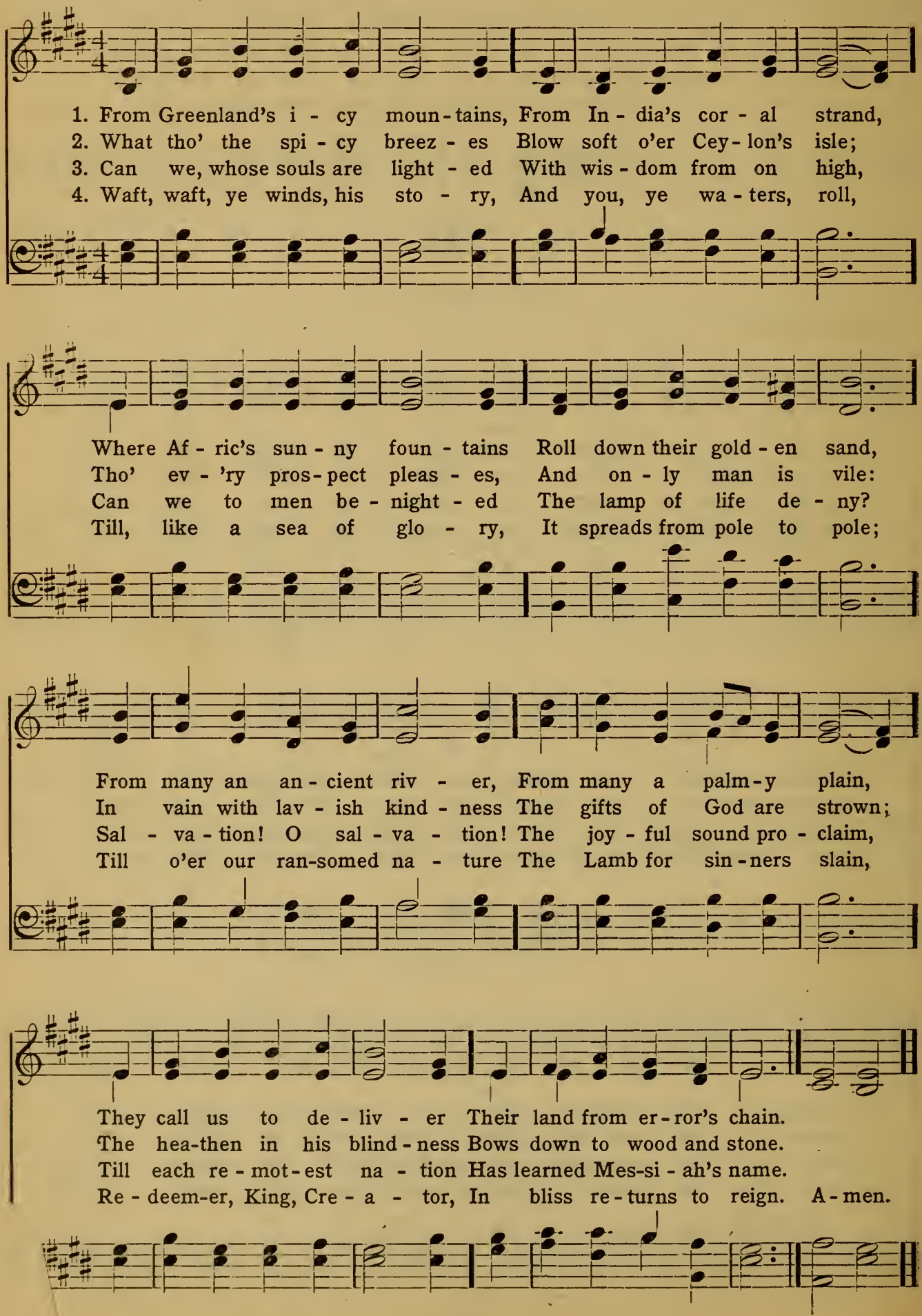
ISAAC WILLIAMS, (—1865) JOHN B. DYKES, 1875



243

MISSIONARY HYMN 7,6,7,6. D.

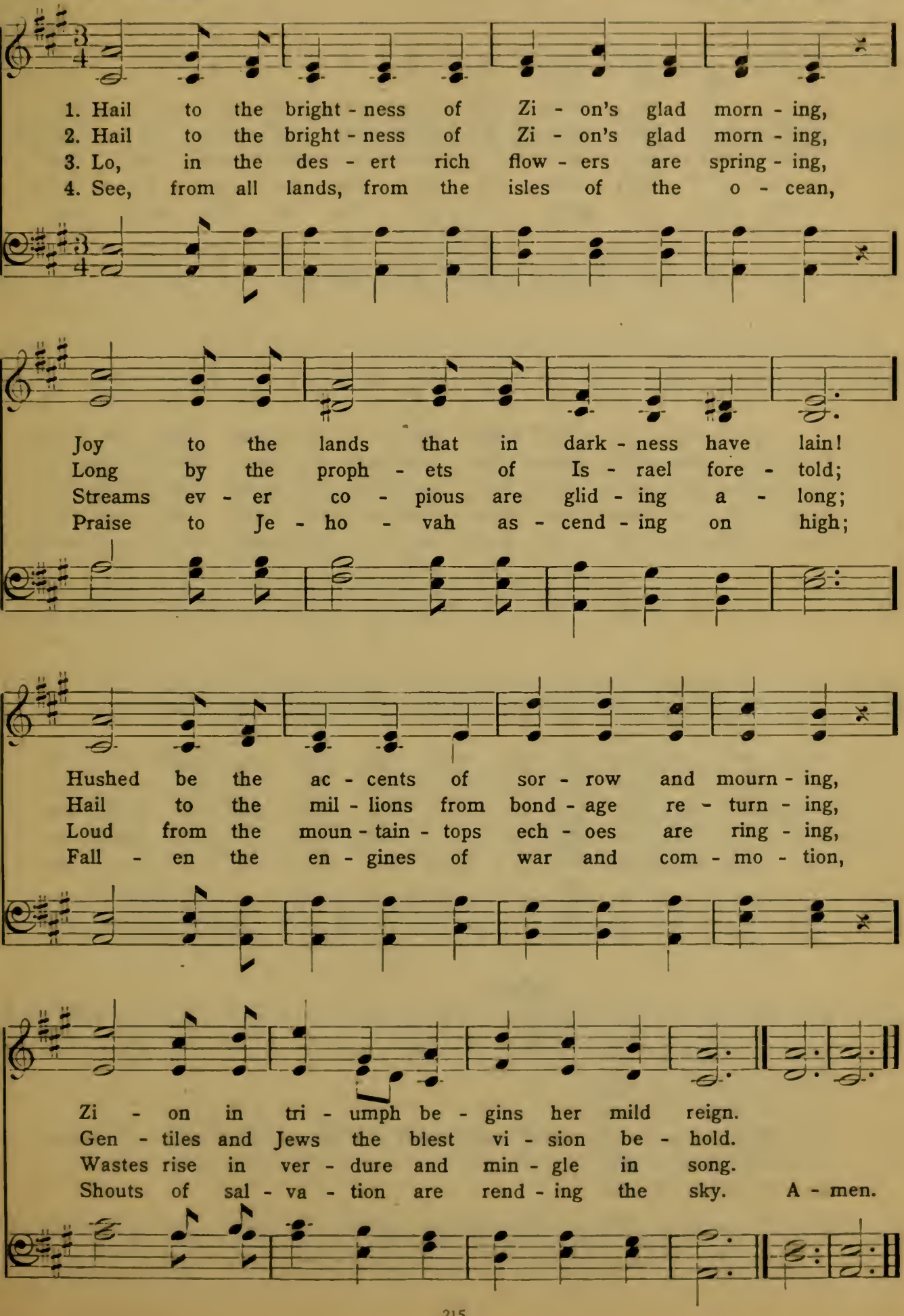
REGINALD HEBER, 1819 LOWELL MASON, 1823



244

WESLEY 11,10,11,10.

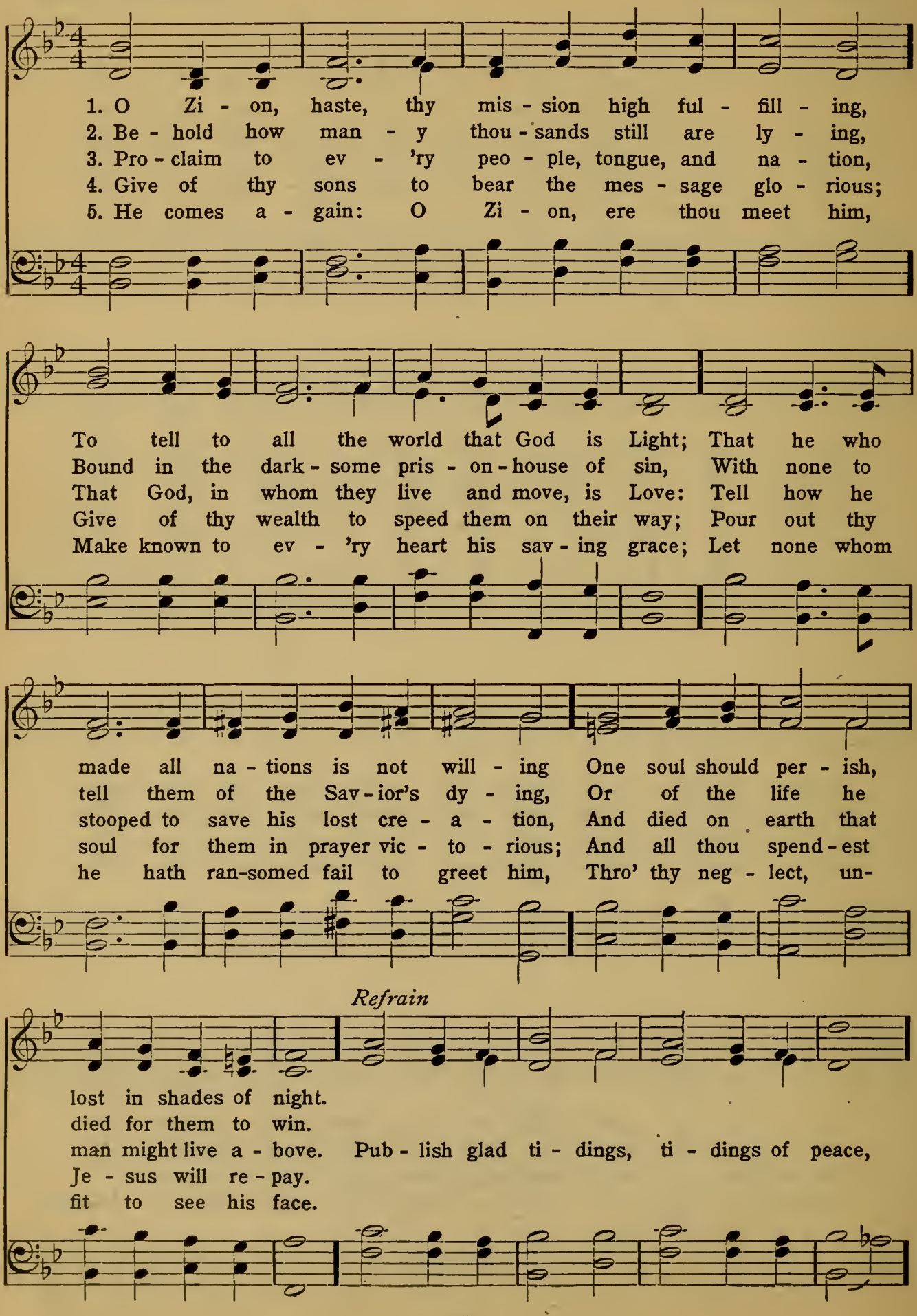
THOMAS HASTINGS, 1832 — LOWELL MASON, 1830

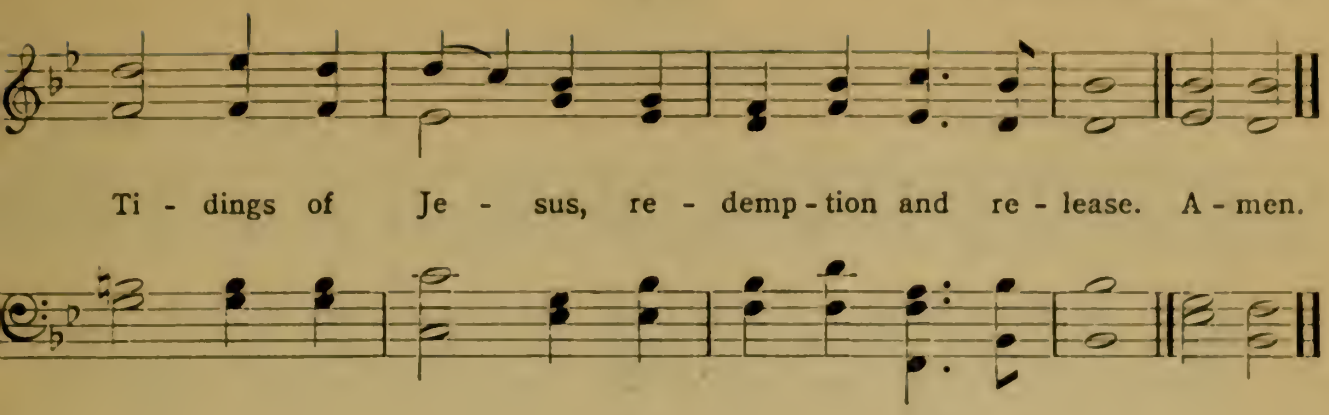


245

TIDINGS 11,10,11,10. *With Refrain*

MARY A. THOMSON, 1870 JAMES WALCH, 1876

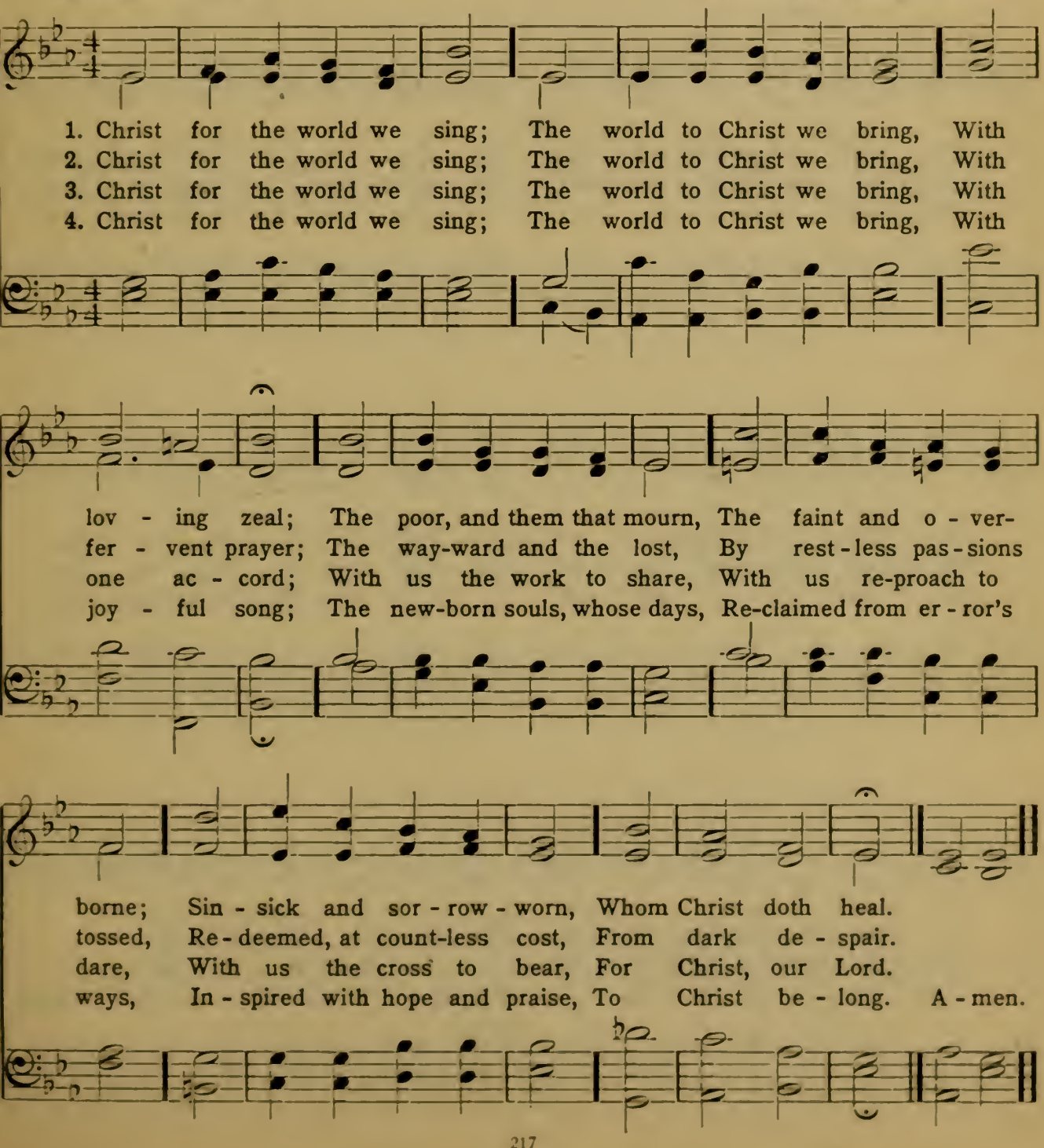




246

ST. AMBROSE 6,6,4,6,6,6,4.

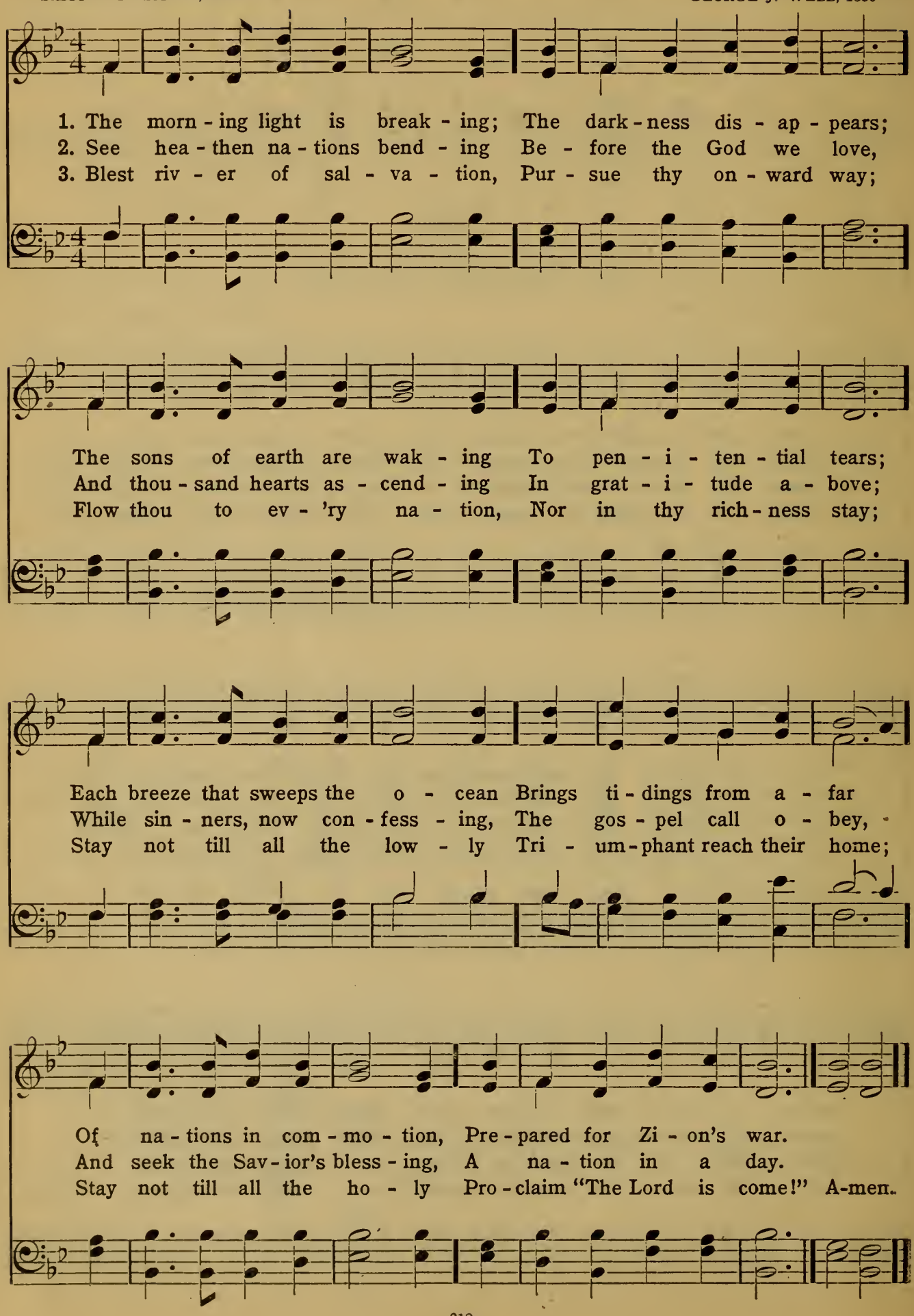
SAMUEL WOLCOTT, 1869 — WILLIAM H. MONK, 1883-1889



247

WEBB 7,6,7,6. D.

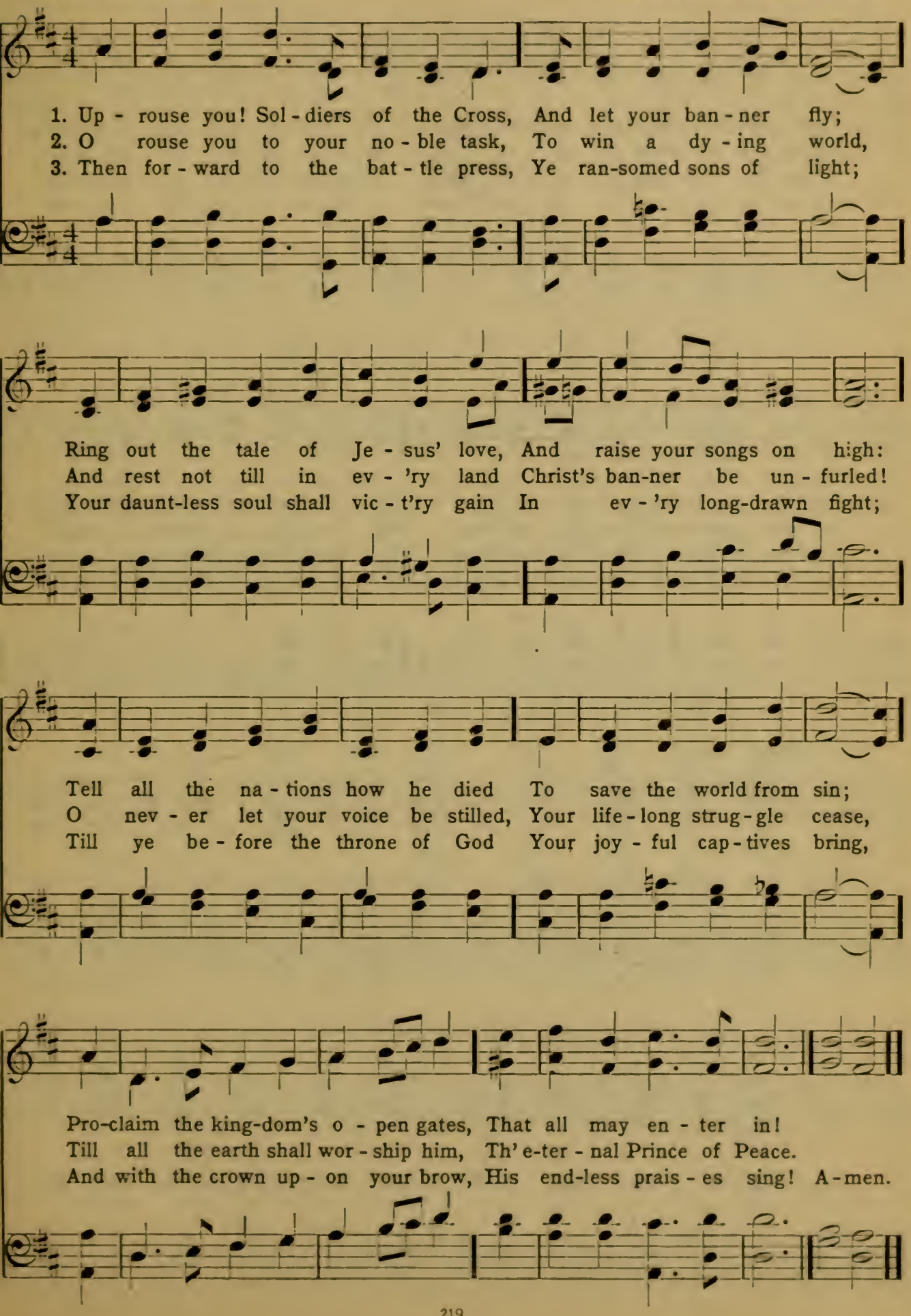
SAMUEL F. SMITH, 1839 — GEORGE J. WEBB, 1830



248

WARRIOR C. M. D.

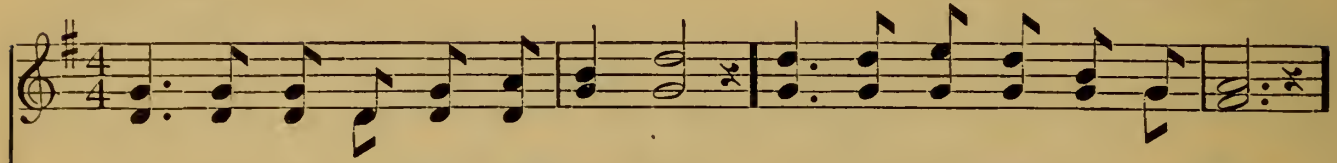
DEAN FRANCIS PARTRIDGE — ARCHIBALD MACDONALD, 1877



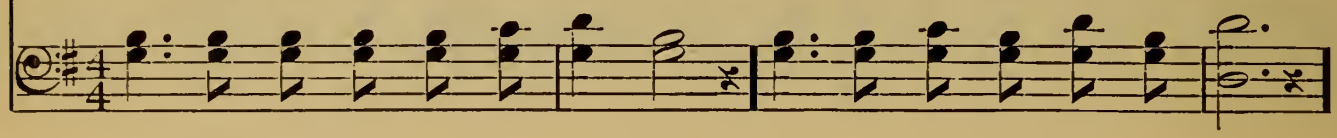
249

SHOUT THE TIDINGS 8,7,8,7. *With Refrain*

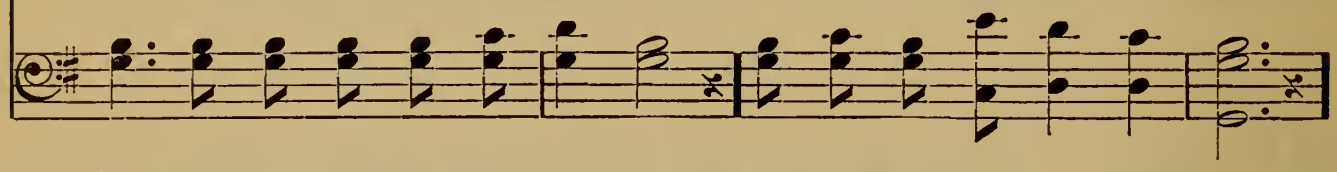
LUCIUS HART — WILLIAM B. BRADBURY, 1816-1868



1. Shout the ti - dings of sal - va - tion To the a - ged and the young,
2. Shout the ti - dings of sal - va - tion O'er the prai-ries of the West,
3. Shout the ti - dings of sal - va - tion, Mingling with the o - cean's roar,
4. Shout the ti - dings of sal - va - tion O'er the is - lands of the sea,

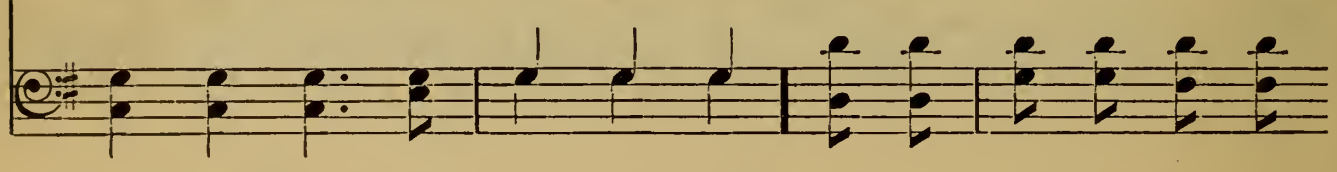


Till the pre-cious in - vi - ta - tion Wak - en ev - 'ry heart and tongue.
Till each gath-'ring con - gre - ga - tion With the gos - pel sound is blest.
Till the ships of ev - 'ry na - tion Bear the news from shore to shore.
Till, in hum - ble ad - o - ra - tion, All to Christ shall bow the knee.

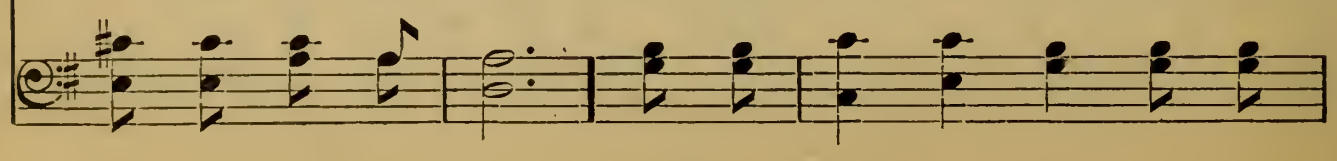


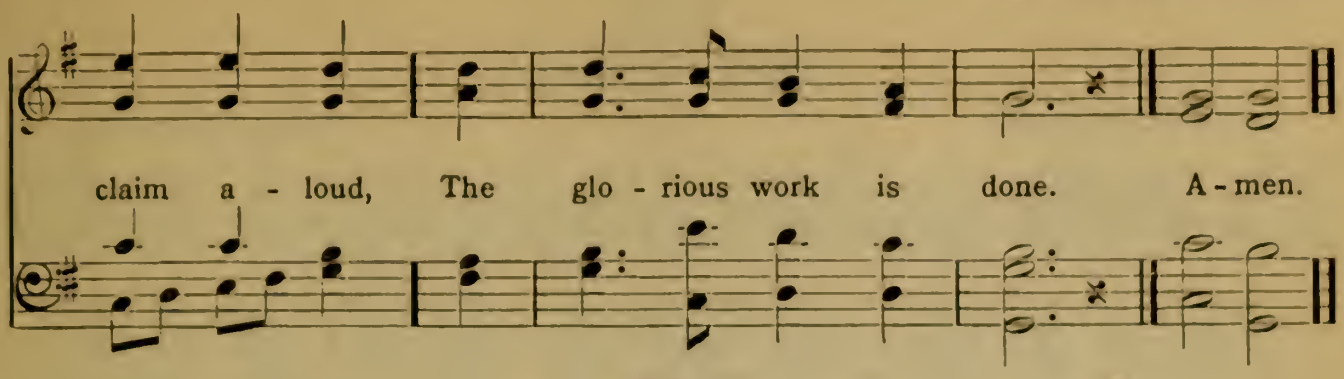
Refrain

Send the sound the earth a - round, From the ris - ing to the



set - ting of the sun, Till each gath - 'ring crowd shall pro-

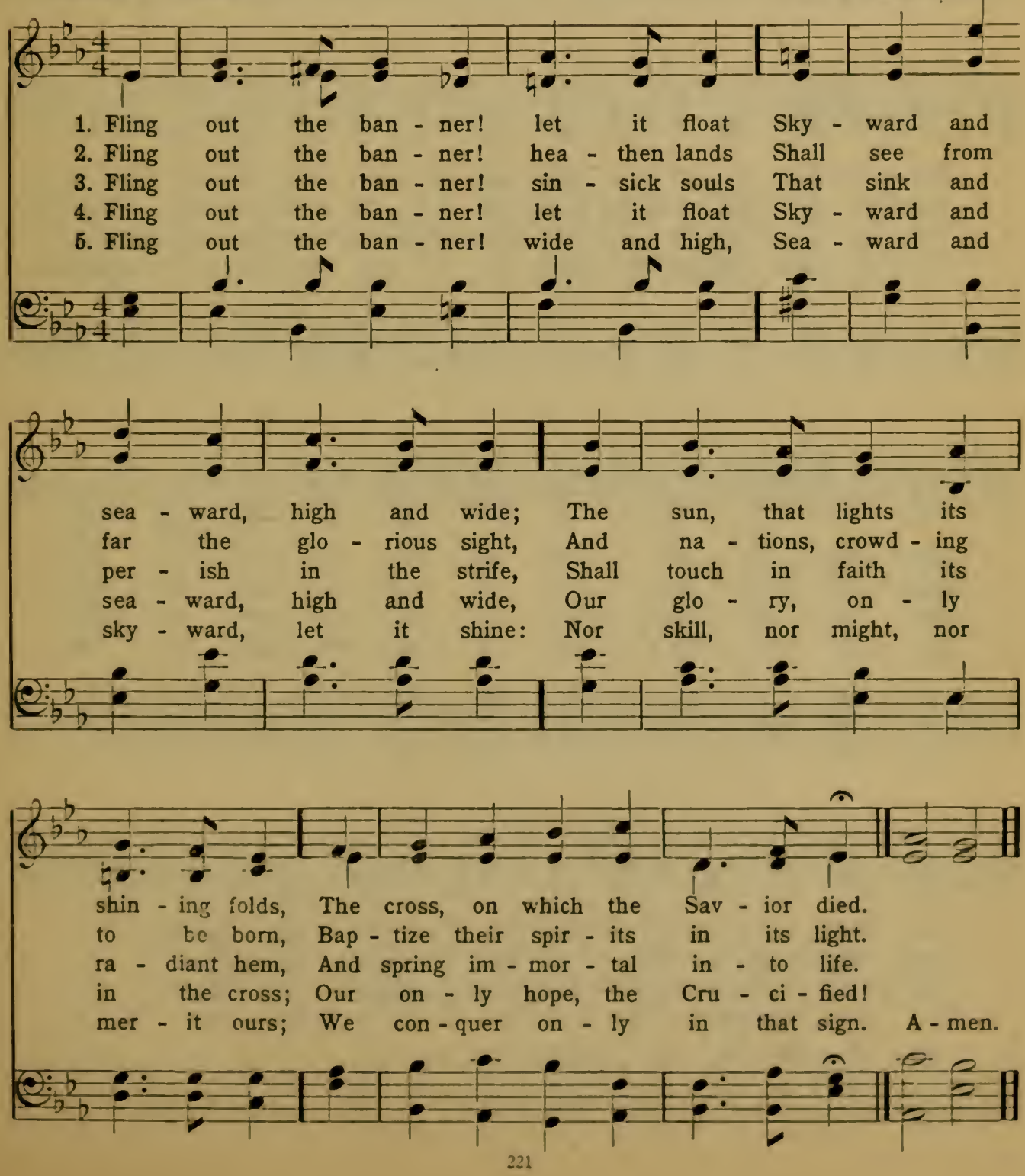




250

WALTHAM L. M.

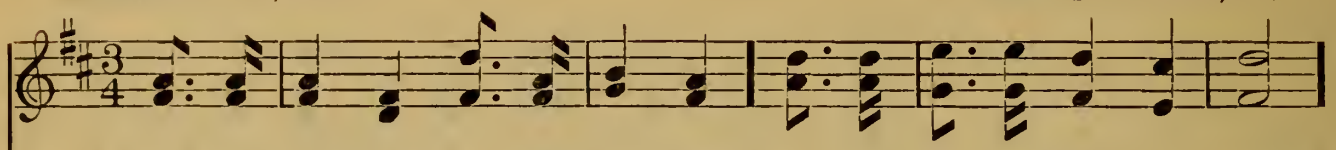
GEORGE W. DOANE, 1872 — JOHN B. CALKIN, 1872



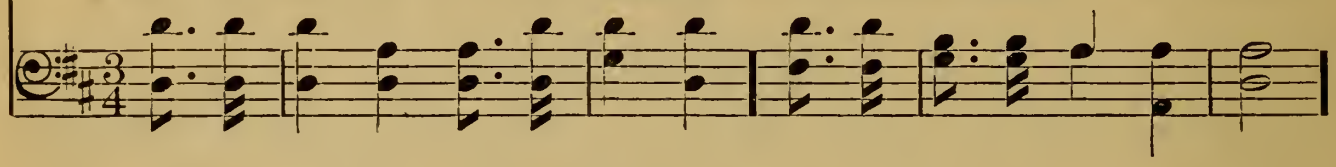
251

ZION 8,7,8,7,4,7.

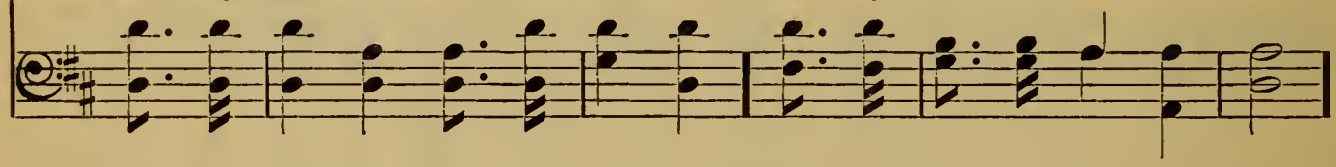
THOMAS KELLEY, 1806 — THOMAS HASTINGS, 1830



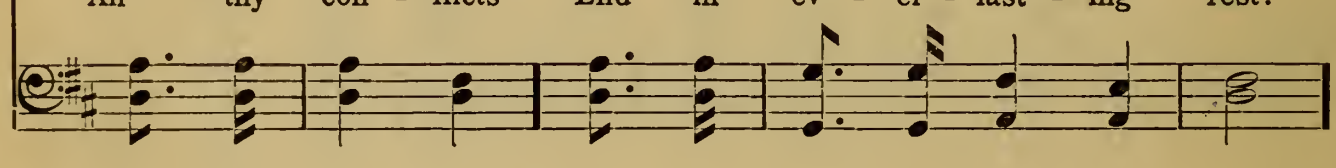
1. On the moun-tain-top ap-pear-ing, Lo! the sa-cred her-ald stands,
2. Has thy night been long and mourn-ful? Have thy friends un-faith-ful proved?
3. God, thy God, will now re-store thee; He him-self ap-pears thy friend;
4. En-e-mies no more shall troub-le; All thy wrongs shall be re-dressed;



Wel-come news to Zi-on bear-ing, Zi-on long in hos-tile lands:
Have thy foes been proud and scorn-ful, By thy sighs and tears un-moved?
All thy foes shall flee be-fore thee; Here their boasts and tri-umphs end;
For thy shame thou shalt have doub-le, In thy Mak-er's fa-vor blessed,



Mourn-ing cap-tive, God him-self will loose thy bands,
Cease thy mourn-ing, Zi-on still is well be-loved,
Great de-liv-'rance Zi-on's King vouch-safes to send,
All thy con-flicts End in ev-er-last-ing rest!

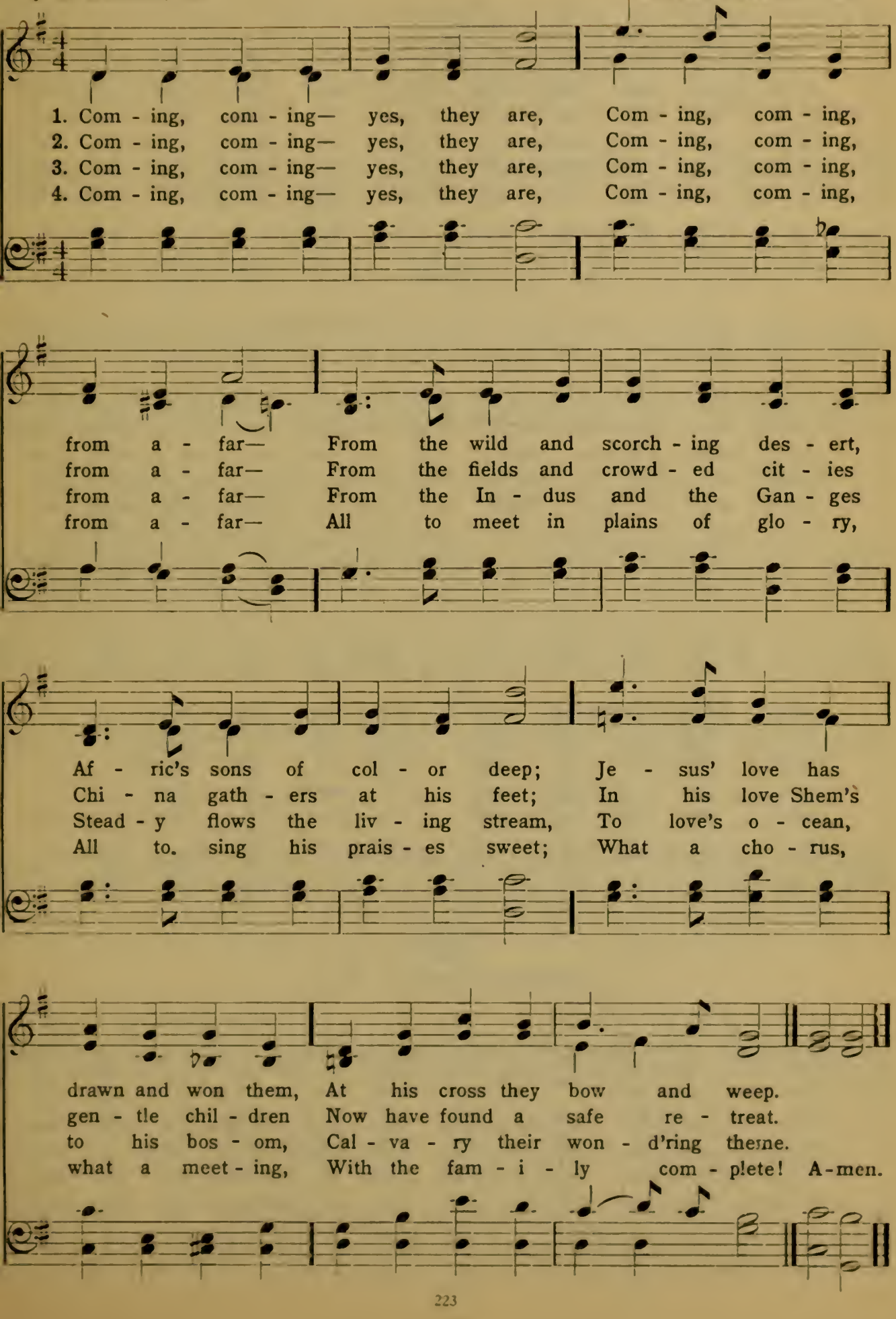


Mourn-ing cap-tive, God him-self will loose thy bands.
Cease thy mourn-ing, Zi-on still is well be-loved.
Great de-liv-'rance Zi-on's King vouch-safes to send.
All thy con-flicts End in ev-er-last-ing rest! A-men.

252

COMING 7,7,8,7,8,7.

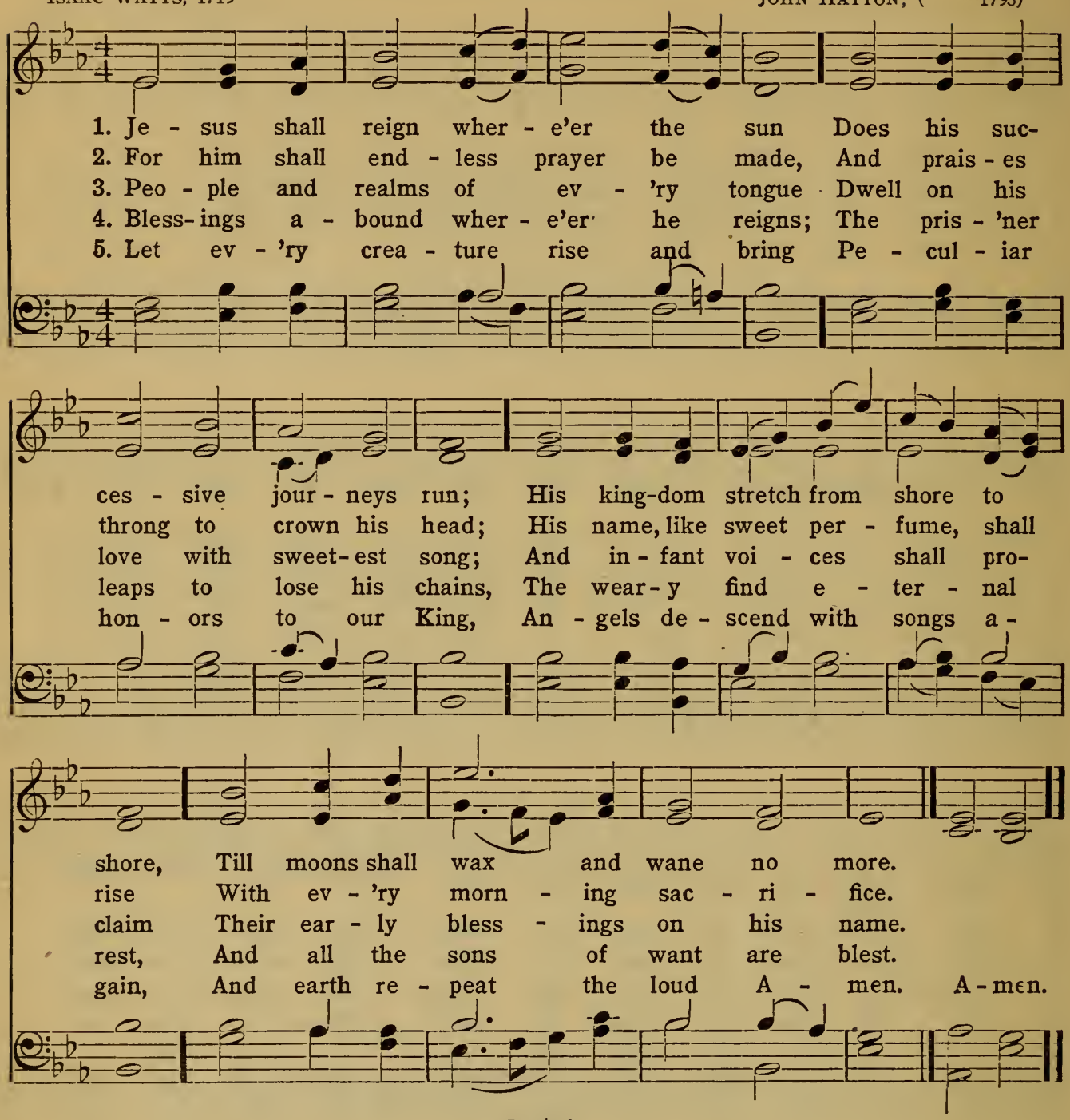
J. W. MacGill, 1895 — Edward Husband, c. 1880



253

DUKE STREET L. M.

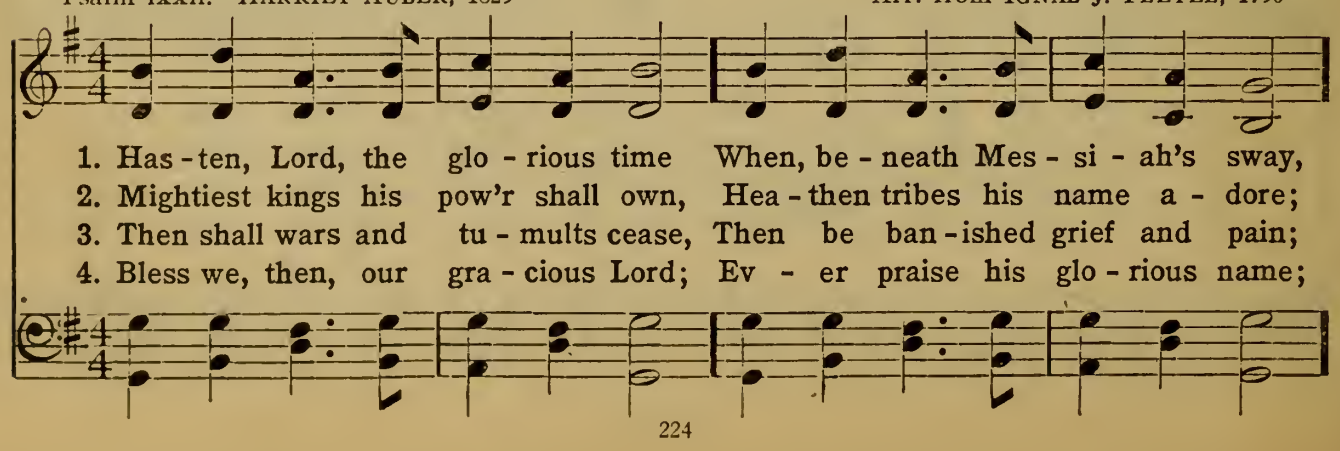
ISAAC WATTS, 1719 — JOHN HATTON, (—1793)

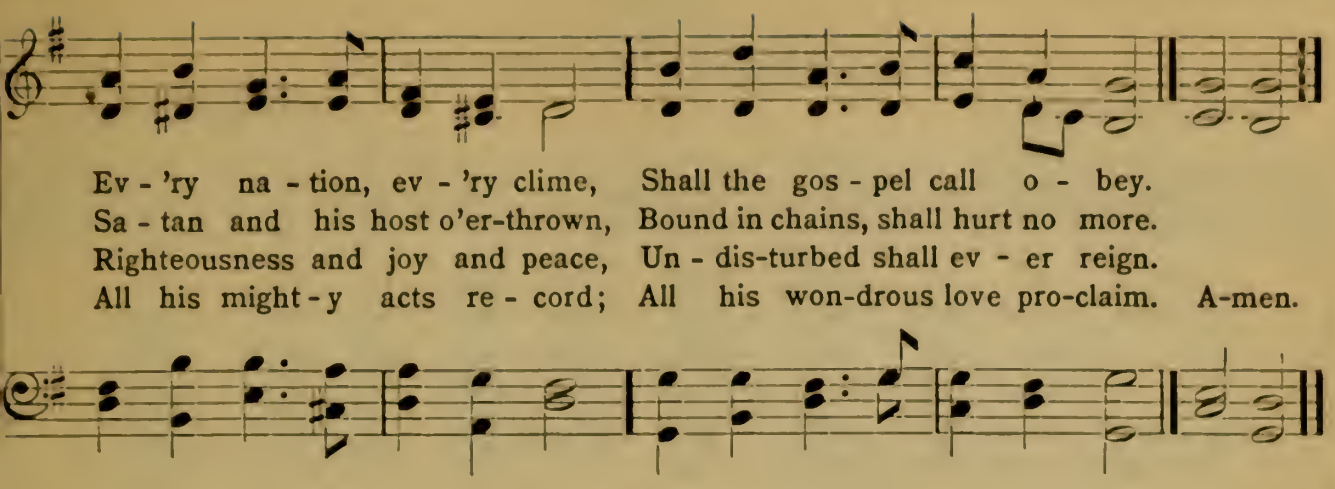


254

PLEYEL'S HYMN Four 7s.

Psalm lxxii. HARRIET AUBER, 1829 — Arr. from IGNAZ J. PLEYEL, 1790

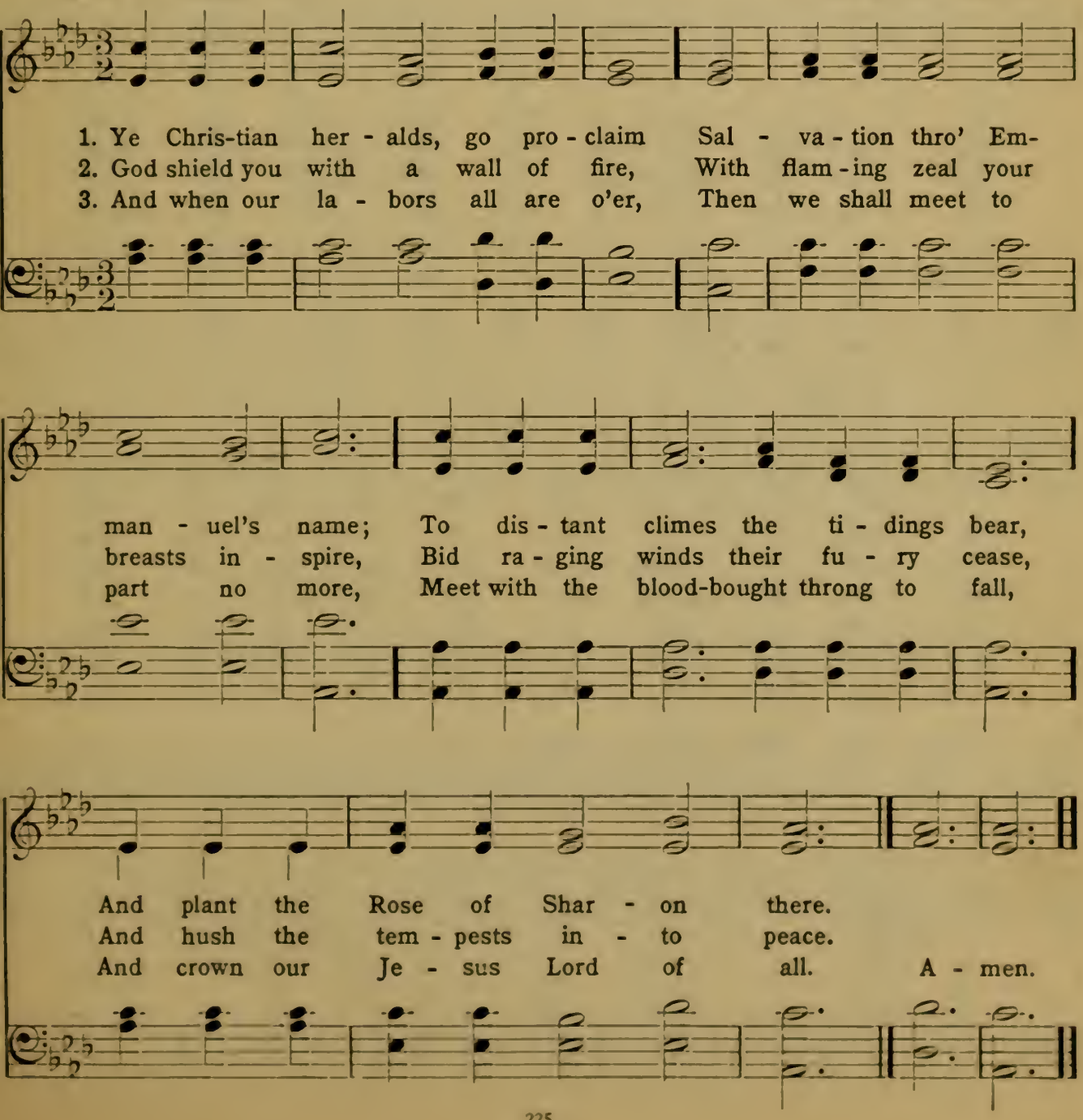




255

MISSIONARY CHANT L. M.

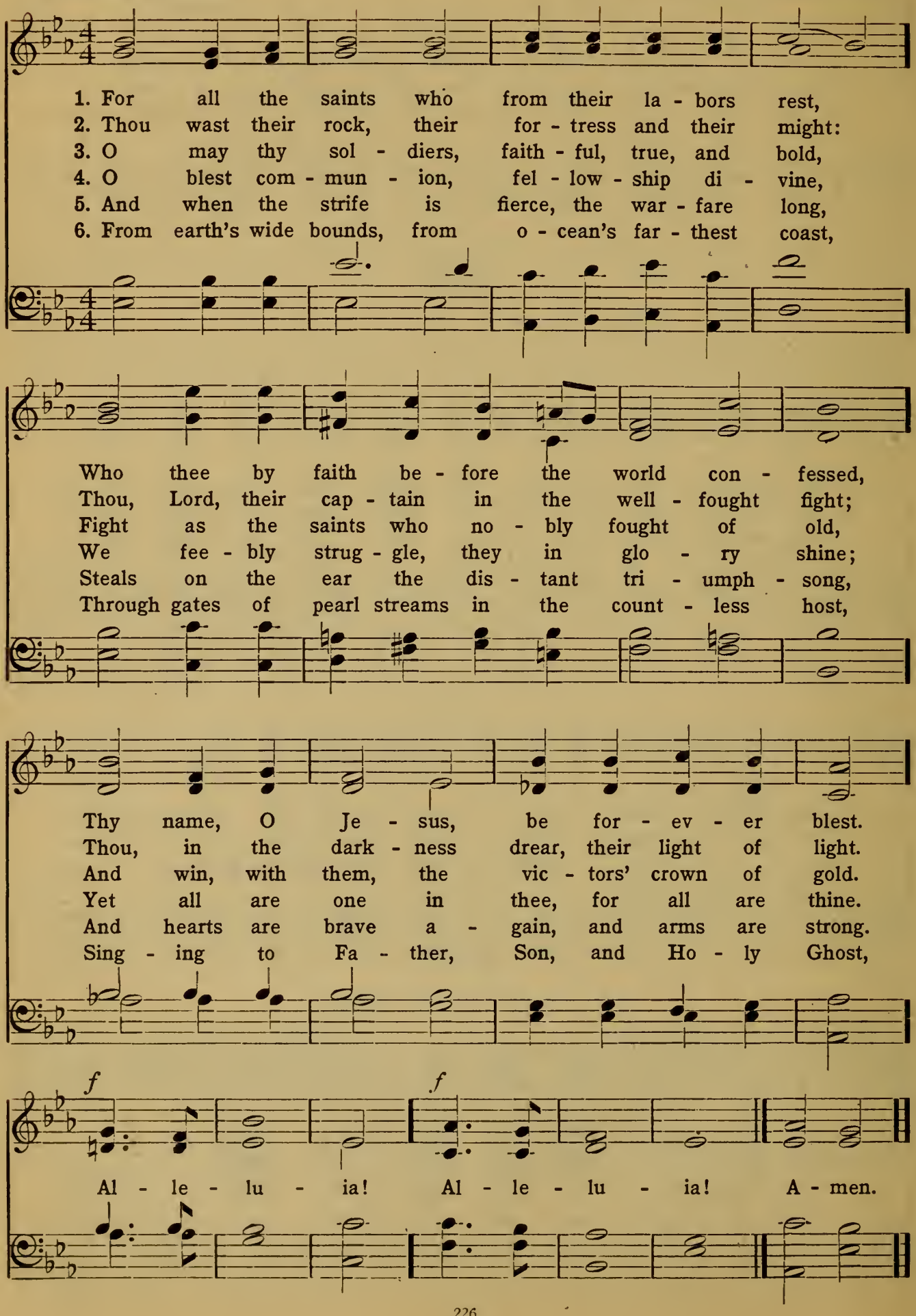
BOURNE H. DRAPER, 1803 CHARLES ZEUNER, 1832



256

SARUM 10,10,10,4.

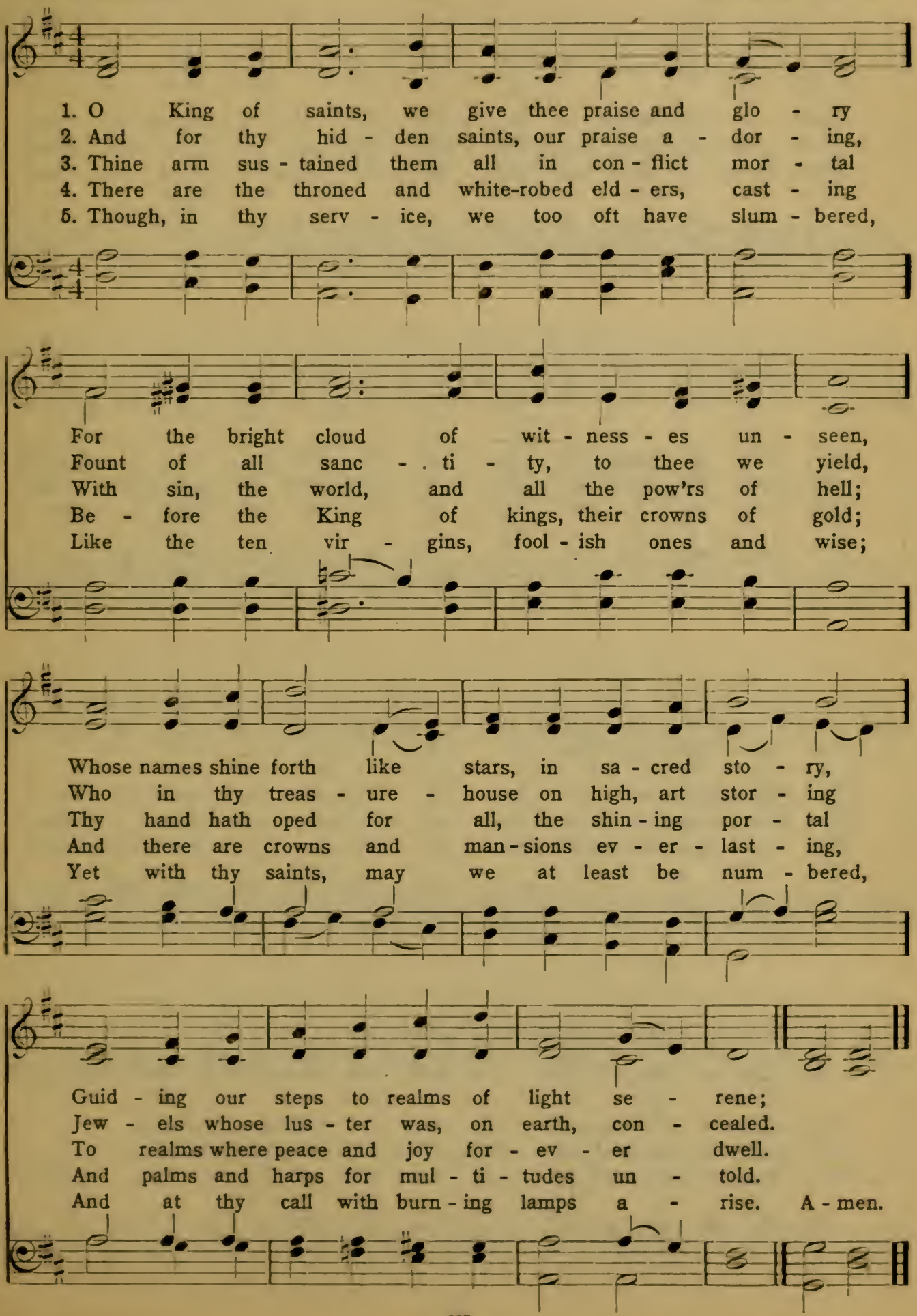
WILLIAM W. HOW, 1864 — Sir JOSEPH BARNBY, 1869



257

STRENGTH AND STAY 11,10,11,10.

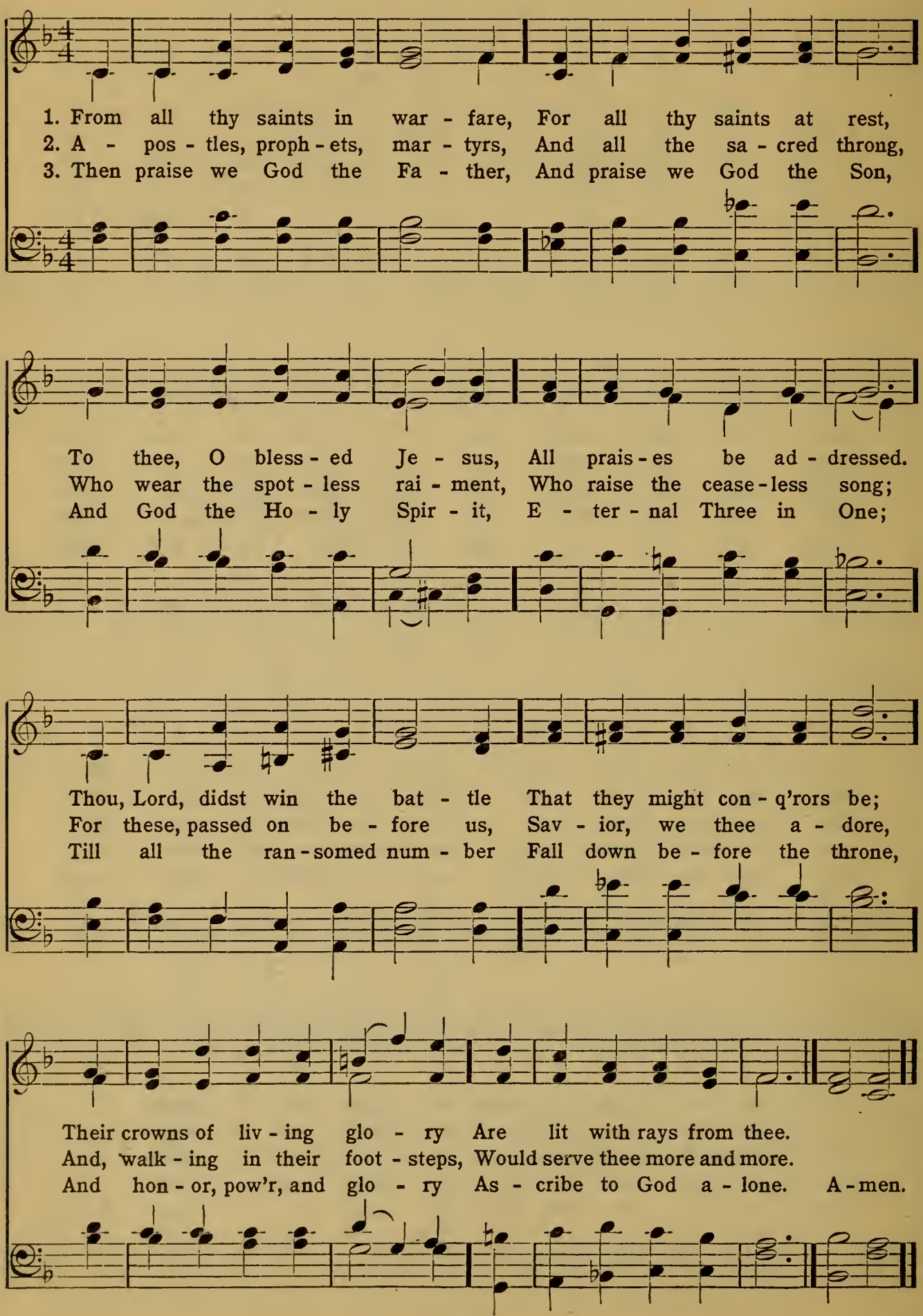
M. A. THOMSON — JOHN B. DYKES, 1875



258

SAVOY CHAPEL 7,6,7,6. D.

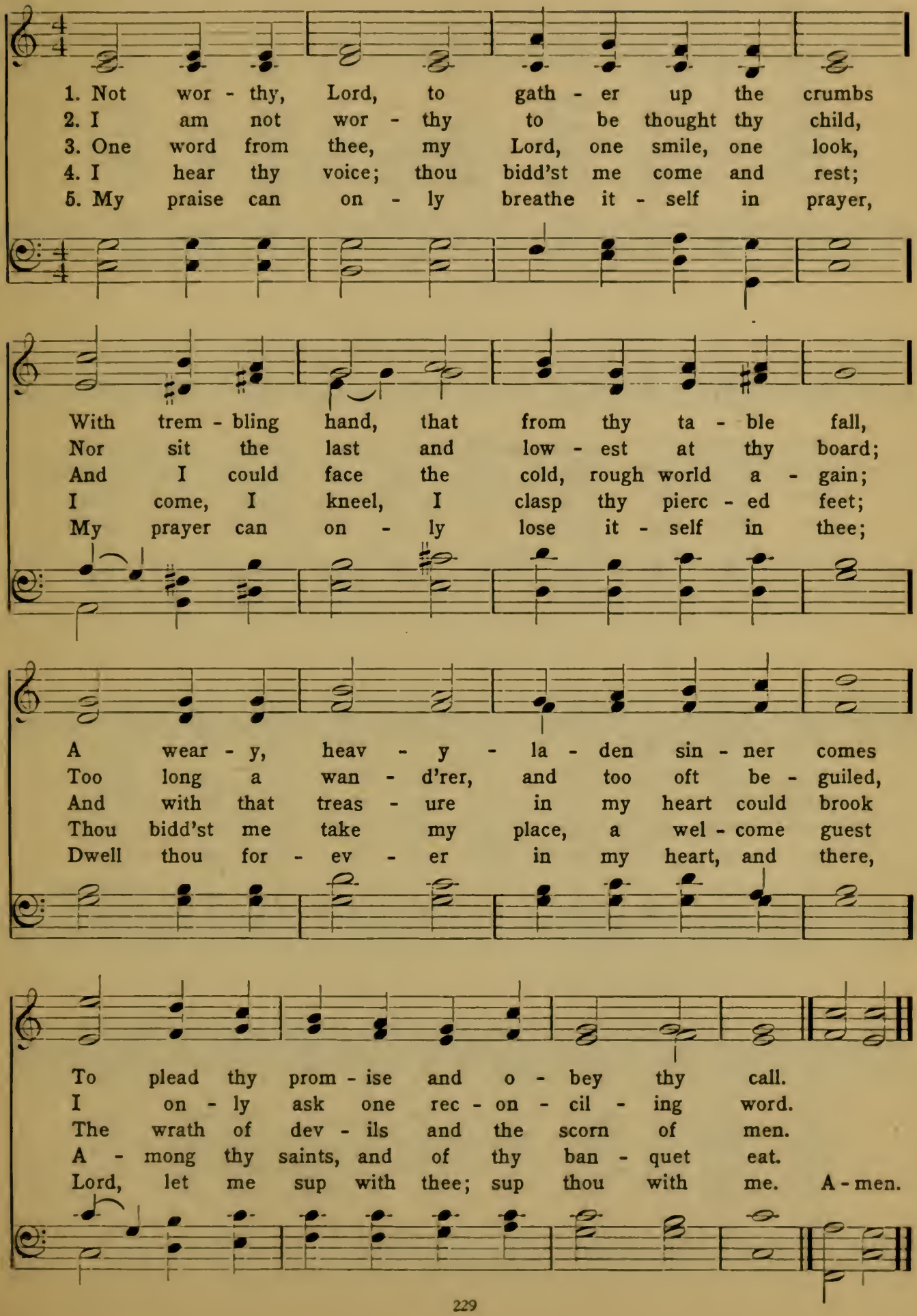
EARL NELSON, 1867 — JOHN B. CALKIN, (1870—)



259

MORECAMBE Four 10s.

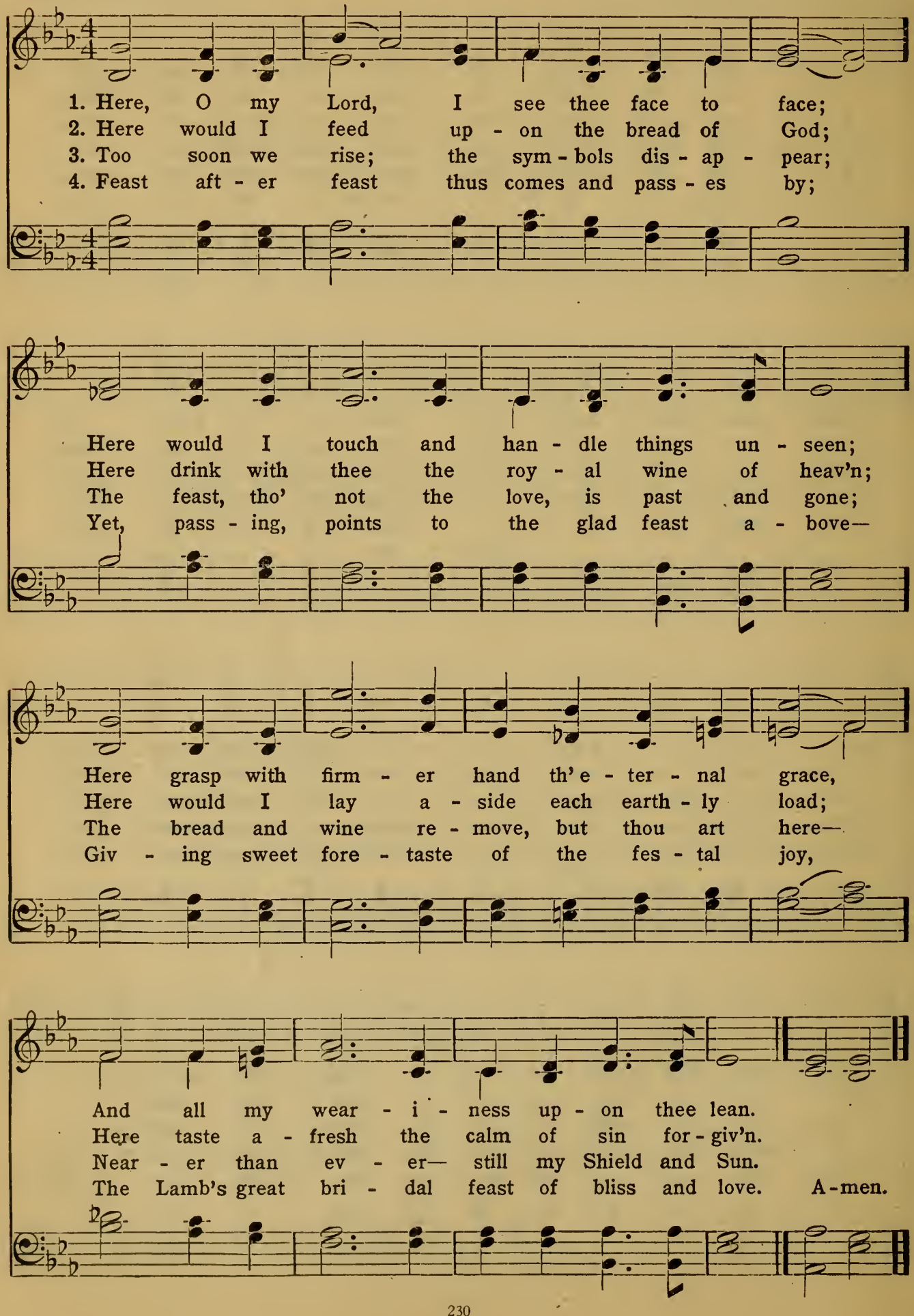
EDWARD H. BICKERSTETH, 1872 — F. C. ATKINSON, 1880



260

RAYNOLDS 11,10,11,10.

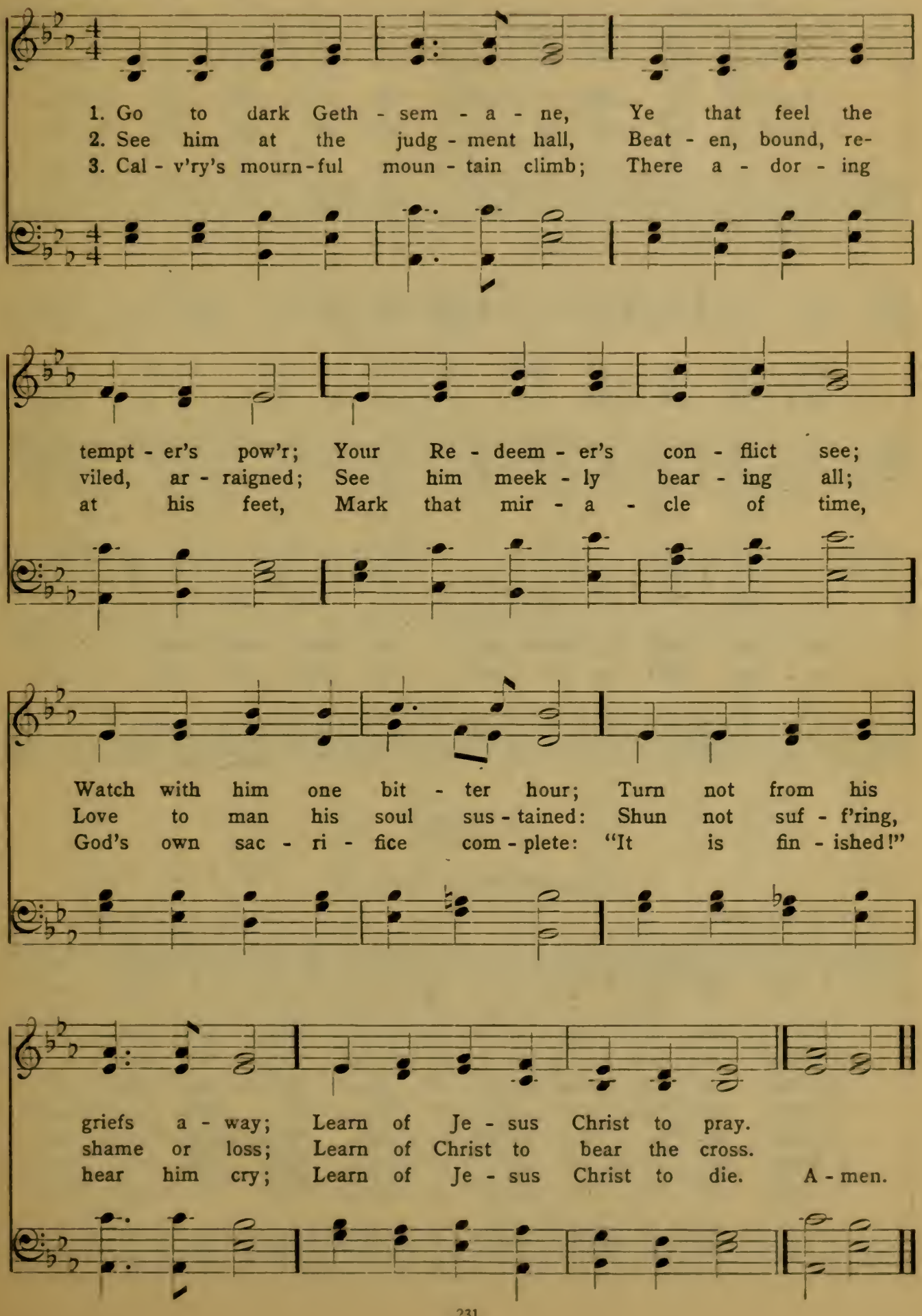
HORATIUS BONAR, 1855 — FELIX B. MENDELSSOHN, 1809-1847



261

GETHSEMANE Six 7s.

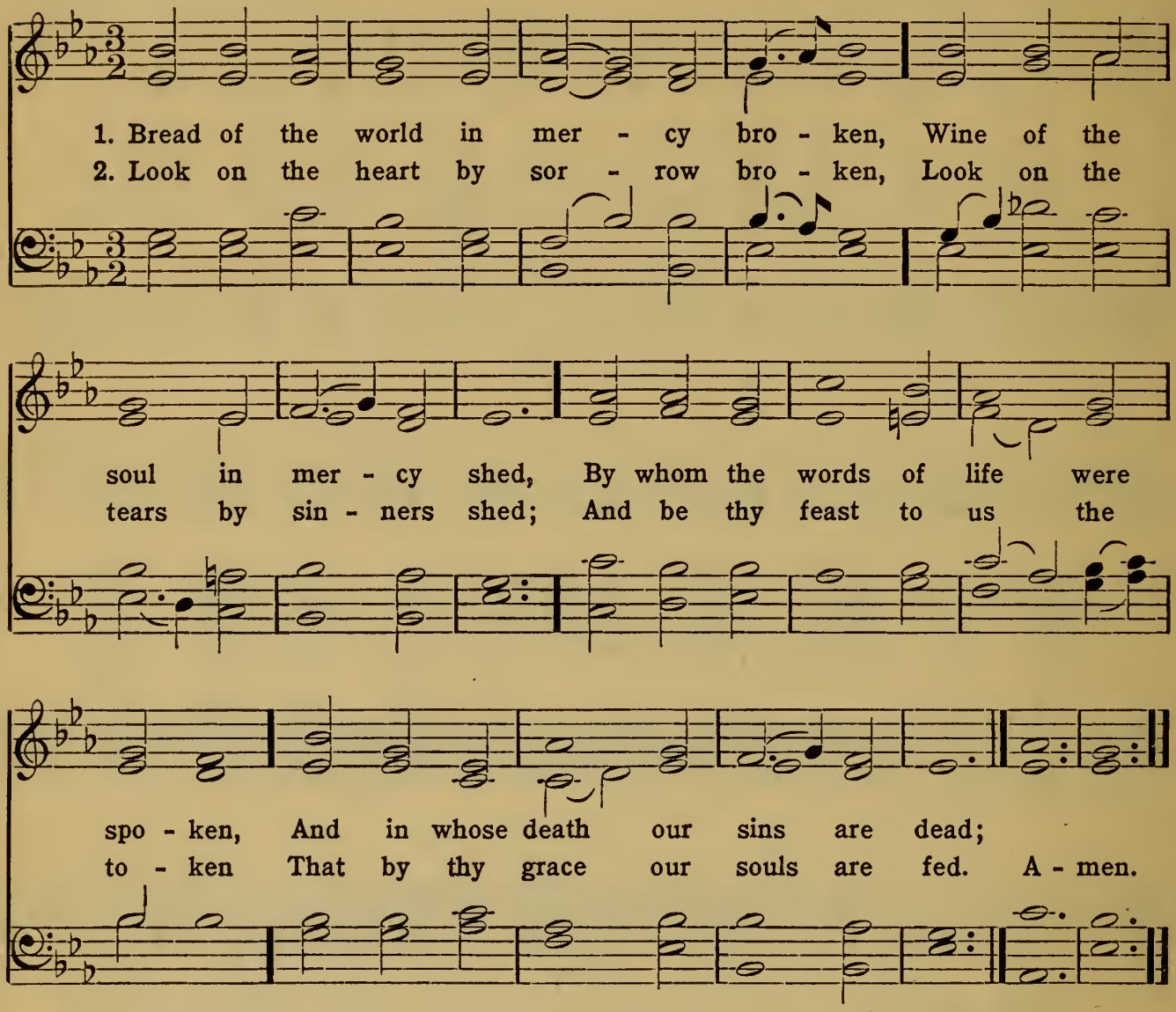
JAMES MONTGOMERY, 1820 RICHARD REDHEAD, 1853



262

EUCHARISTIC HYMN 9,8,9,8.

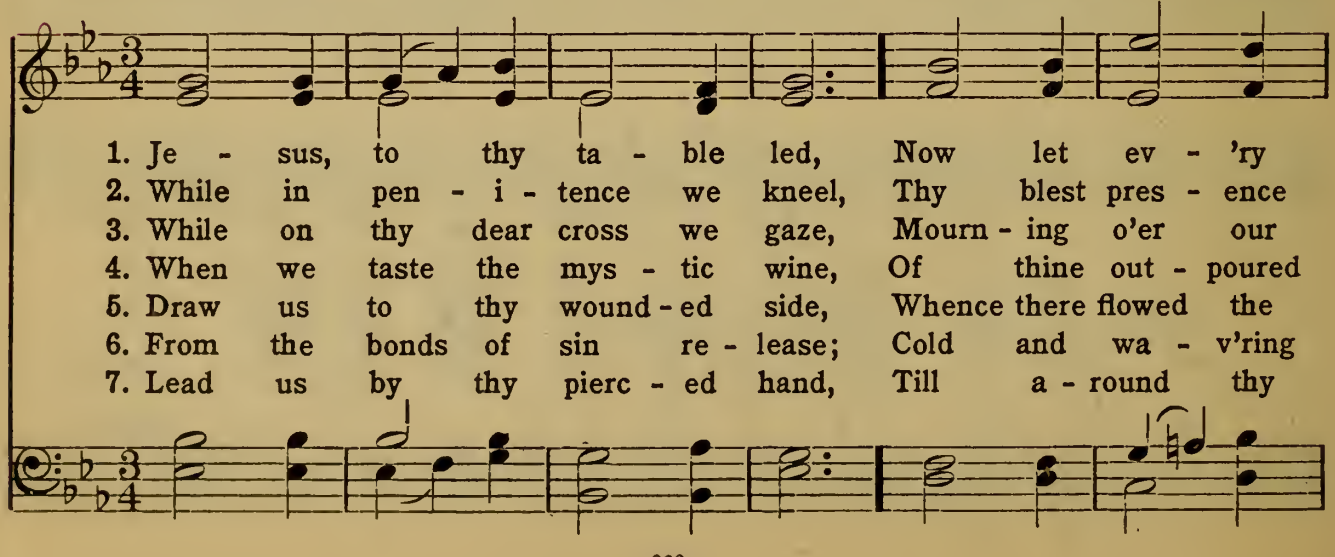
REGINALD HEBER, 1827 — JOHN S. B. HODGES, 1869

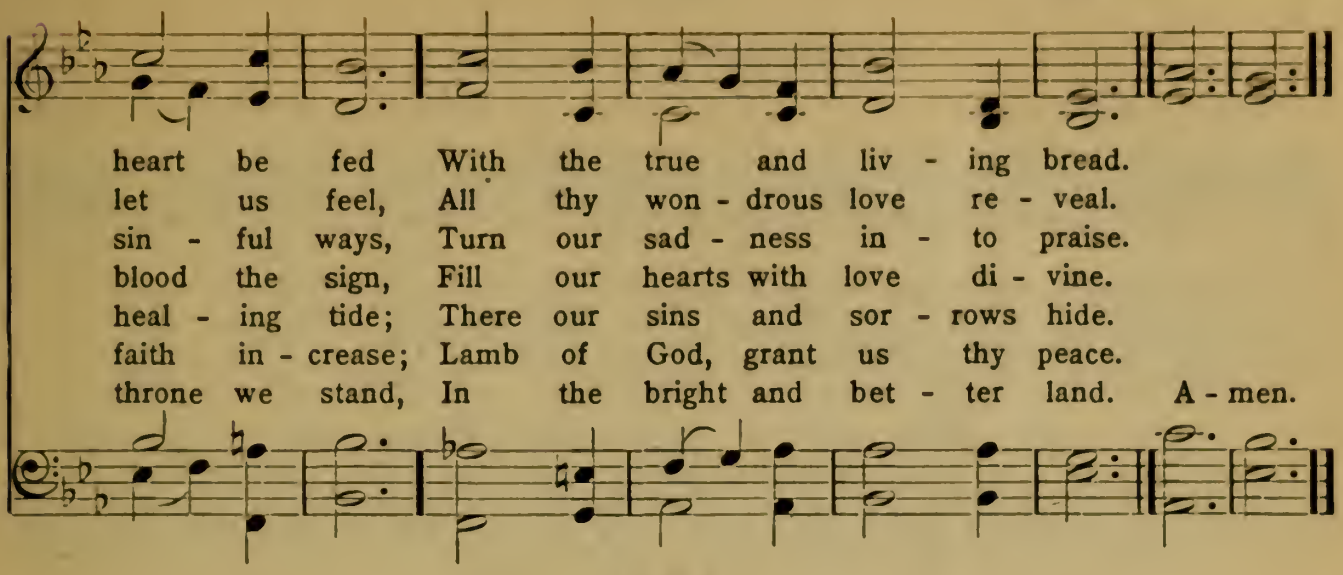


263

LACRYMÆ Three 7s.

R. H. BAYNES, 1864 — Sir ARTHUR SULLIVAN, 1872

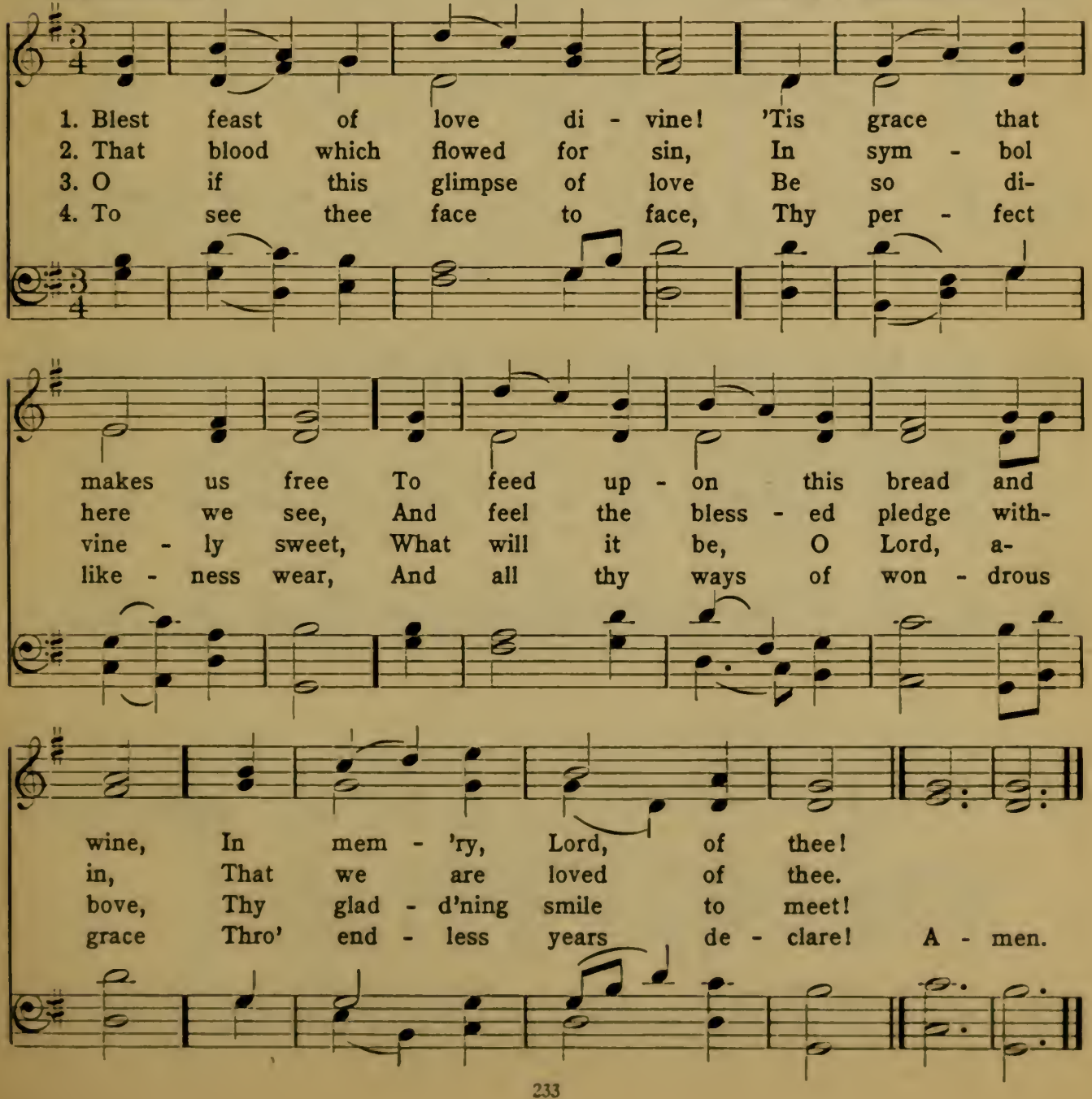




264

THATCHER S. M.

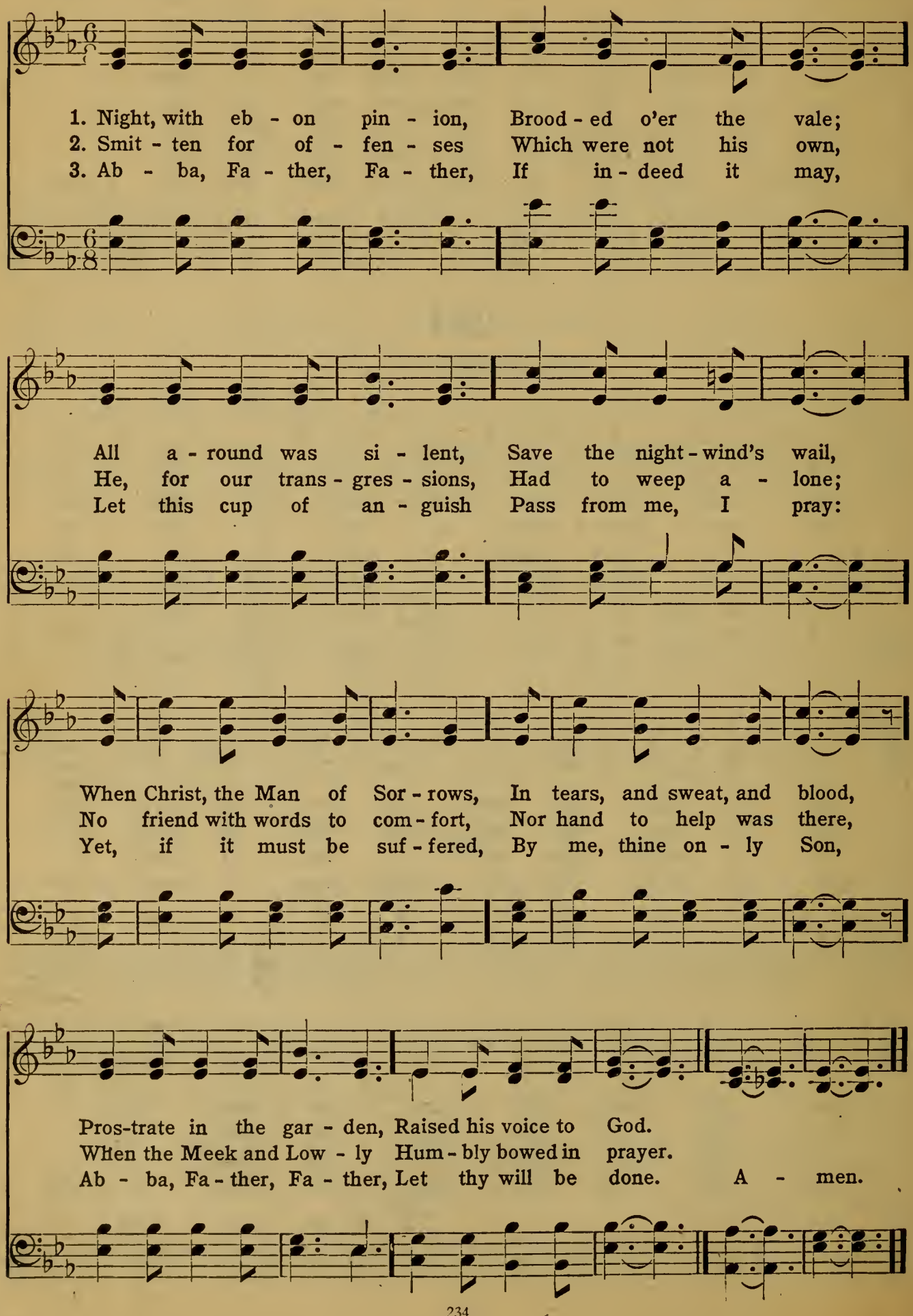
EDWARD DENNY — GEORGE F. HANDEL, 1685-1759



265

SORROWS 6,5,6,5,7,6,6,5.

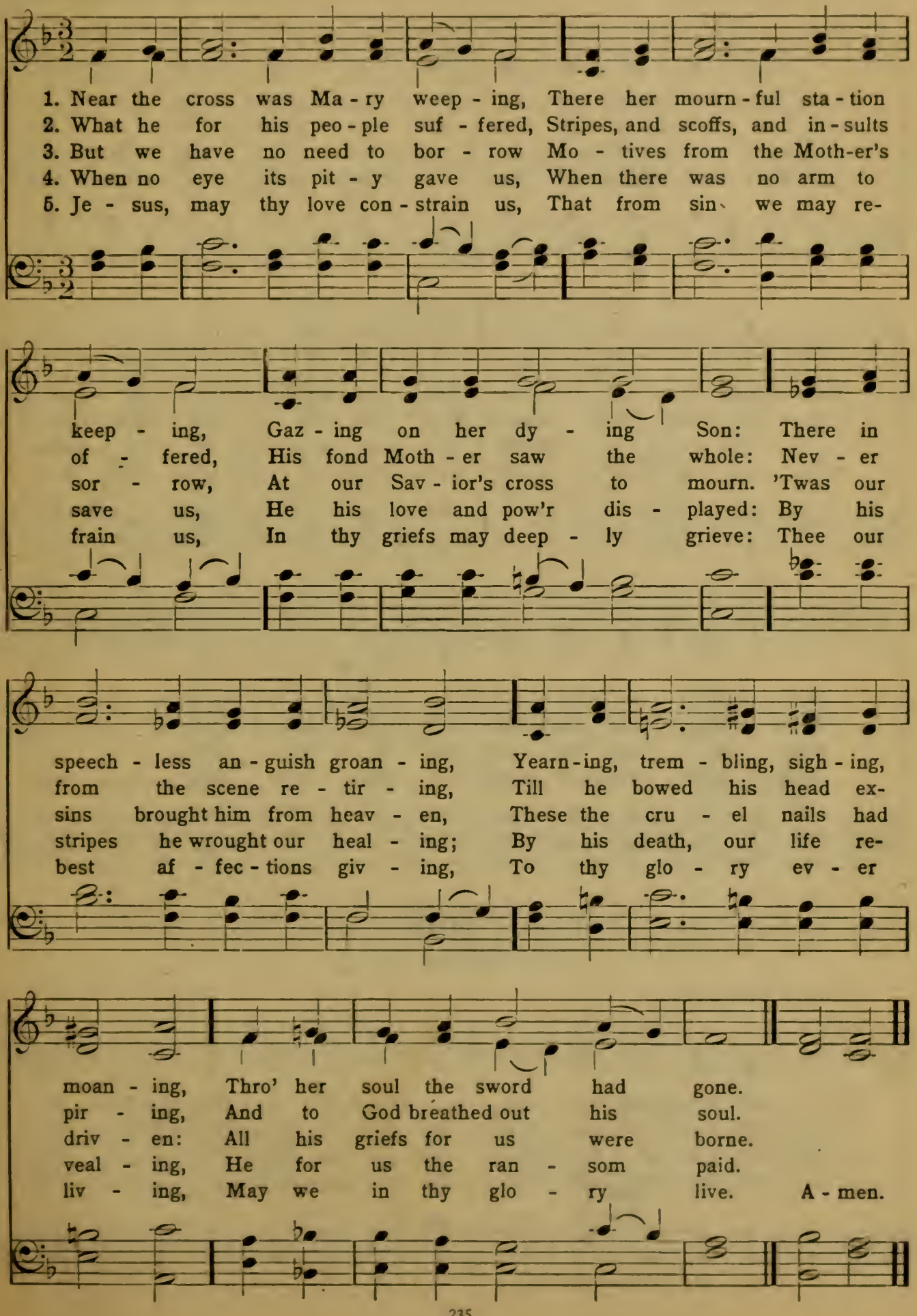
LOVE H. JAMESON JOSEPH P. POWELL



266

STABAT MATER 8,8,7. D.

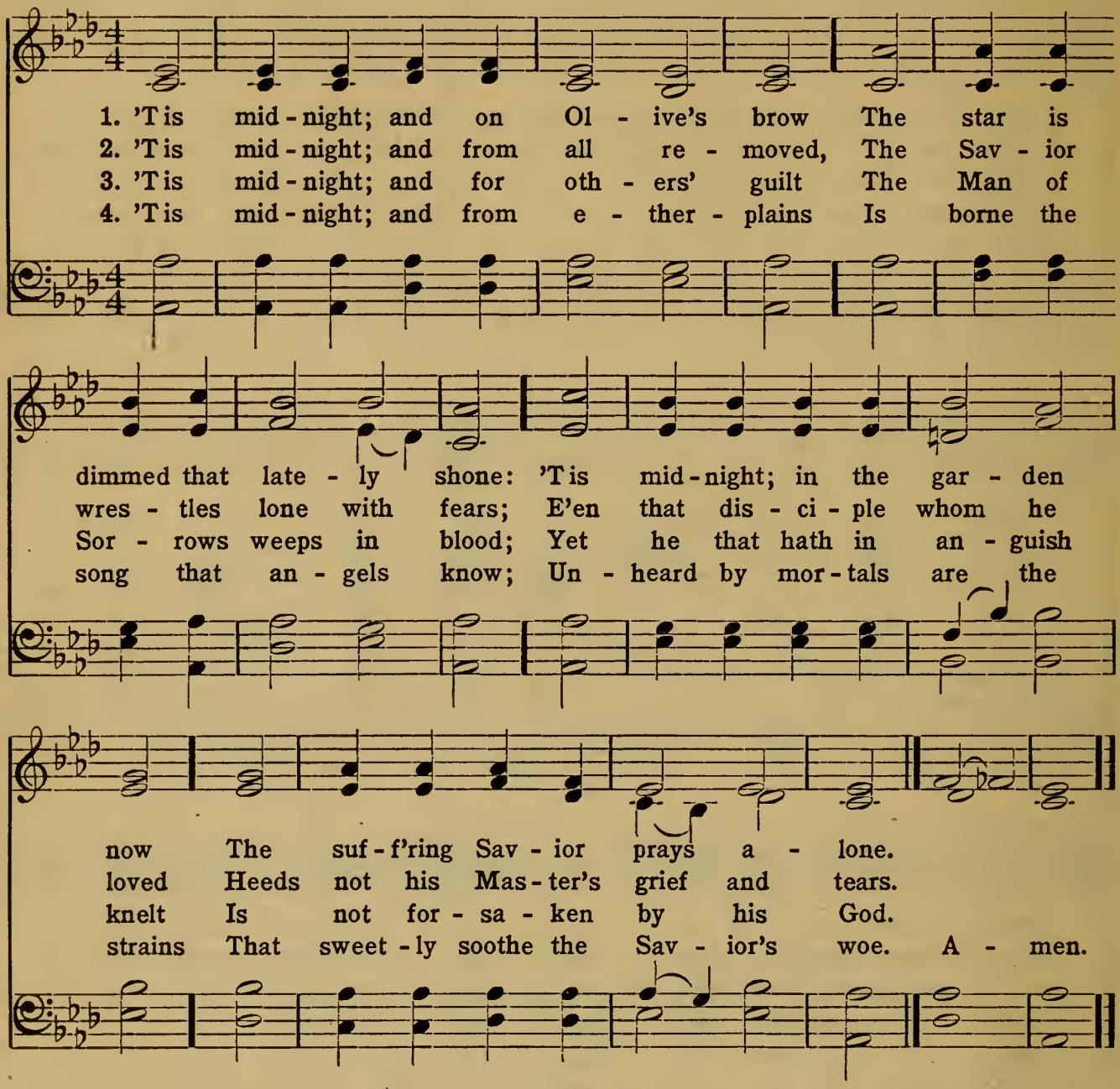
Tr. JAMES WADDELL ALEXANDER, 1804-1859 — JOHN B. DYKES, 1823-1876



267

OLIVE'S BROW L. M.

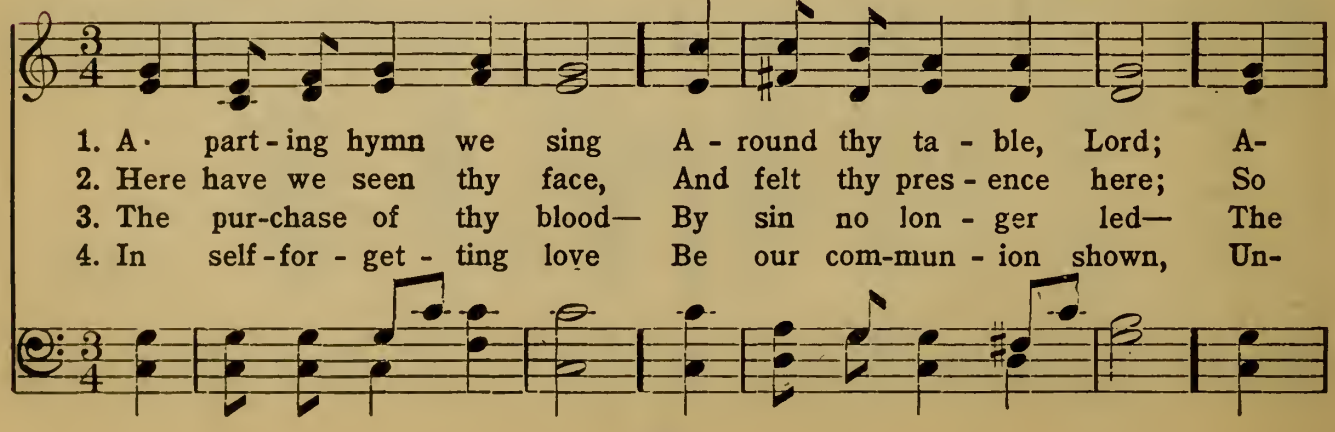
WILLIAM B. TAPPAN, 1822 — WILLIAM B. BRADBURY, 1853

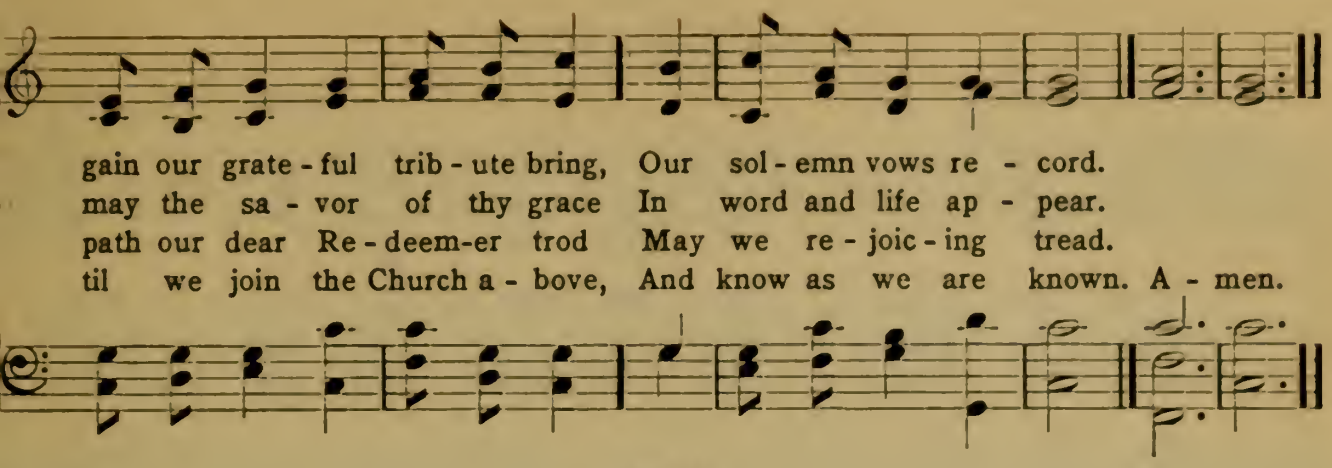


268

BOYLSTON S. M.

AARON R. WOLFE, 1858 — LOWELL MASON, 1832

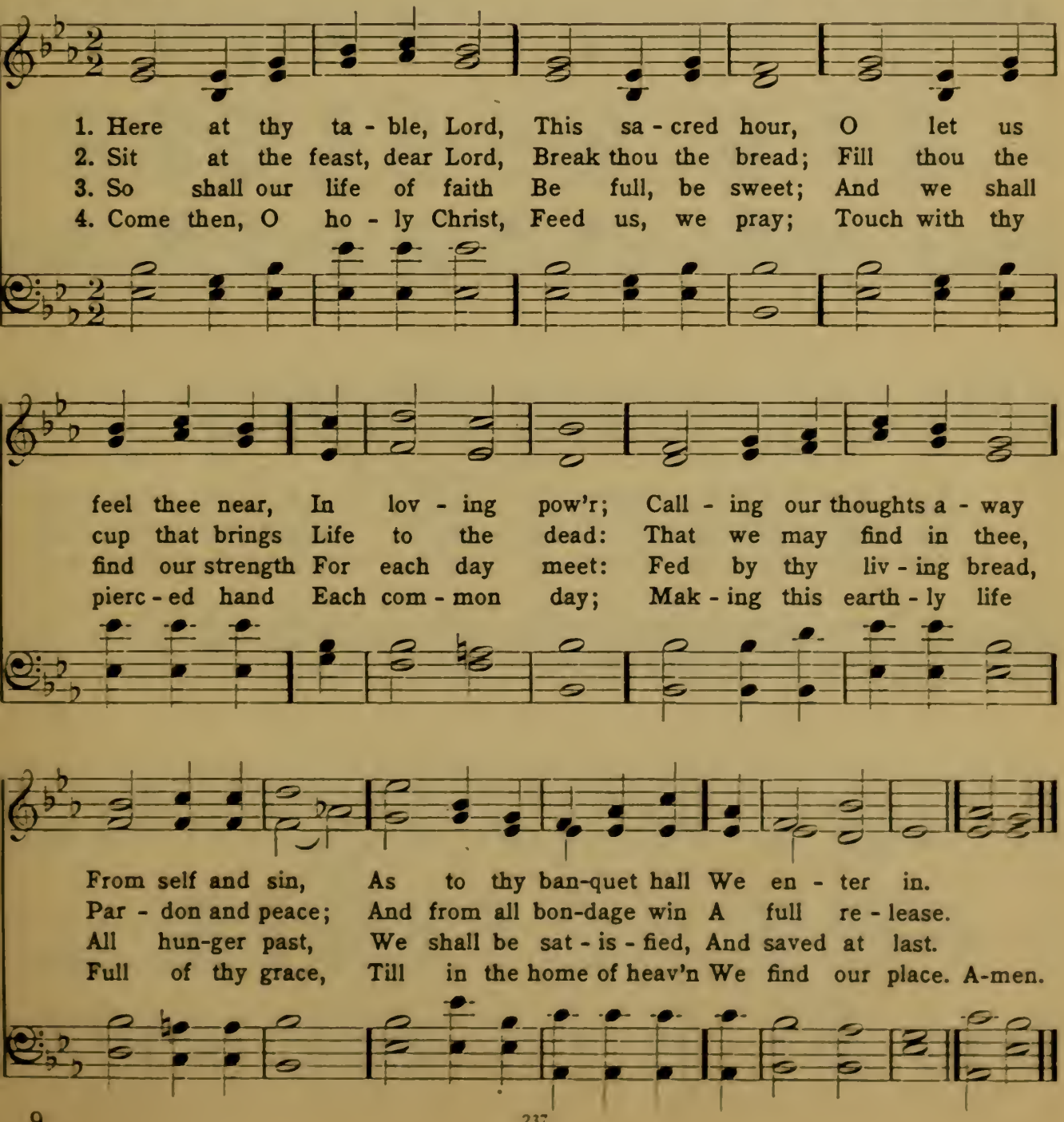




269

BREAD OF LIFE 6,4,6,4. D.

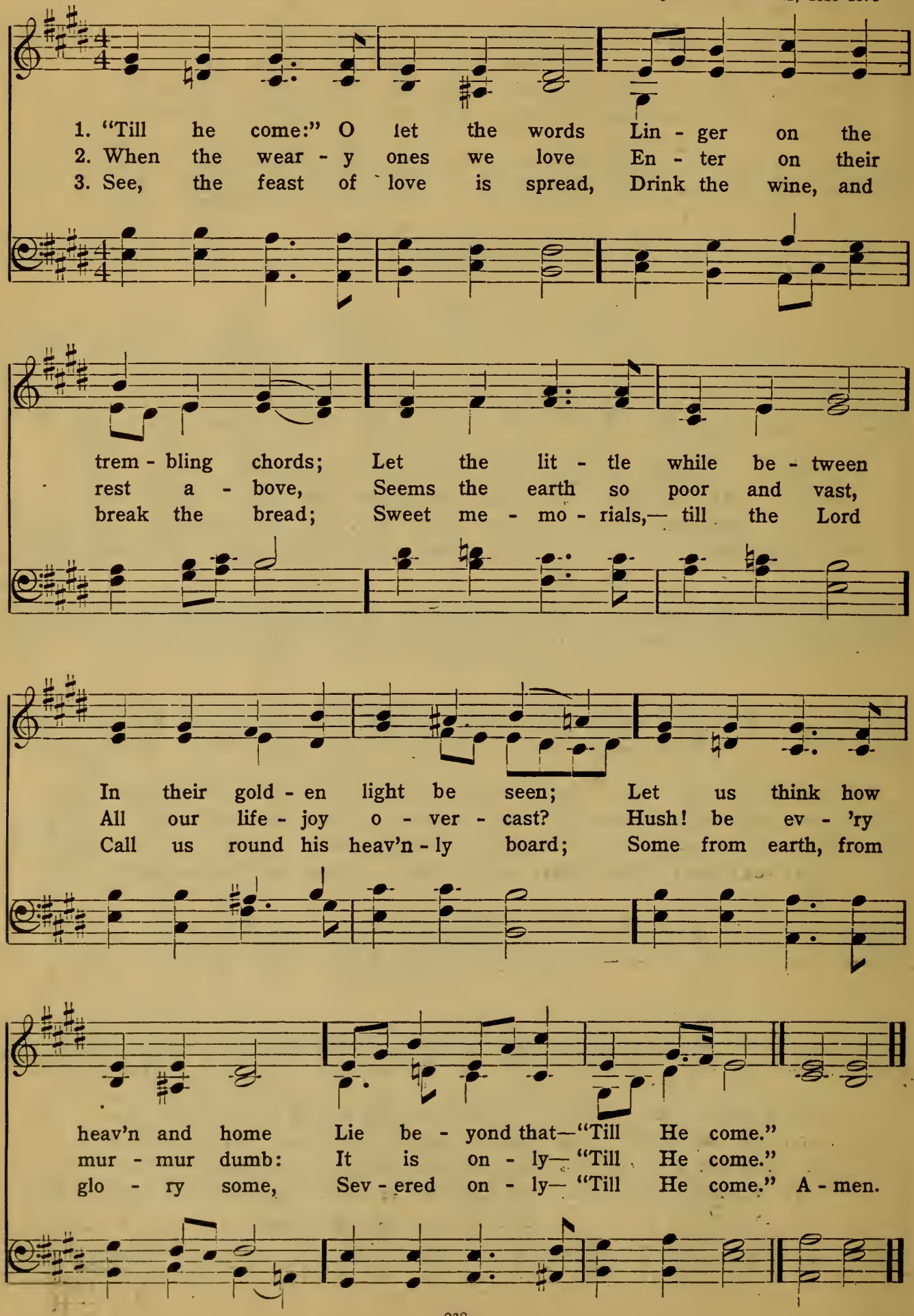
MAY P. HOYT — WILLIAM F. SHERWIN, 1877



270

DYKES Six 7s.

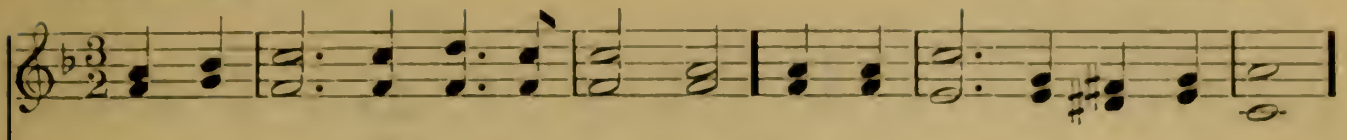
EDWARD H. BICKERSTETH, 1861 JOHN B. DYKES, 1823-1876



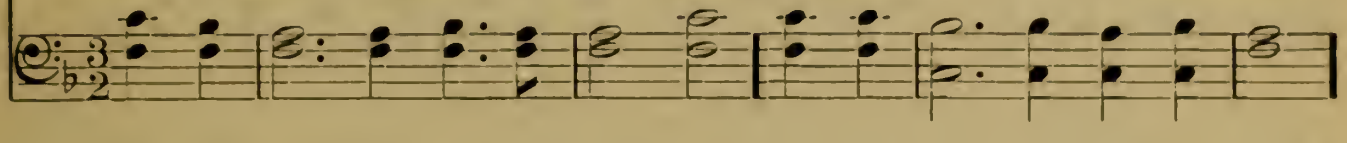
271

RICHARDS 8,7,8,7. D.

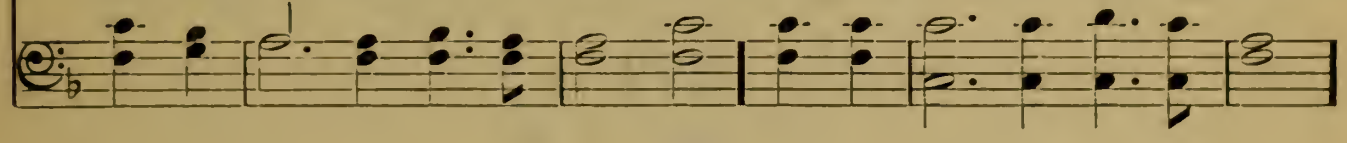
JAMES ALLEN, 1759 — ARR. from EMMELAR



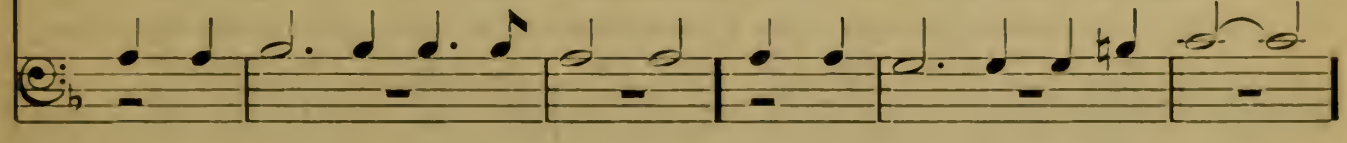
1. Sweet the mo - ments, rich in bless - ing, Which be - fore the cross we spend·
2. Love and grief our hearts di - vid - ing, With our tears his feet we bathe;
3. Here we feel our sins for - giv - en, While up - on the Lamb we gaze,



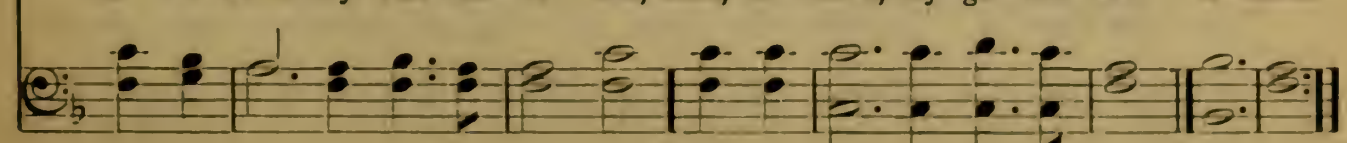
Life, and health, and peace pos - sess - ing, From the sin - ner's dy - ing Friend.
Con-stant still, in faith a - bid - ing, Life de - riv - ing from his death.
And our thoughts are all of heav - en, And our lips o'er-flow with praise.



Tru - ly bless - ed is this sta - tion, Low be - fore his cross to lie,
For thy sor - rows we a - dore thee, For the pains that wrought our peace,
Still in cease - less con - tem - pla - tion, Fix our heart and eyes on thee,



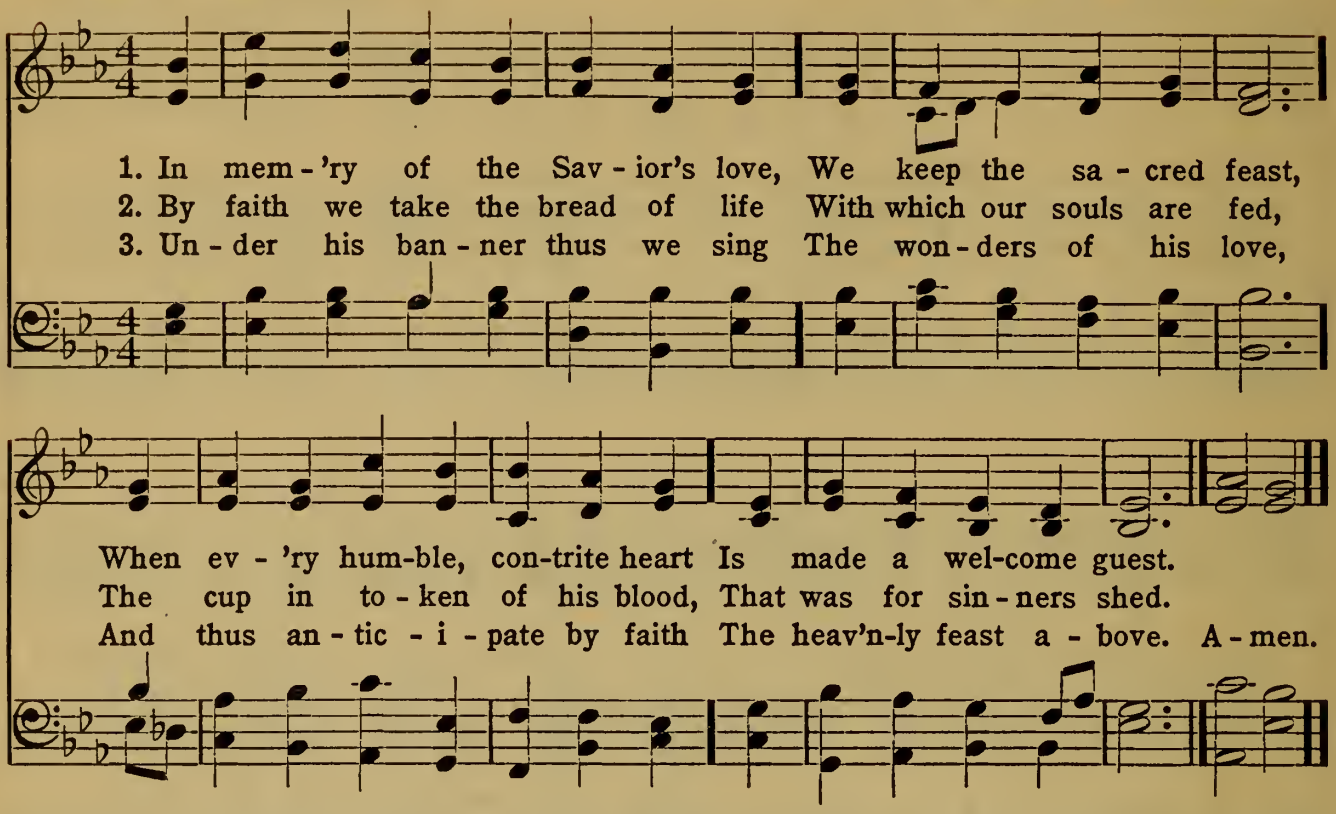
While we see di - vine com-pas - sion, Beam-ing in his gracious eye.
Gra - cious Sav - ior! we im-plore thee In our souls thy love in-crease.
Till we taste thy full sal - va - tion, And, un-veiled, thy glo-ries see. A - men.



272

ST. PETER C. M.

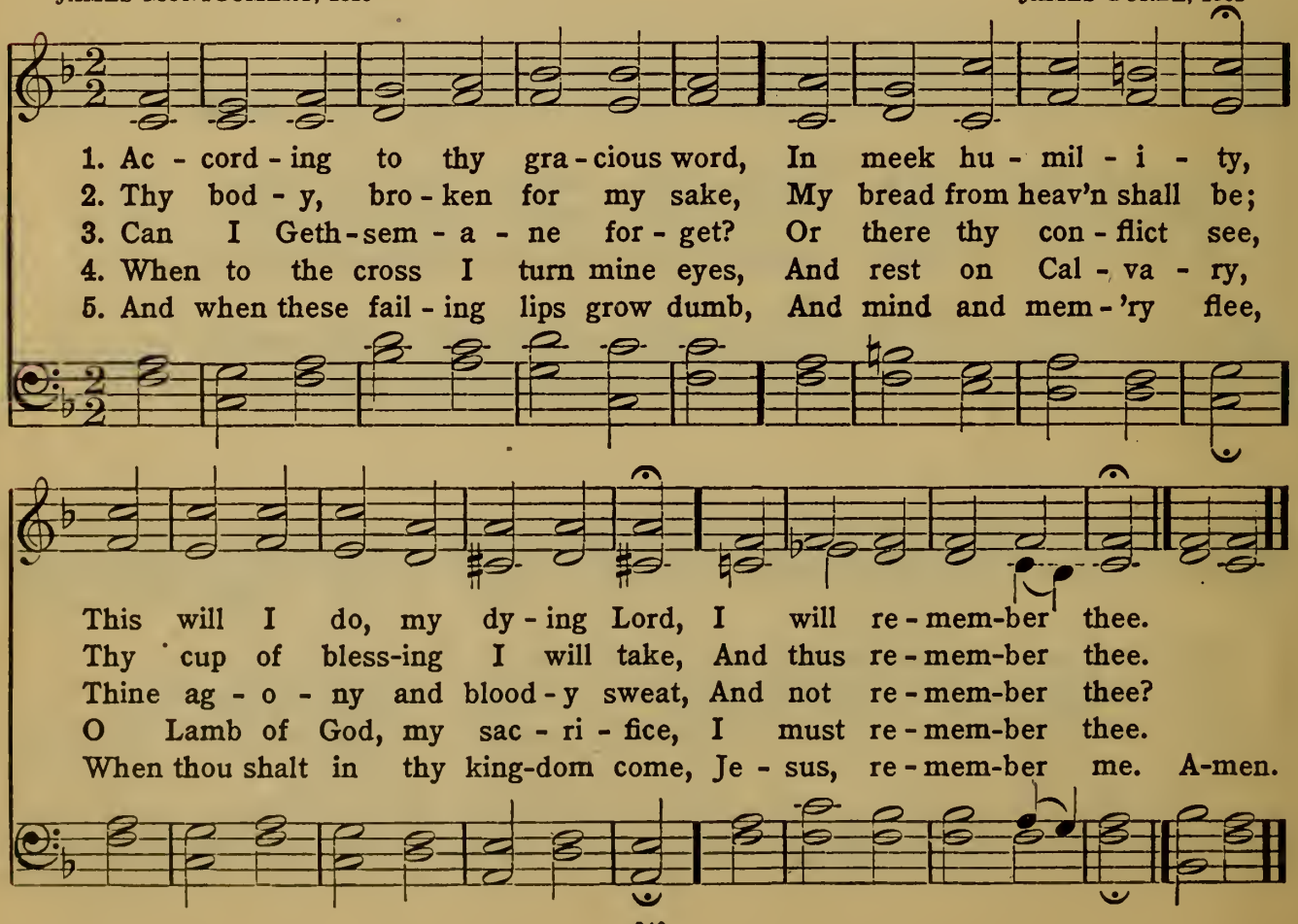
THOMAS COTTERILL, 1835 — ALEXANDER R. REINAGLE, 1826



273

ST. JOHN C. M.

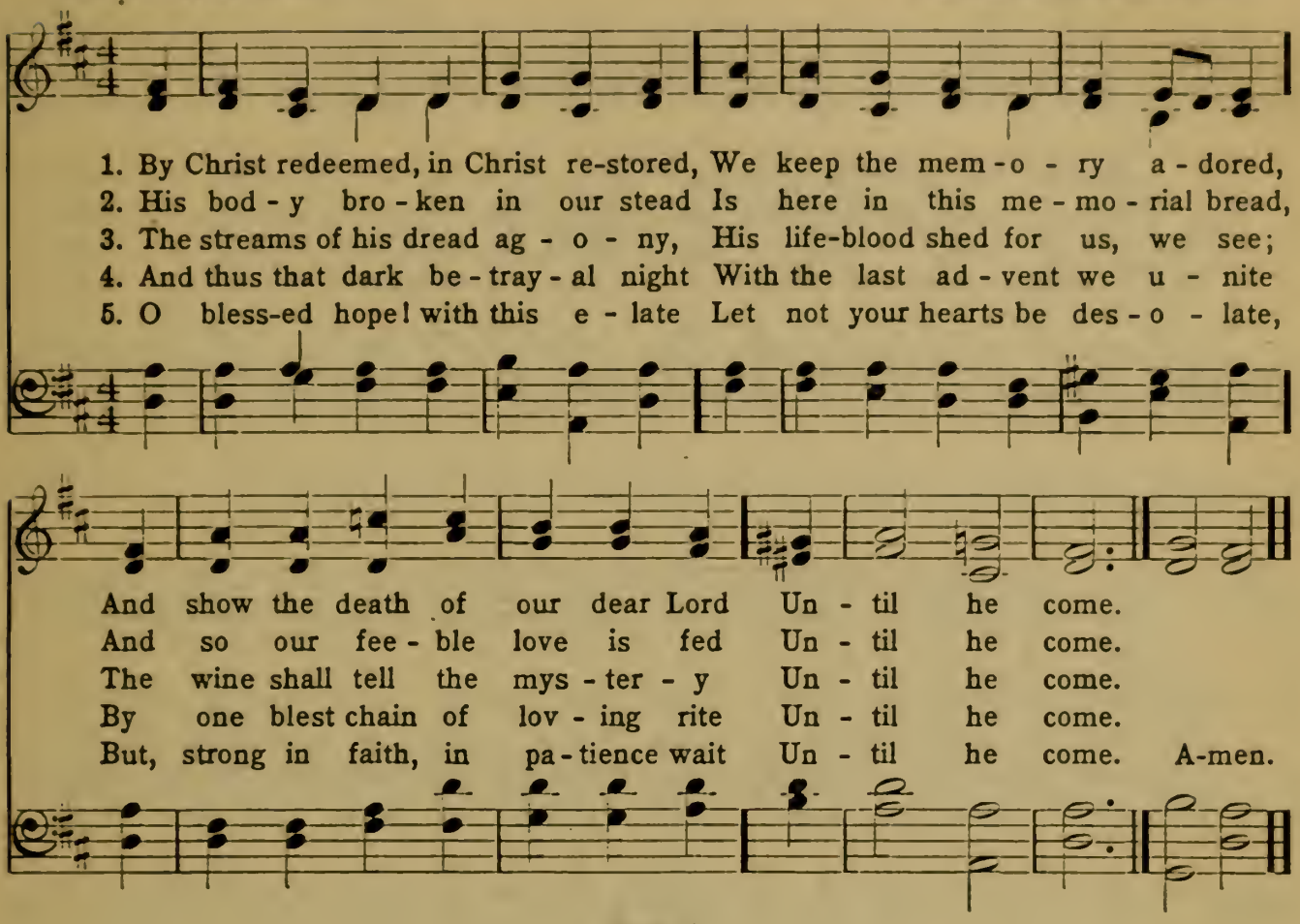
JAMES MONTGOMERY, 1825 — JAMES TURLE, 1862



274

IN MEMORIAM 8,8,8,4.

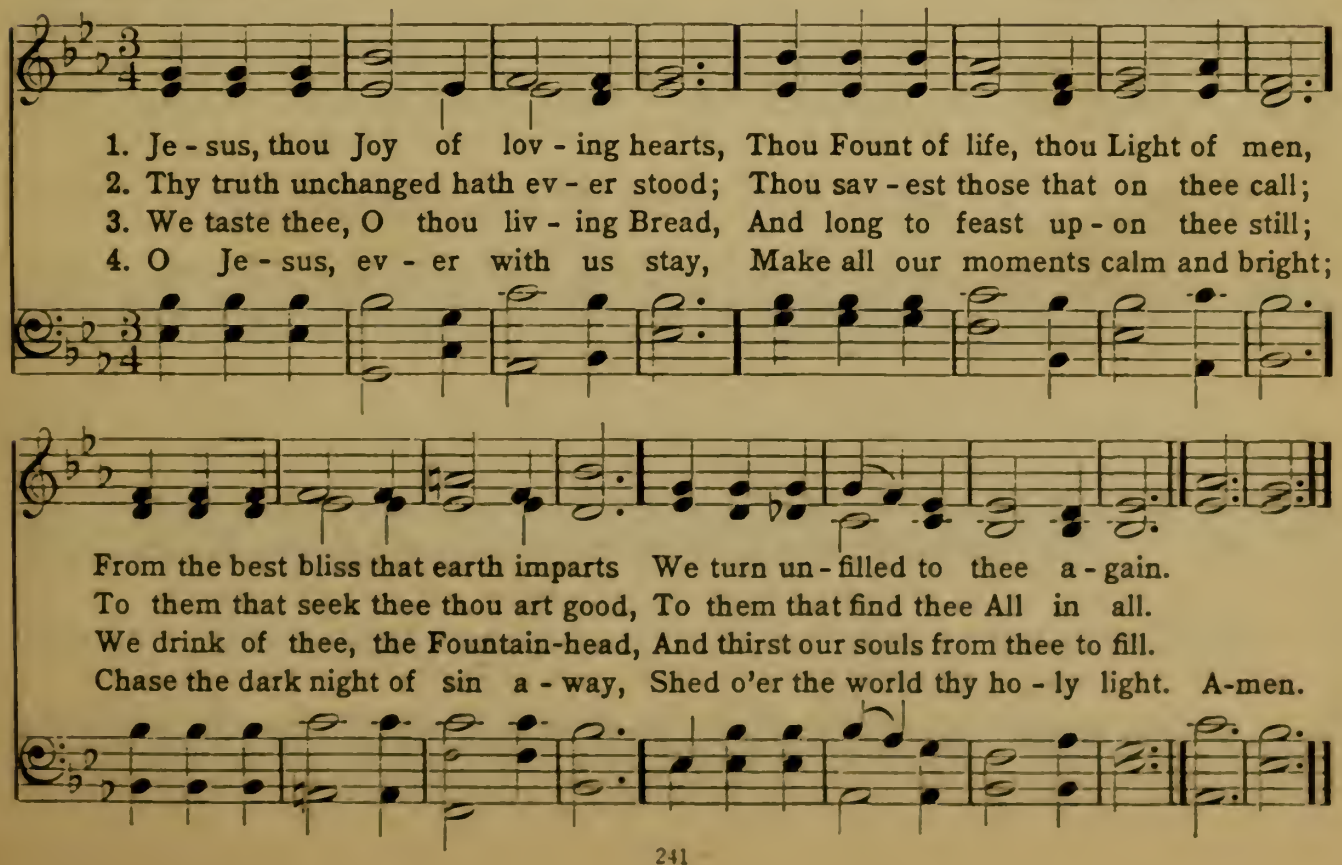
GEORGE RAWSON, 1857 — FREDERICK C. MAKER, 1876



275

QUEBEC L. M.

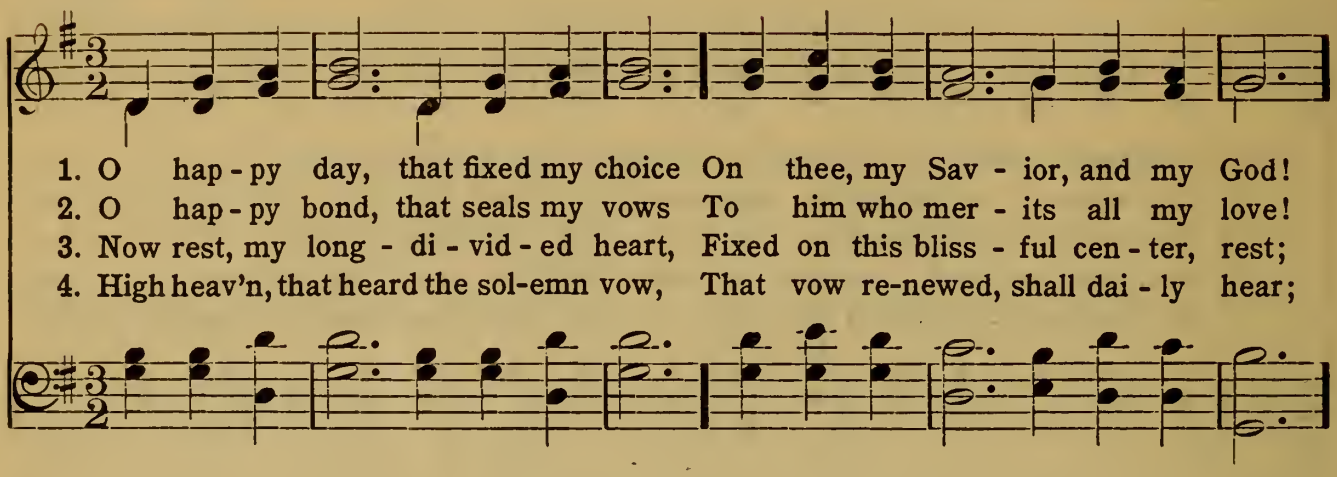
TR. RAY PALMER, 1858 — HENRY BAKER, 1866

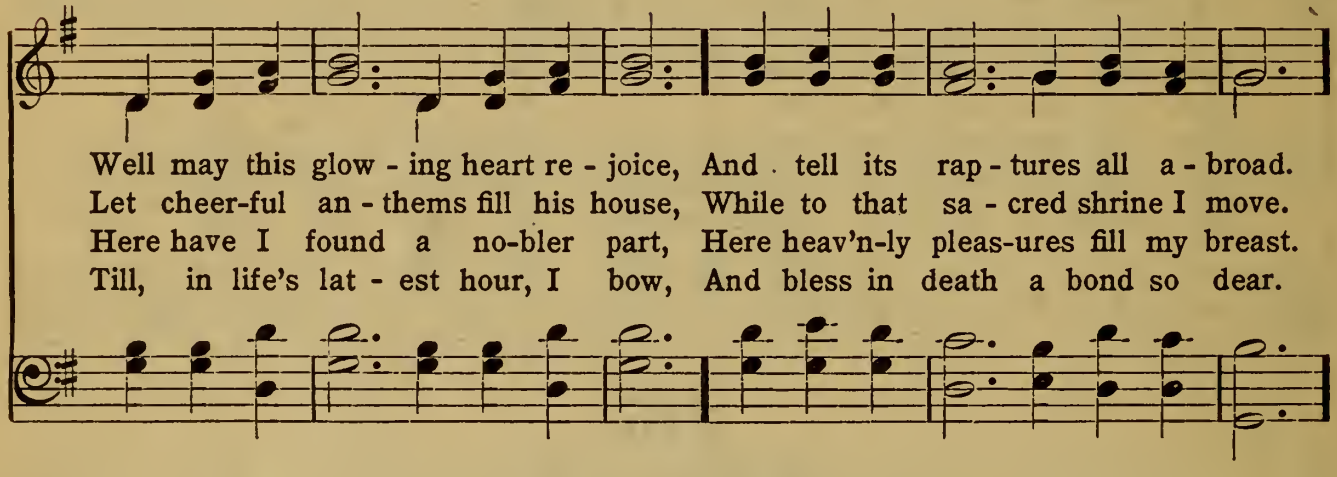


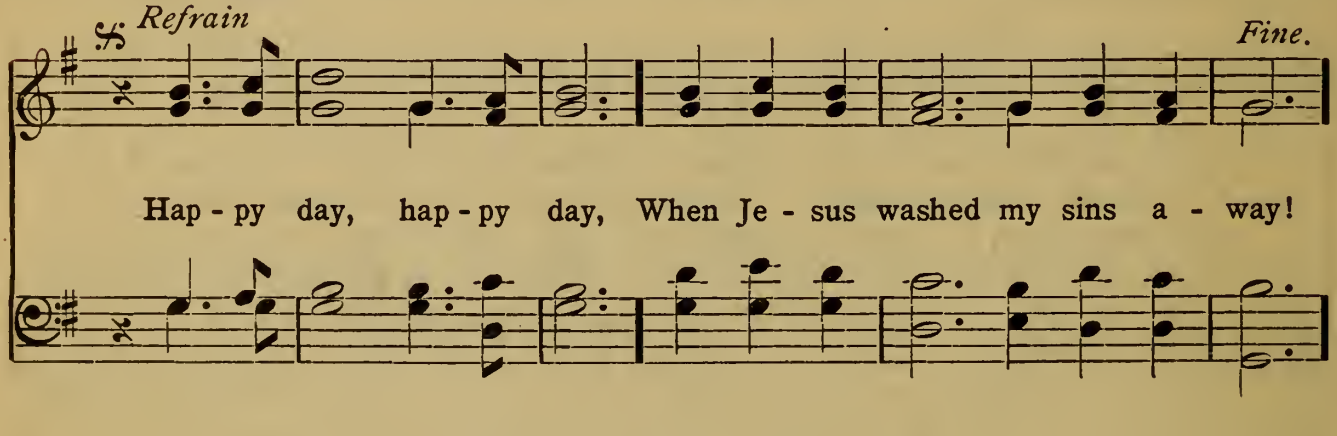
276

HAPPY DAY L. M. *With Refrain*

PHILIP DODDRIDGE, 1735 — EDWARD F. RIMBAULT, 1867



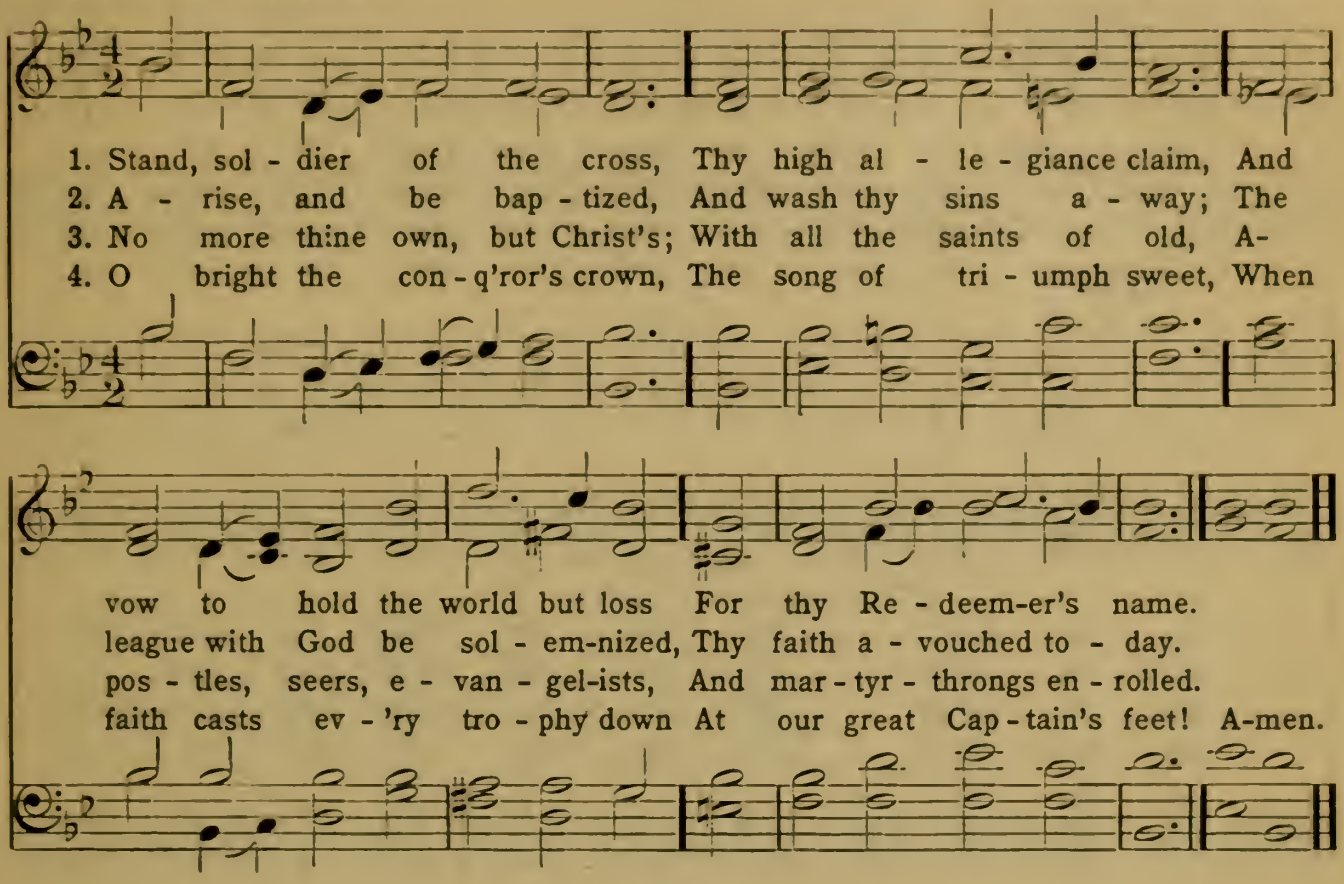




277

BUCKLANDS S. M.

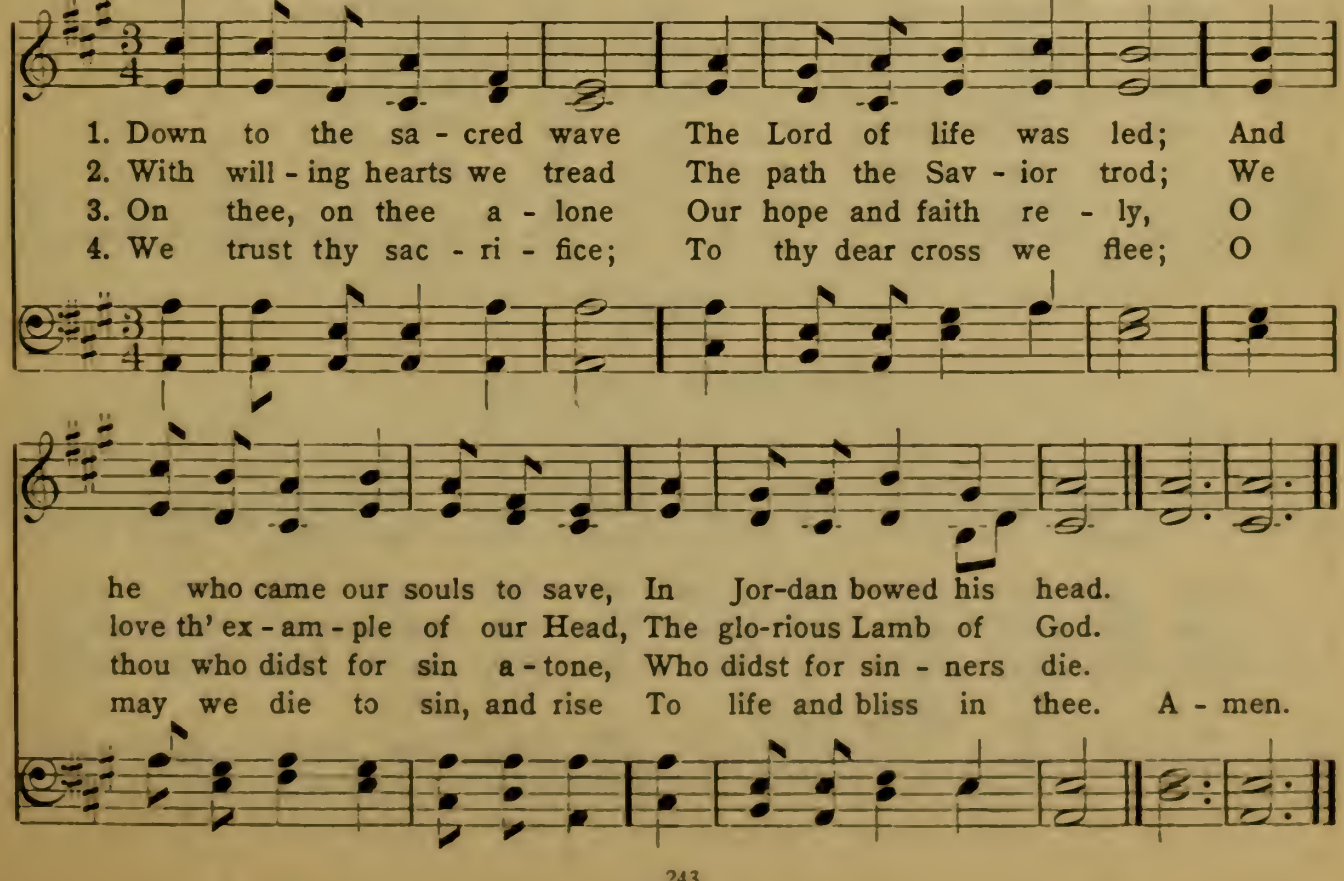
EDWARD H. BICKERSTETH, 1870 — GEORGE H LOUD, 1909



278

STATE STREET S. M.

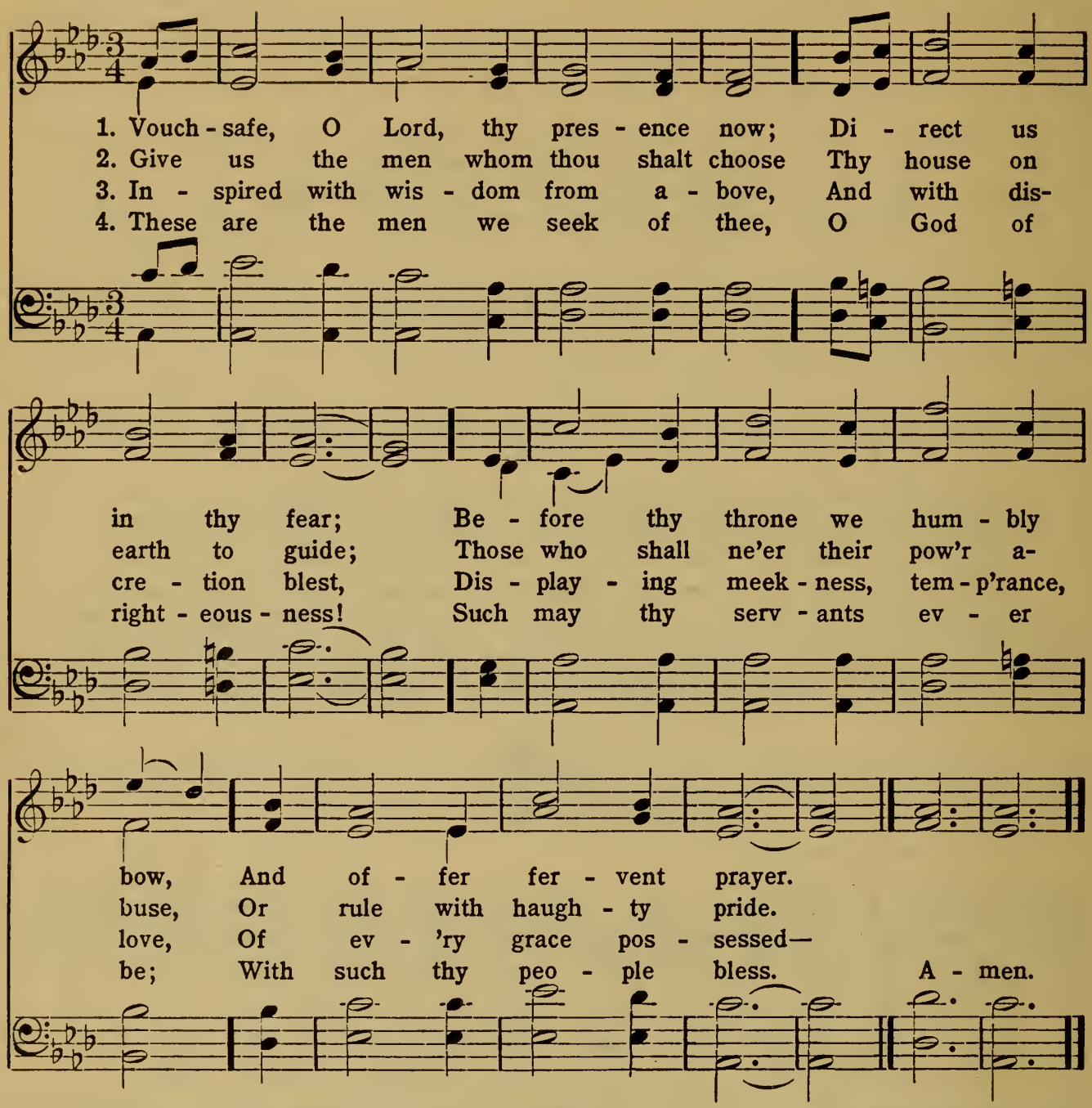
SAMUEL F. SMITH, 1808 1895 — JONATHAN C. WOODMAN, 1844



279

MANOAH C. M.

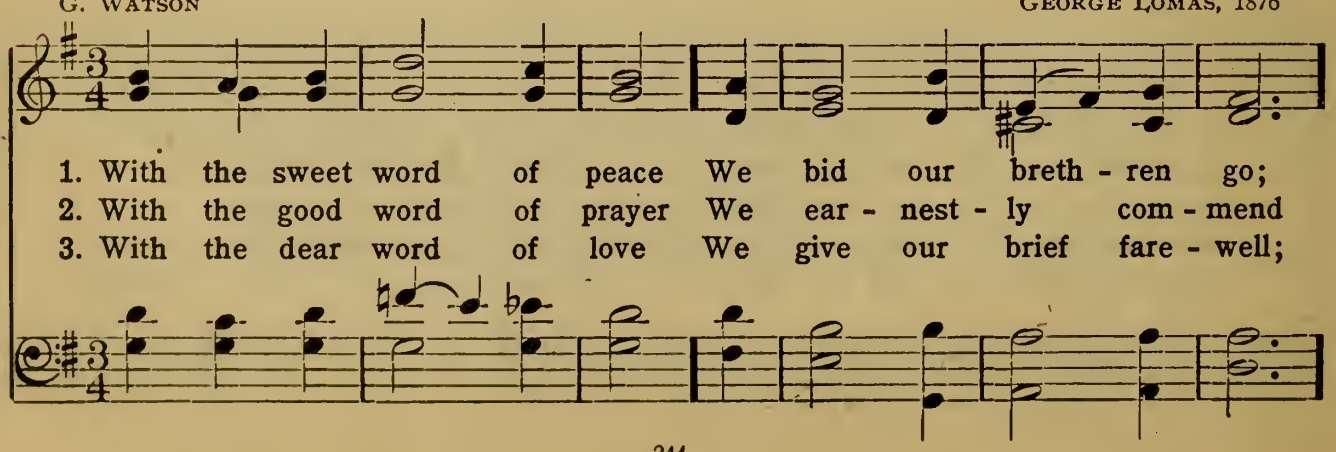
GEORGE B. IDE — Arr. from ROSSINI

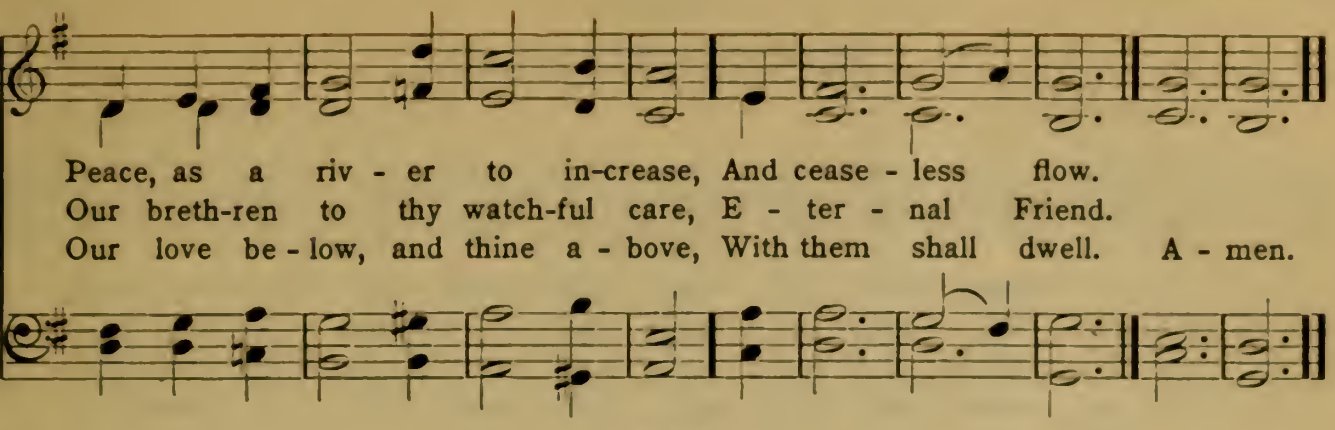


280

VERBUM PACIS 6,6,8,4.

G. WATSON — GEORGE LOMAS, 1876

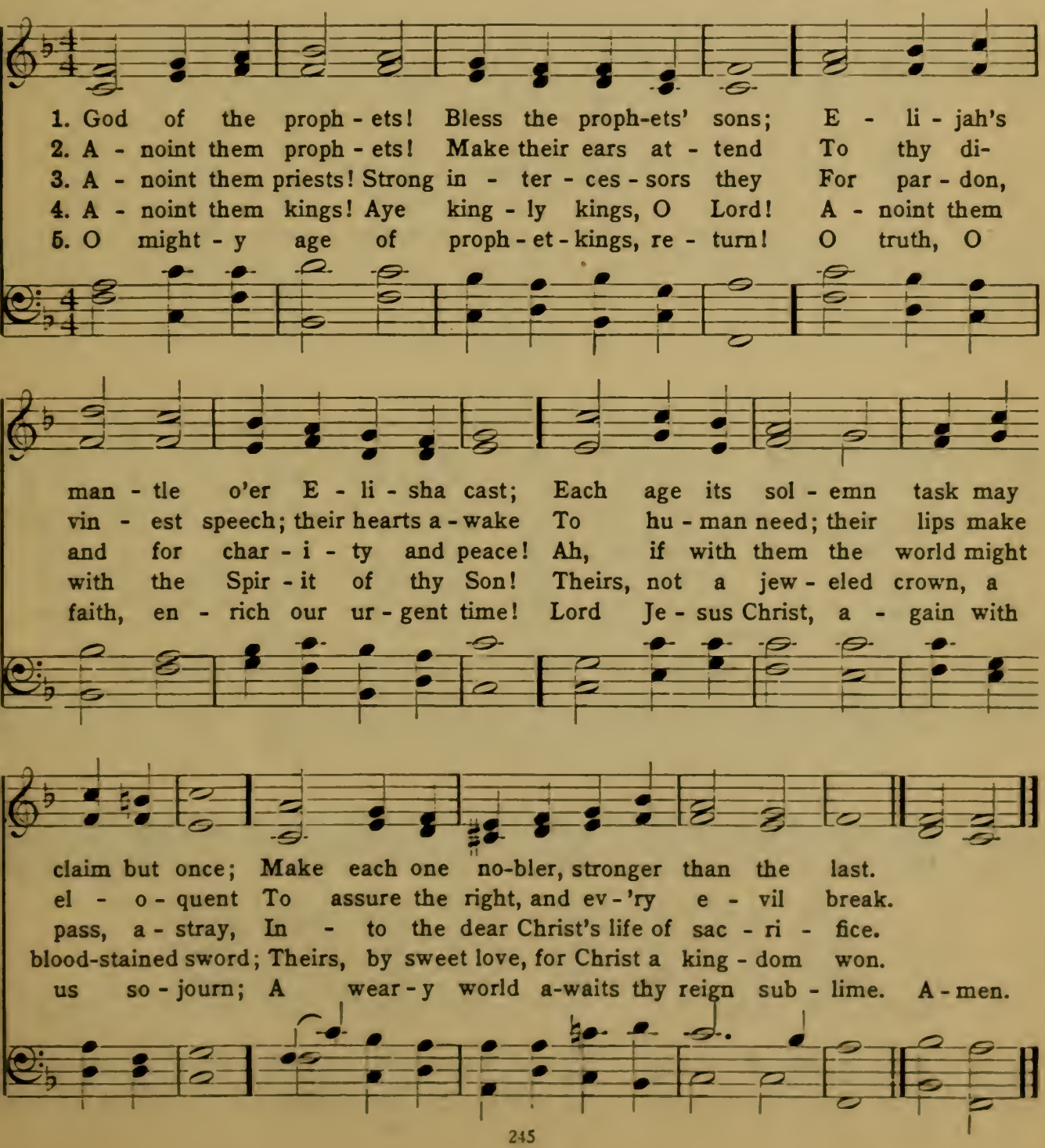




281

TOULON Four 10s.

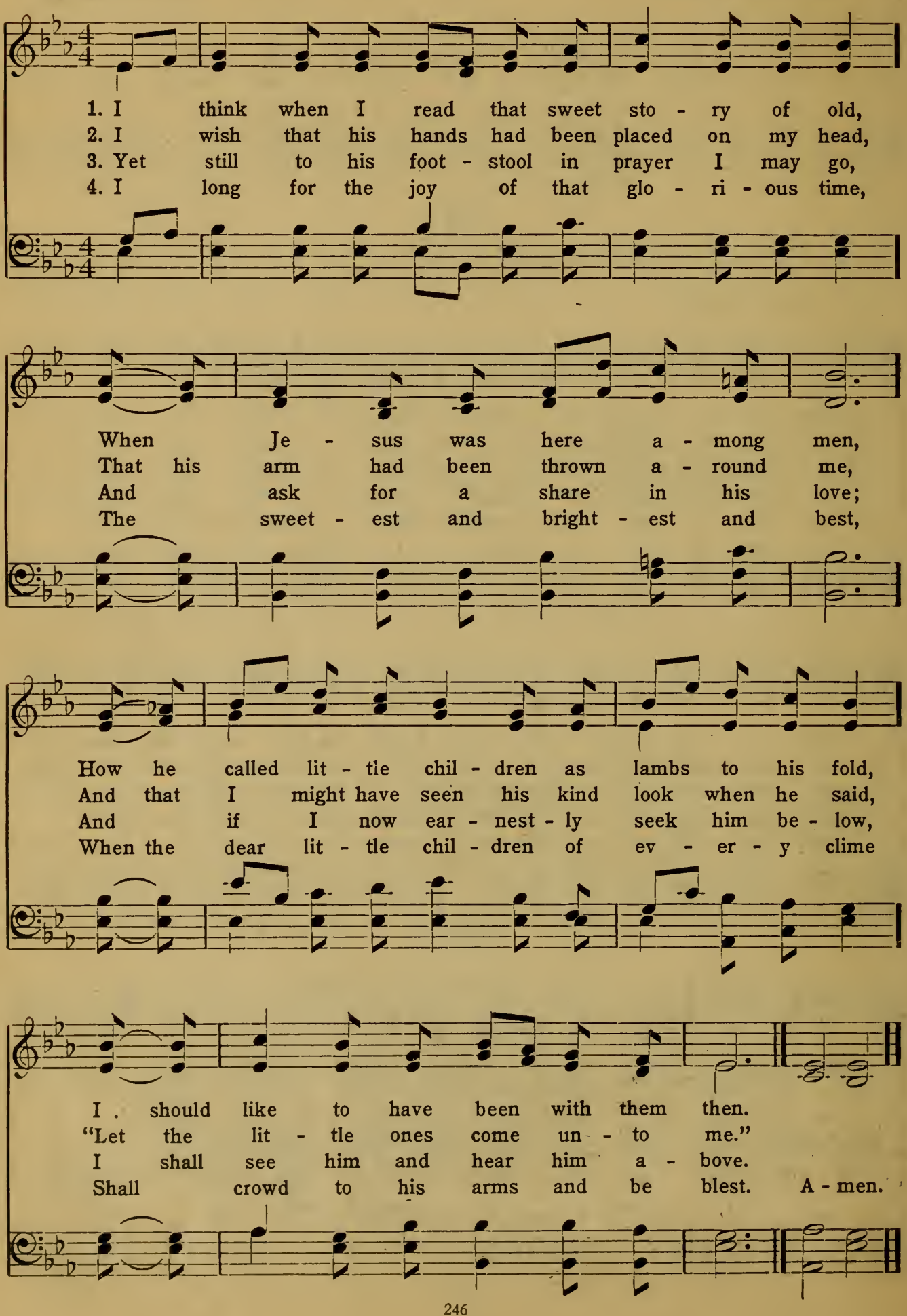
DENIS WORTMAN, 1884 — The Geneva Psalter, 1543



282

SWEET STORY P. M.

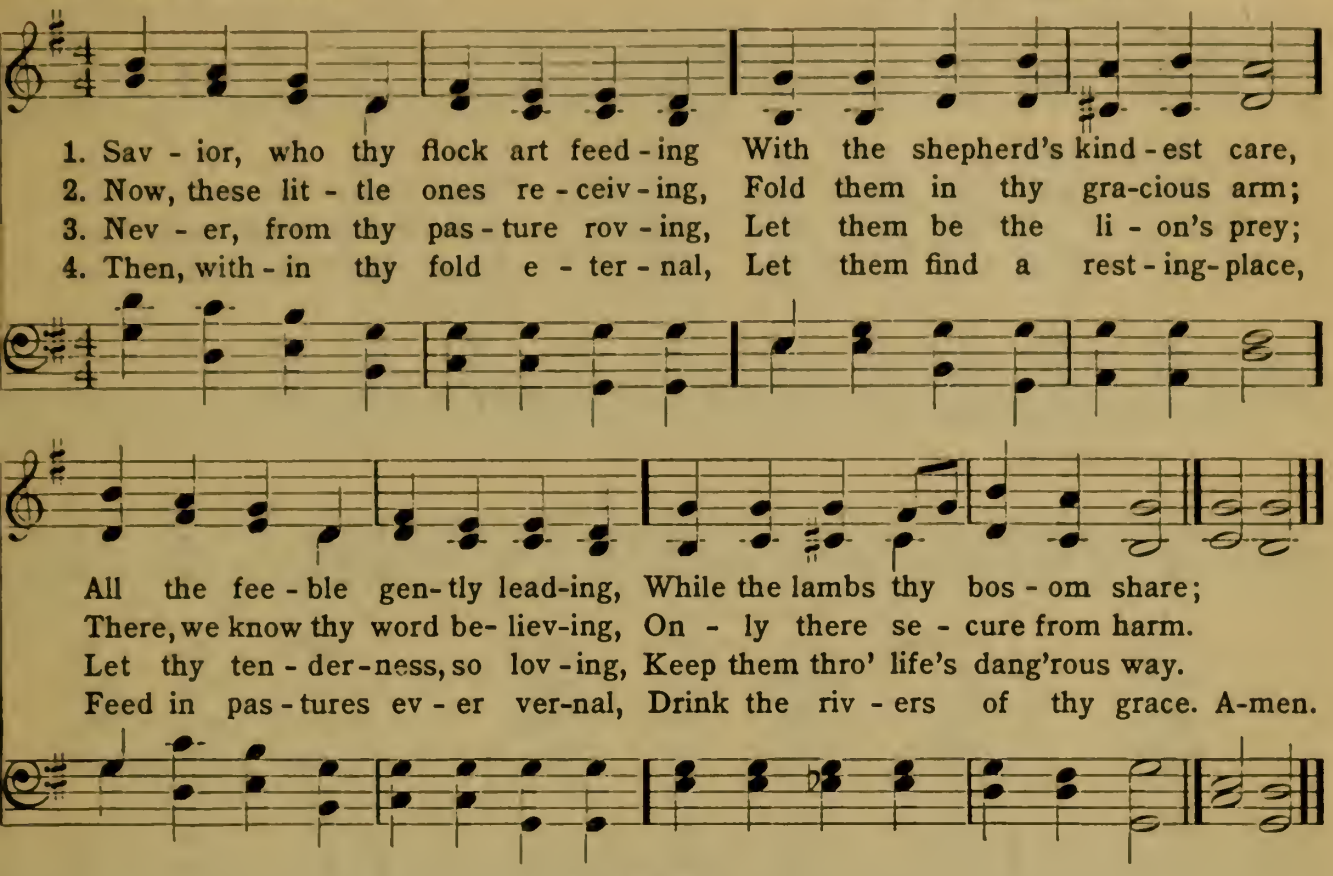
JEMIMA LUKE, 1841 — Traditional English Melody



283

BROCKLESBURY 8,7,8,7.

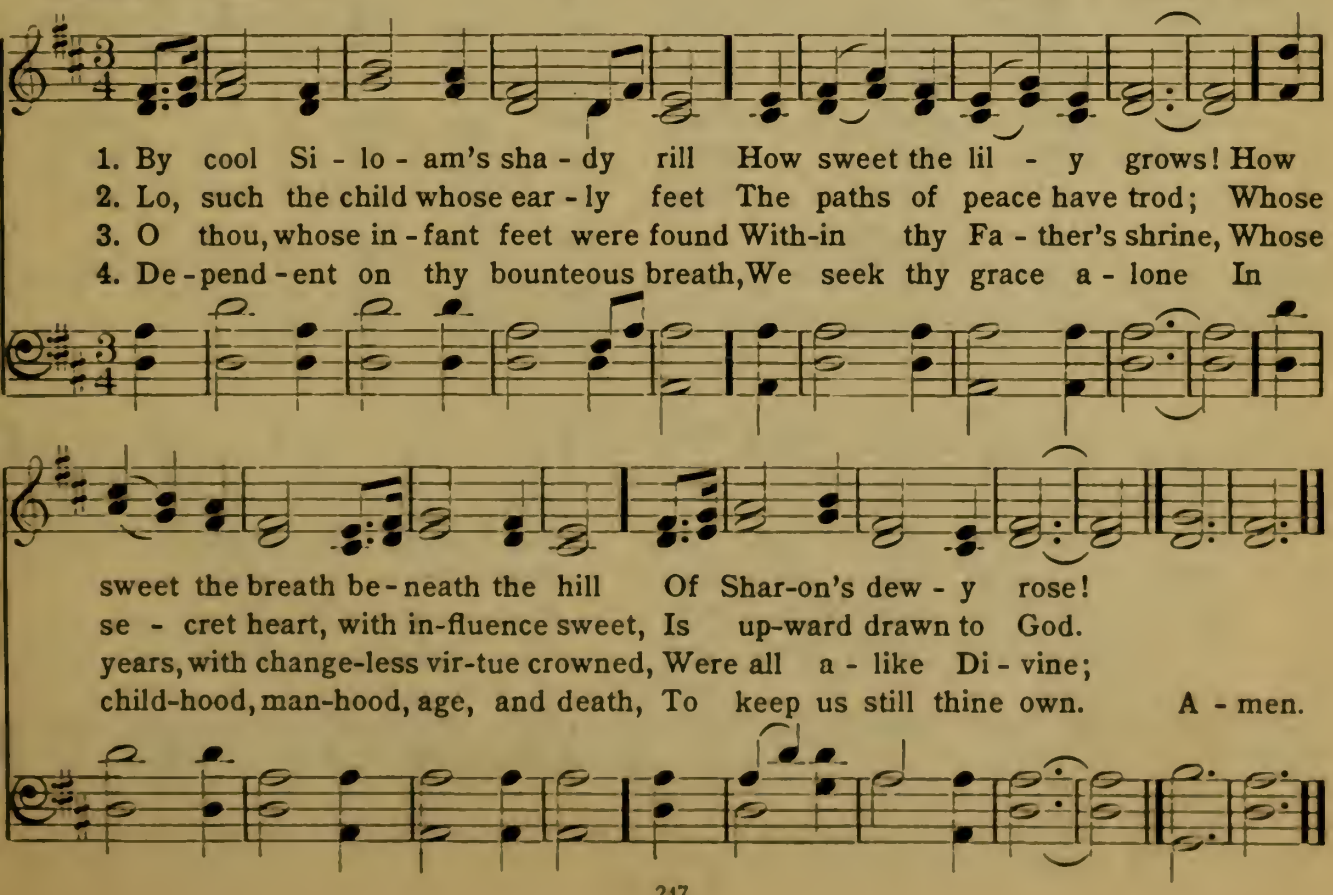
WILLIAM A. MÜHLENBERG, 1826 — CHARLOTTE A. BARNARD, 1830-1869



284

SILOAM C. M.

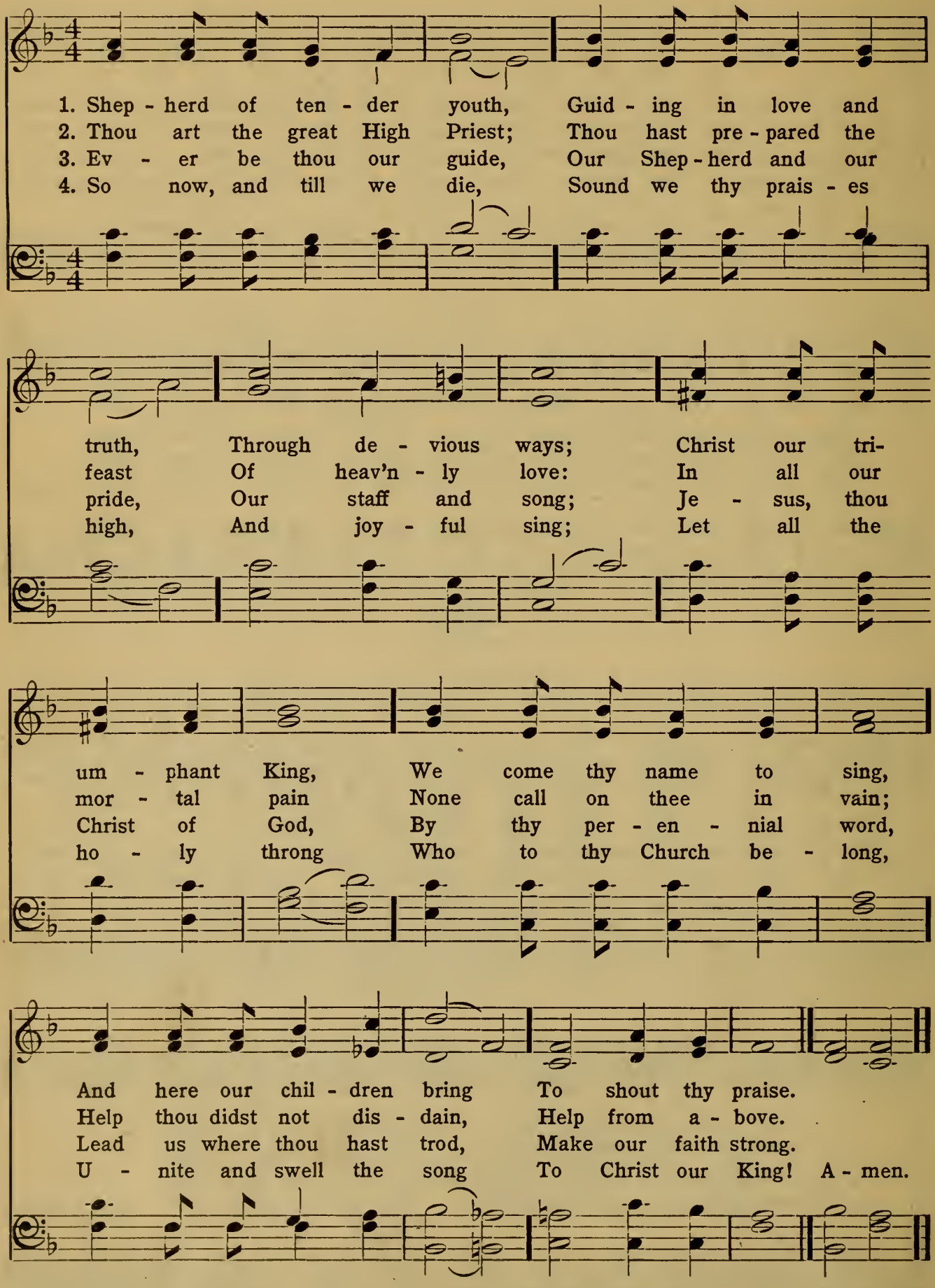
REGINALD HEBER, 1827 — ISSAC B. WOODBURY, 1842



285

KIRBY BEDON 6,6,4,6,6,6,4.

Tr. HENRY M. DEXTER, 1846 EDWARD BUNNETT, 1887

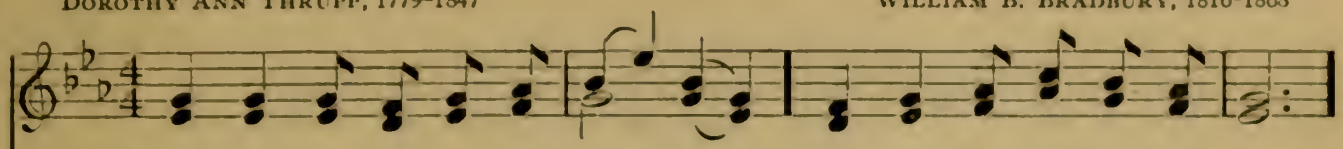


This beautiful hymn from the third book of Clement of Alexander, is said to be the earliest known hymn of the Primitive Church (about A. D. 200).

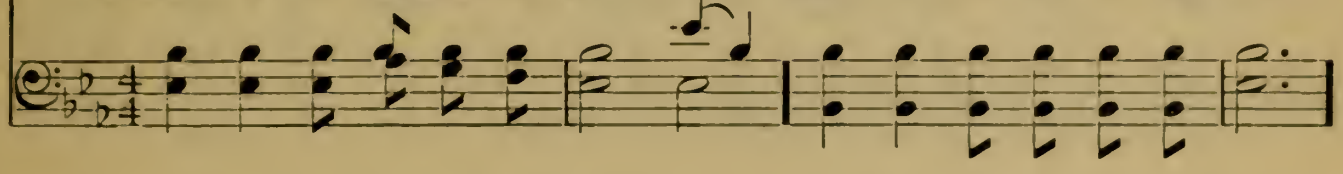
286

BRADBURY 8,7,8,7,4,7.

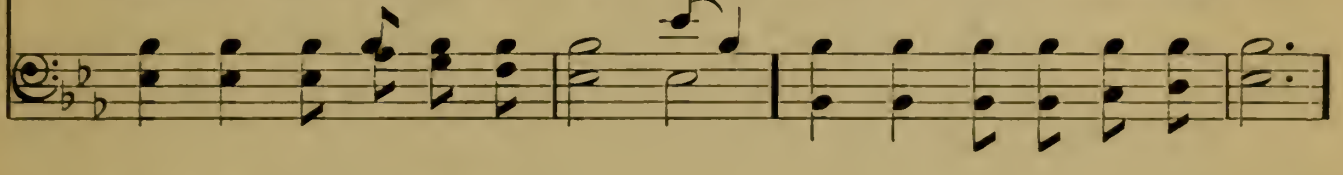
DOROTHY ANN THRUPP, 1779-1847 — WILLIAM B. BRADBURY, 1816-1868



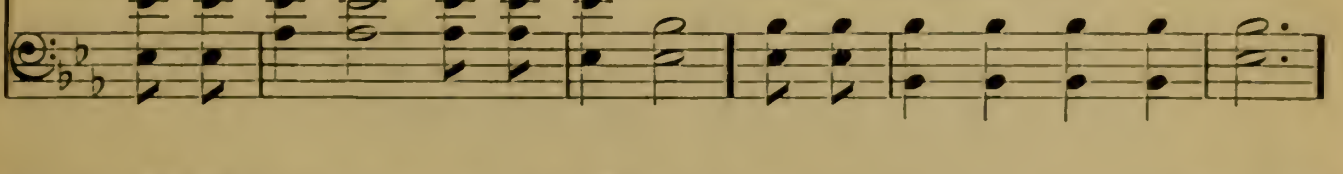
1. Sav - ior, like a shep-herd lead us, Much we need thy ten-der care;
2. We are thine; do thou be - friend us, Be the guard-ian of our way;
3. Thou hast promised to re - ceive us, Poor and sin - ful tho' we be;
4. Ear - ly let us seek thy fa - vor; Ear - ly let us do thy will;



In thy pleas-ant pas-tures feed us; For our use thy folds pre - pare:
Keep thy flock, from sin de - fend us; Seek us when we go a - stray:
Thou hast mer - cy to re - lieve us, Grace to cleanse, and pow'r to free:
Bless - ed Lord and on - ly Sav - ior, With thy love our bos-oms fill:



Bless-ed Je - sus! Bless-ed Je - sus! Thou hast bought us, thine we are,
Bless-ed Je - sus! Bless-ed Je - sus! Hear the chil - dren when they pray,
Bless-ed Je - sus! Bless-ed Je - sus! Ear - ly let us turn to thee,
Bless-ed Je - sus! Bless-ed Je - sus! Thou hast loved us, love us still,

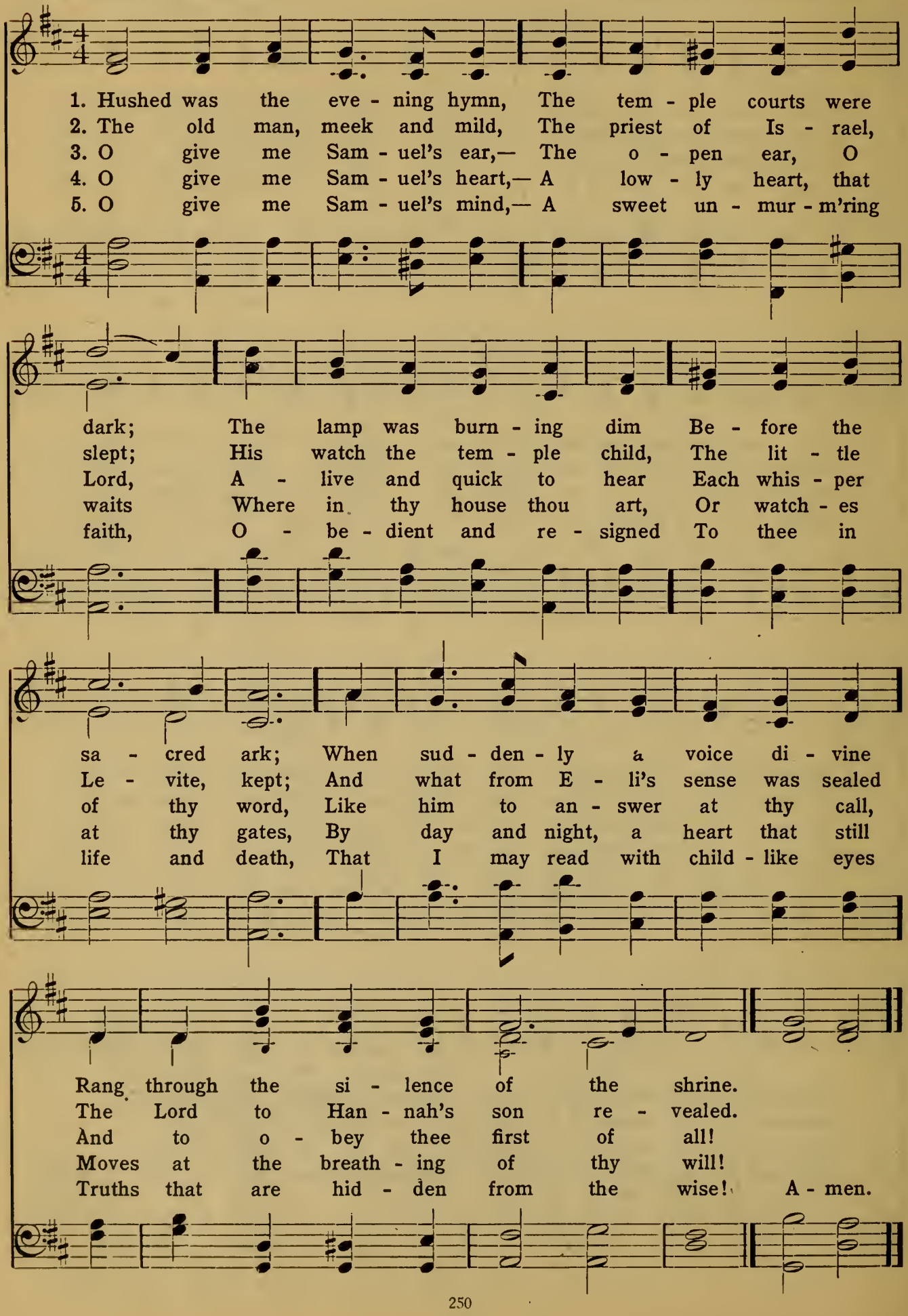


Bless-ed Je - sus! Bless-ed Je - sus! Thou hast bought us, thine we are.
Bless-ed Je - sus! Bless-ed Je - sus! Hear the chil-dren when they pray.
Bless-ed Je - sus! Bless-ed Je - sus! Ear - ly let us turn to thee.
Bless-ed Je - sus! Bless-ed Je - sus! Thou hast loved us, love us still. A-men.

287

SAMUEL H. M.

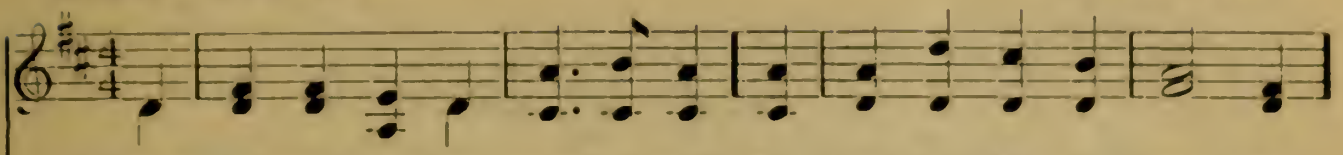
JAMES D. BURNS, 1857 — Sir ARTHUR SULLIVAN, 1874



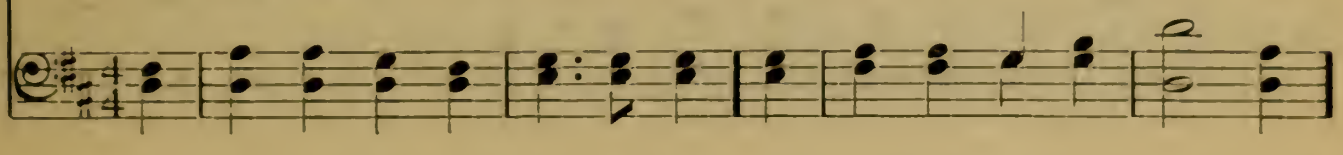
288

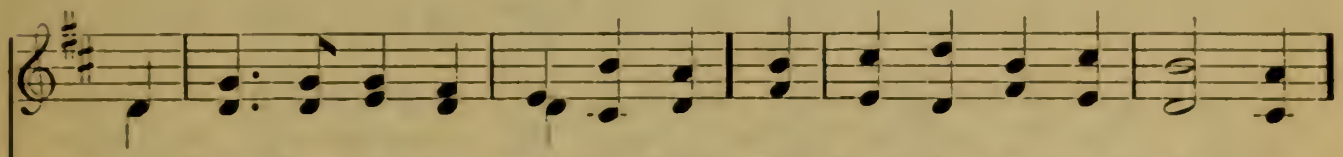
BLESSED NAME 8,7,8,7. *With Refrain*

GEORGE W. BETHUNE, 1858 — Sir JOSEPH BARNBY



1. There is no name so sweet on earth, No name so dear in heav - en,
2. 'Twas Ga-briel first that did pro-claim, To his most bless-ed moth - er,
3. And when he hung up - on the tree, They wrote his name a - bove him,
4. So now up - on his Father's throne, Al - might - y to re - lieve us

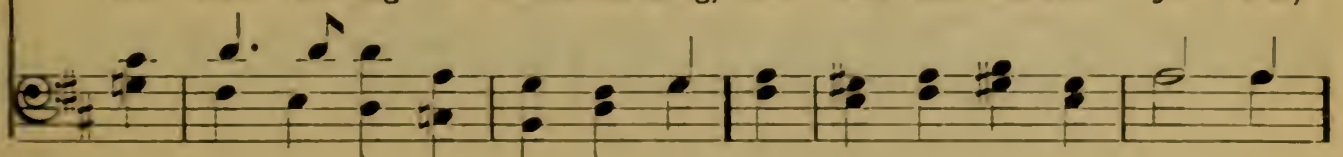


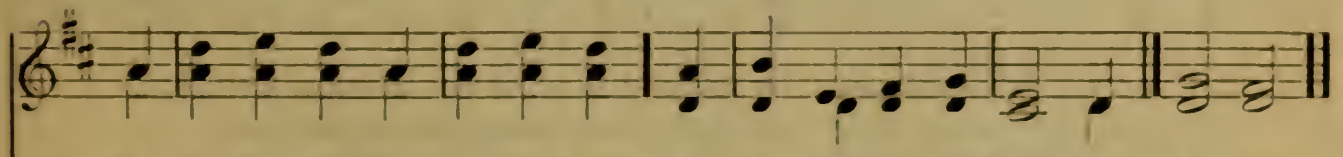


As that be - fore his won-drous birth To Christ the Sav - ior giv - en.
That name which now and ev - er - more We praise a - bove all oth - er.
That all might see the rea - son we For - ev - er - more must love him.
From sin and pains, he ev - er reigns The Prince and Sav - ior, Je - sus.

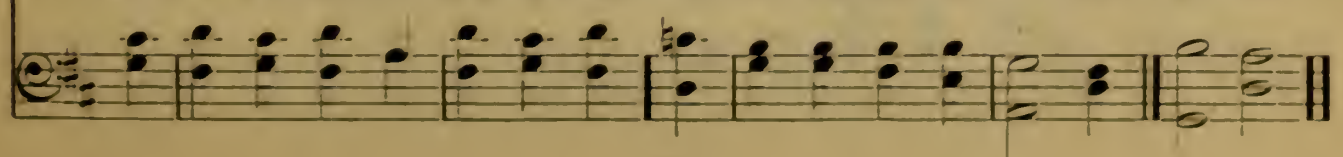
Refrain

We love to sing a - round our King, And hail him bless-ed Je - sus;





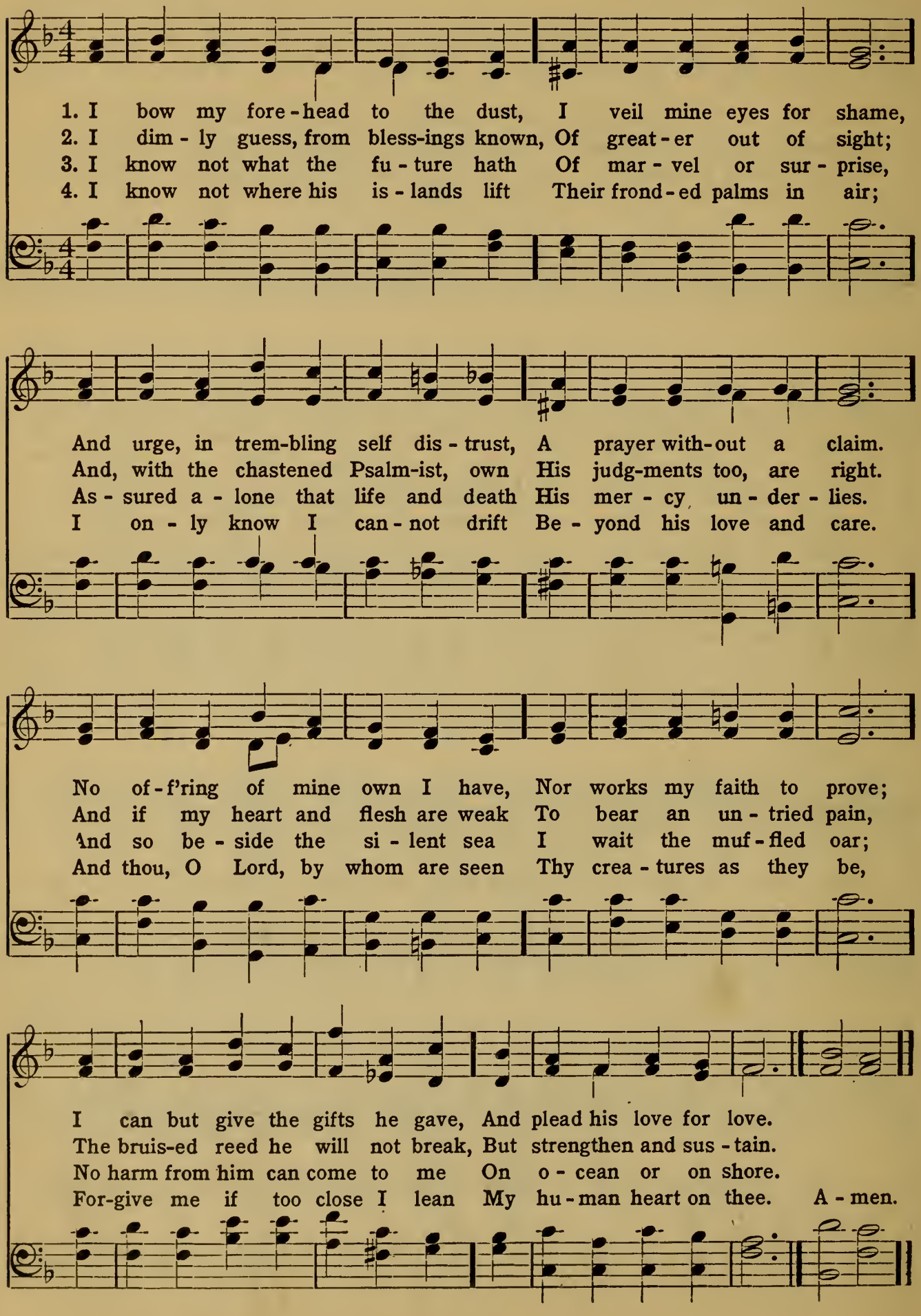
For there's no word ear ev - er heard So dear, so sweet as Je - sus. A - men.



289

BLENDEN C. M. D.

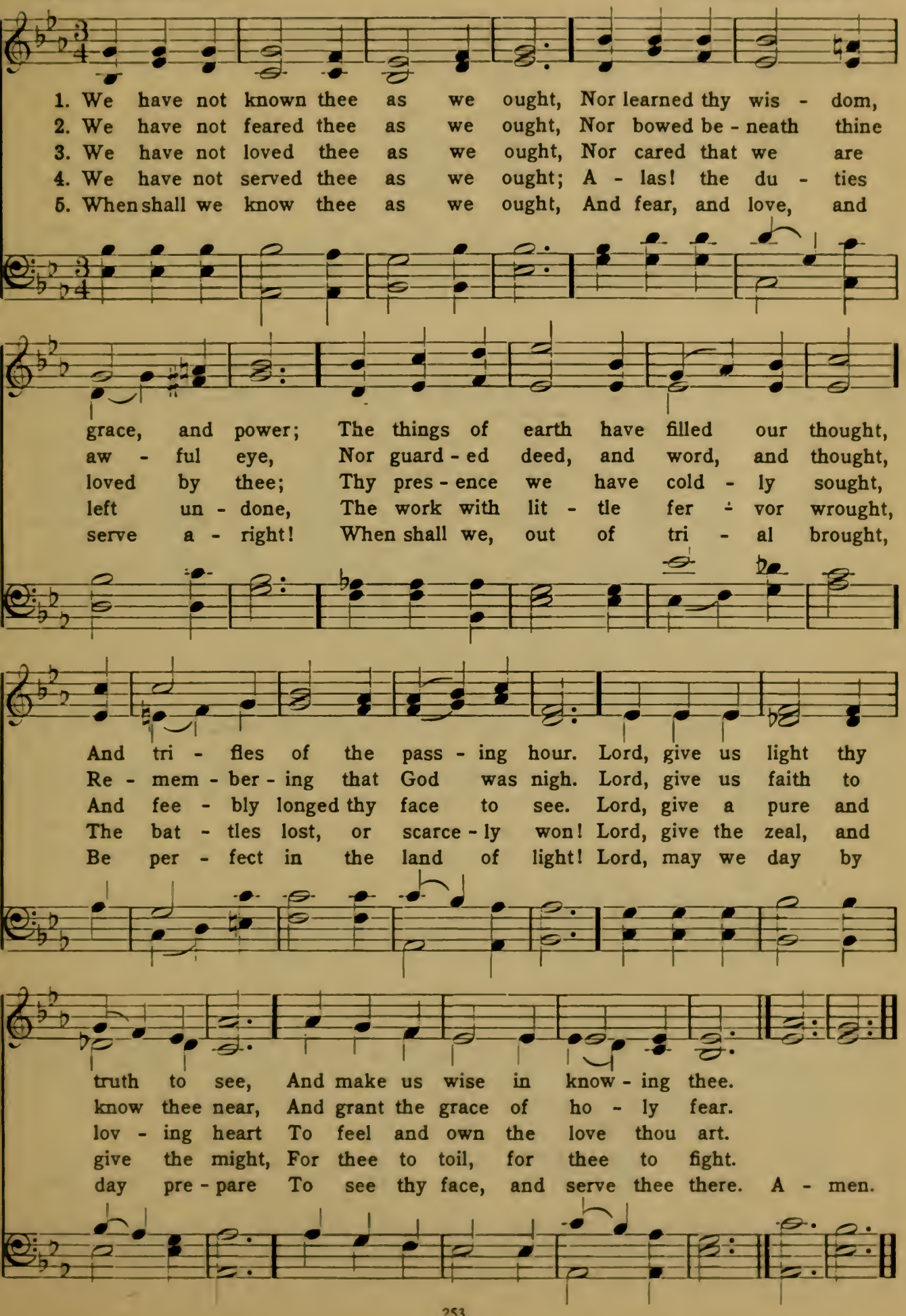
JOHN G. WHITTIER, 1867, arr. CHARLES E. KETTLE



290

ADORO TE Six 8s.

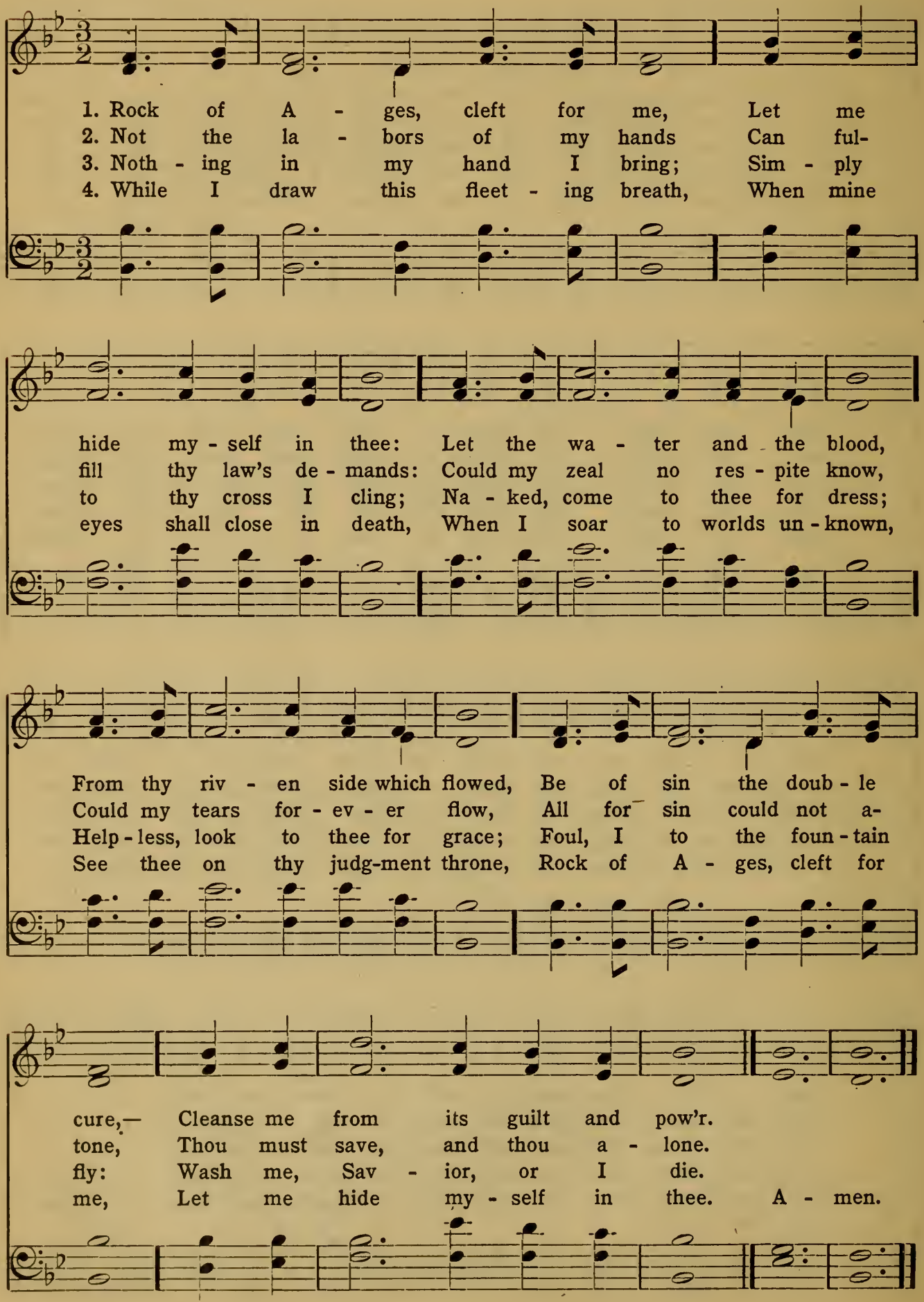
THOMAS B. POLLOCK, 1889 — Sir JOSEPH BARNBY, 1872



291

TOPLADY Six 7s.

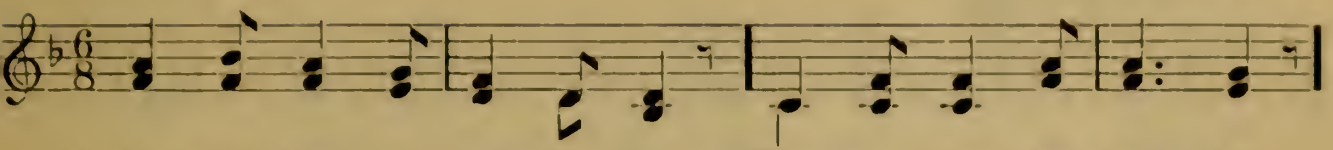
A. M. Toplady, 1776 — Thomas Hastings, 1830



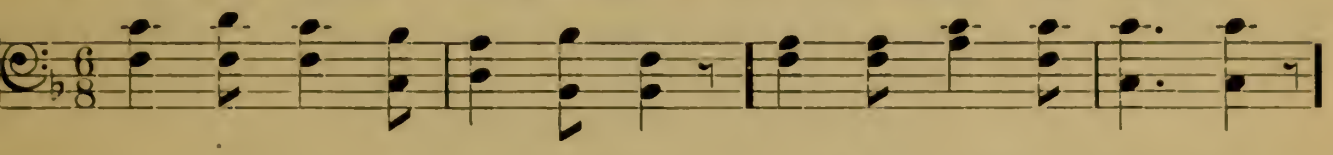
292

NEAR THE CROSS 7,6,7,6. *With Refrain*

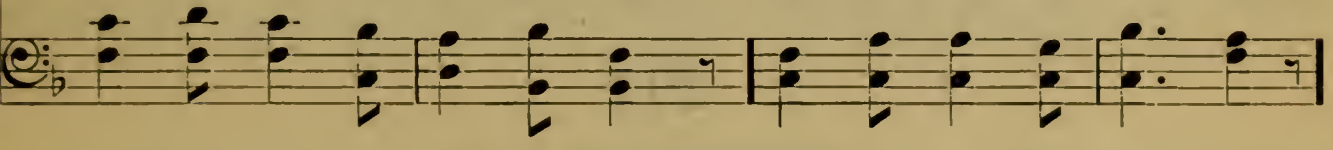
FANNY J. CROSBY — WILLIAM H. DOANE, 1868



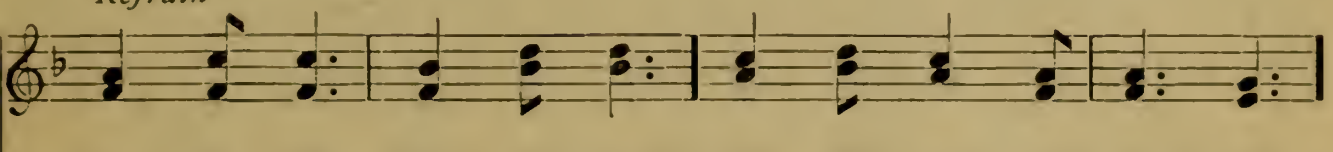
1. Je - sus, keep me near the cross, There a pre - cious foun - tain
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross I'll watch and wait, Hop - ing, trust - ing ev - er,



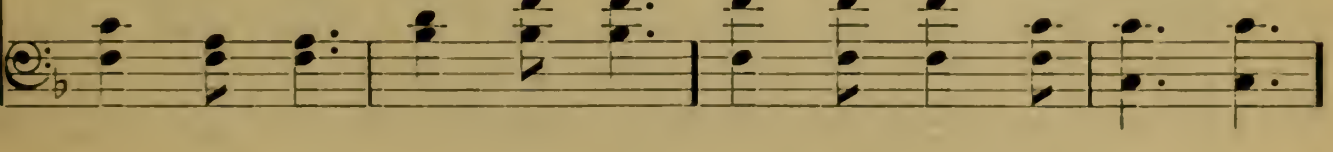
Free to all— a heal - ing stream, Flows from Cal - v'ry's moun - tain.
There the bright and morn - ing star Shed its beams a - round me.
Help me walk from day to day With its shad - ow o'er me.
Till I reach the heav'n - ly land, Just be - yond the riv - er.

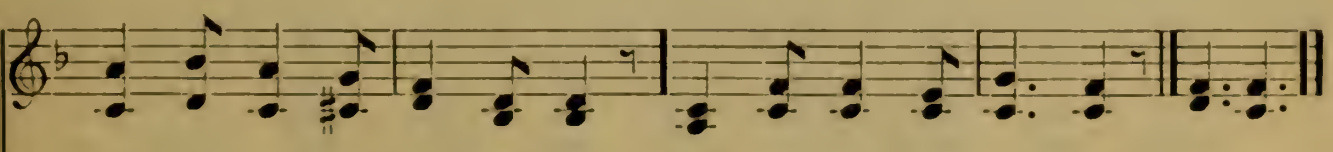


Refrain

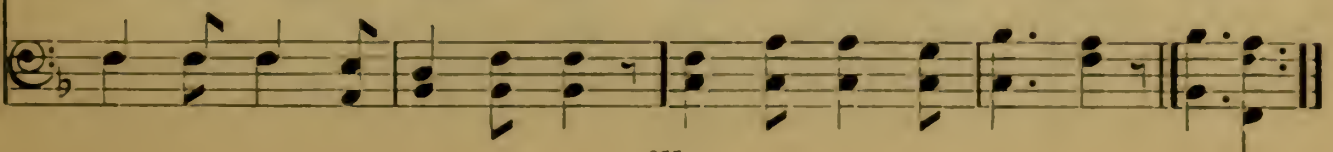


In the cross, in the cross, Be my glo - ry ev - er;





Till my rap - tured soul shall find Rest be - yond the riv - er. A-men.

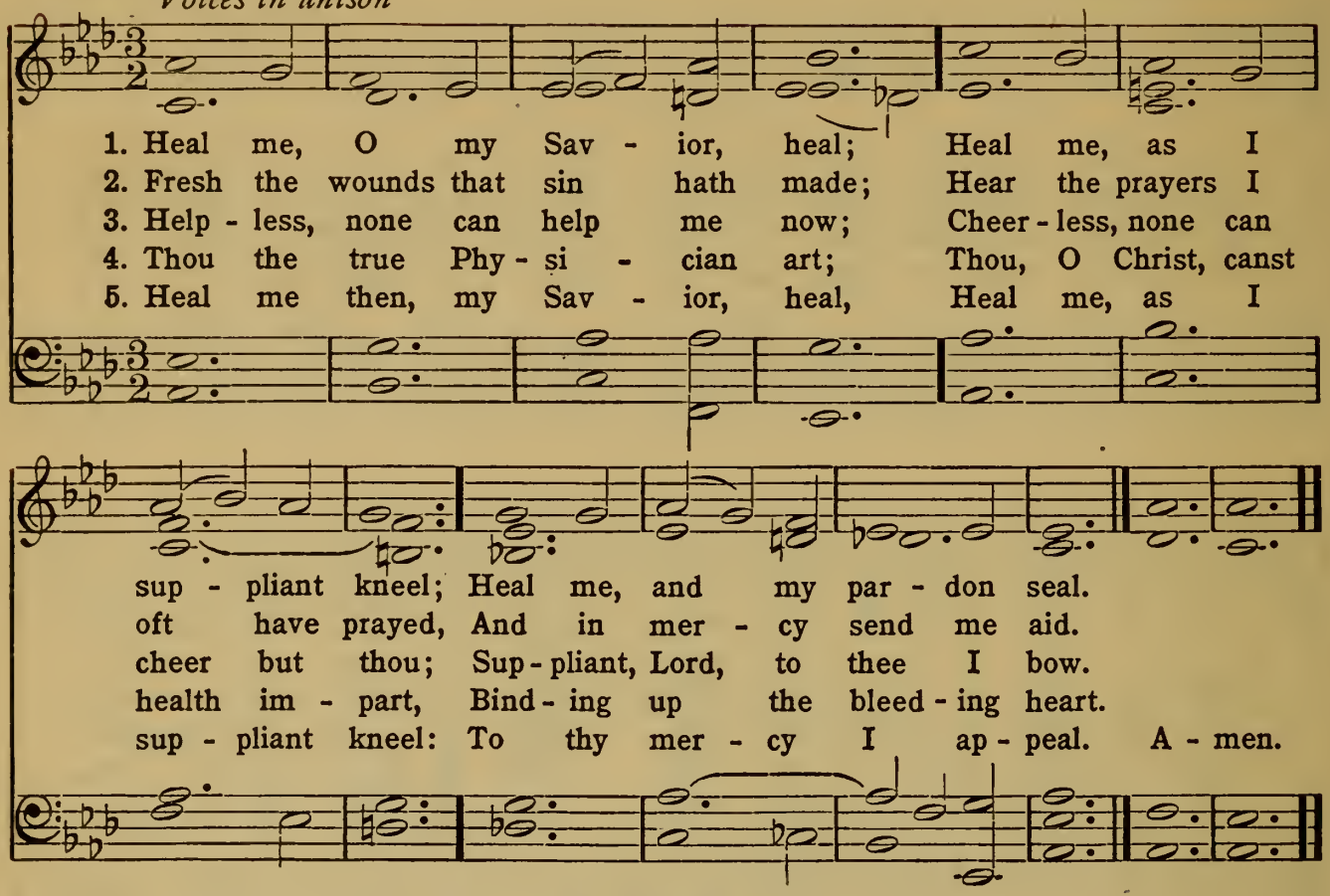


293

HOLY CROSS Three 7s.

GODFREY THRING, 1866 — J. E. WEST, 1890

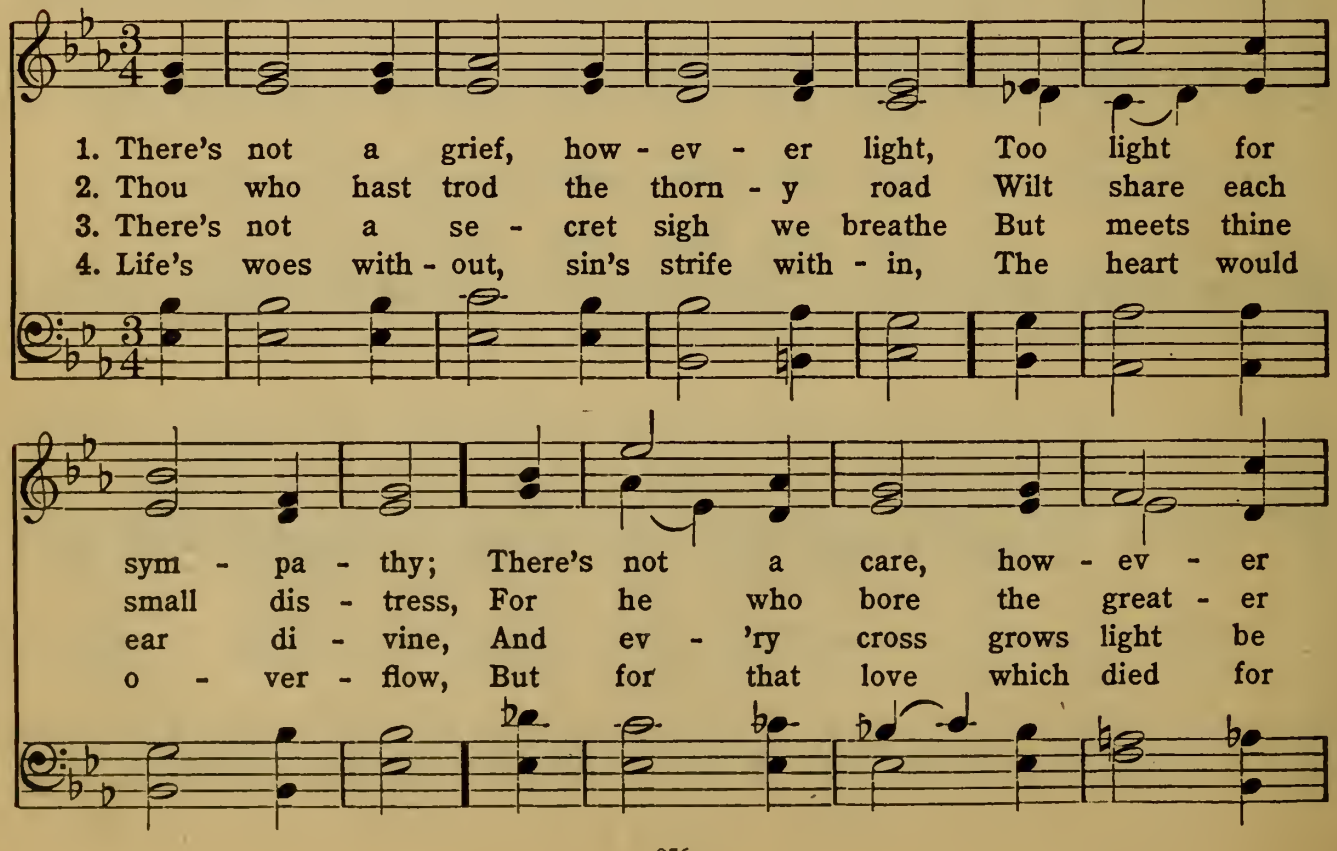
Voices in unison

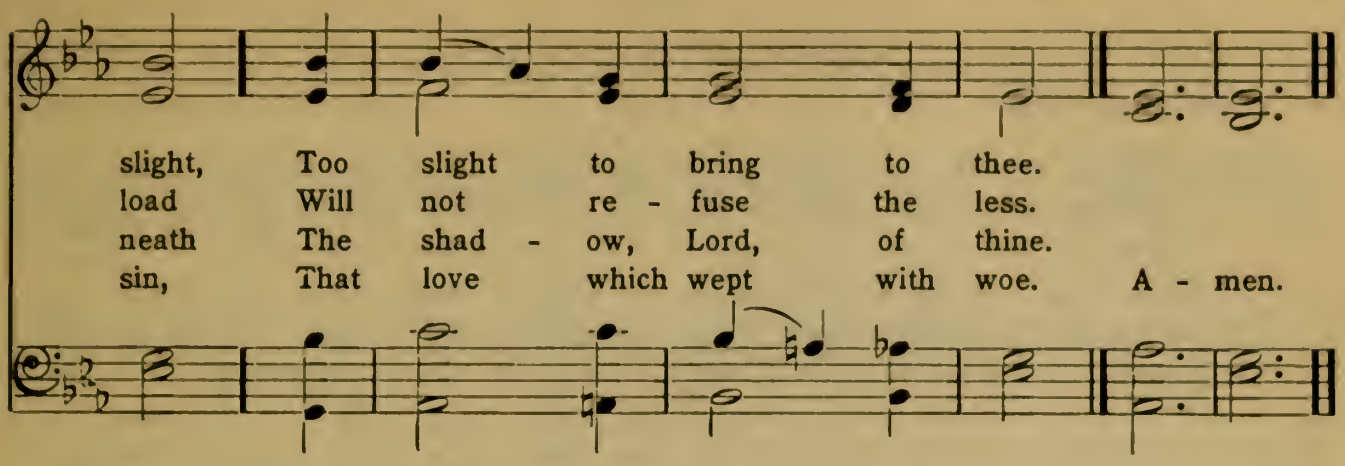


294

BROCKVILLE C. M.

JANE CREWDSON, 1860 — E. P. CRAWFORD, 1909

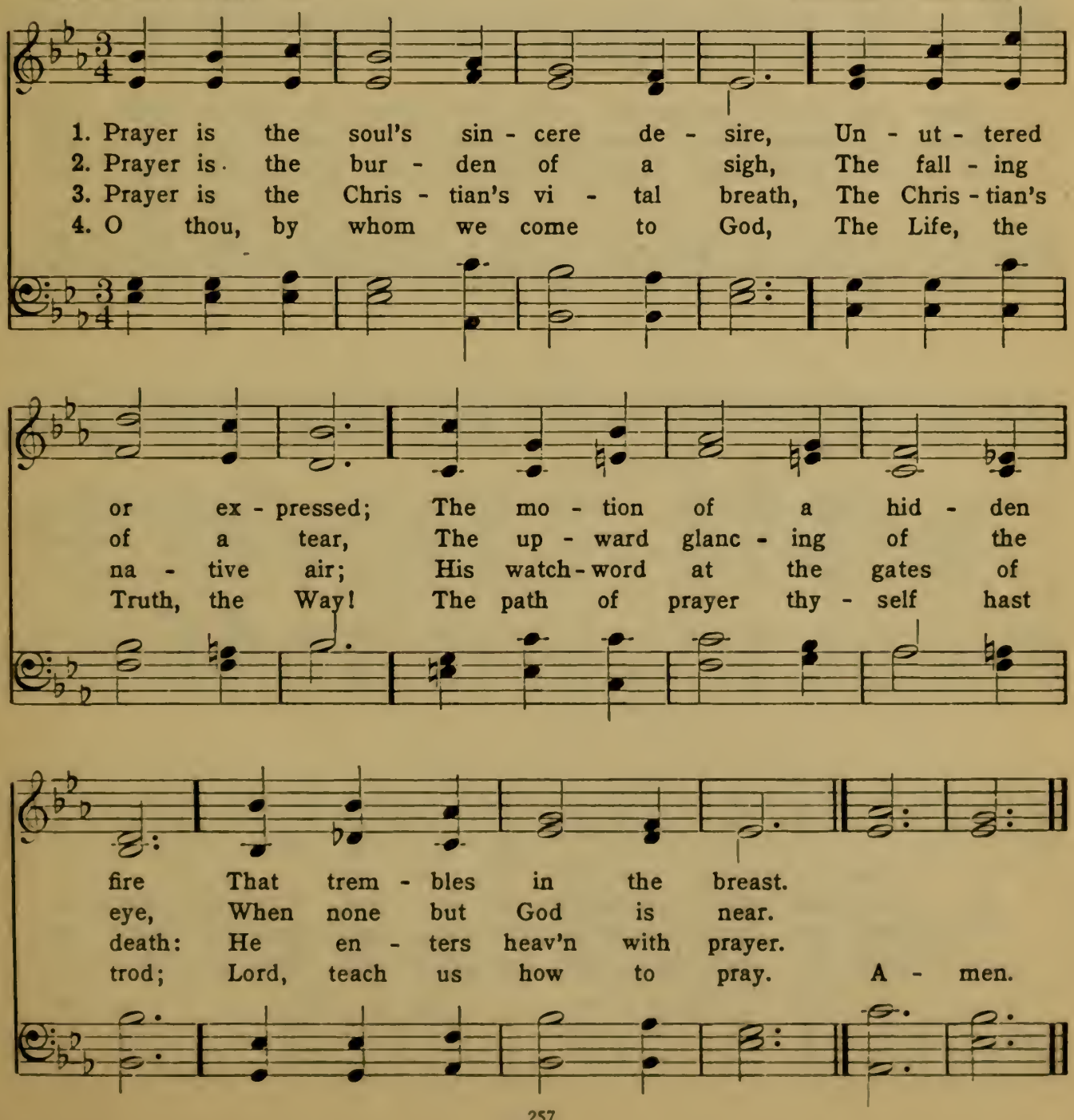




295

PRINCE OF PEACE C. M.

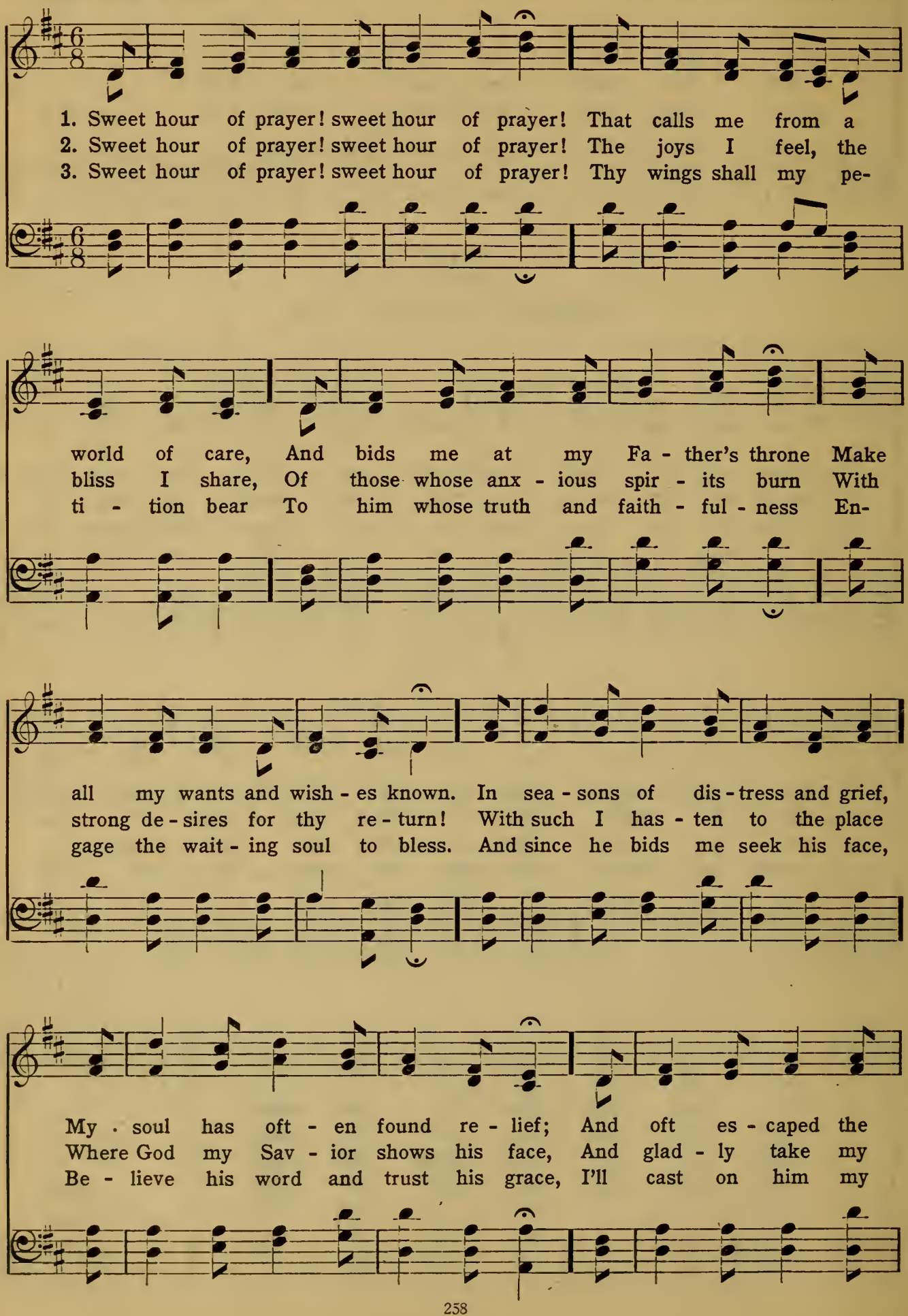
JAMES MONTGOMERY, 1818 — WILLIAM D. MACLAGAN

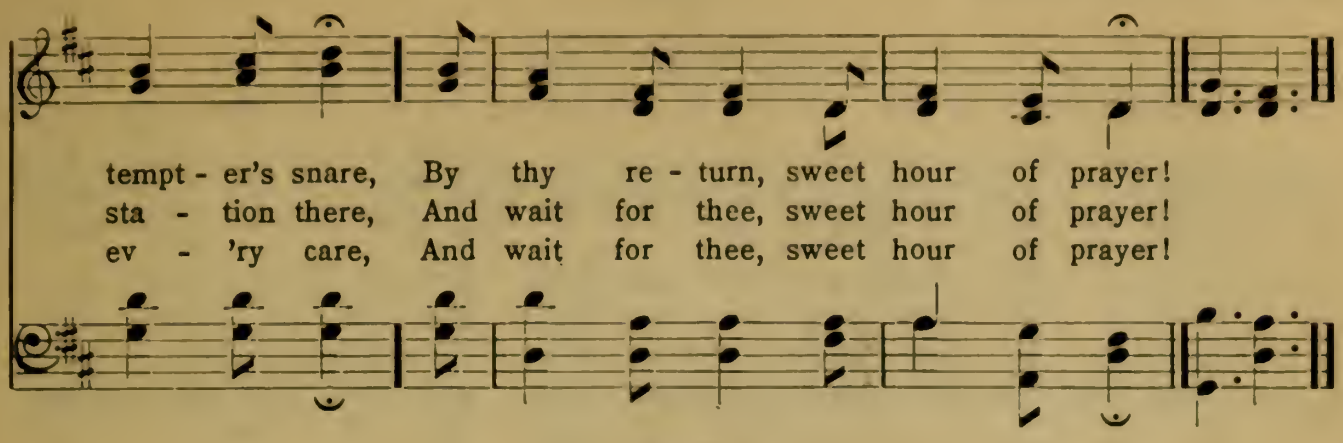


296

CONSOLATION L. M. D.

WILLIAM W. WALFORD — WILLIAM B. BRADBURY, 1859

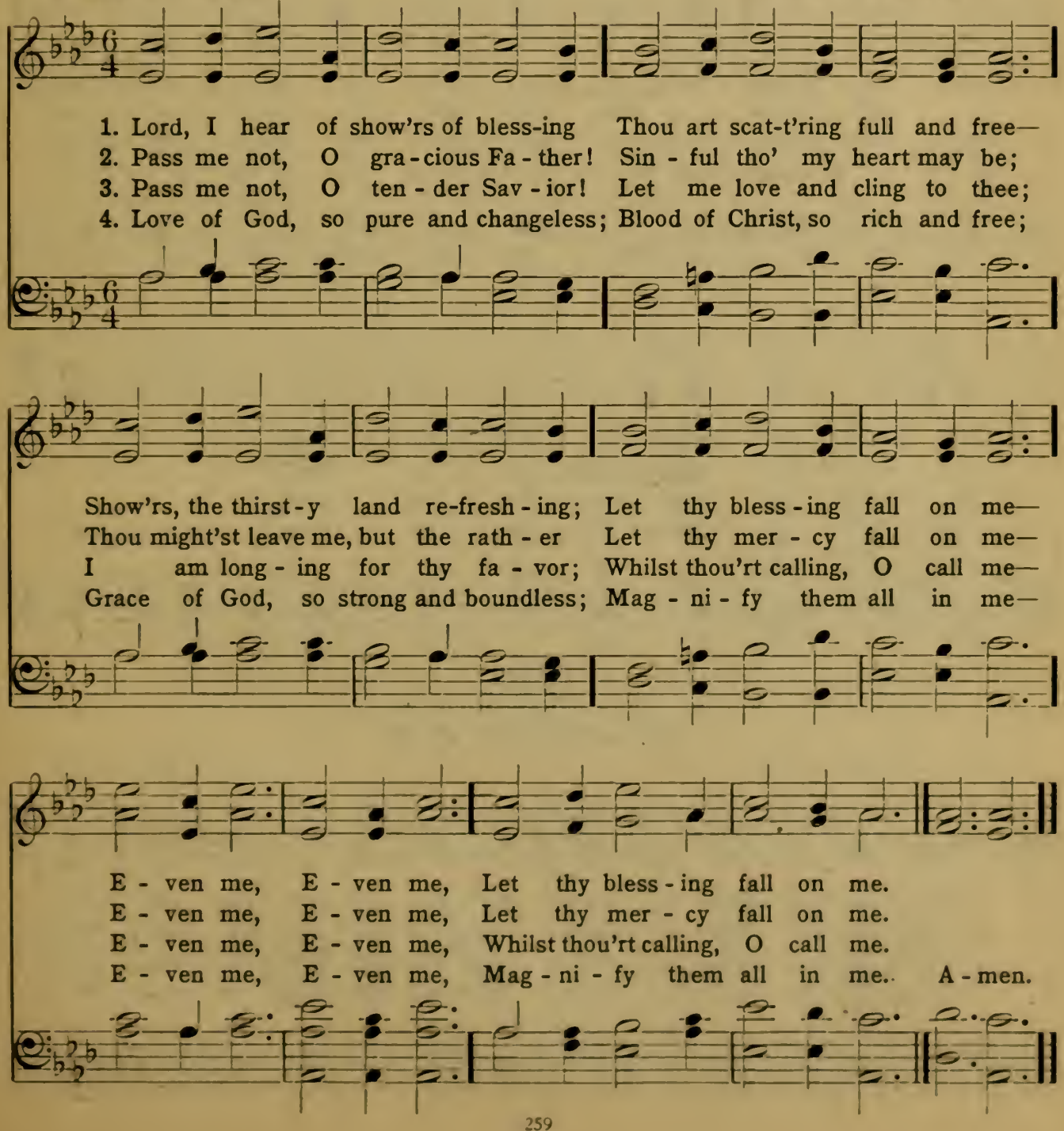




297

EVEN ME 8,7,8,7,6,7.

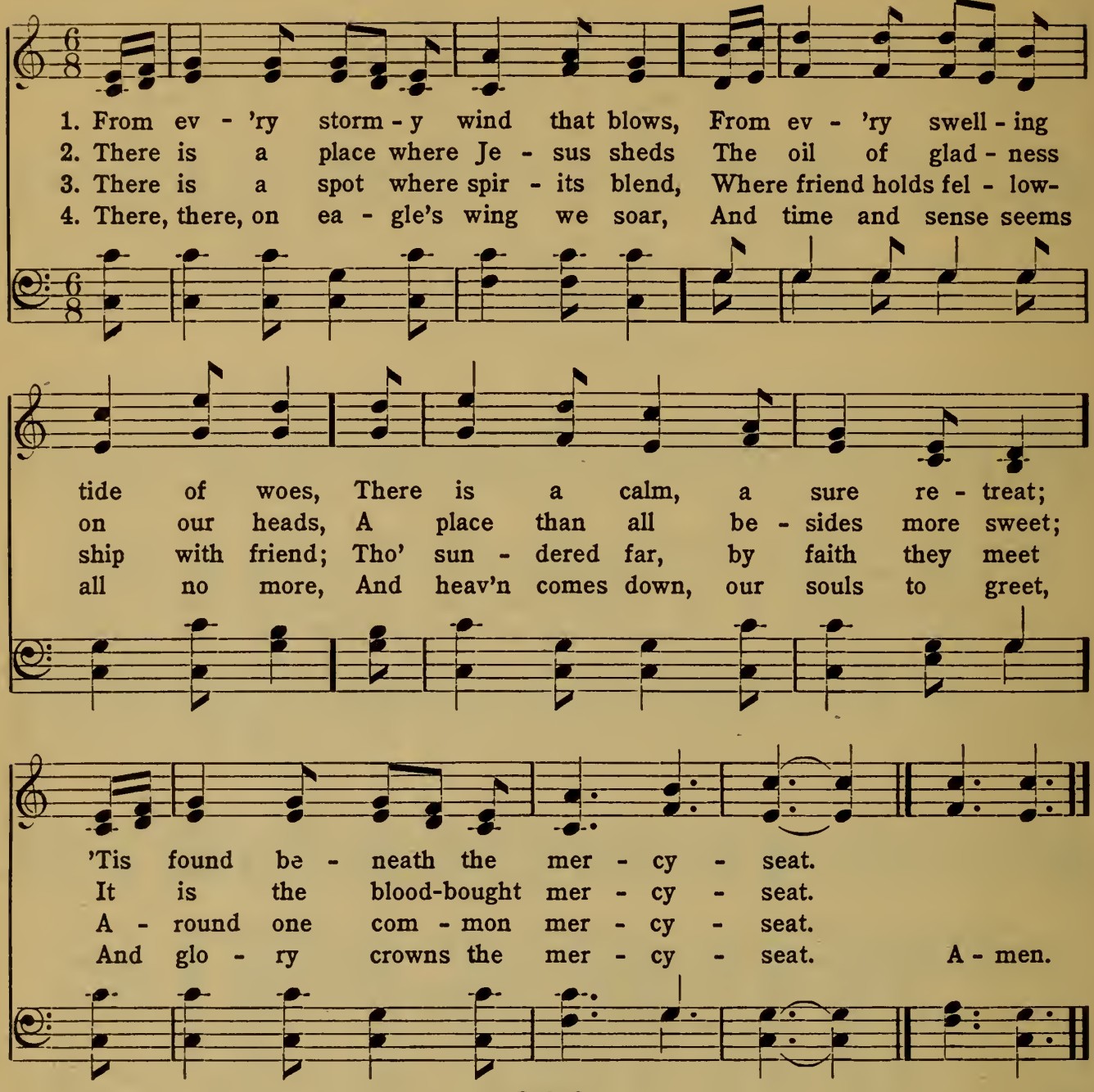
ELIZABETH CODNER, 1860 WILLIAM B. BRADBURY, 1862



298

RETREAT L. M.

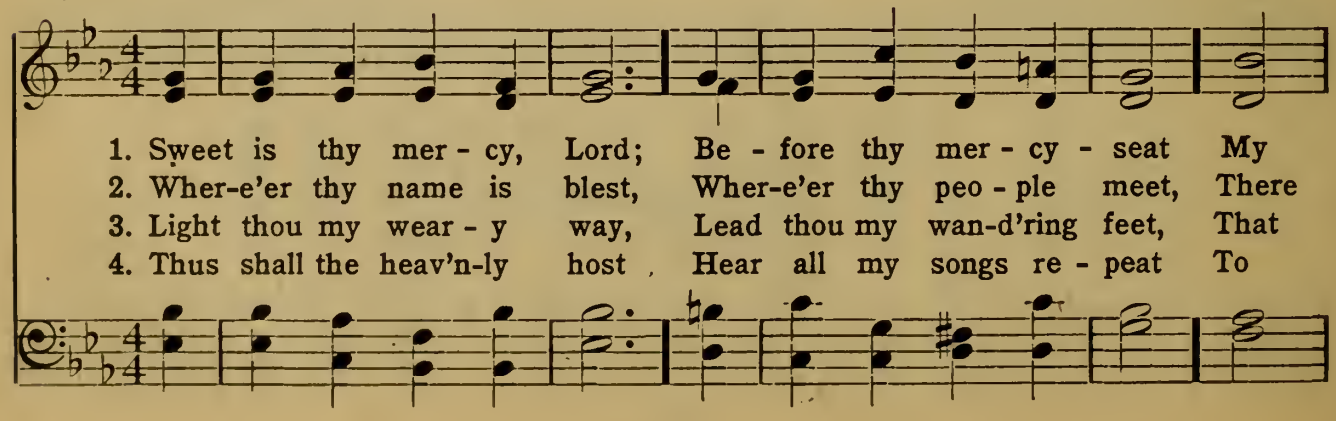
HUGH STOWELL, 1827 — THOMAS HASTINGS, 1842

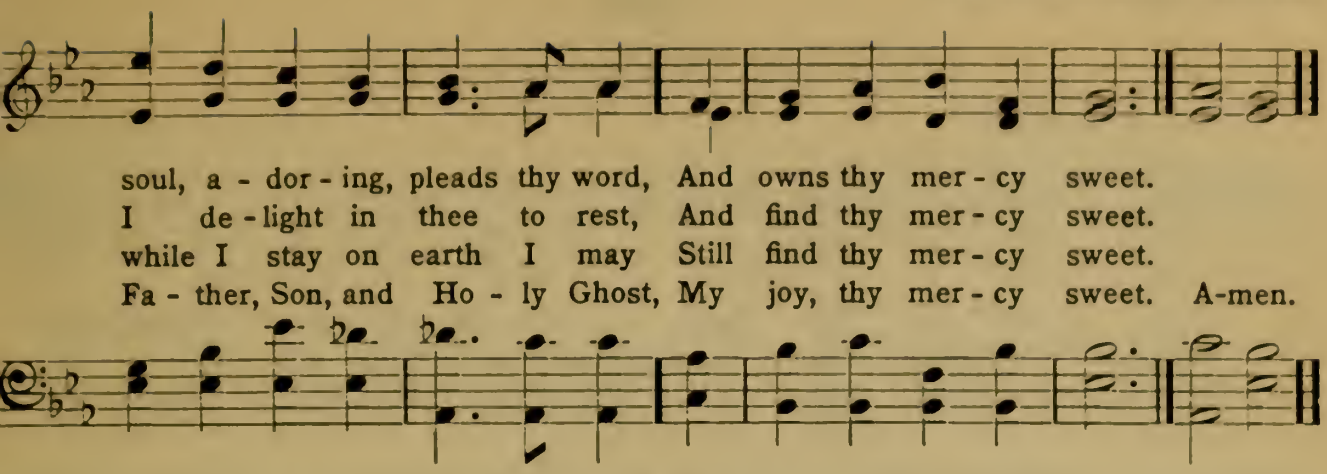


299

ST. ANDREW S. M.

JOHN S. B. MONSELL, 1862 — Sir JOSEPH BARNBY, 1866

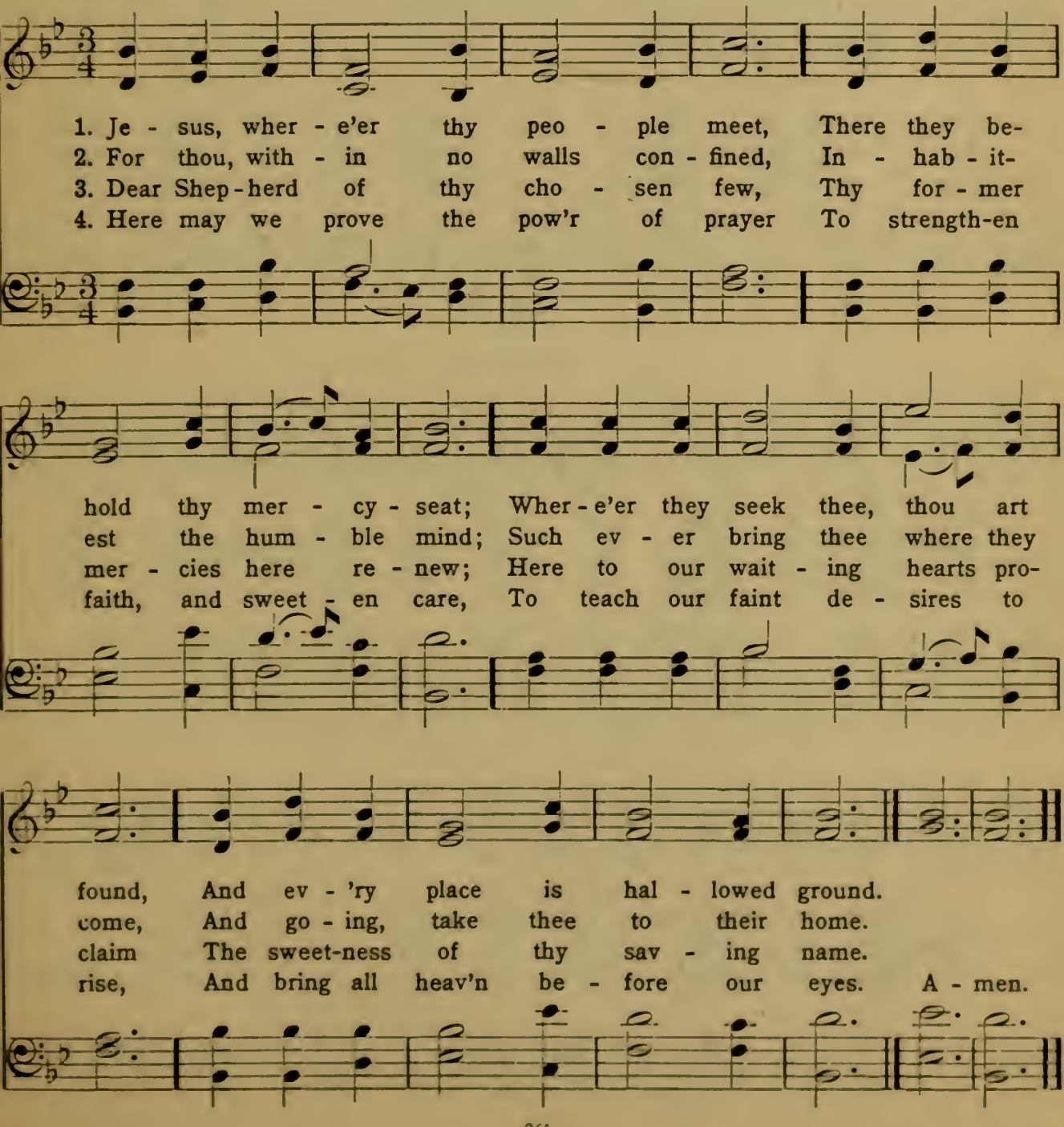




300

MENDON L. M.

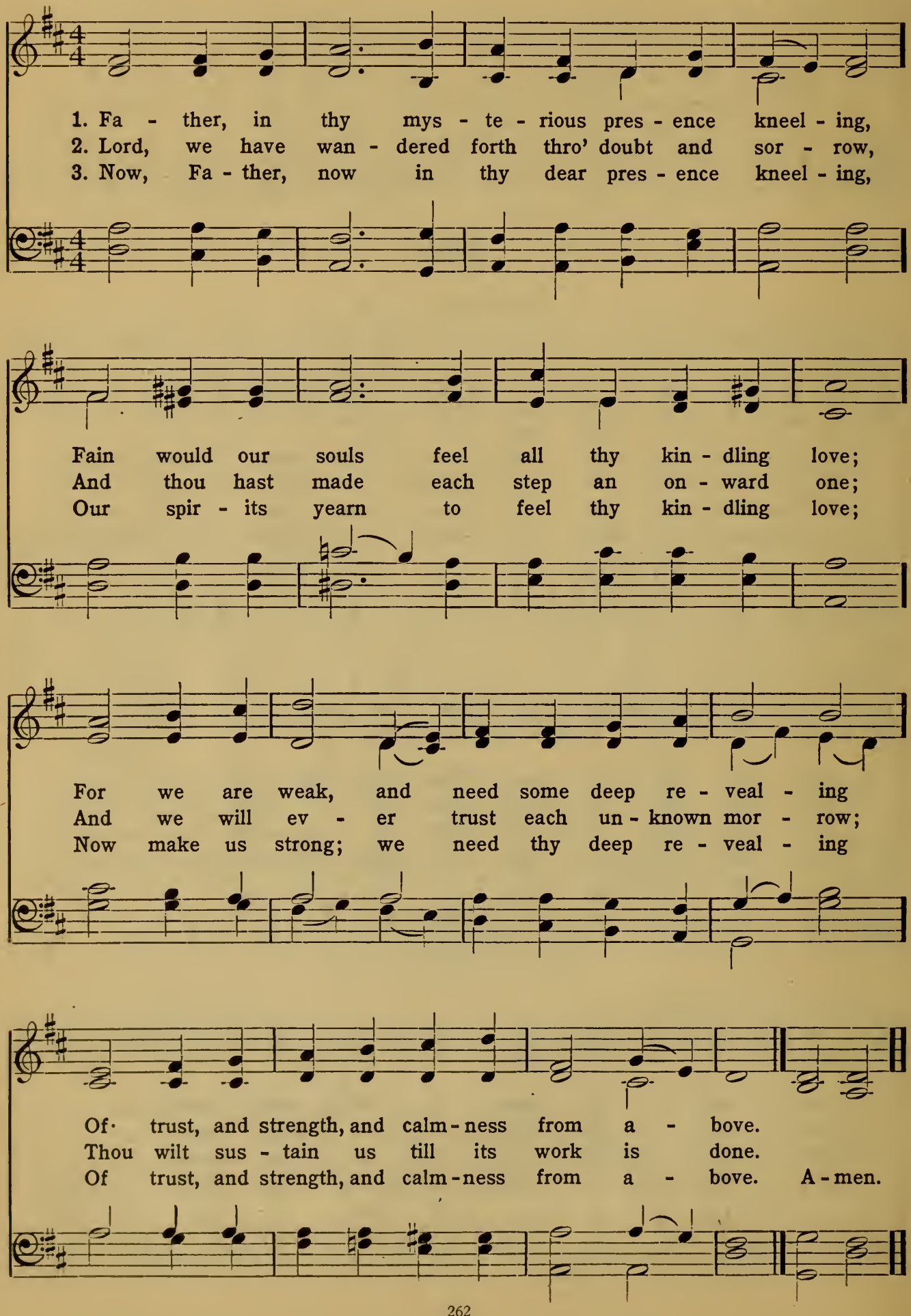
WILLIAM COWPER, 1769 — German Melody



301

STRENGTH AND STAY 11,10,11,10.

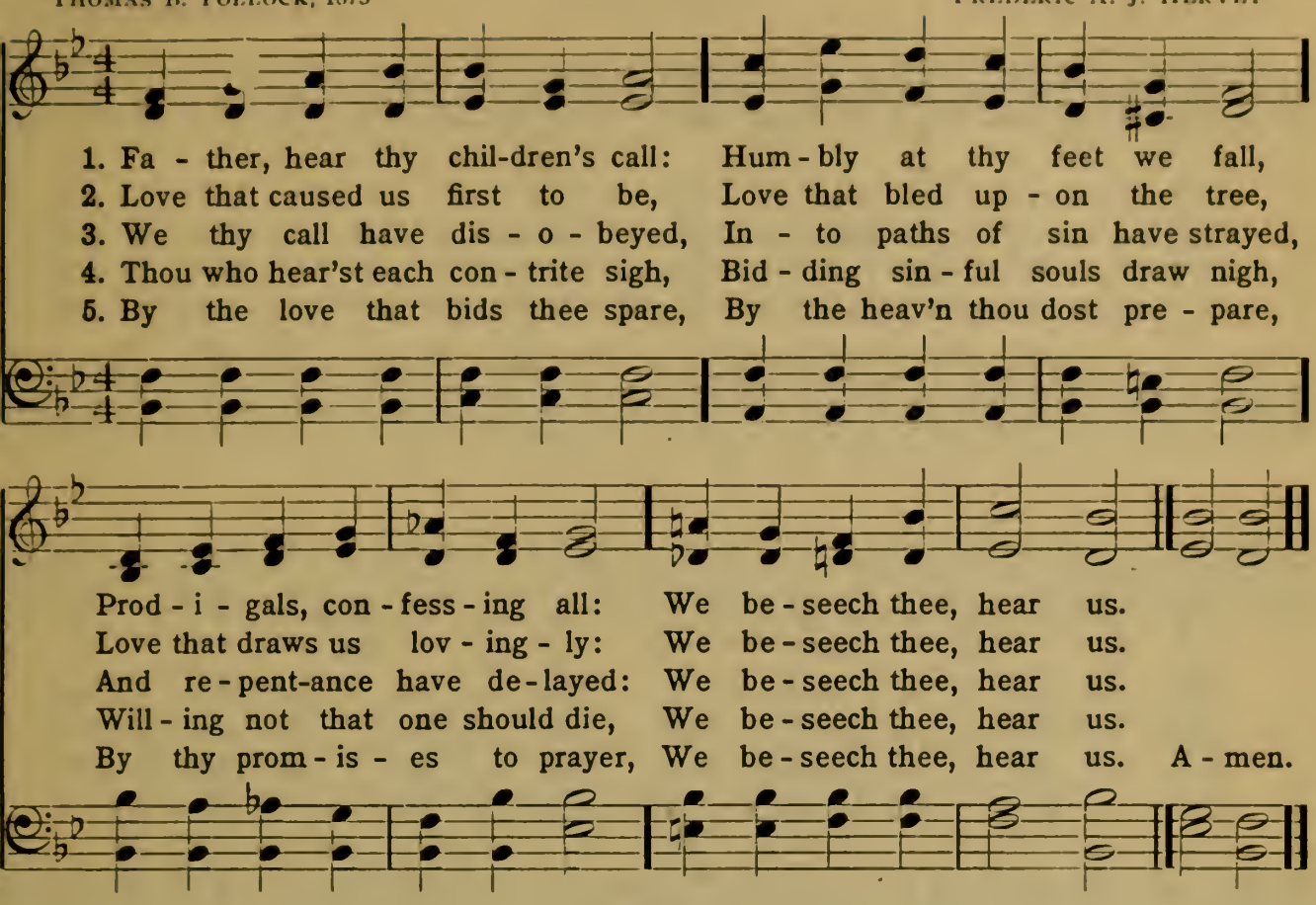
SAMUEL JOHNSON, 1846 JOHN B. DYKES, 1875



302

LANDON 7,7,7,6.

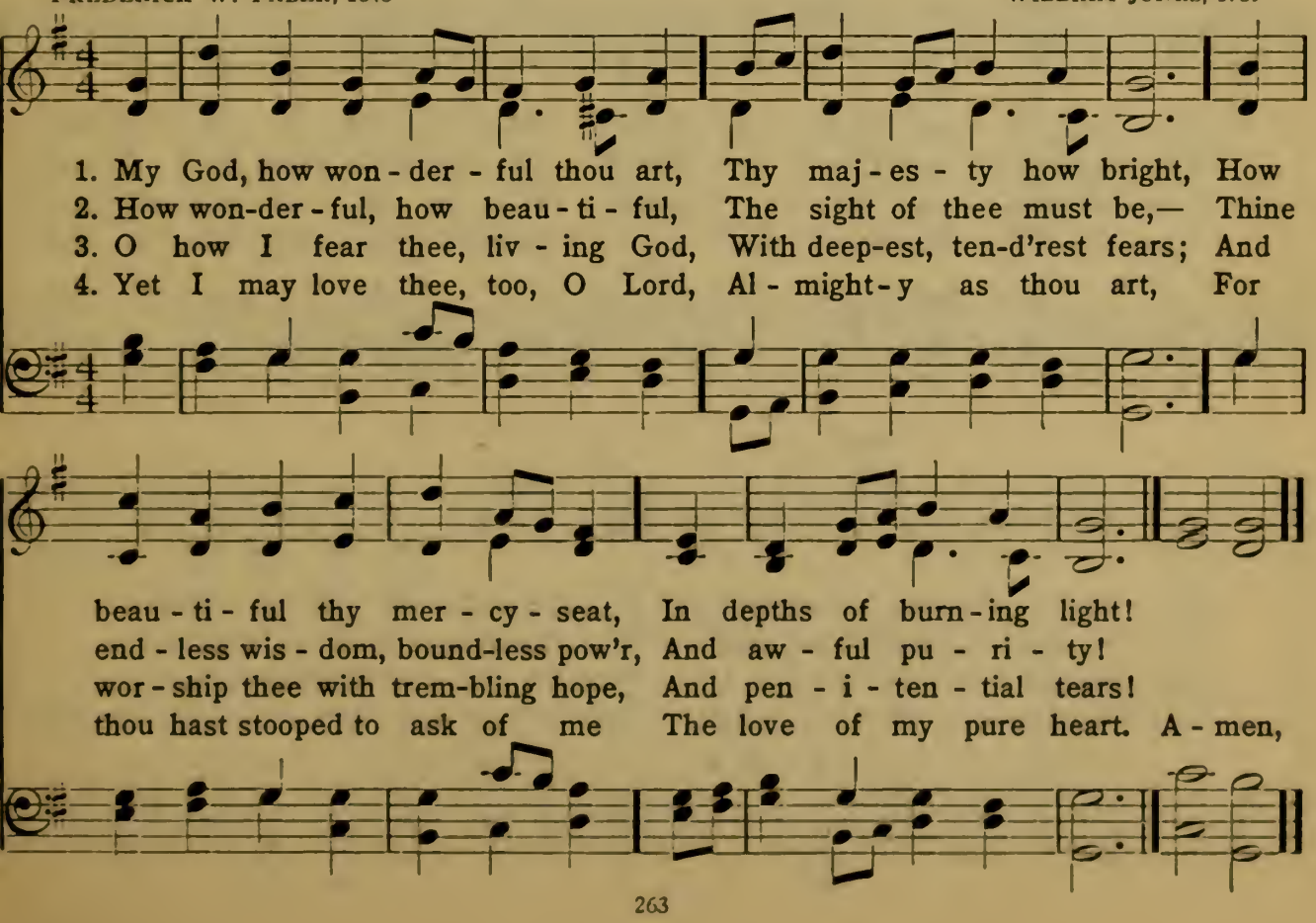
THOMAS B. POLLOCK, 1875 — FREDERIC A. J. HERVEY



303

ST. STEPHEN C. M.

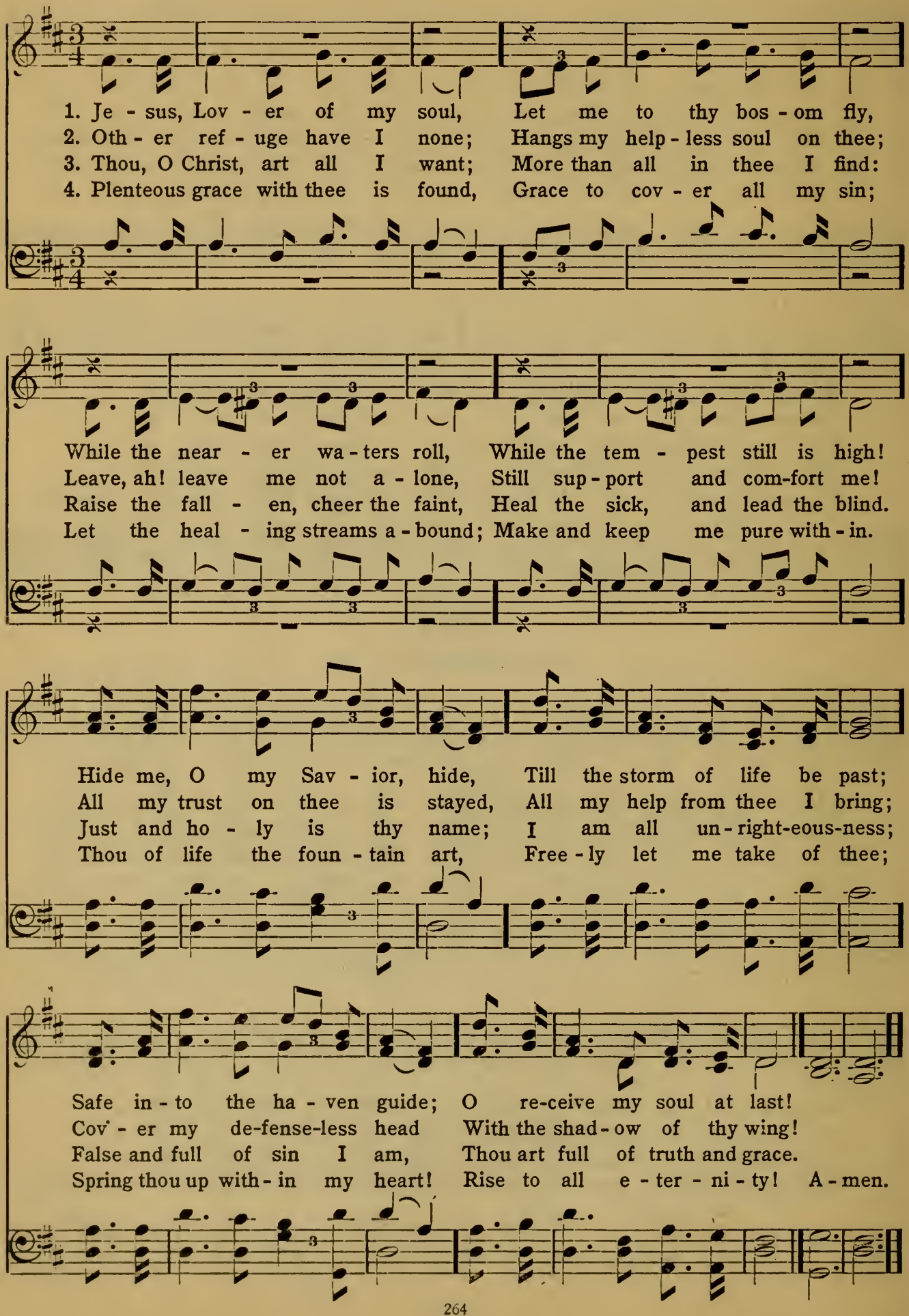
FREDERICK W. FABER, 1848 — WILLIAM JONES, 1789



304

REFUGE Eight 7s.

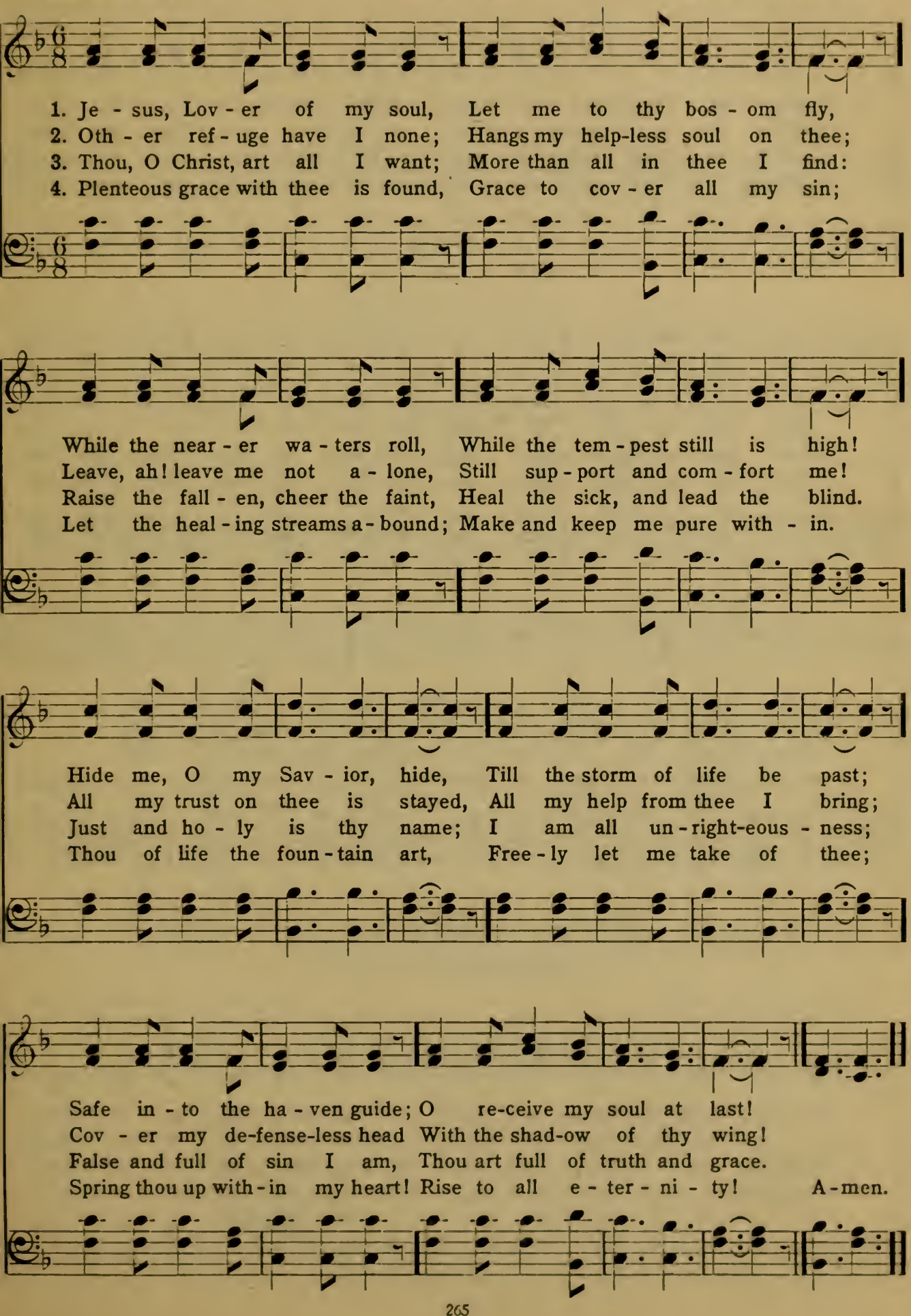
CHARLES WESLEY, 1740 (*First Tune*) JOSEPH P. HOLBROOK, 1864



305

MARTYN Eight 7s.

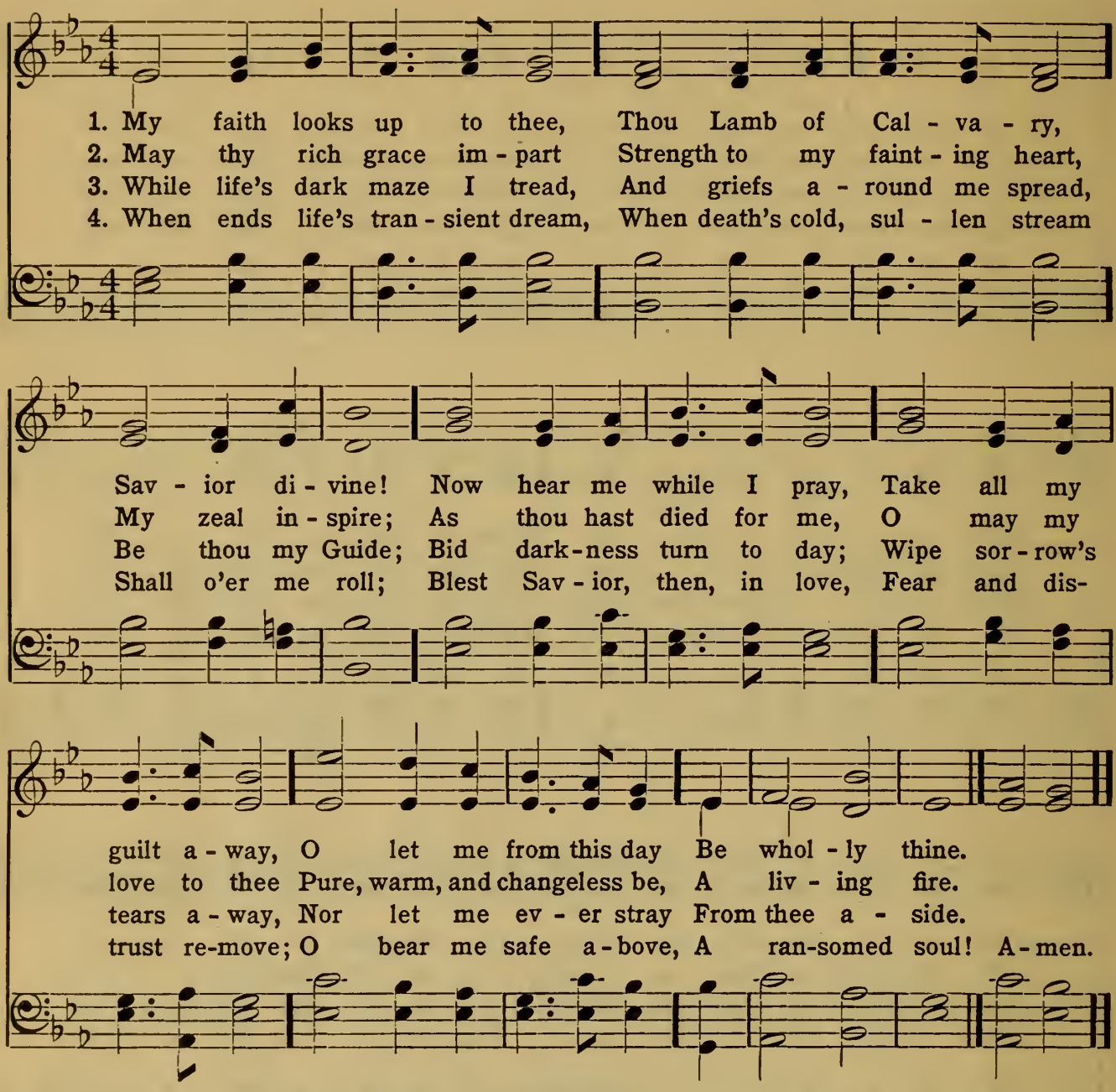
CHARLES WESLEY, 1740 (*Second Tune*) SIMEON B. MARSH, 1834



306

OLIVET 6,6,4,6,6,6,4.

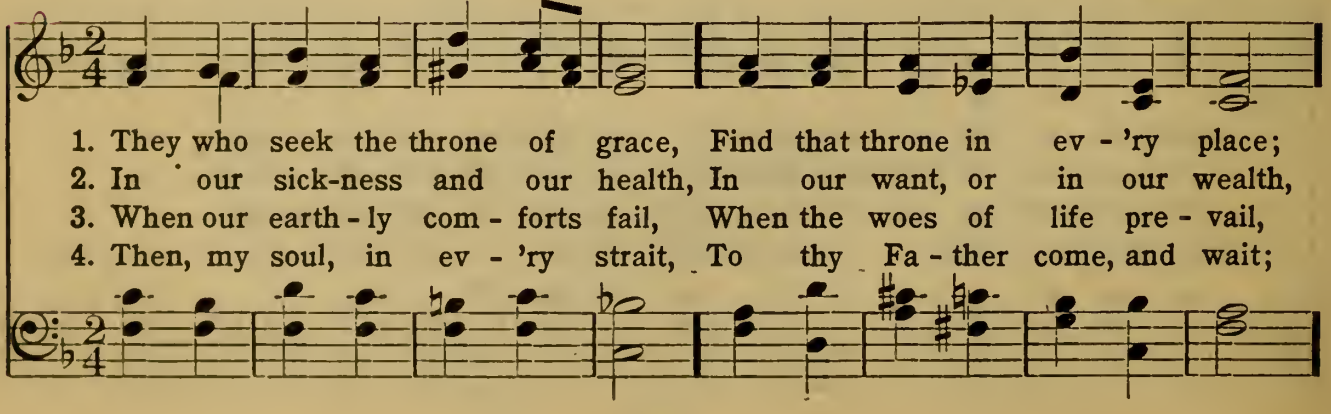
RAY PALMER, 1830 — LOWELL MASON, 1832

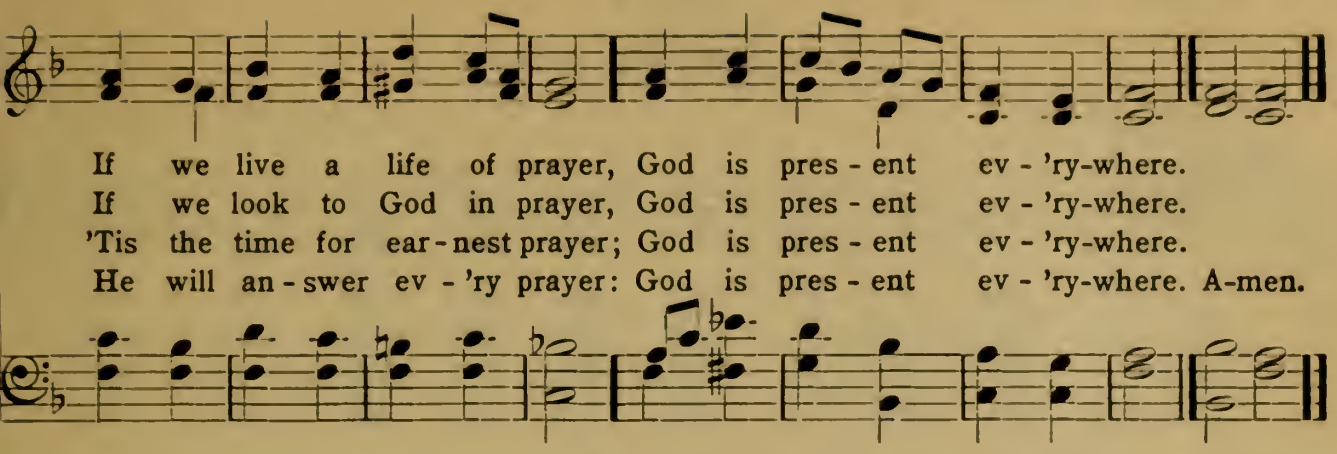


307

SEYMOUR Four 7s.

OLIVER HOLDEN, 1835 — Arr. from C. VON WEBER, 1826

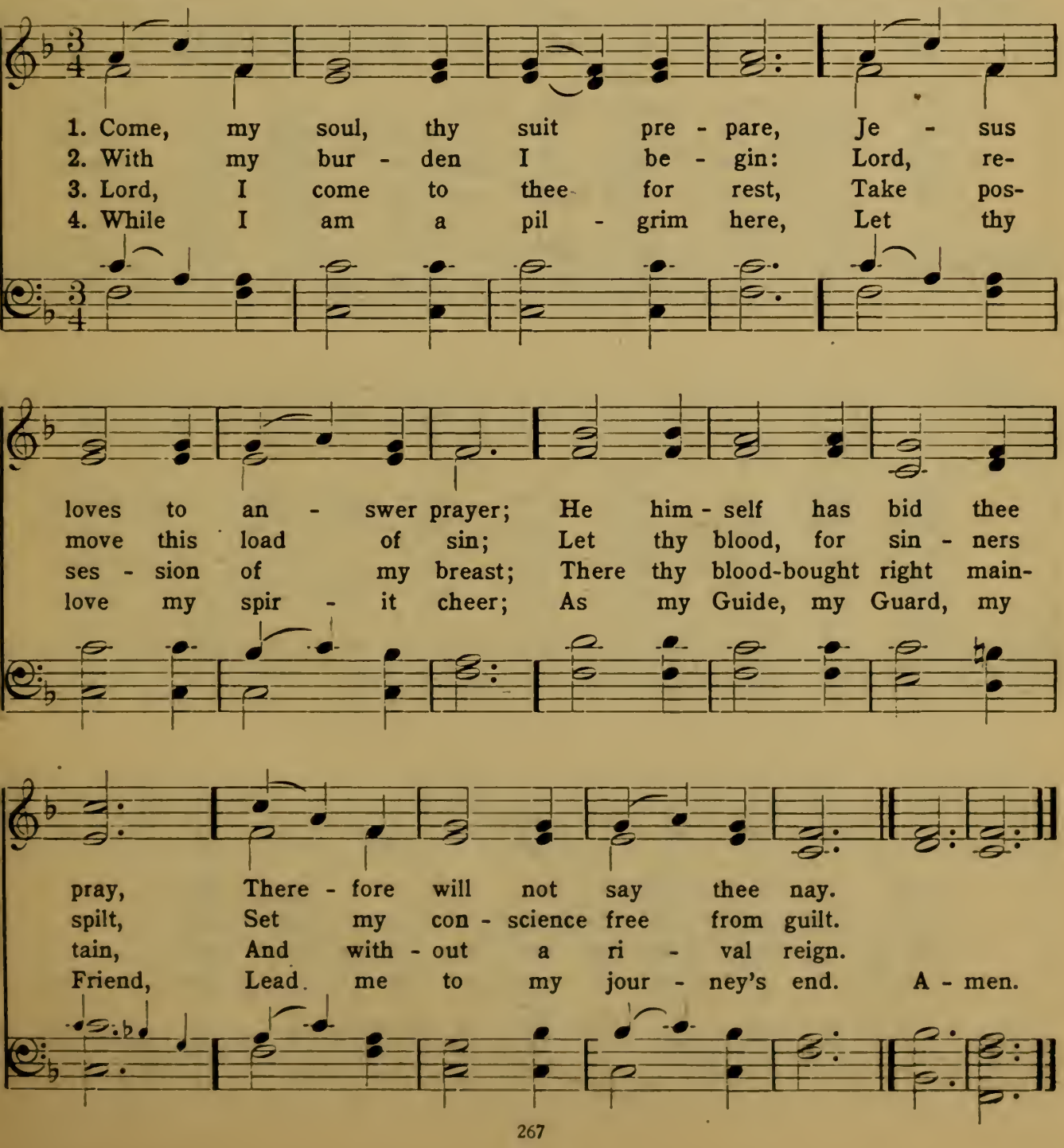




308

ALETTA Four 7s.

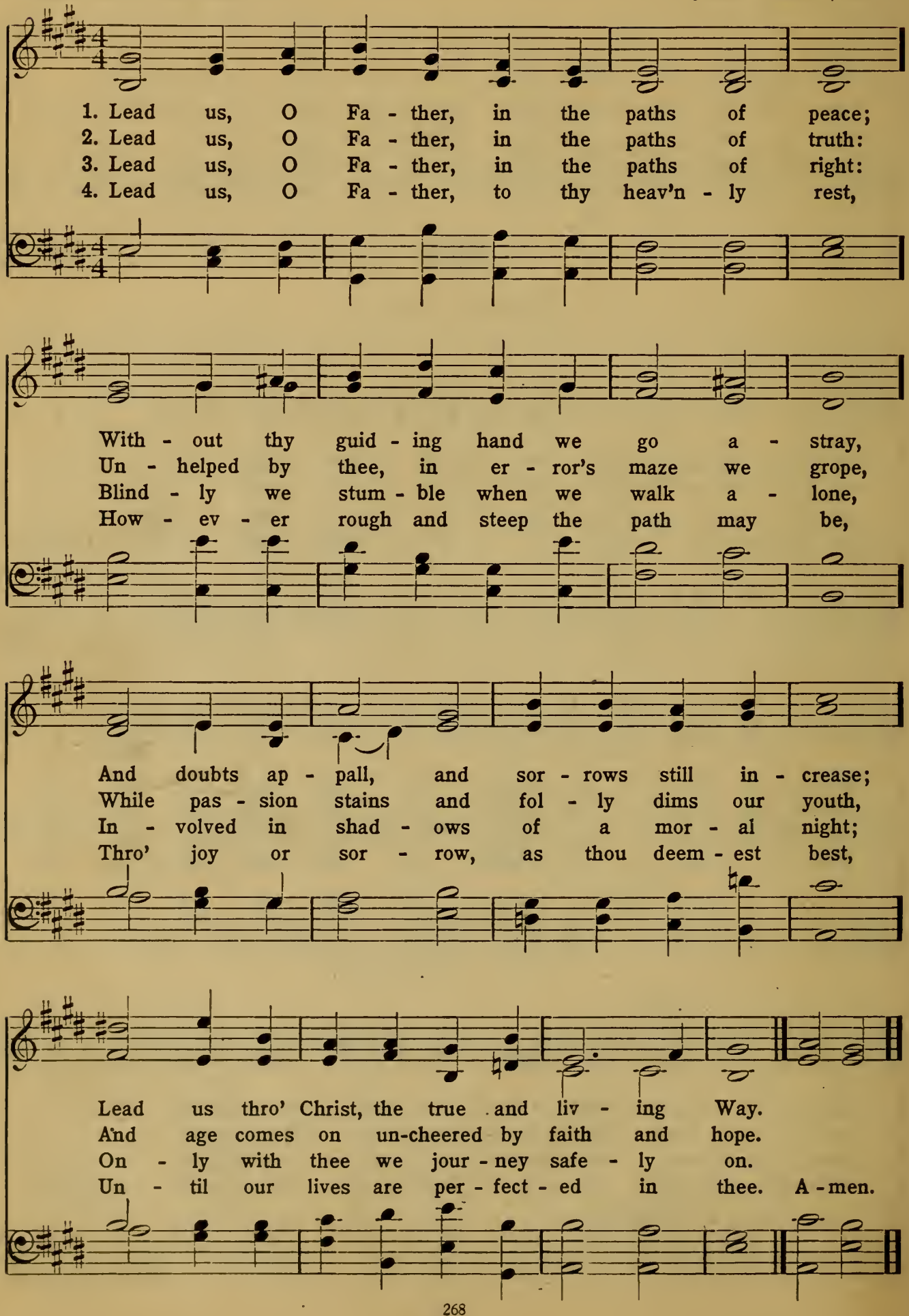
JOHN NEWTON, 1770 WILLIAM B. BRADBURY, 1858



309

LONGWOOD Four 10s.

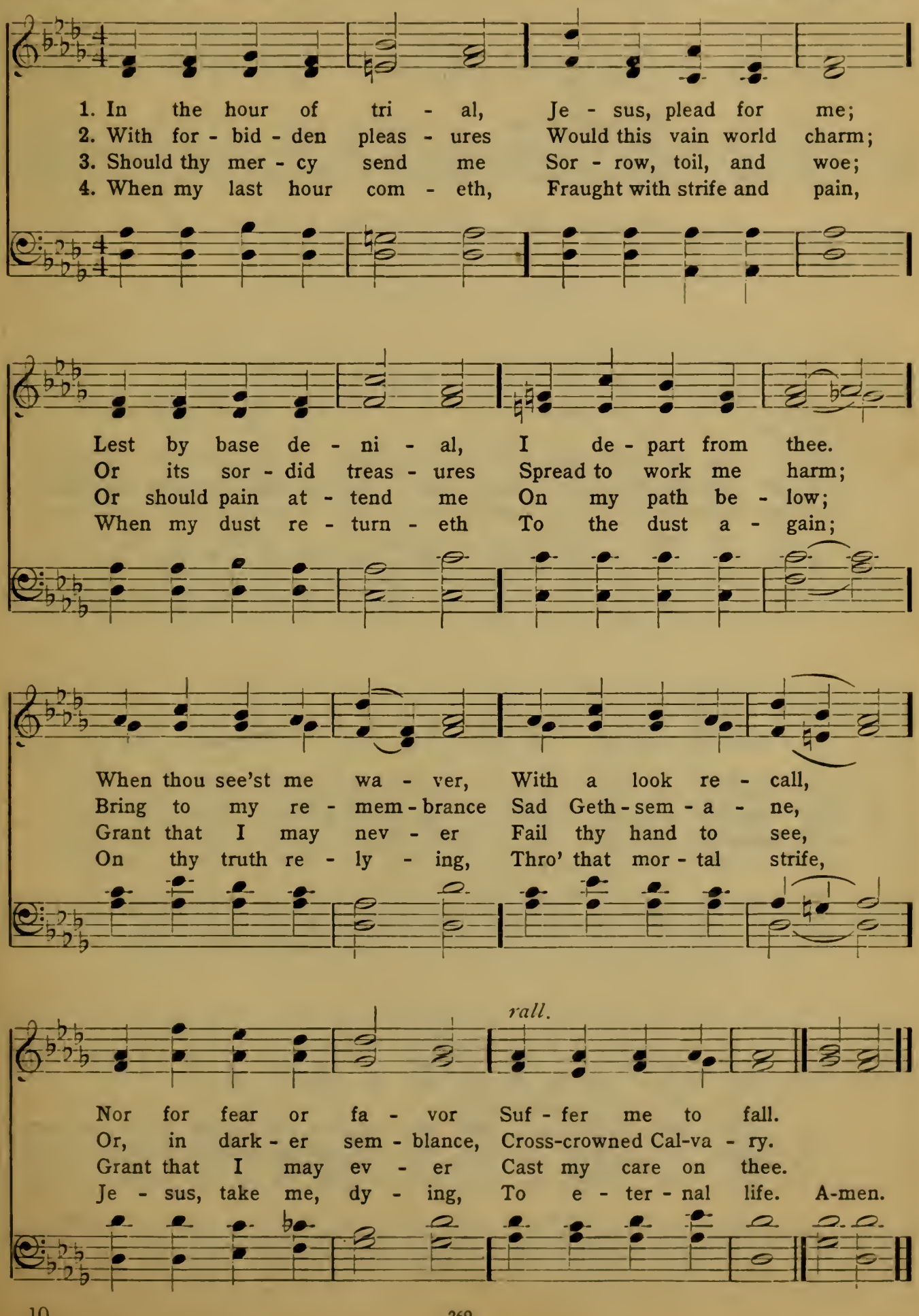
WILLIAM H. BURLEIGH, 1868 — Sir JOSEPH BARNBY, 1872



310

PENITENCE 6,5,6,5. D.

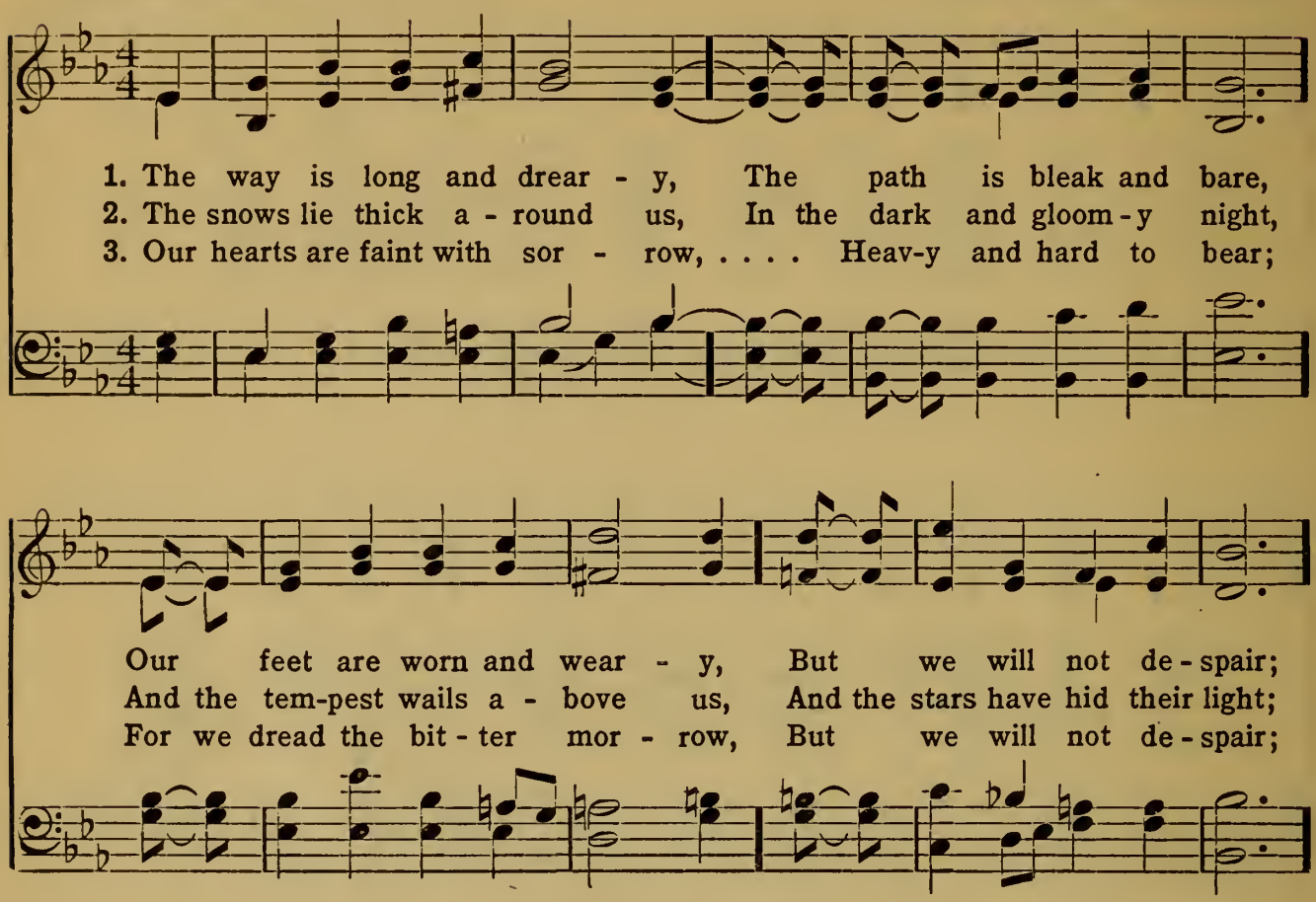
JAMES MONTGOMERY, 1834, alt. SPENCER LANE, 1878

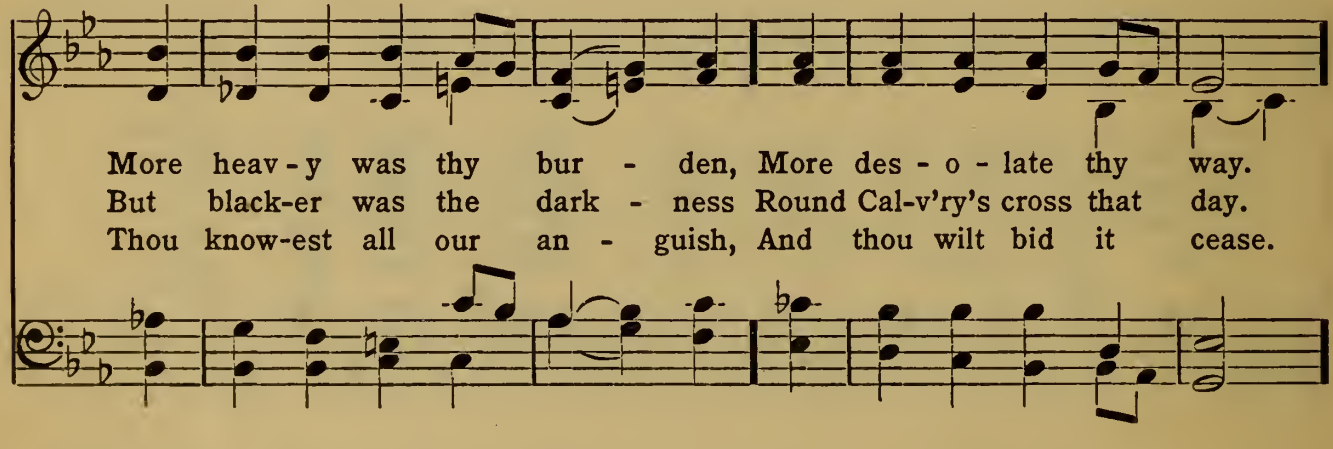


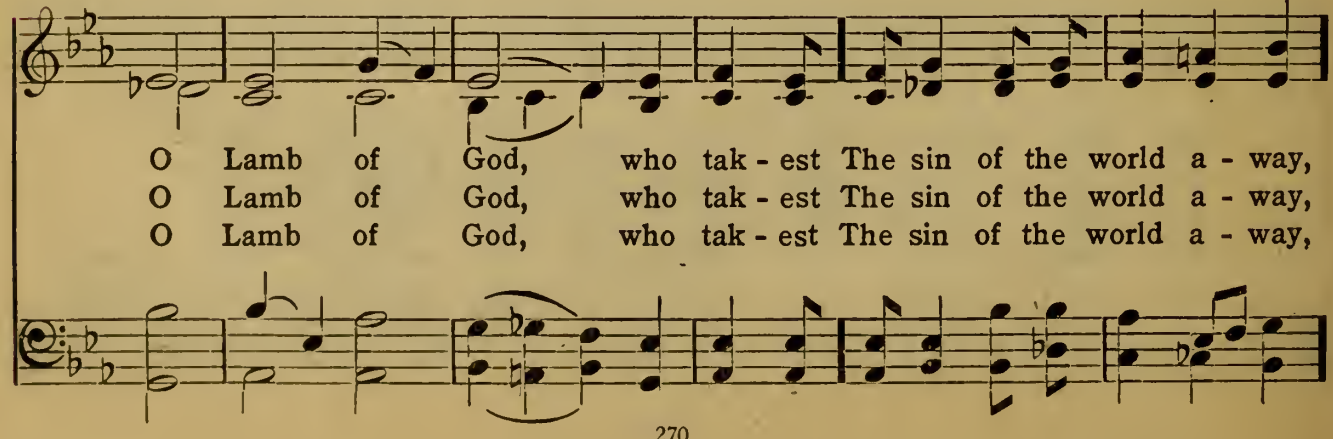
311

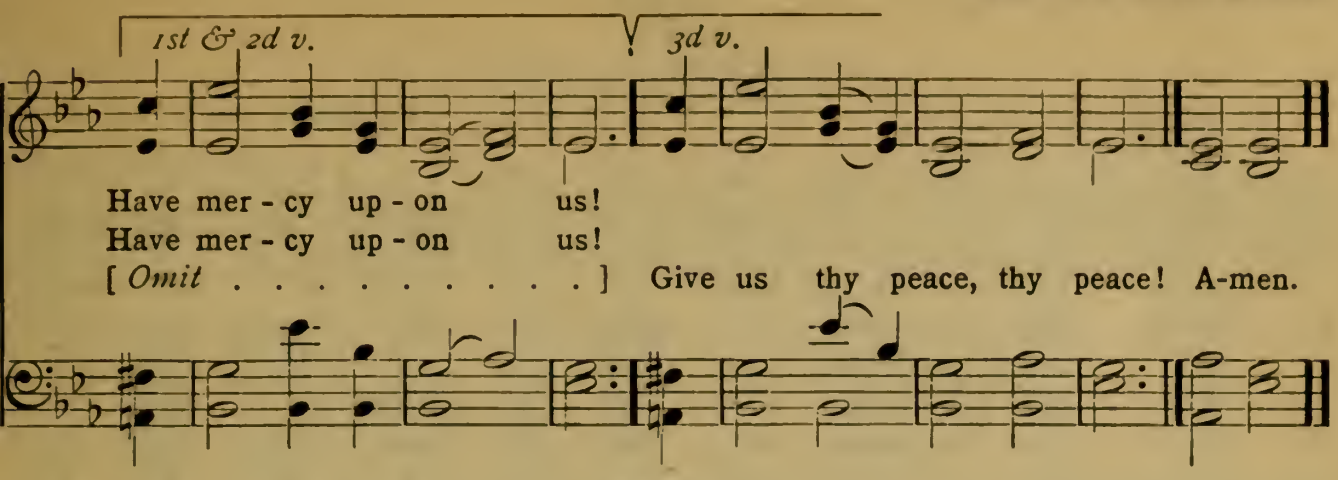
VIA CRUCIS Irregular

ADELAIDE ANNE PROCTER, 1825–1864 JOHN B. DYKES, 1823–1876





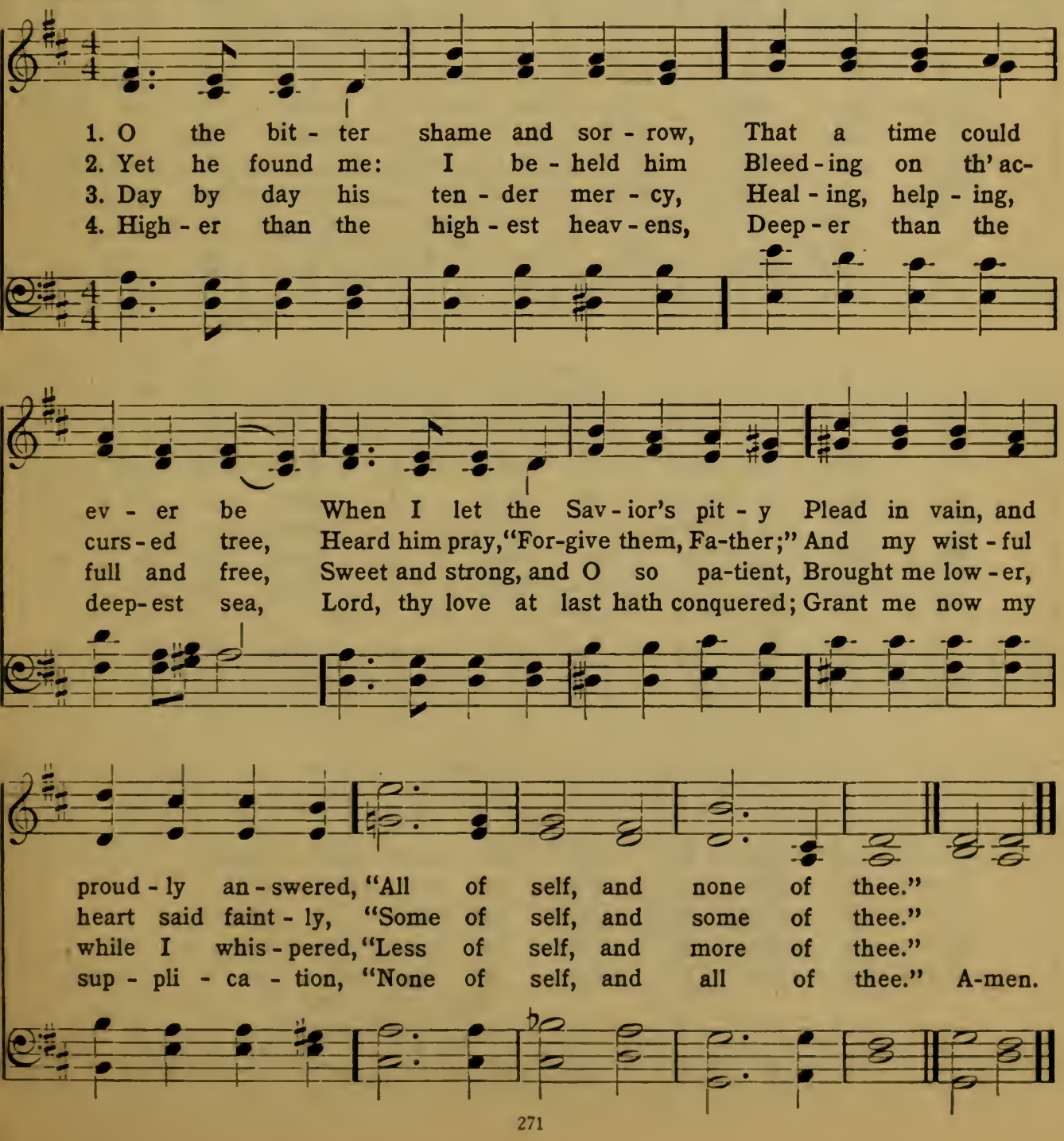




312

DEVOTION 8,7,8,8,7.

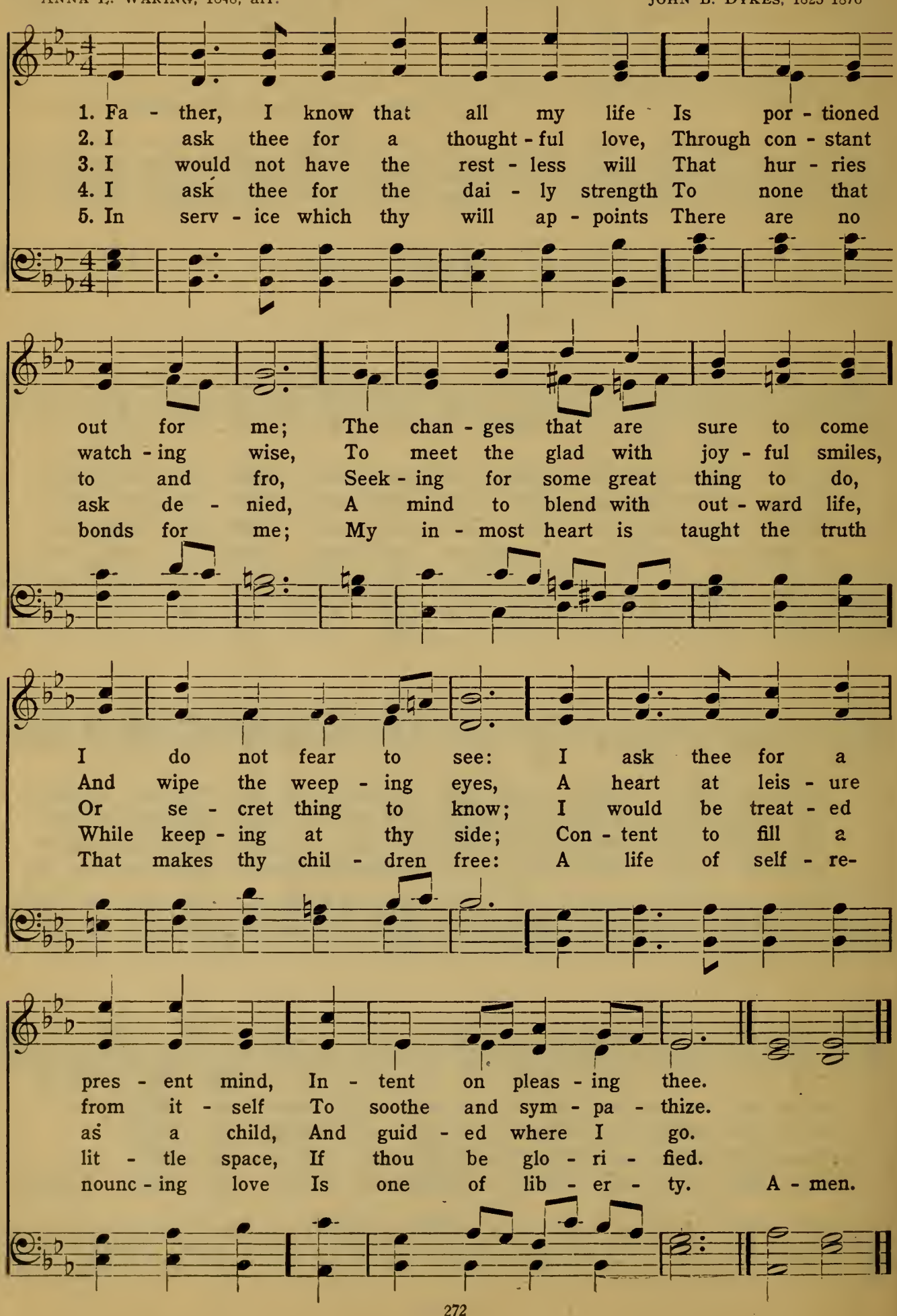
THEODORE MONOD, (1836—) WILLIAM HENRY MONK, 1823-1889.



313

ST. BEDE 8,6,8,6,8,6.

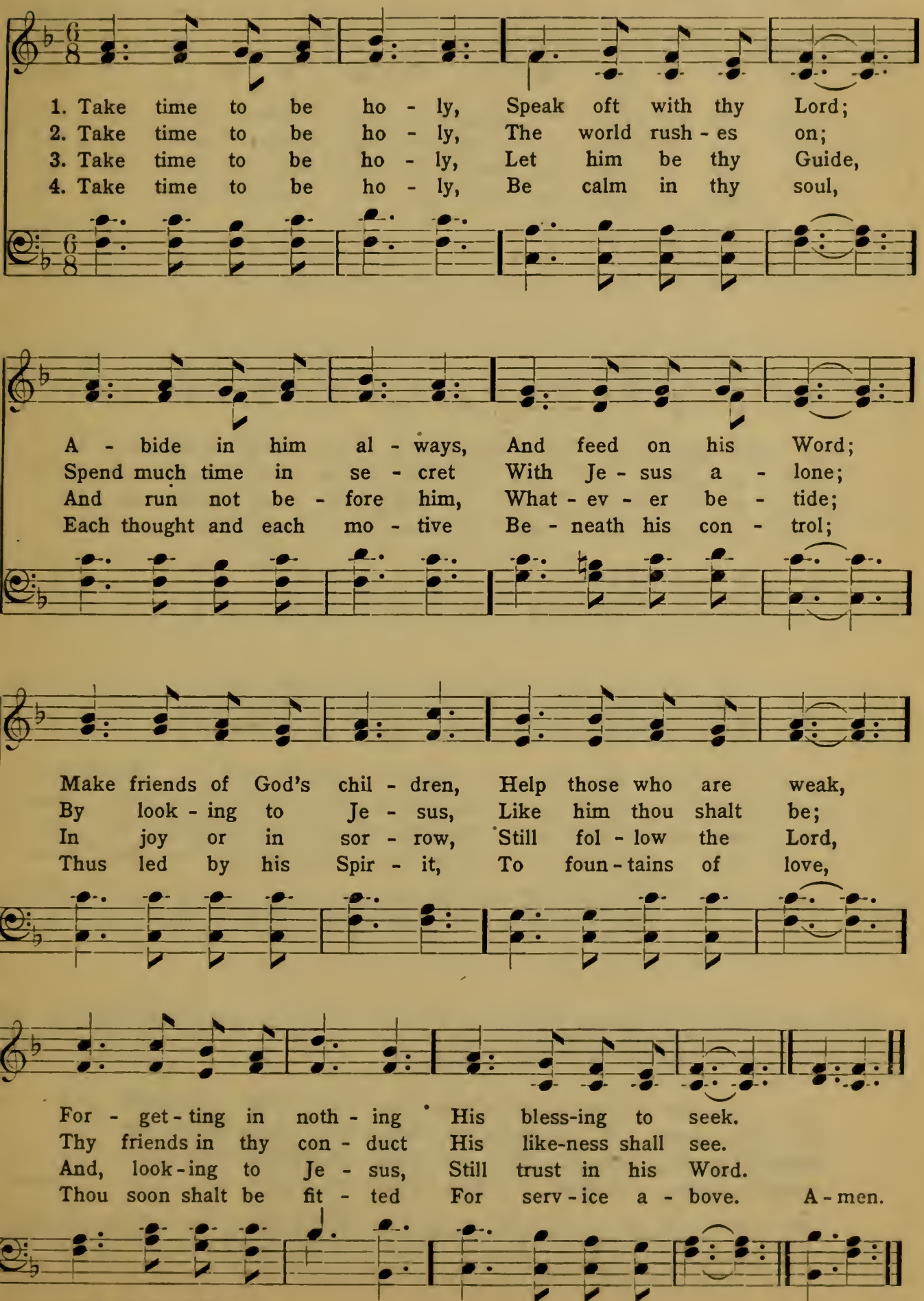
ANNA L. WARING, 1848, arr. JOHN B. DYKES, 1823-1876



314

TAKE TIME TO BE HOLY 6,5,6,5. D.

W. D. LONGSTAFF GEO. C. STEBBINS



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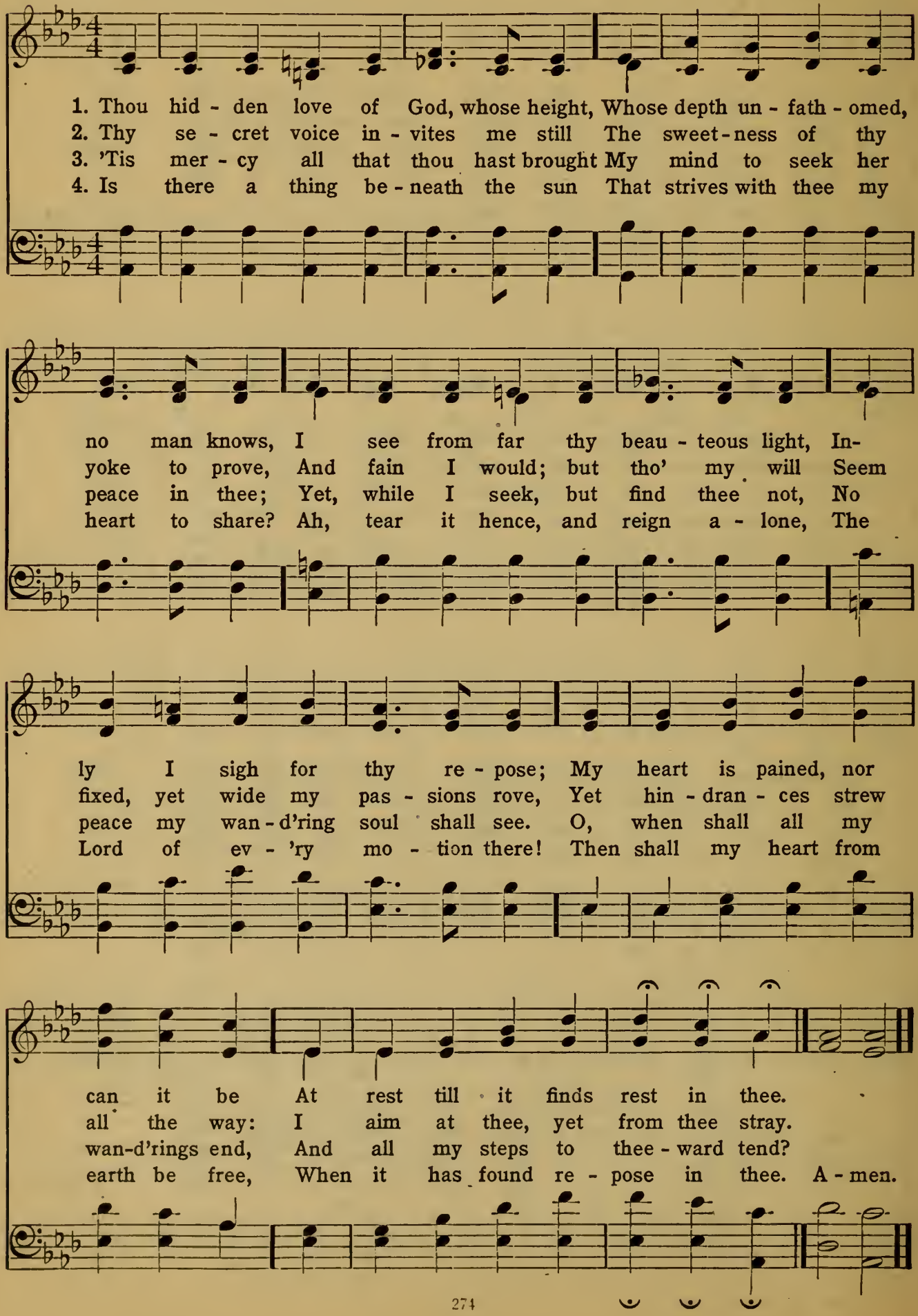
315

ST. CHRYSOSTOM Six 8s.

GERHARD TERSTEEGEN, 1729
Tr. JOHN WESLEY, 1736

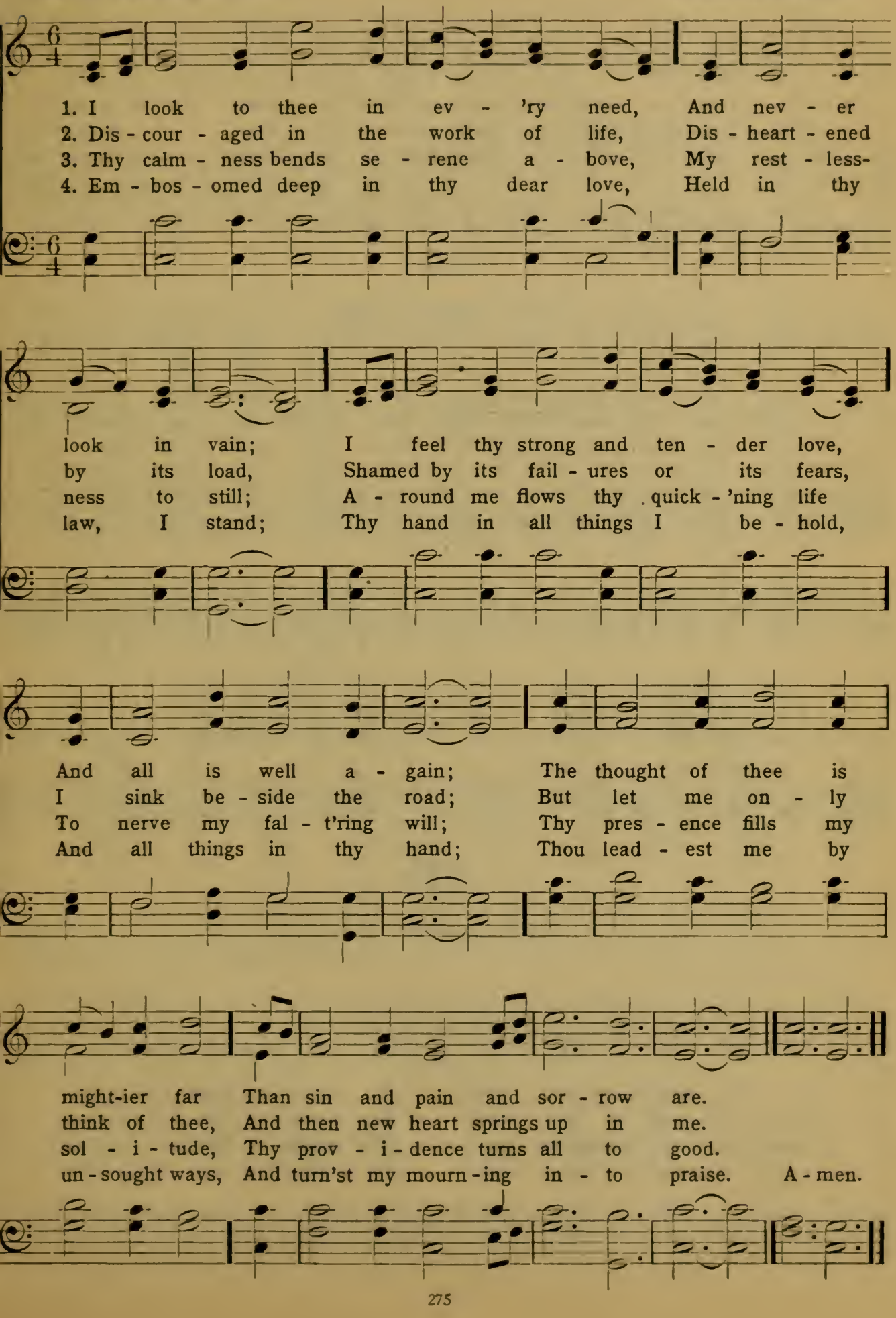
WILLIAM C. FILBY, (1836—)



316

CALM 8,6,8,6,8,8

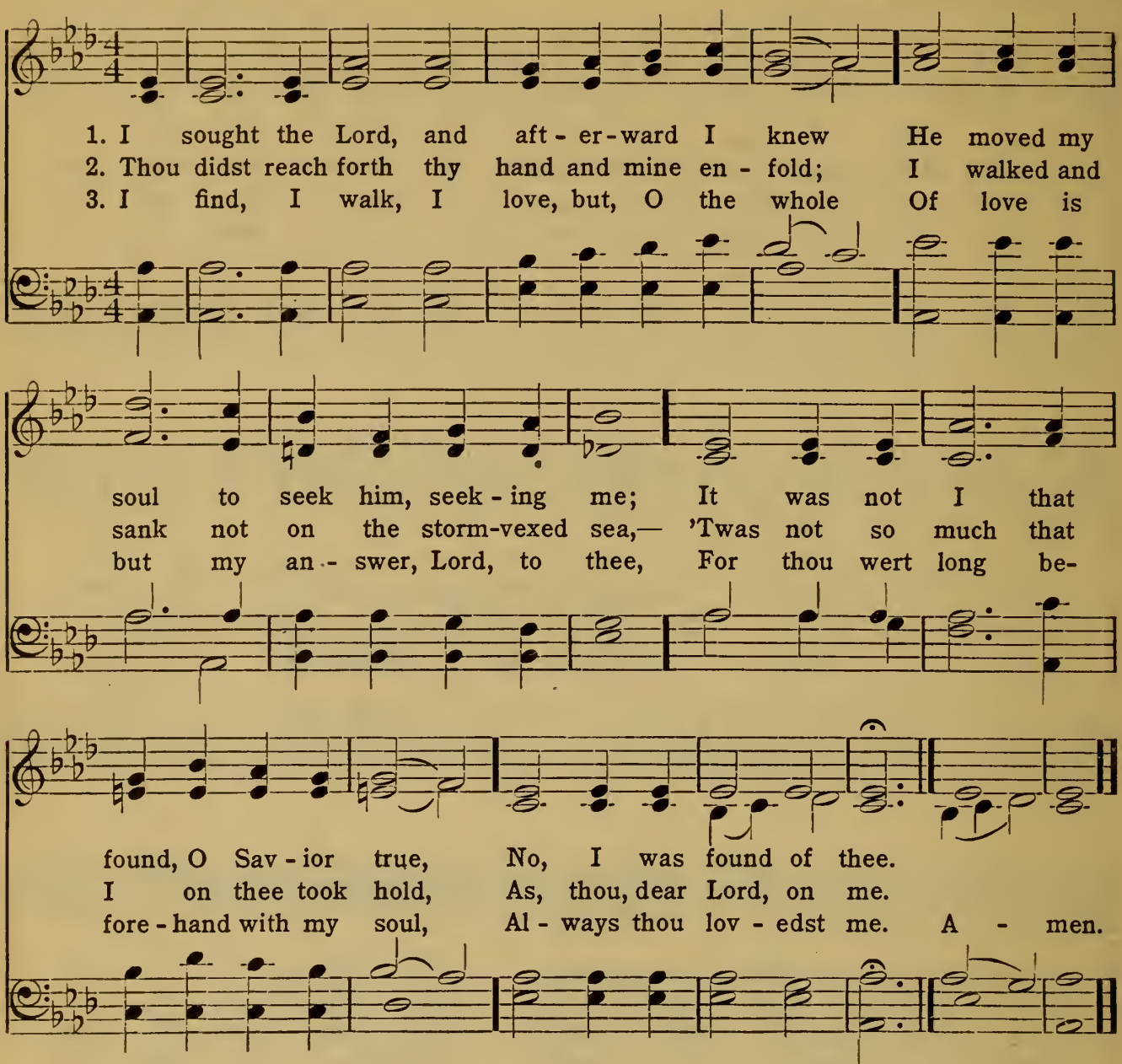
SAMUEL LONGFELLOW, 1864 — THOMAS HASTINGS, 1831



317

PEACE 10,10,10,6.

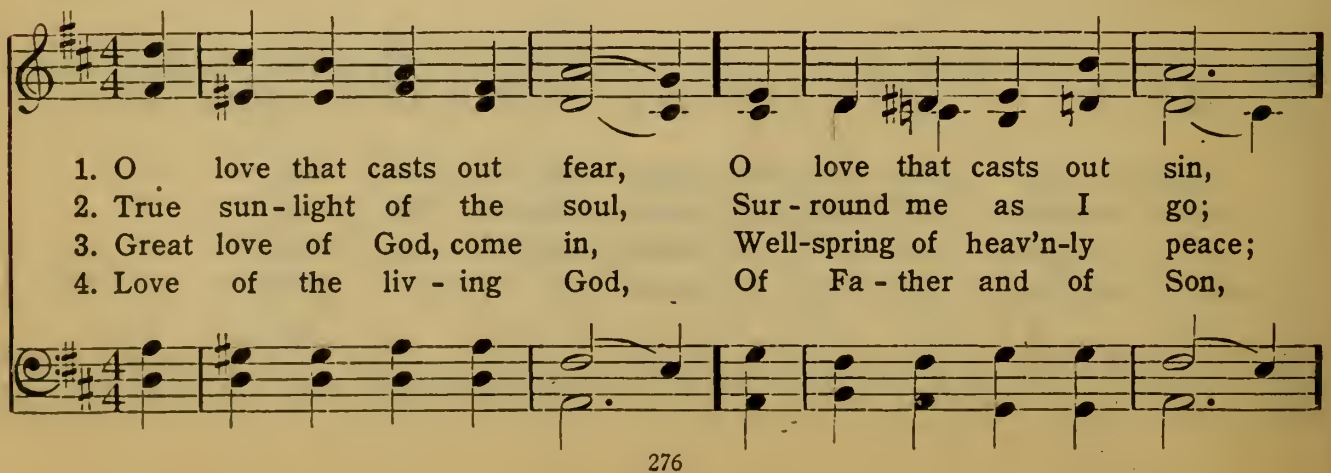
Anonymous, c. 1904 — GEORGE W. CHADWICK, 1890

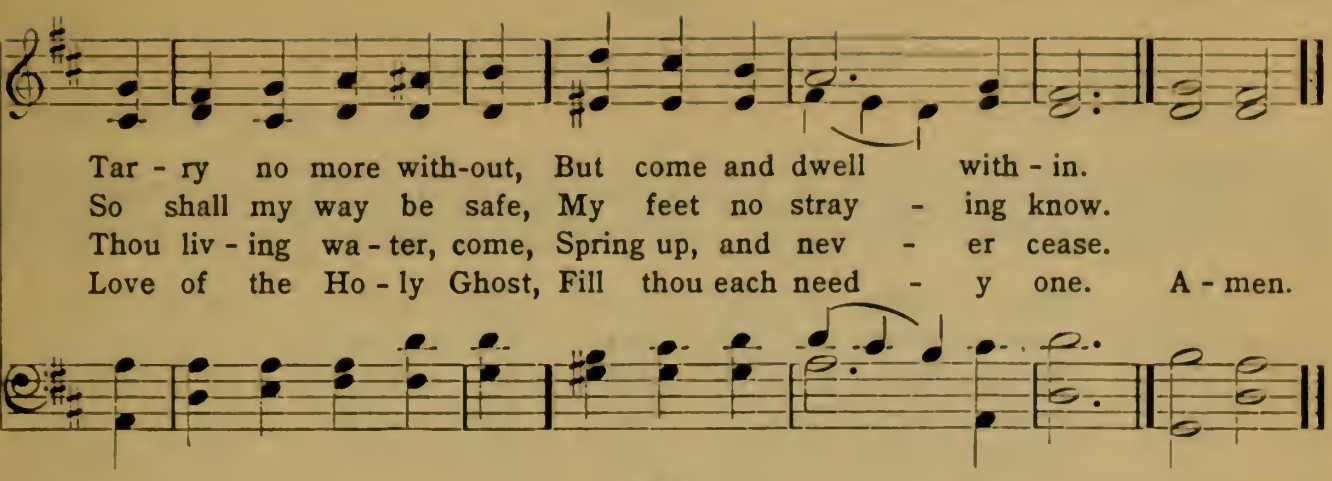


318

ST. DENYS Four 6s.

HORATIUS BONAR, 1861 — FRANK S. SPINNEY, 1850-1888

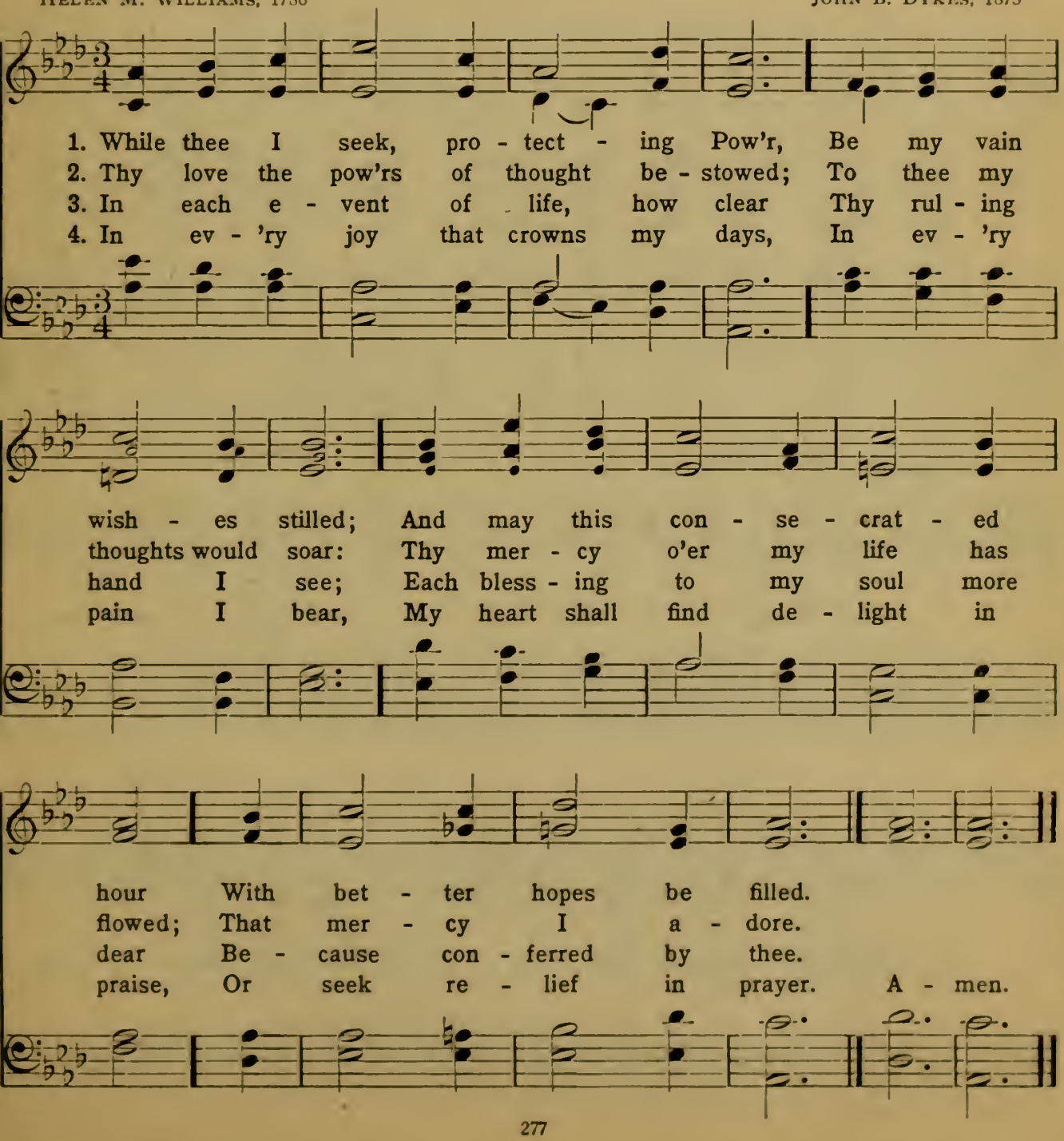




319

BEATITUDO C. M.

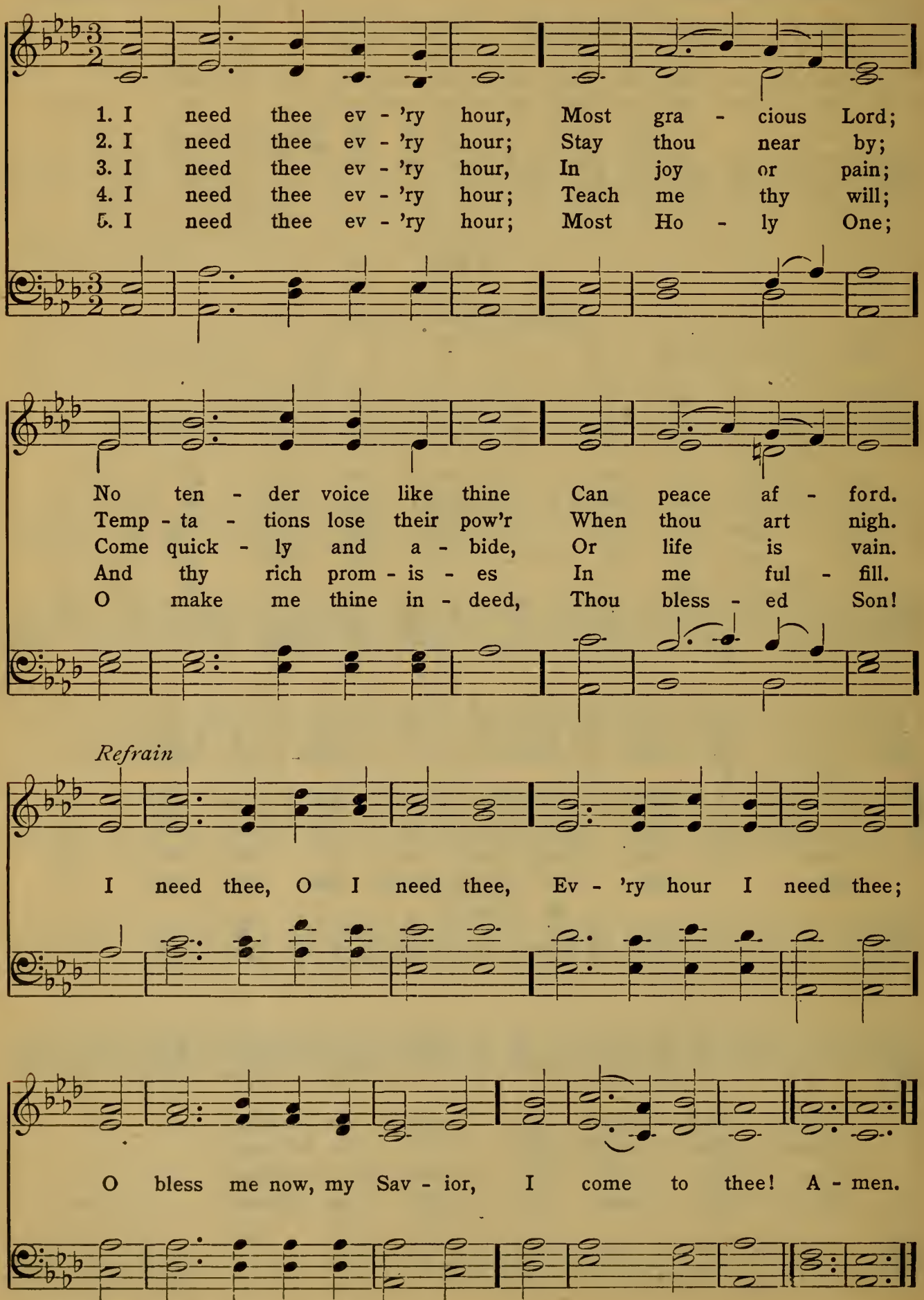
HELEN M. WILLIAMS, 1786 JOHN B. DYKES, 1875



320

NEED 6,4,6,4. *With Refrain*

ANNIE S. HAWKS, 1872 — ROBERT LOWRY, 1872



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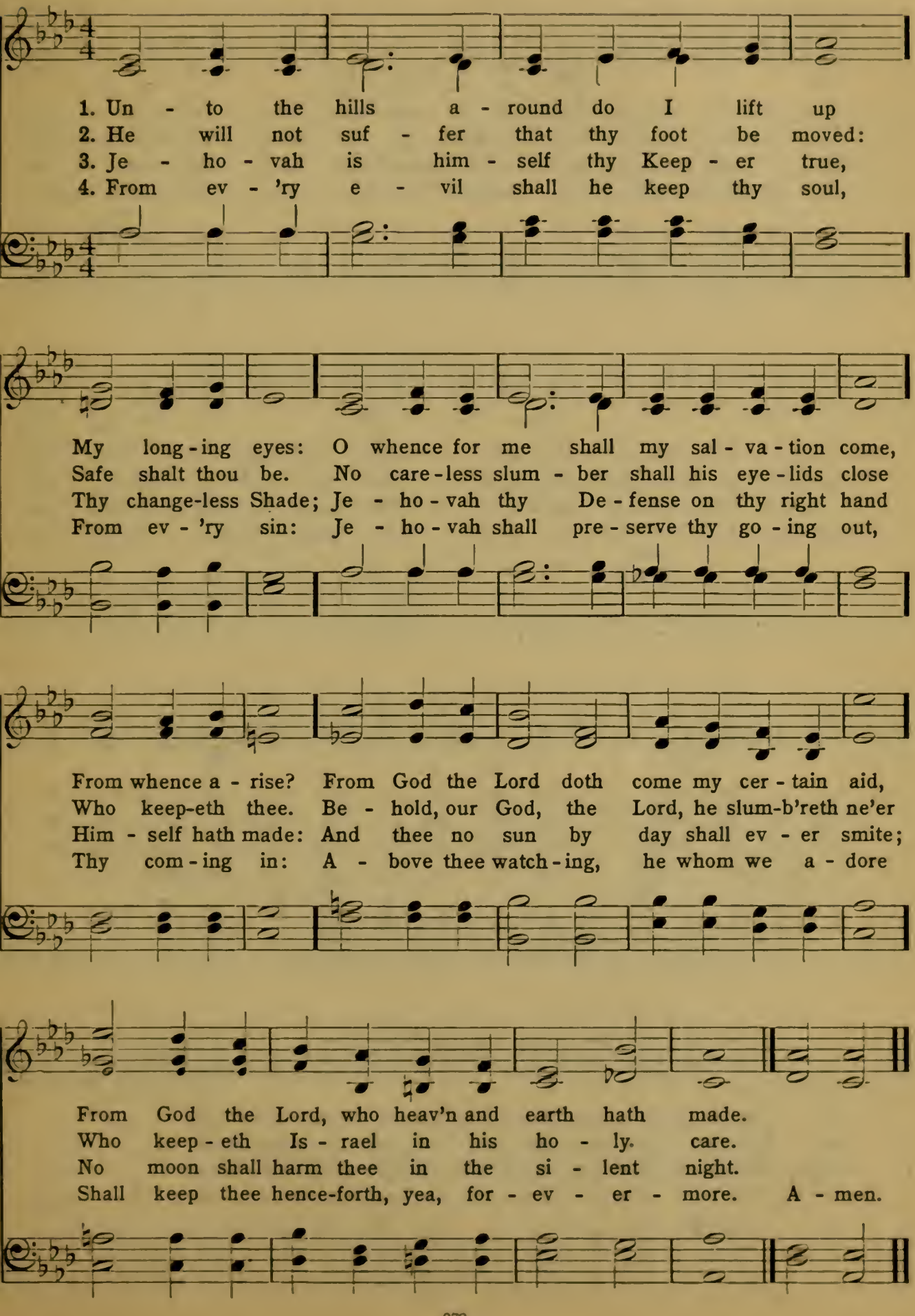
321

LUX BEATA 10,4,10,4,10,10.

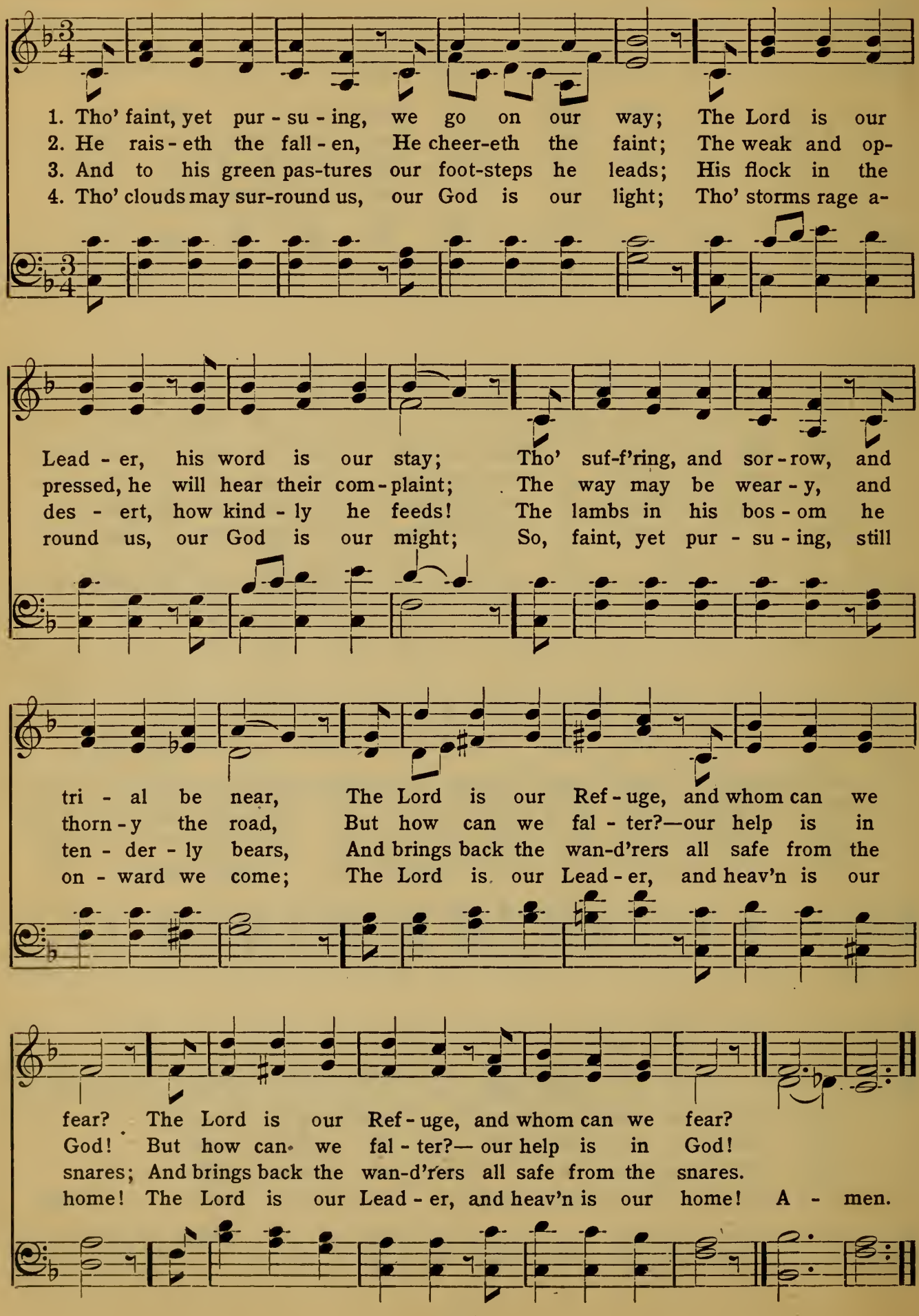
JOHN, DUKE OF ARGYLL, 1877 — ALBERT L. PEACE, 1885



322

KOSCHAT Four 11s.

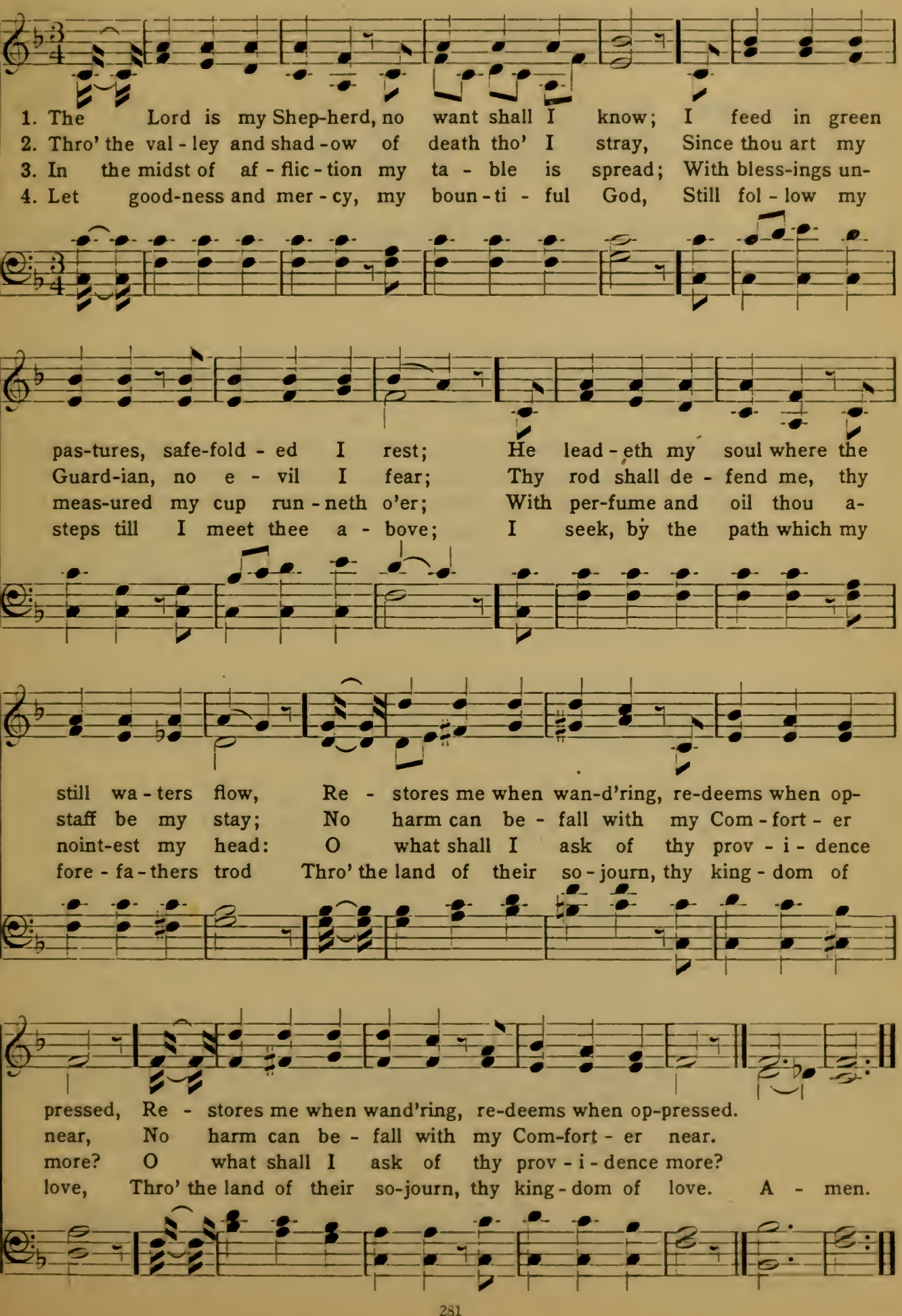
JOHN N. DARBY THOMAS KOSCHAT



323

KOSCHAT Four 11s.

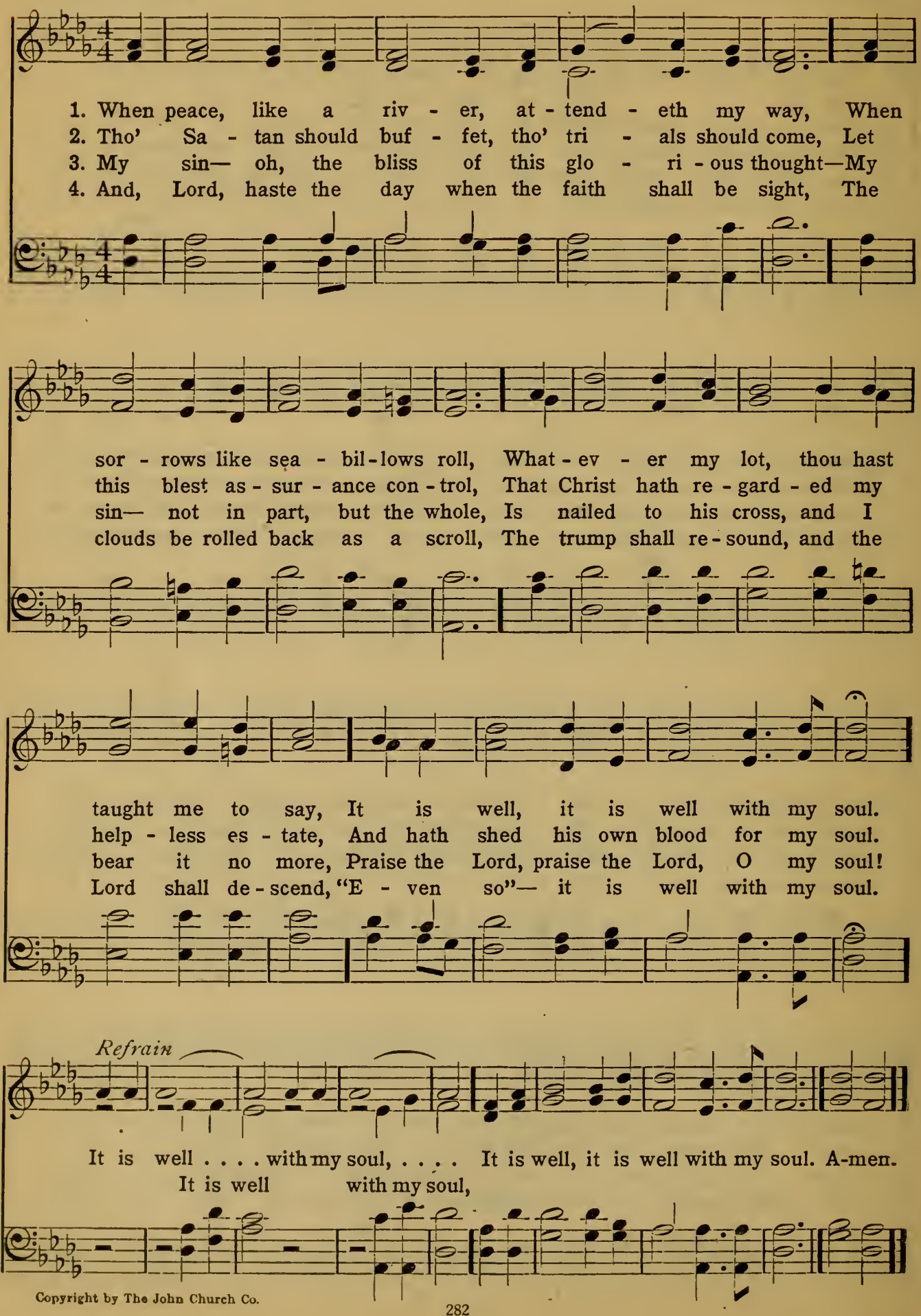
JAMES MONTGOMERY, 1822 — THOMAS KOSCHAT



324

IT IS WELL 11,8,11,9. *With Refrain*

H. G. SPAFFORD P. P. BLISS



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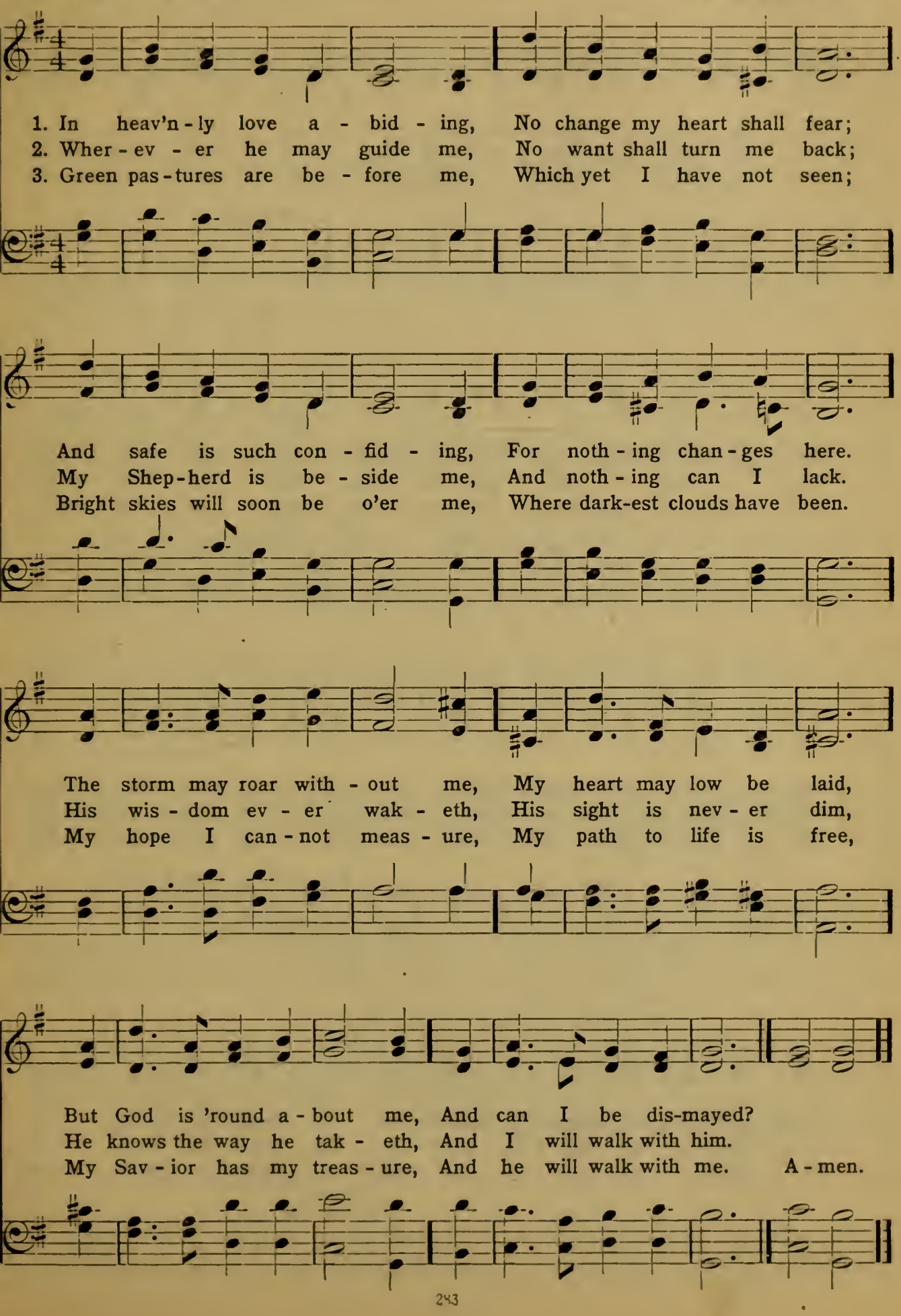
325

HOLY CHURCH 7,6,7,6. D.

ANNA L. WARING, 1850 — ARTHUR H. BROWN

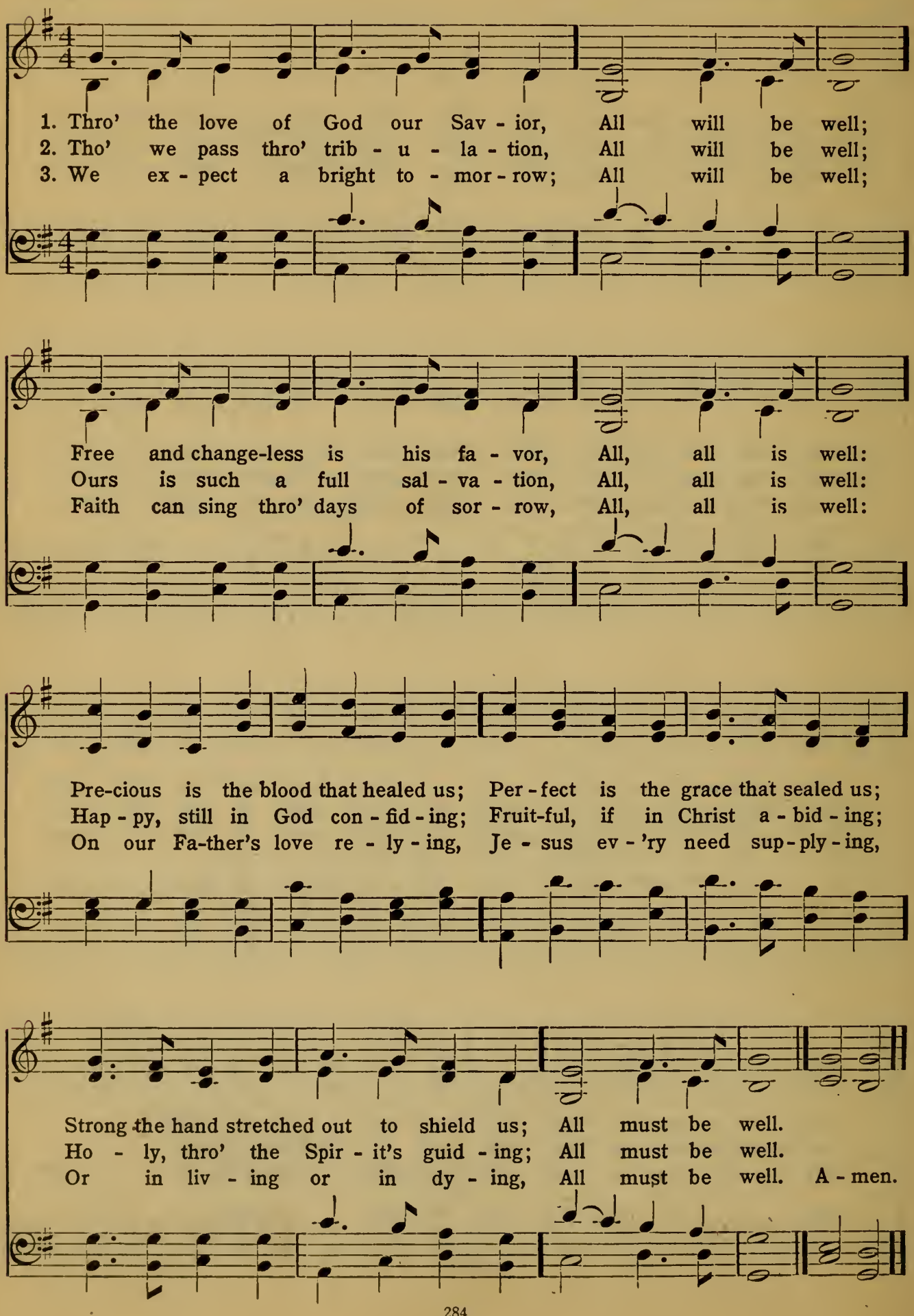


326

AR HYD Y NOS 8,4,8,4,8,8,8,4.

MARY PETERS, 1847

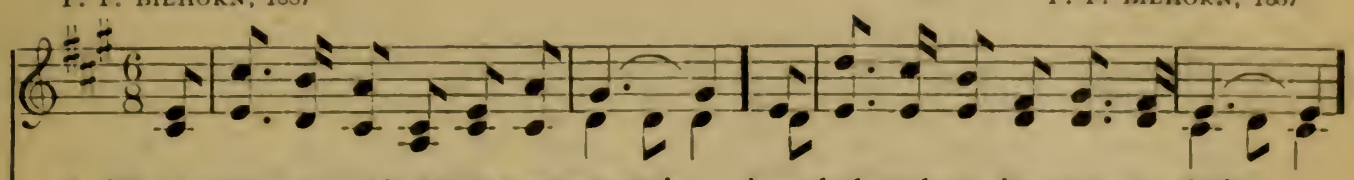
Welsh Traditional Melody
E. JONES'S Relics of the Welsh Bards, 1784



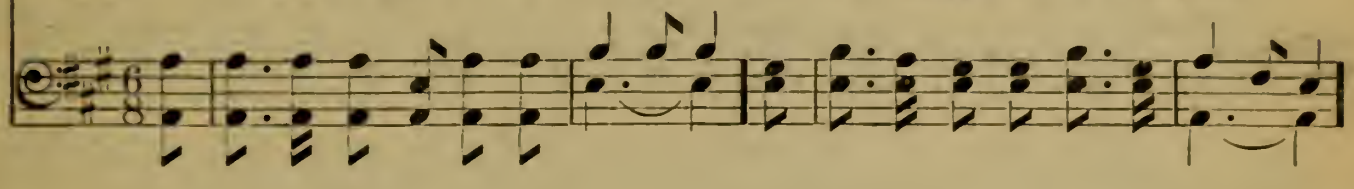
327

SWEET PEACE, THE GIFT OF GOD'S LOVE

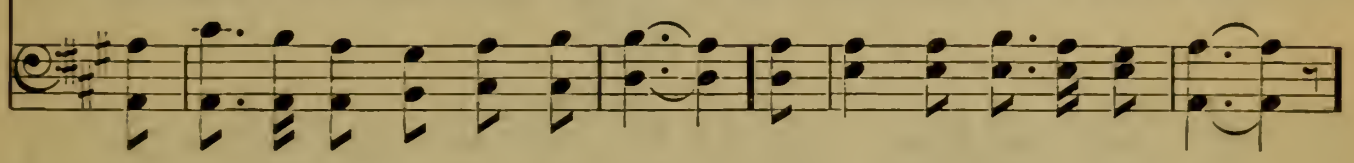
P. P. BILHORN, 1887 P. P. BILHORN, 1887



1. There comes to my heart one sweet strain, A glad and a joy-ous re-frain;
2. By Christ on the cross peace was made, My debt by his death was all paid;
3. When Je-sus as Lord I had crowned, My heart with this peace did a-bound;
4. In Je-sus for peace I a-bide, And as I keep close to his side,

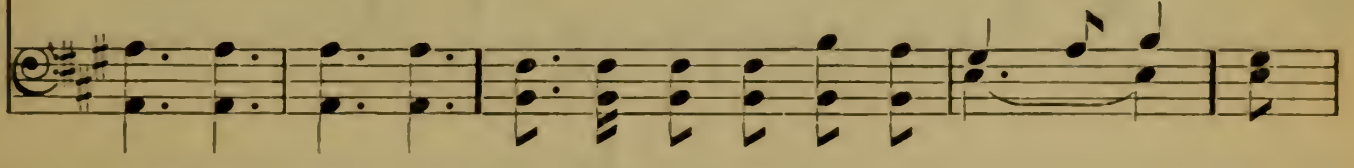


I sing it a-gain and a-gain, Sweet peace, the gift of God's love.
No oth-er foun-da-tion is laid For peace, the gift of God's love.
In him the rich bless-ing I found, Sweet peace, the gift of God's love.
There's nothing but peace doth be-tide, Sweet peace, the gift of God's love.

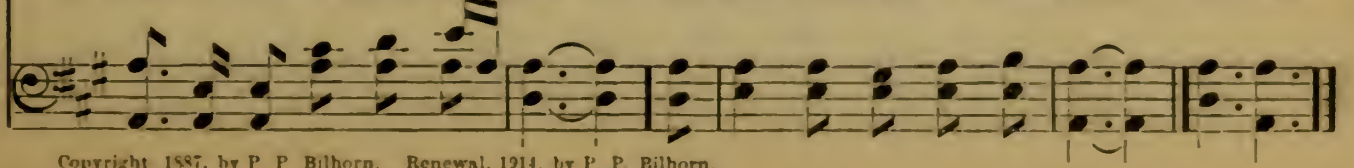


Refrain

Peace, peace, sweet peace! Won-der-ful gift from a-bove! (a-bove!) Oh,



won-der-ful, won-der-ful peace! Sweet peace, the gift of God's love! A-men.



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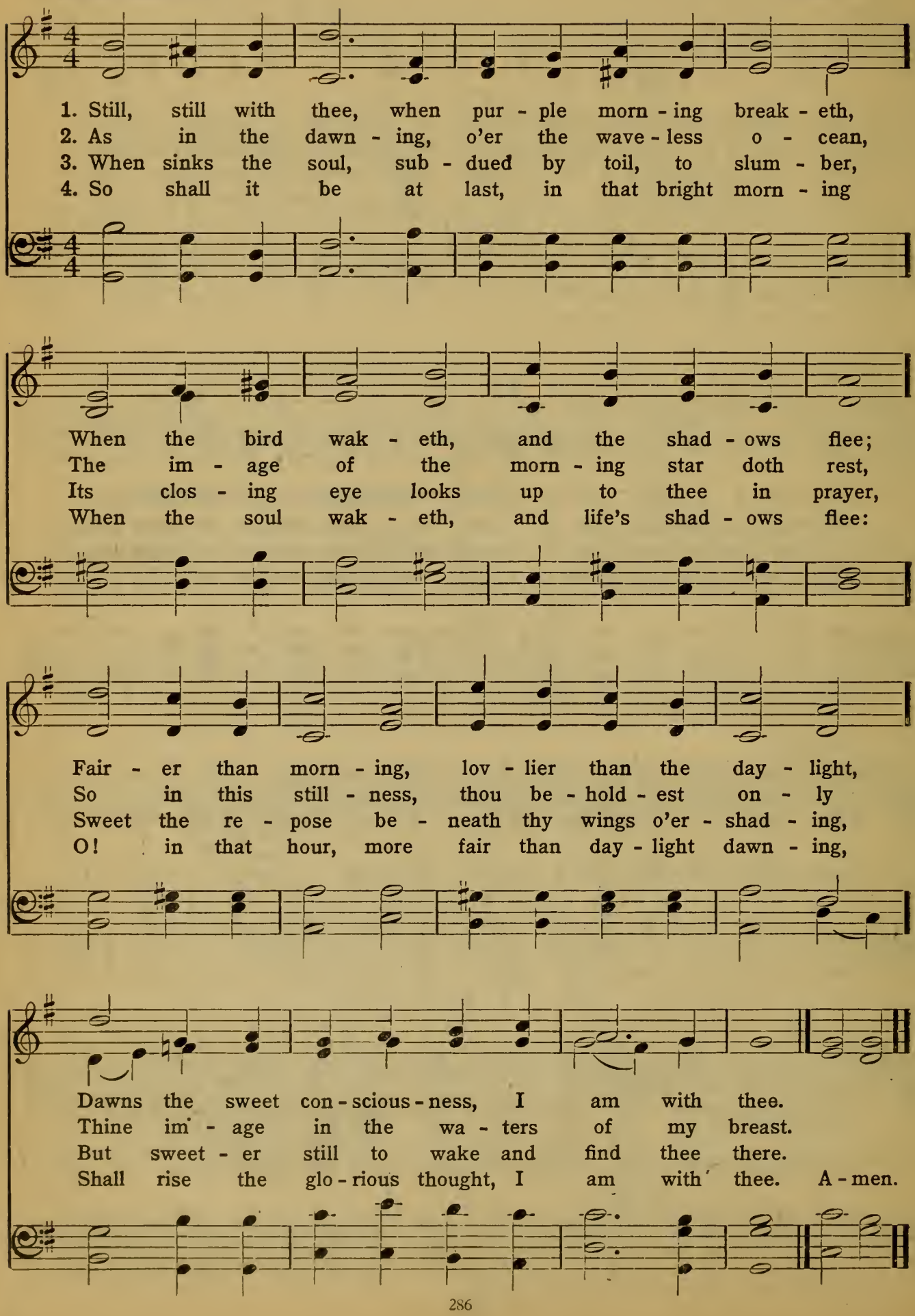
328

WINDSOR 11,10,11,10.

HARRIET BEECHER STOWE, 1855 — Sir JOSEPH BARNBY, 1838-1896

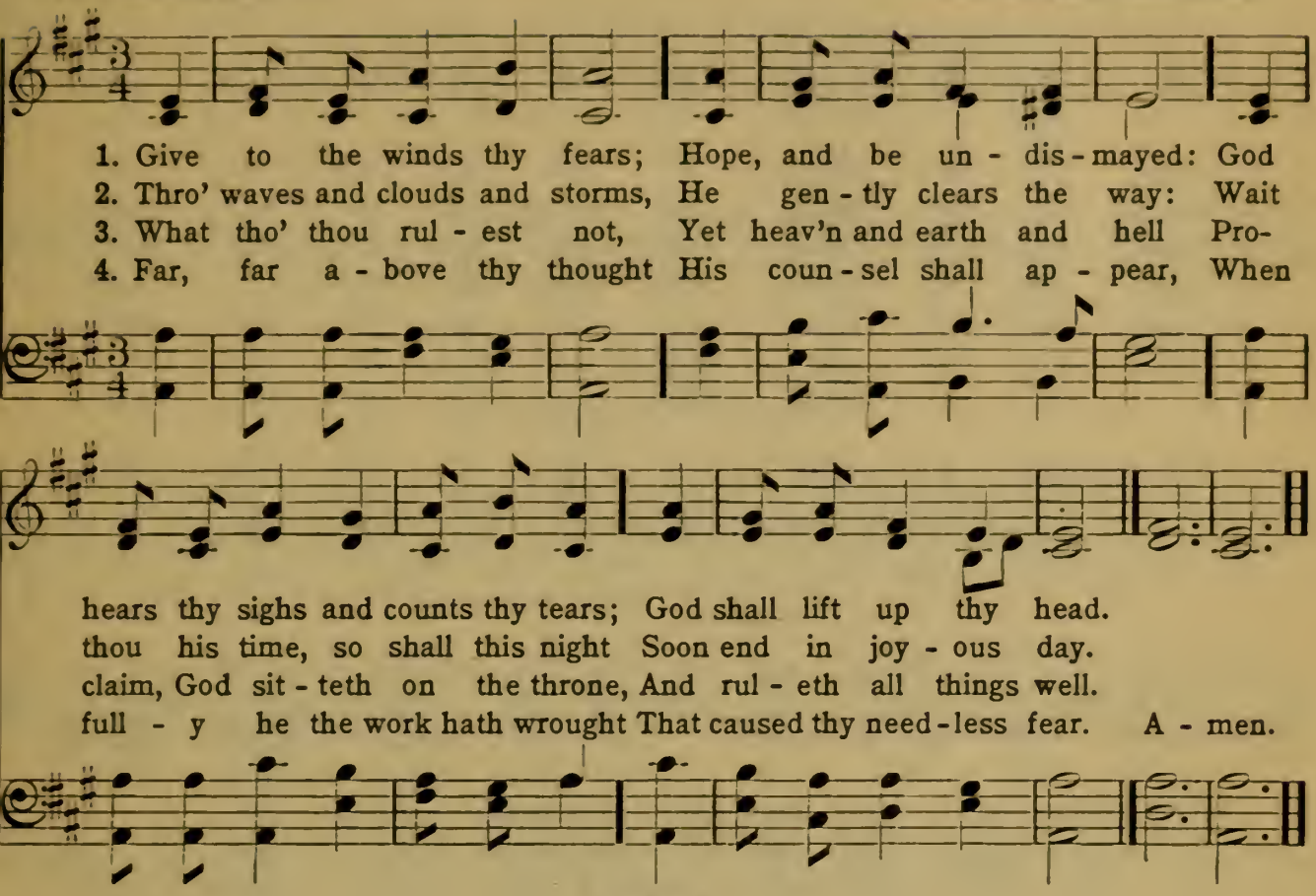


329

OLMUTZ S. M.

PAUL GERHARDT, 1656
Tr. JOHN WESLEY, 1739

Gregorian Chant
Arr. LOWELL MASON, 1824



1. Give to the winds thy fears; Hope, and be un - dis - mayed: God
2. Thro' waves and clouds and storms, He gen - tly clears the way: Wait
3. What tho' thou rul - est not, Yet heav'n and earth and hell Pro-
4. Far, far a - bove thy thought His coun - sel shall ap - pear, When

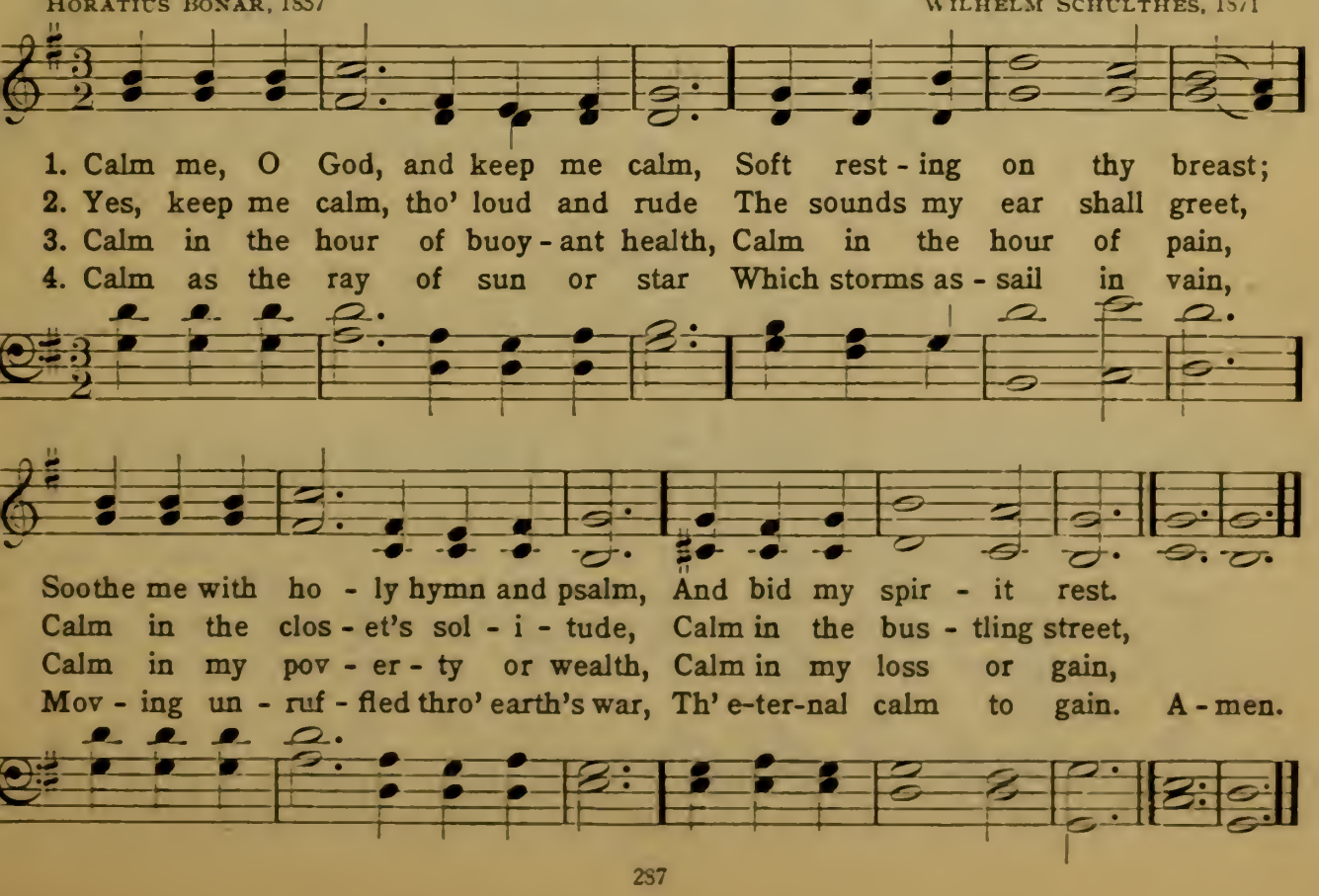
hears thy sighs and counts thy tears; God shall lift up thy head.
thou his time, so shall this night Soon end in joy - ous day.
claim, God sit - teth on the throne, And rul - eth all things well.
full - y he the work hath wrought That caused thy need - less fear. A - men.

330

LAMBETH C. M.

HORATIUS BONAR, 1857

WILHELM SCHULTHES, 1871



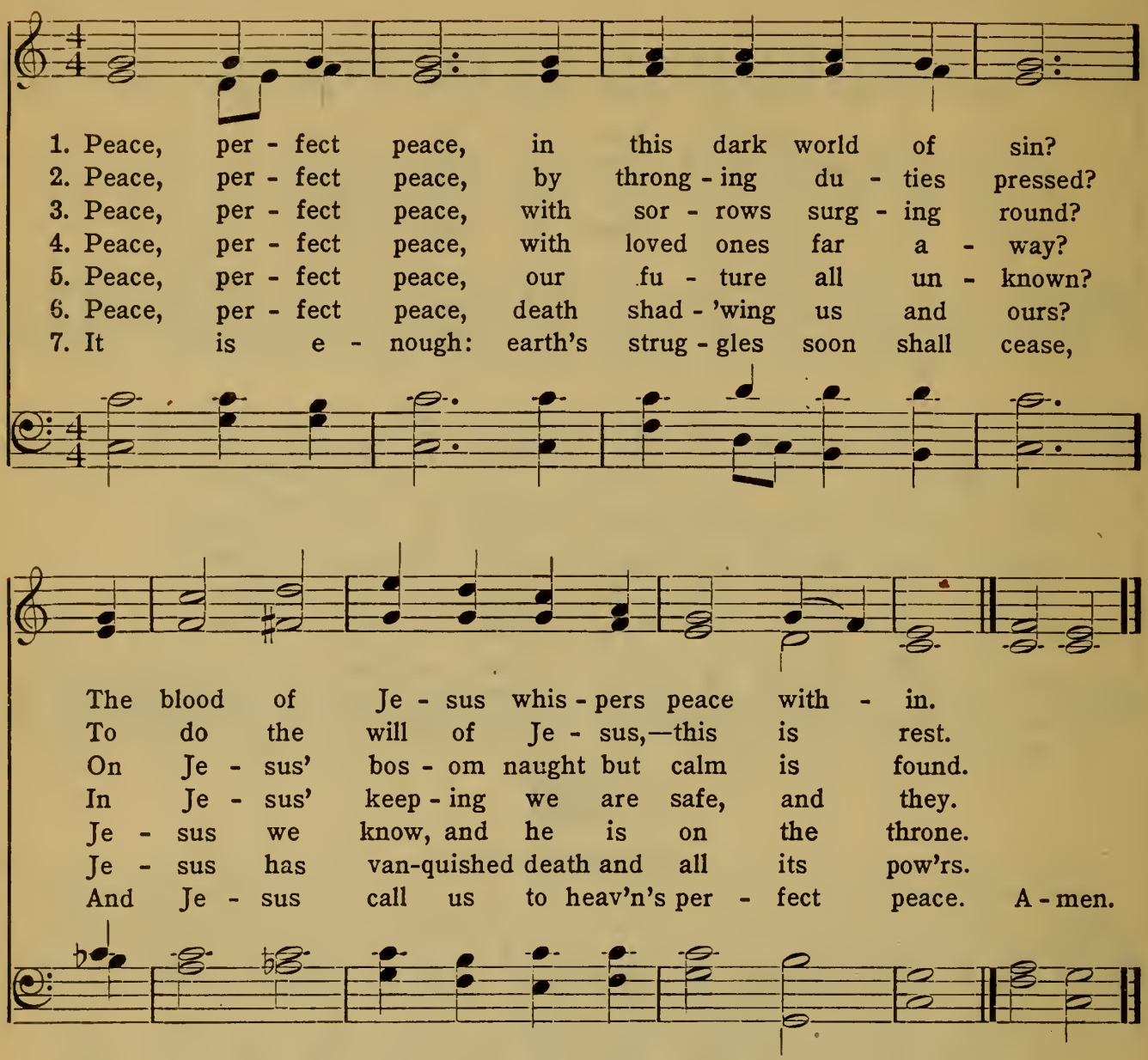
1. Calm me, O God, and keep me calm, Soft rest - ing on thy breast;
2. Yes, keep me calm, tho' loud and rude The sounds my ear shall greet,
3. Calm in the hour of buoy - ant health, Calm in the hour of pain,
4. Calm as the ray of sun or star Which storms as - sail in vain,

Soothe me with ho - ly hymn and psalm, And bid my spir - it rest.
Calm in the clos - et's sol - i - tude, Calm in the bus - tling street,
Calm in my pov - er - ty or wealth, Calm in my loss or gain,
Mov - ing un - ruf - fled thro' earth's war, Th' e-ter-nal calm to gain. A - men.

331

PAX TECUM 10,10.

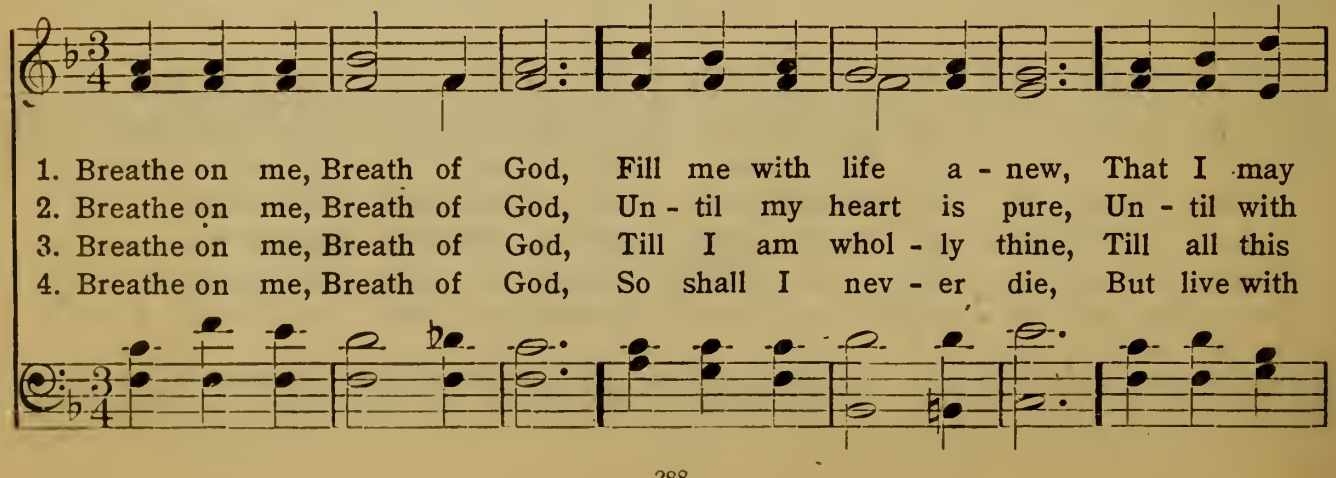
EDWARD BICKERSTETH, 1870 — G. T. CALDBECK, 1878

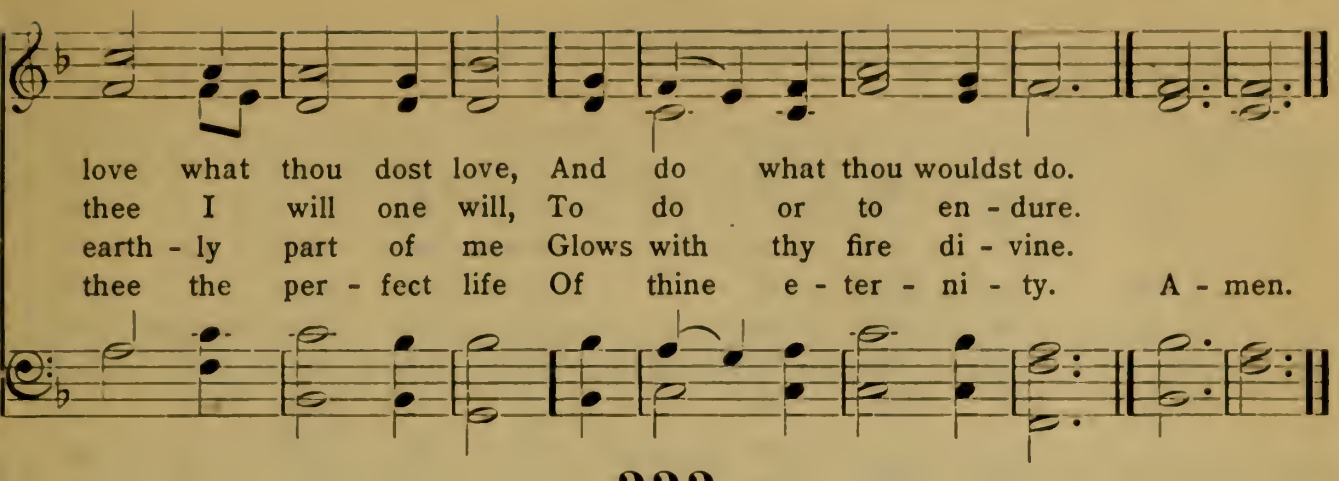


332

TRENTHAM S. M.

EDWIN HATCH, 1886 — ROBERT JACKSON, 1894

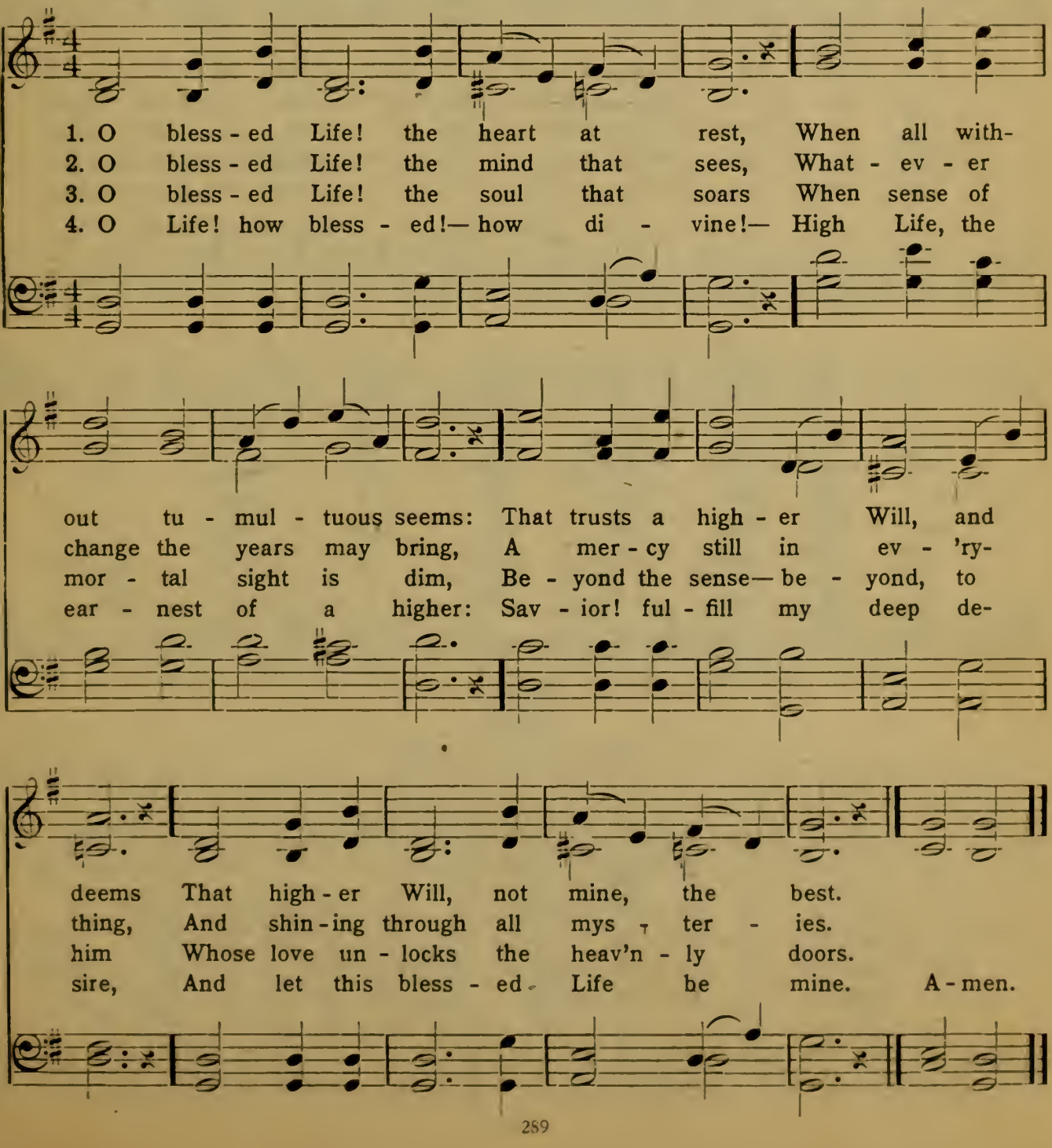




333

DIMAN L. M.

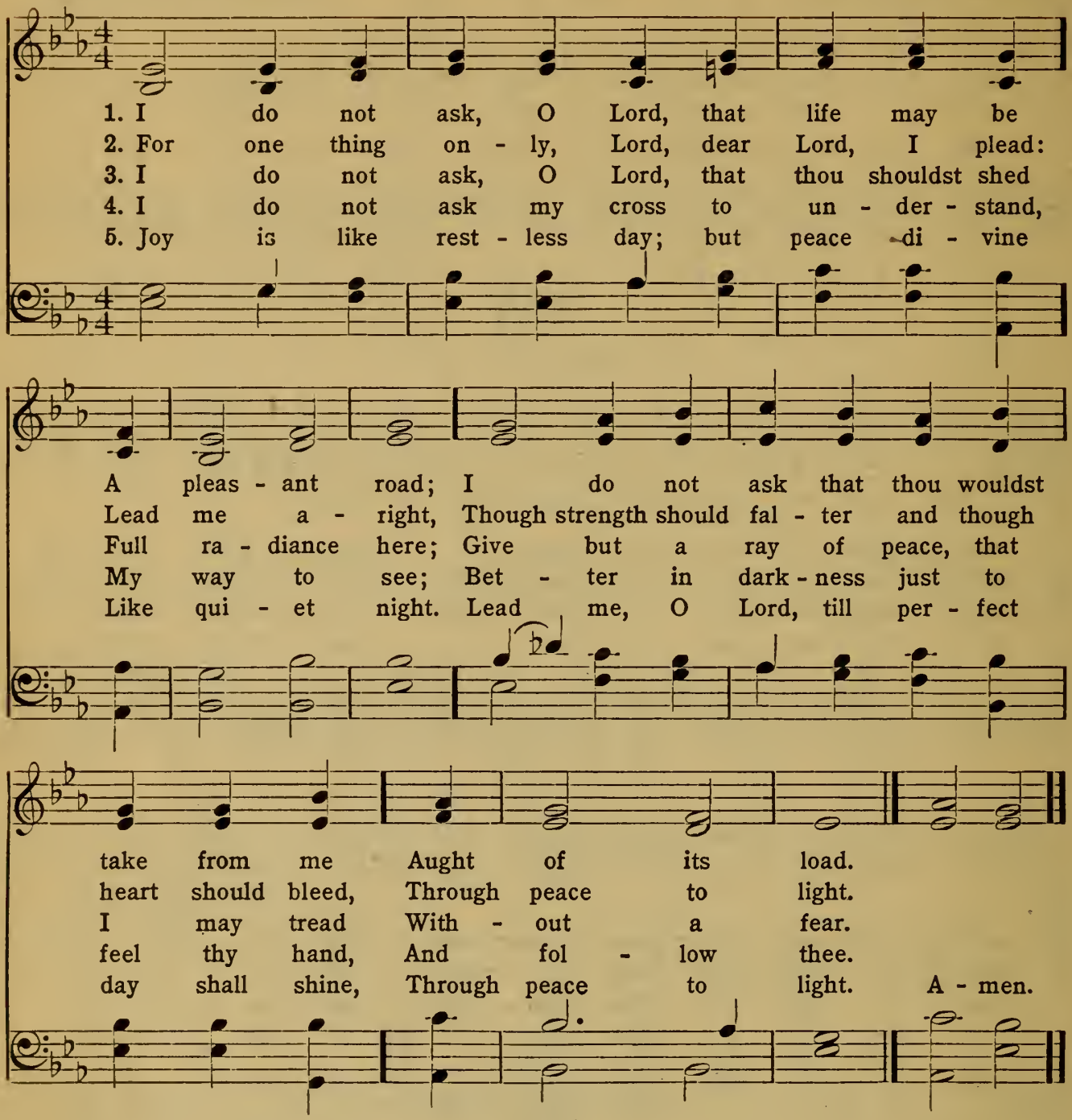
W. T. MATSON, 1866 — J. E. SWEETSER, 1825-1873



334

SUBMISSION 10,4,10,4.

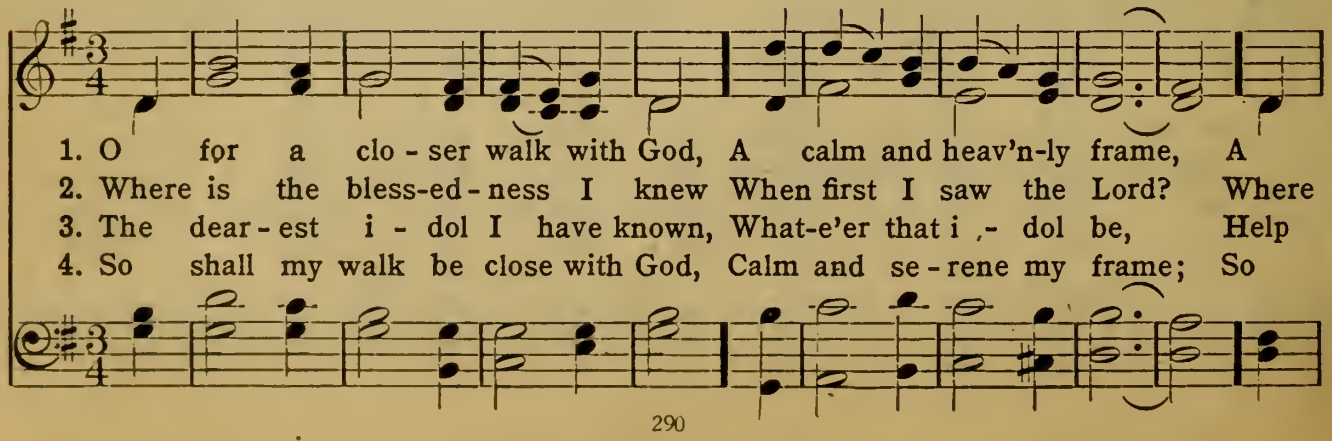
ADELAIDE A. PROCTER, 1862 — ALBERT L. PEACE, 1889

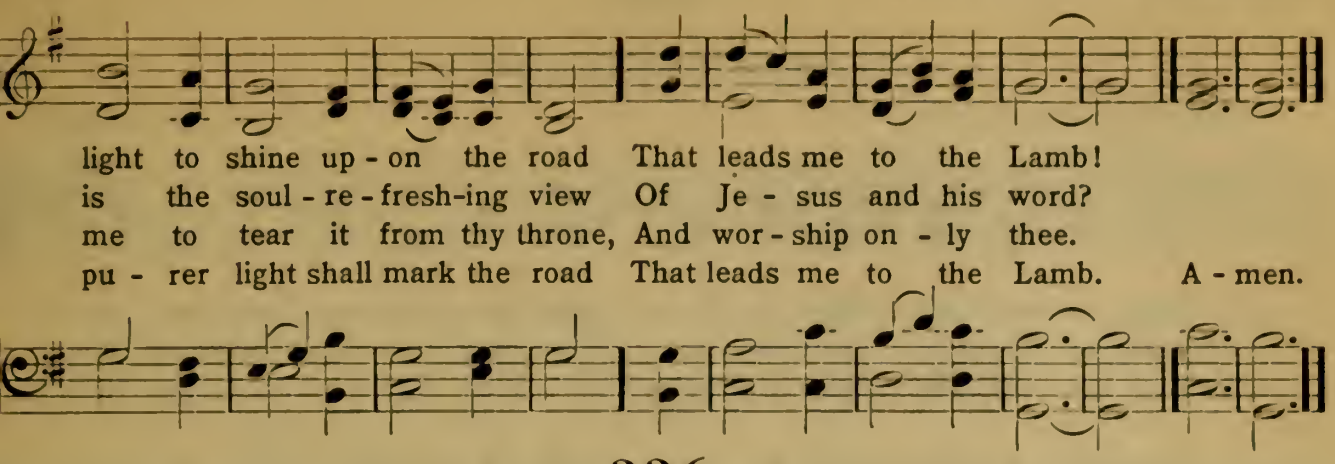


335

BELMONT C. M.

WILLIAM COWPER, 1772 — Arr. from W. GARDINER, 1812

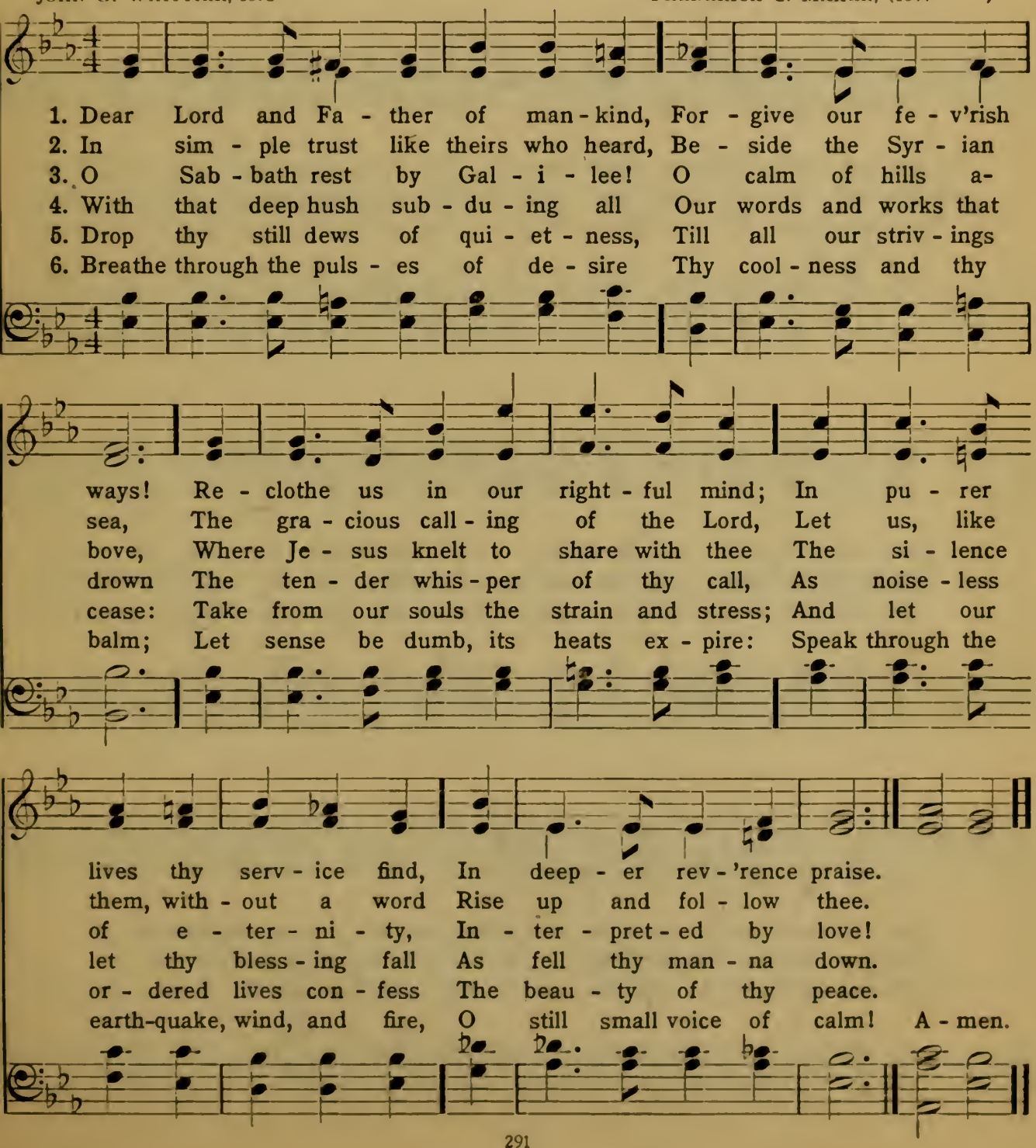




336

WHITTIER 8,6,8,8,6.

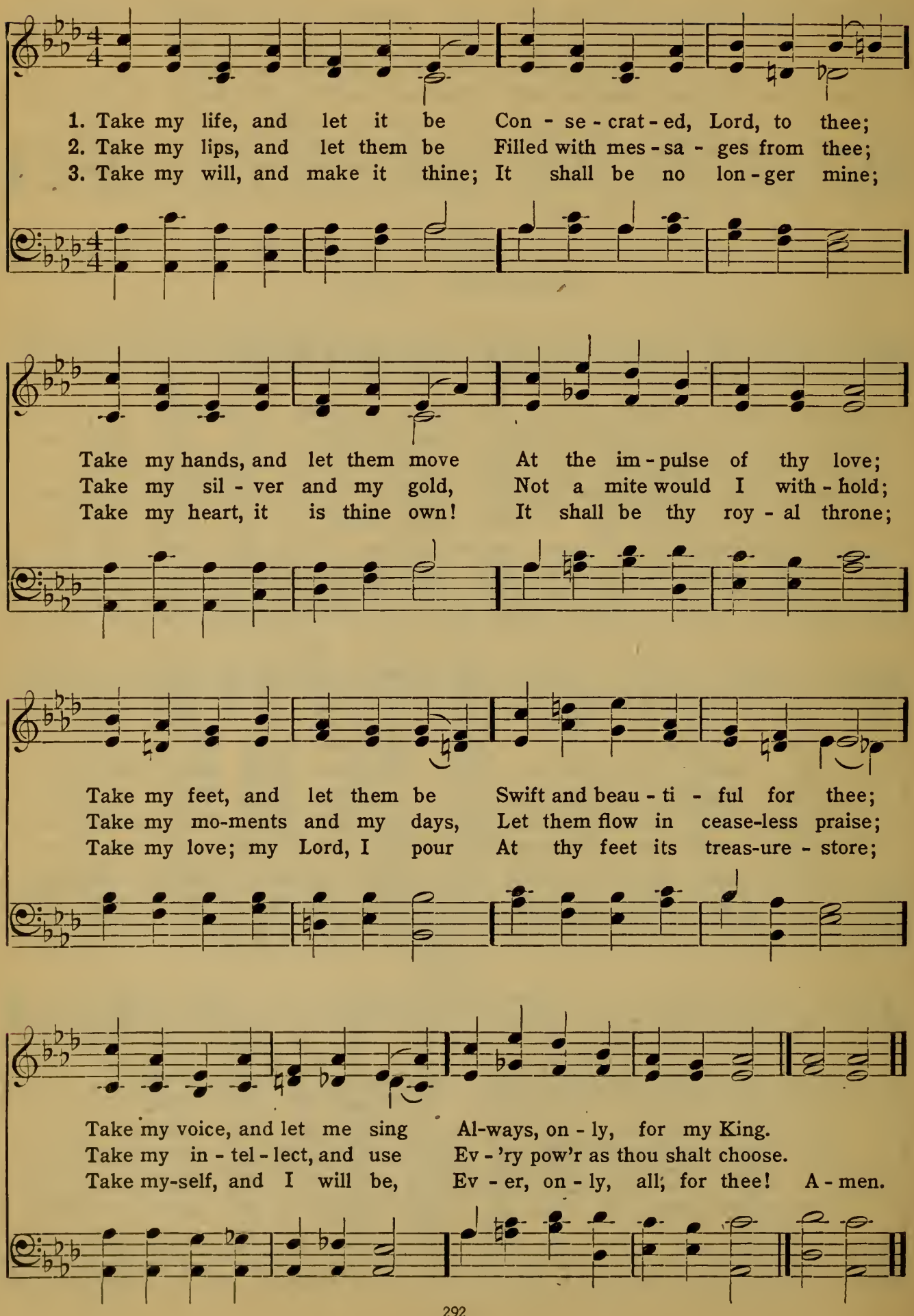
JOHN G. WHITTIER, 1872 — FREDERICK C. MAKER, (1844—)



337

CONSECRATION Eight 7s.

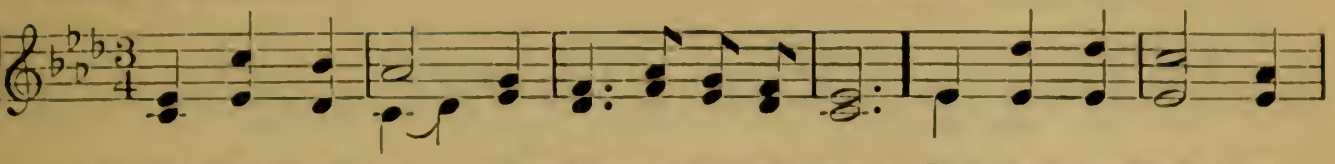
FRANCES R. HAVERGAL, 1874 Anonymous



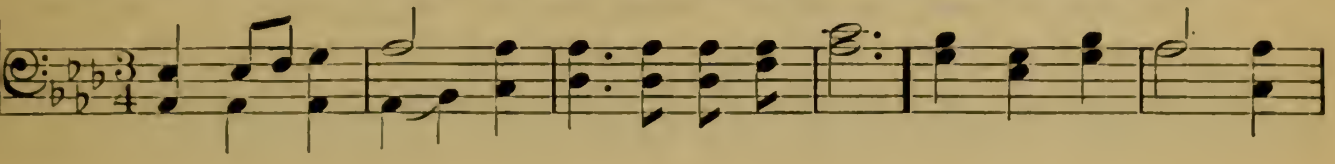
338

ZENNOR P. M.

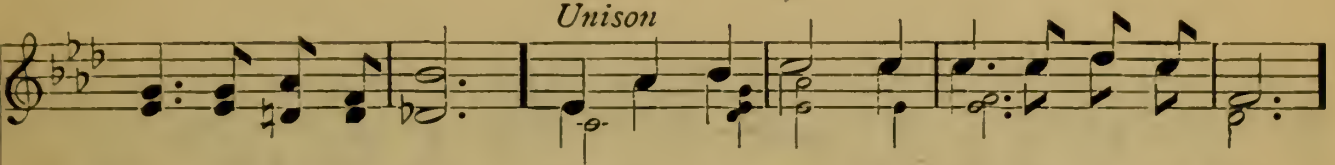
HIRAM O. WILEY, 1865 FREDERICK C. MAKER, (1844—)



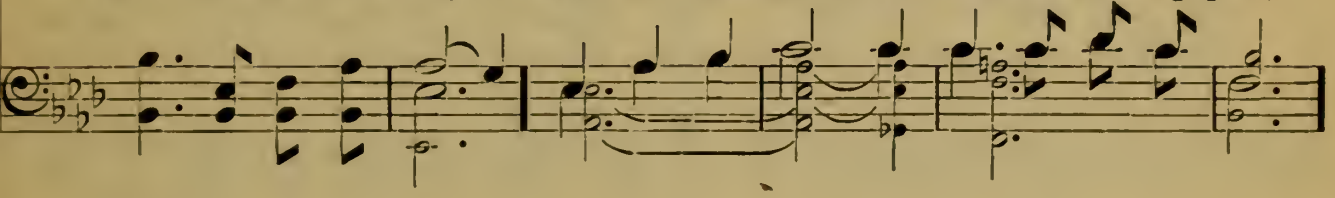
1. He leads us on by paths we did not know; Up - ward he leads us,
2. He leads us on thro' all the unquiet years; Past all our dream-land
3. And he, at last,— aft - er the wear-y strife, Aft - er the rest - less



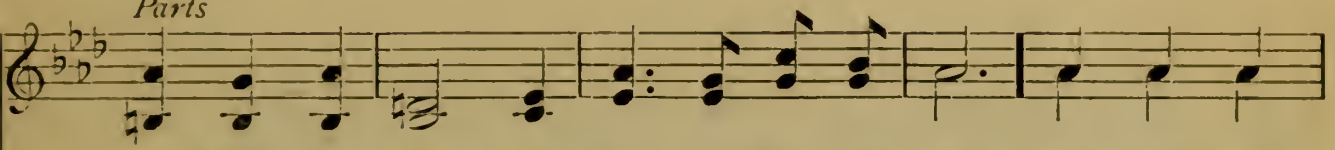
Unison



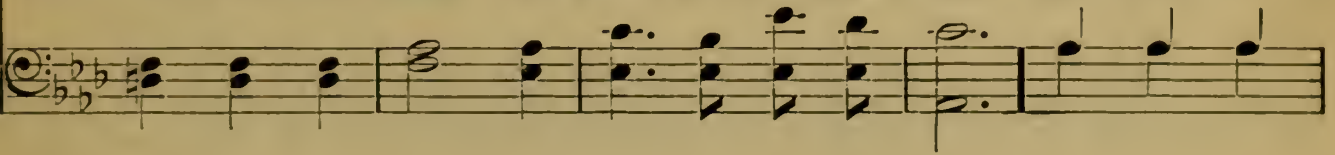
tho' our steps be slow; Tho' oft we faint and fal - ter on the way,
hopes, and doubts, and fears He guides our steps; thro' all the tan-gled maze
fe - ver we call life, Aft - er the drear - i - ness, the ach-ing pain,

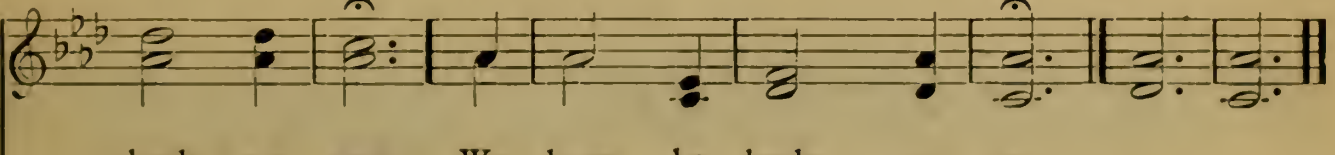


Parts

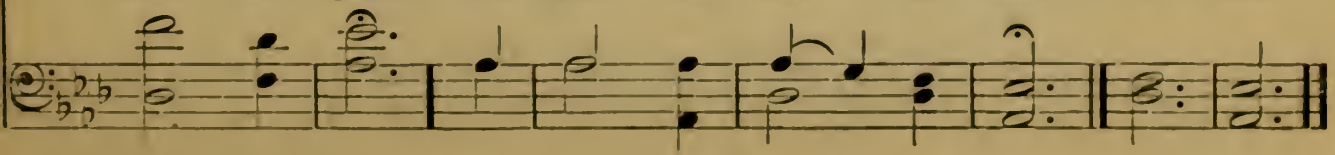


Tho' storms and dark - ness oft ob-scure the day, Yet when the
Of loss - es, sor - rows, and o'er-cloud-ed days We know his
The way - ward strug - gles which have proved in vain, Aft - er our





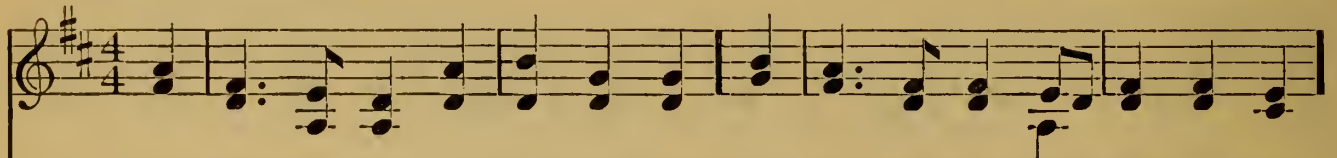
clouds are gone, We know he leads us on.
will is done, And still he leads us on.
toils are past,— Will give us rest at last. A - men.



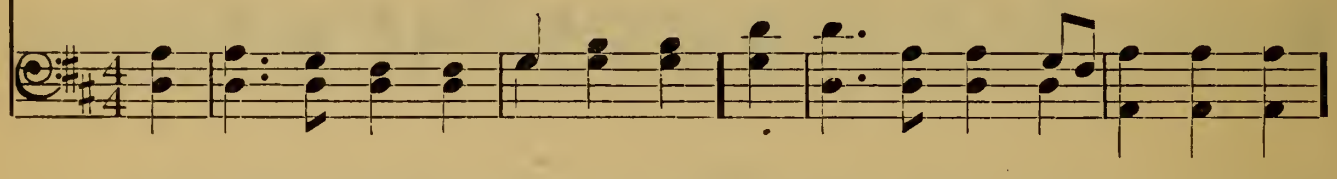
339

HE LEADETH ME L. M. *With Refrain*

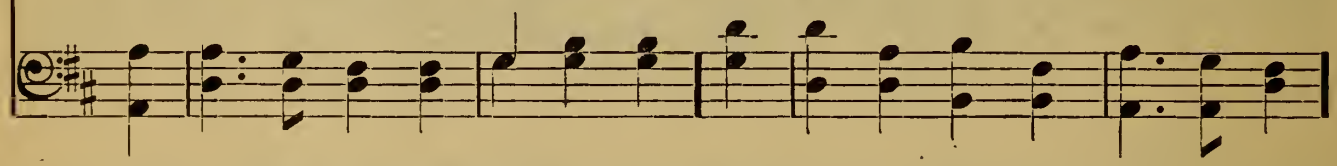
JOSEPH H. GILMORE, 1861 WILLIAM B. BRADBURY, 1864



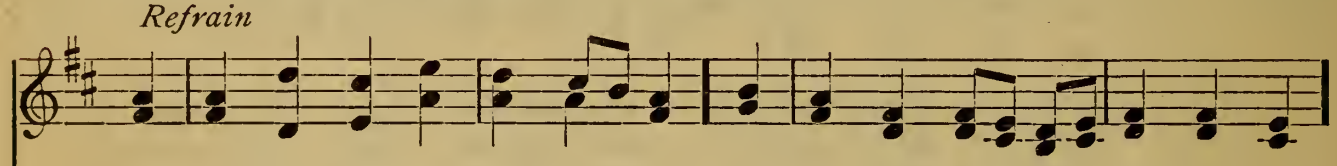
1. He lead - eth me: O bless- ed tho't! O words with heav'n-ly comfort fraught!
2. Sometimes 'mid scenes of deep-est gloom, Sometimes where E - den's bow-ers bloom,
3. Lord, I would clasp thy hand in mine, Nor ev - er mur - mur nor re - pine;
4. And when my task on earth is done, When by thy grace, the vic - t'ry's won,



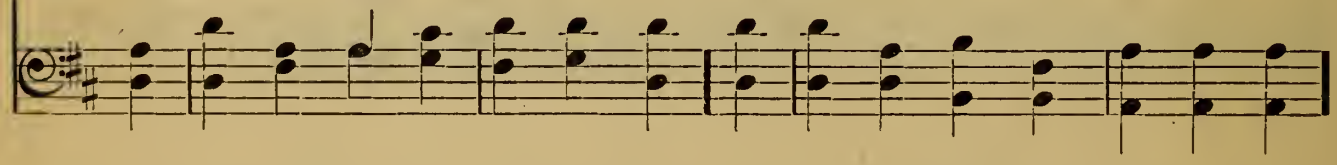
What-e'er I do, wher-e'er I be, Still 'tis God's hand that lead - eth me.
By wa - ters calm, o'er troub-led sea,— Still 'tis his hand that lead - eth me.
Con - tent, what - ev - er lot I see, Since 'tis my God that lead - eth me.
E'en death's cold wave I will not flee, Since God thro' Jor - dan lead - eth me.



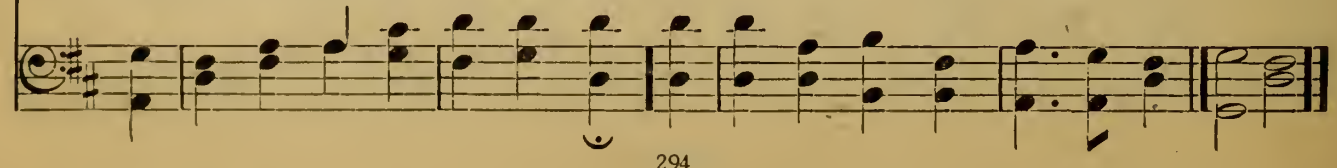
Refrain



He lead - eth me, he lead - eth me: By his own hand he lead - eth me:



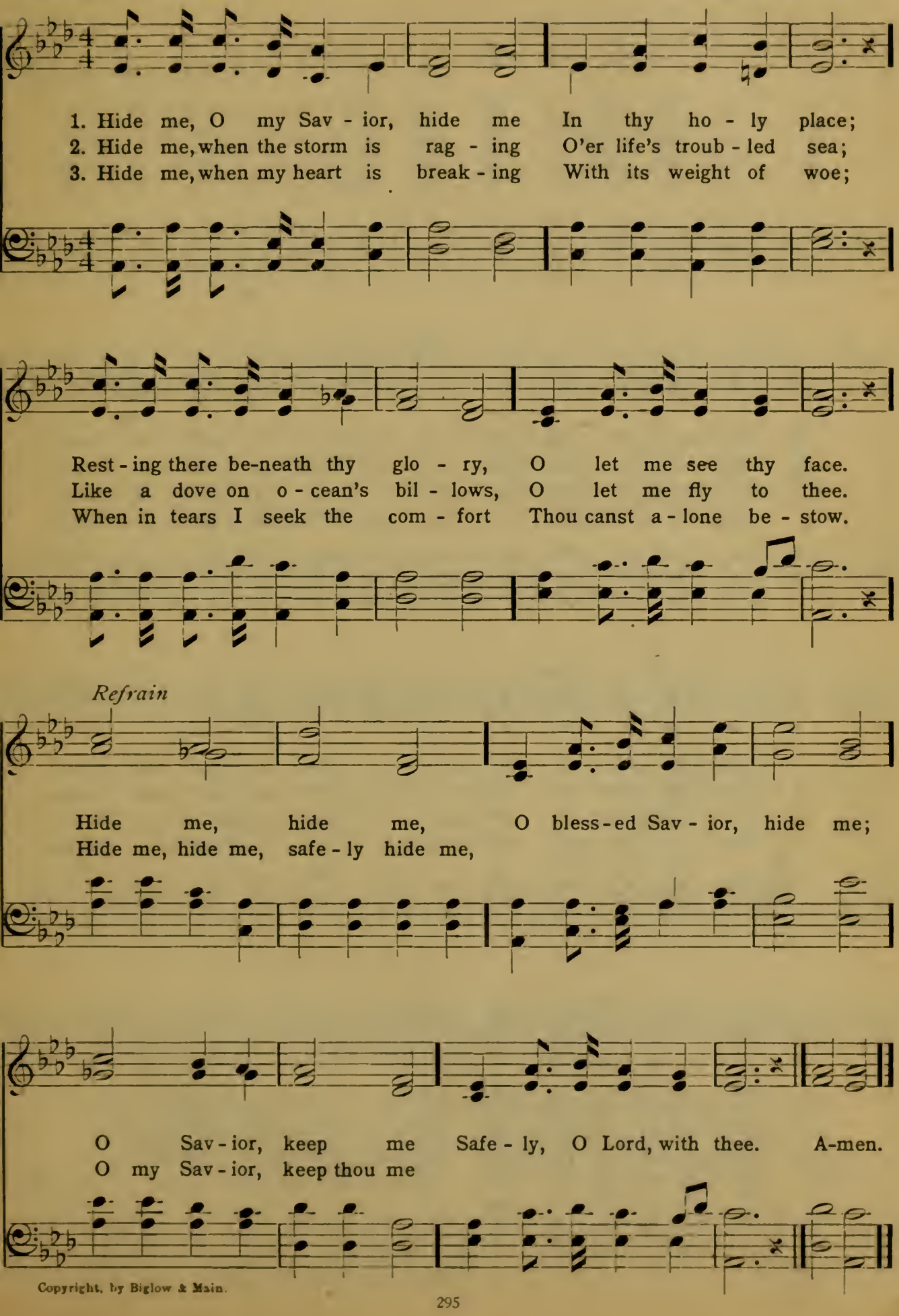
His faith-ful foll'wer I would be, For by his hand he lead-eth me. A-men.



340

HIDE ME 8,5,8,6. *With Refrain*

FANNY J. CROSBY, 1880 — W. H. DOANE, 1831–1915



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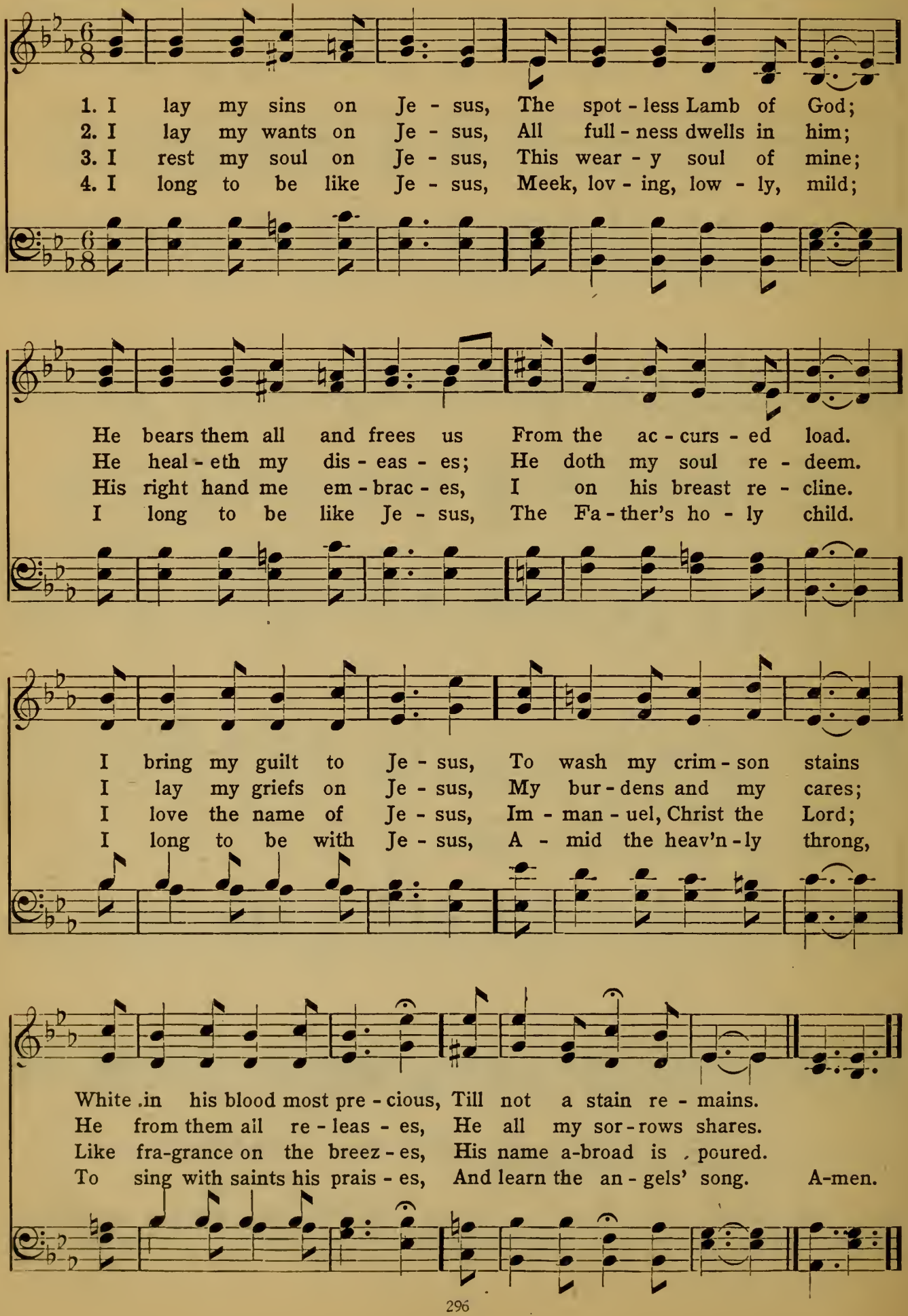
341

THALBERG 7,6,7,6. D

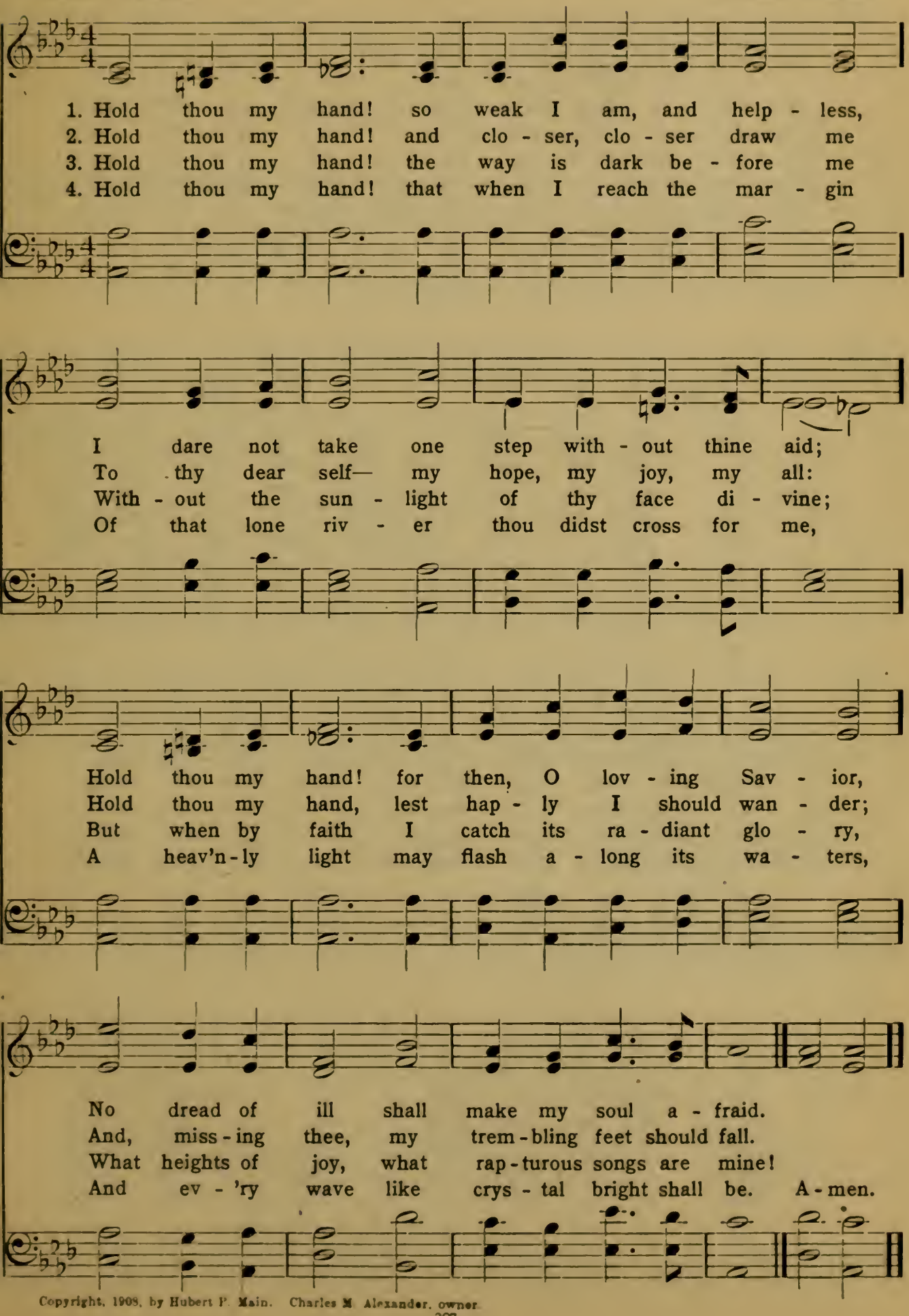
HORATIUS BONAR, 1843 — From SIGISMUND THALBERG.



342

DEPENDENCE 11,10,11,10.

GRACE J. FRANCIS — HUBERT P. MAIN



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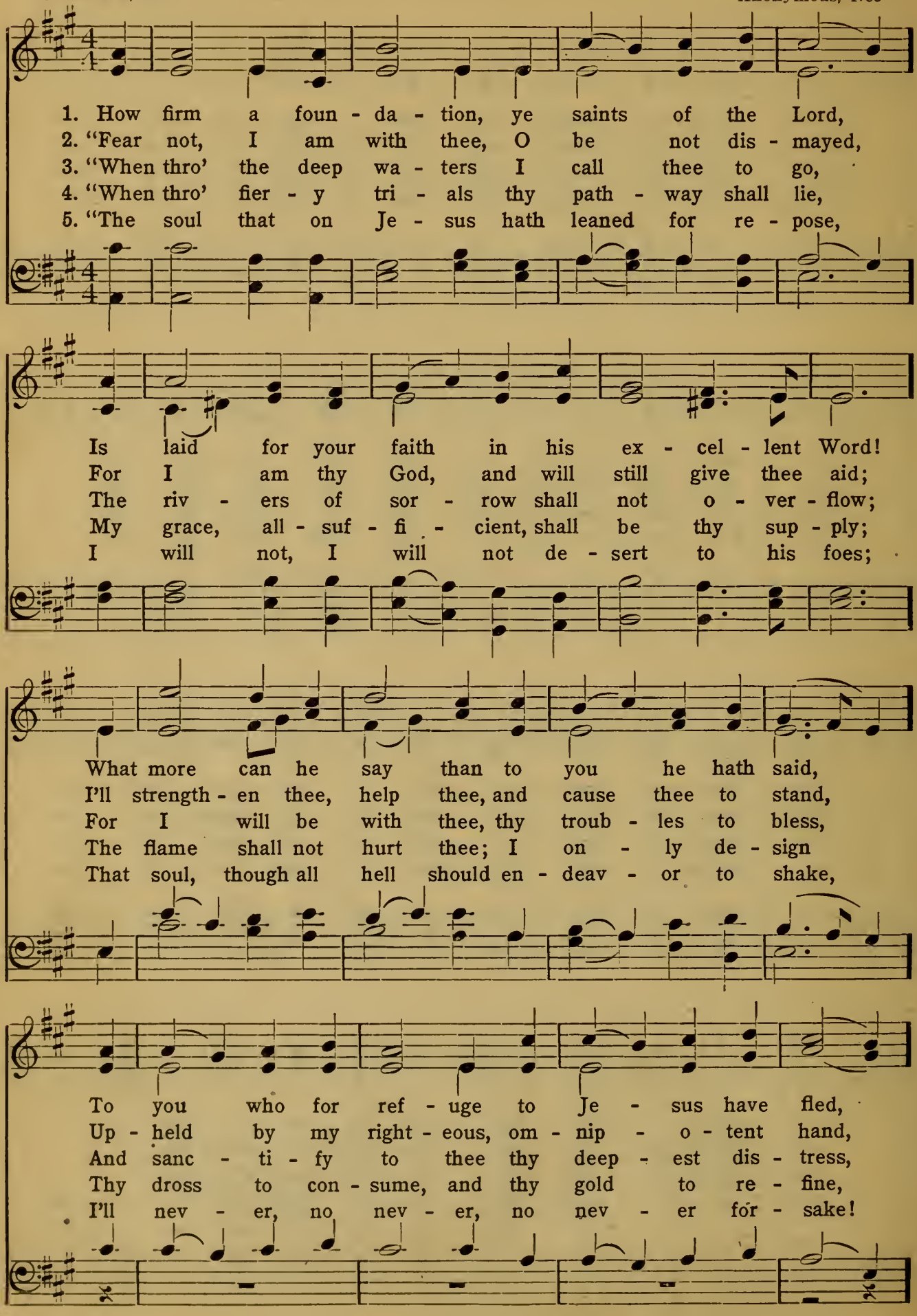
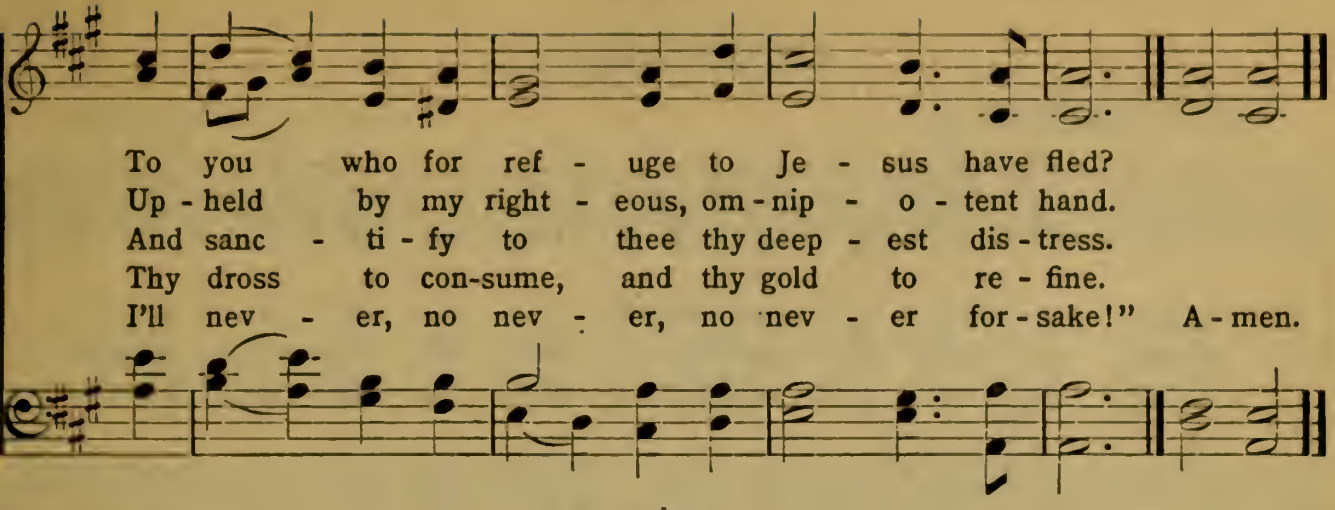
343

ADESTE FIDELES Four 11s.

G. KEENE, 1787 Anonymous, 1753

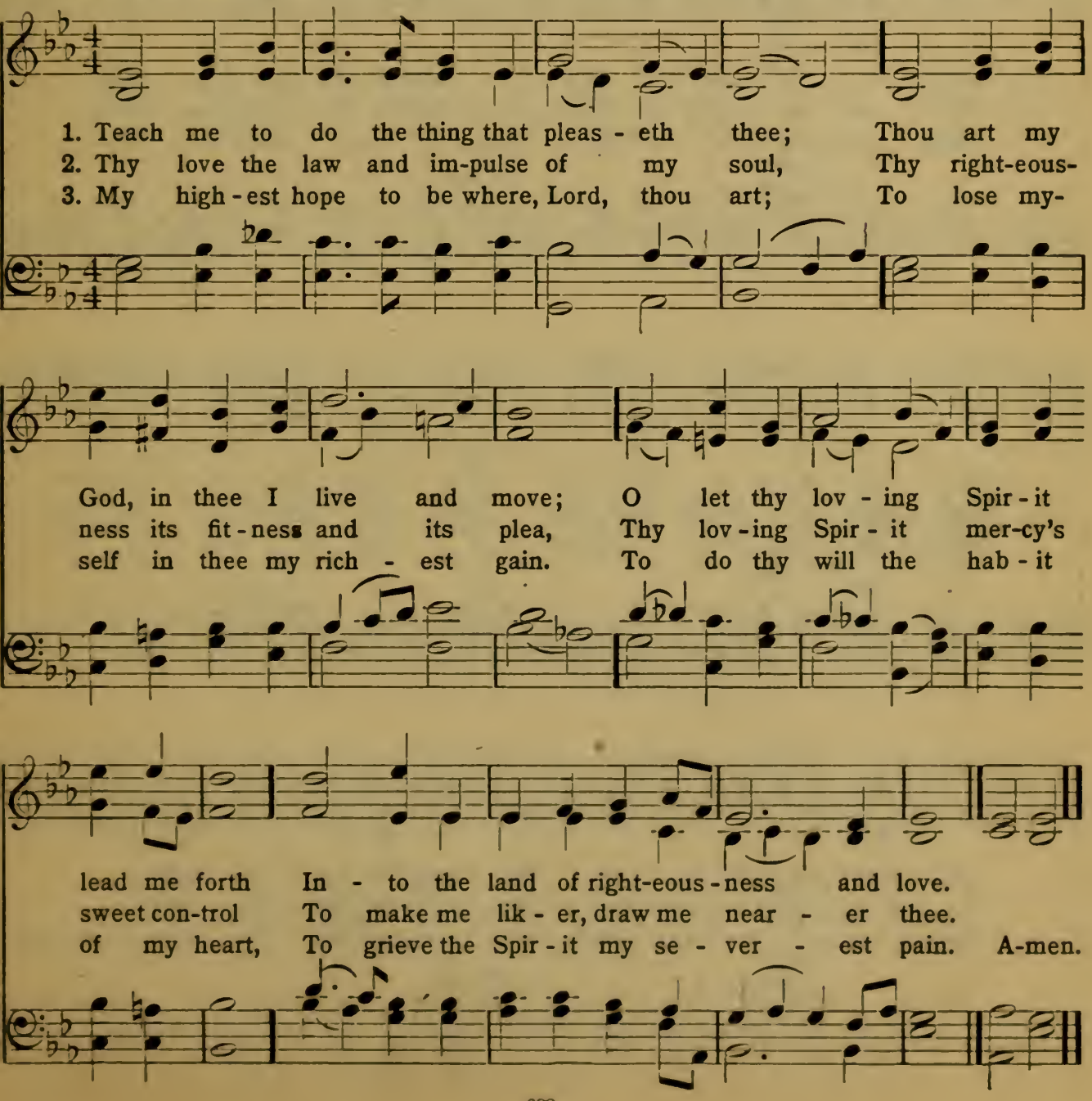




344

PAX DEI Four 10s.

JOHN S. B. MONSELL, 1811-1875 — JOHN B. DYKES, 1868

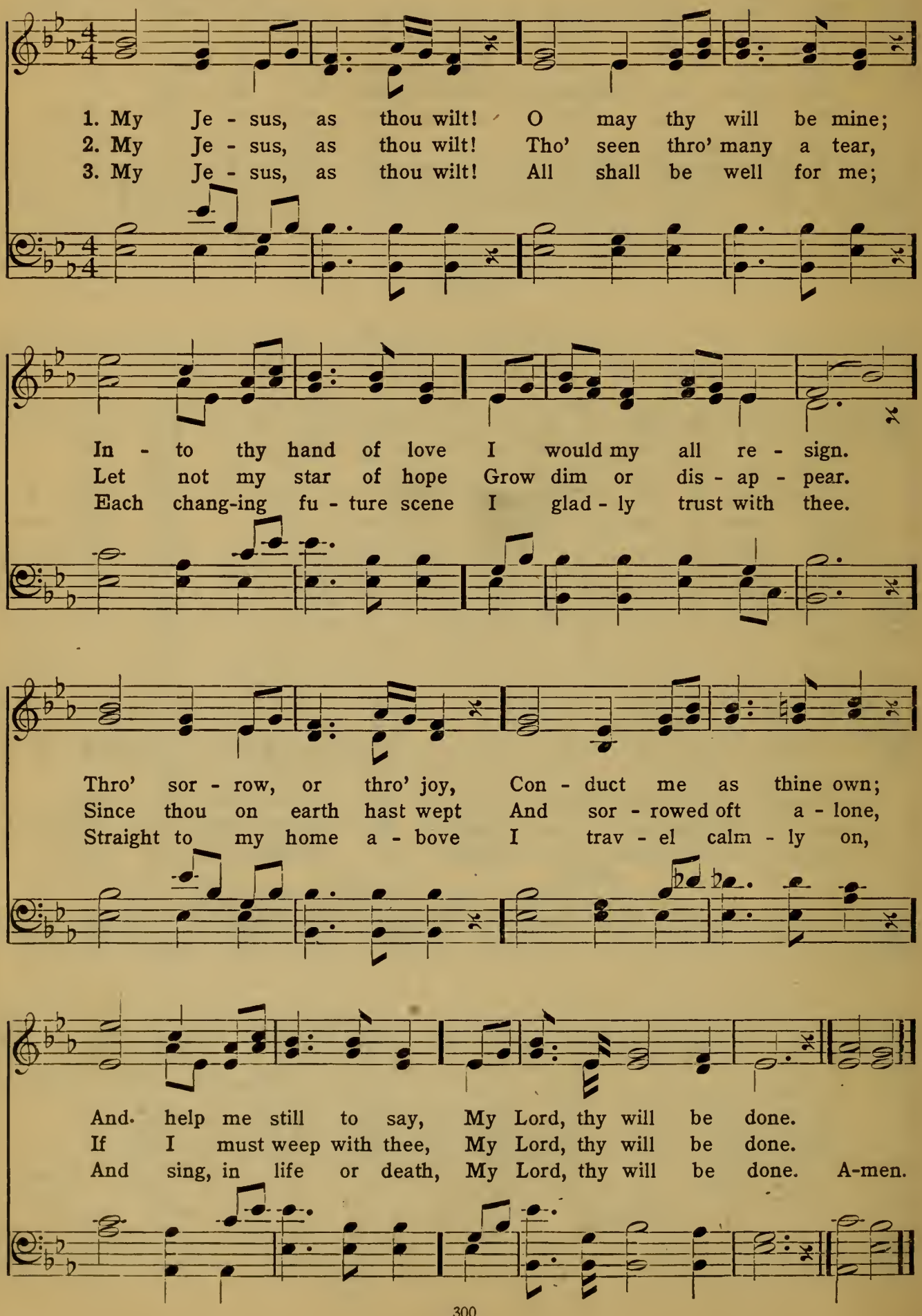


345

JEWETT Eight 6s.

BENJAMIN SCHMOLCK, c. 1716
Tr. JANE BORTHWICK, 1853

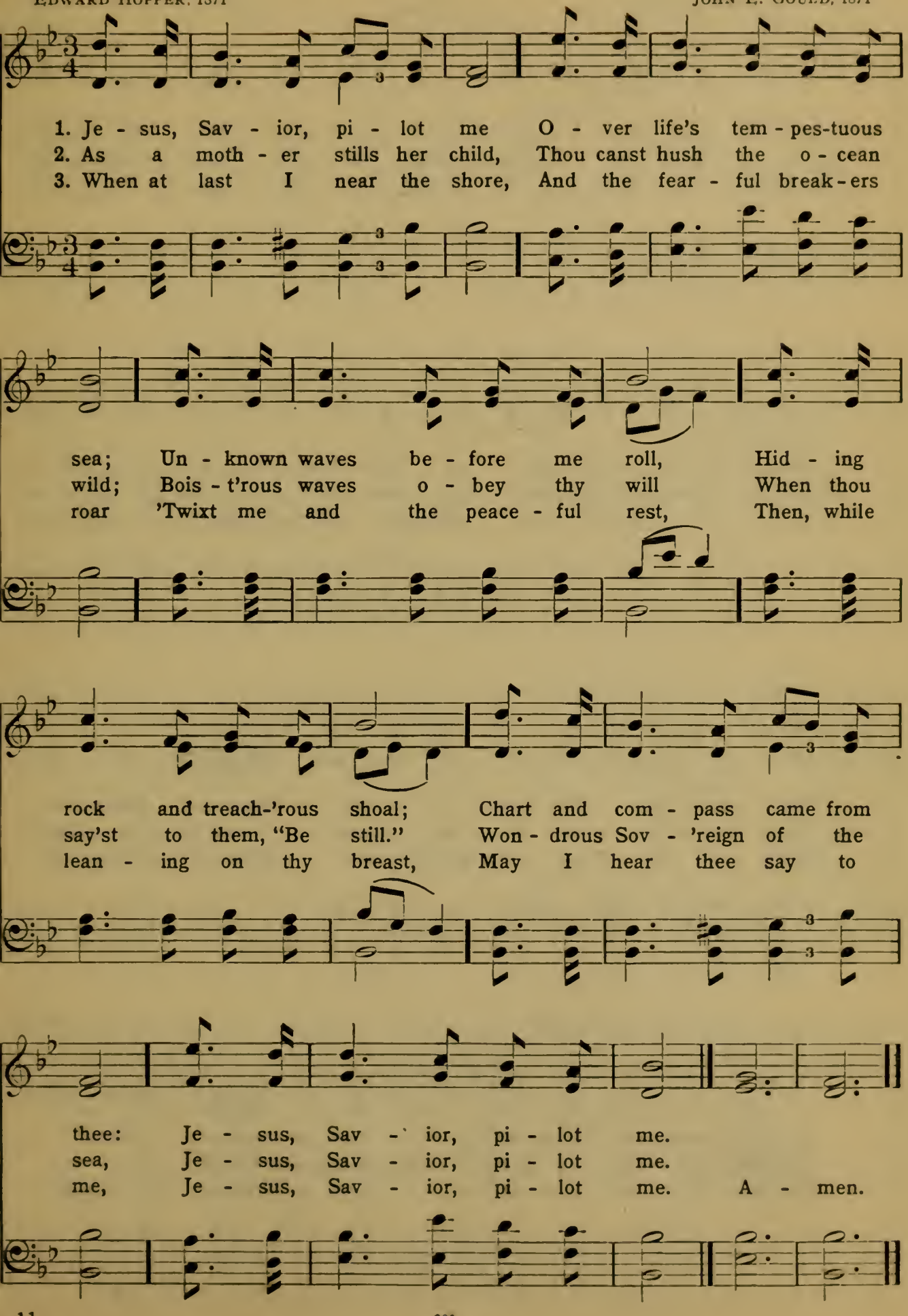
Arr. from C. M. VON WEBER



346

PILOT Six 7s.

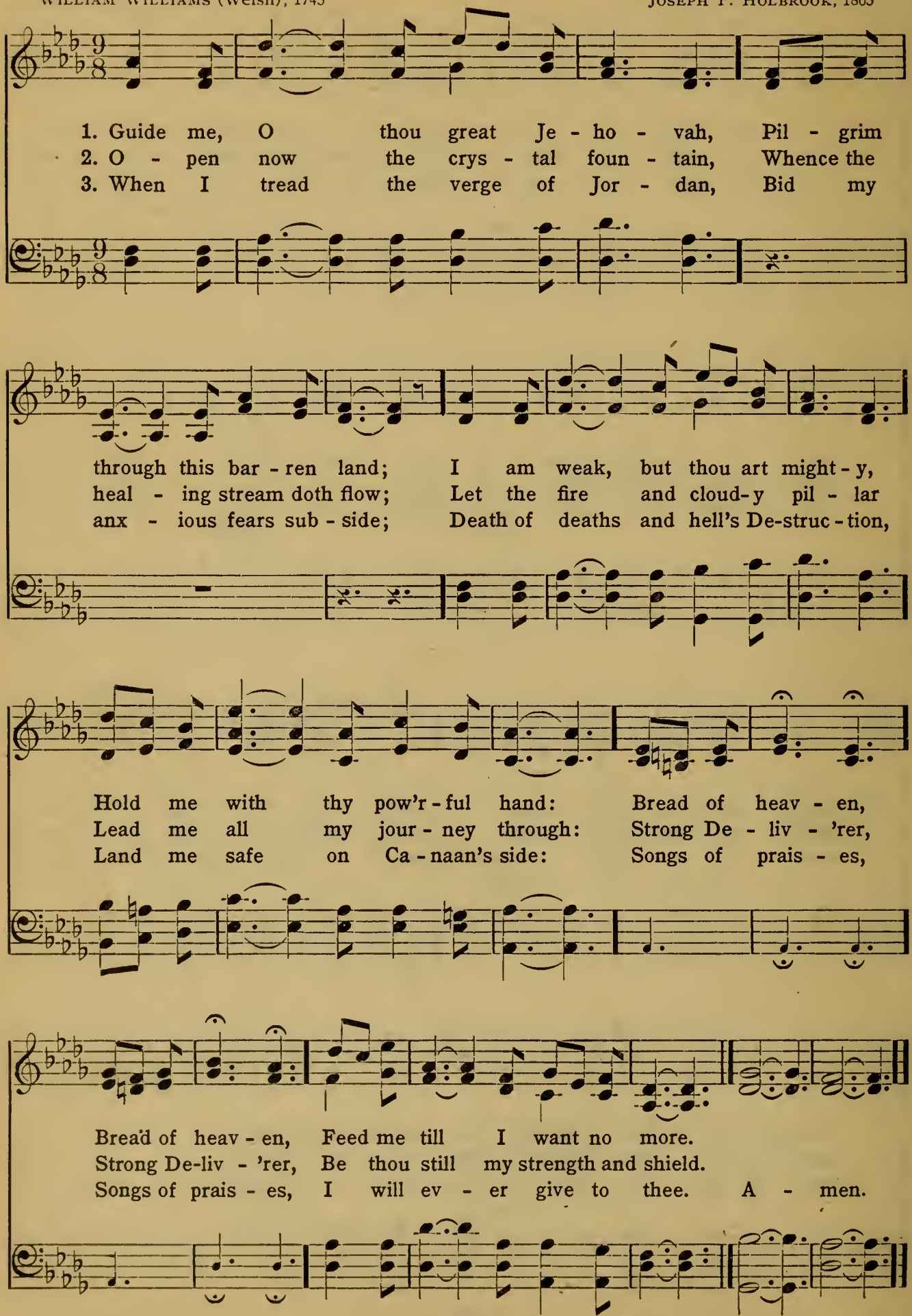
EDWARD HOPPER, 1871 — JOHN E. GOULD, 1871



347

SEGUR 8,7,8,7,4,7.

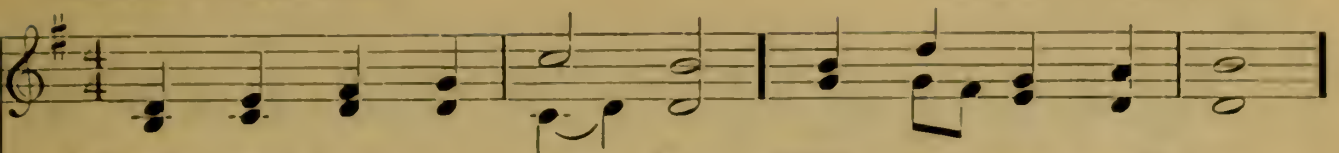
WILLIAM WILLIAMS (Welsh), 1745 JOSEPH P. HOLBROOK, 1865



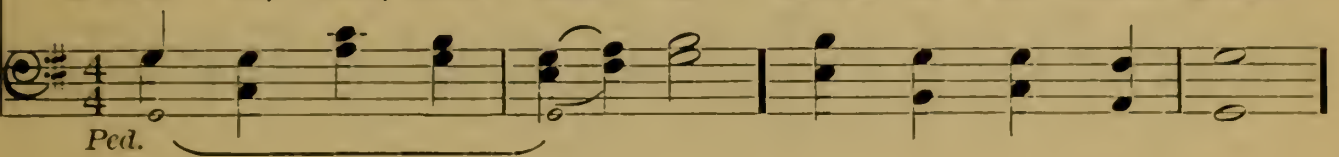
348

EDINA 6,5,6,5. D.

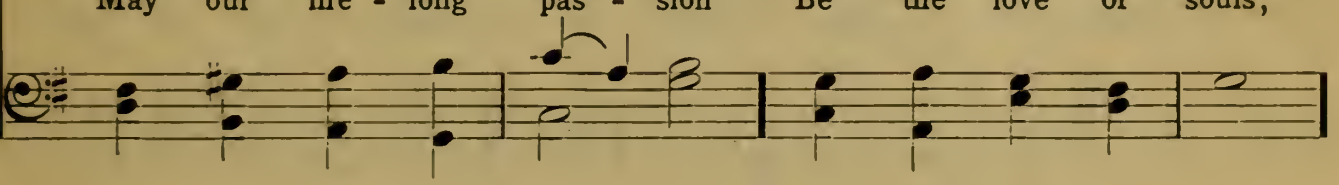
EBENEZER S. OAKLEY, 1885 HERBERT S. OAKELEY, 1868



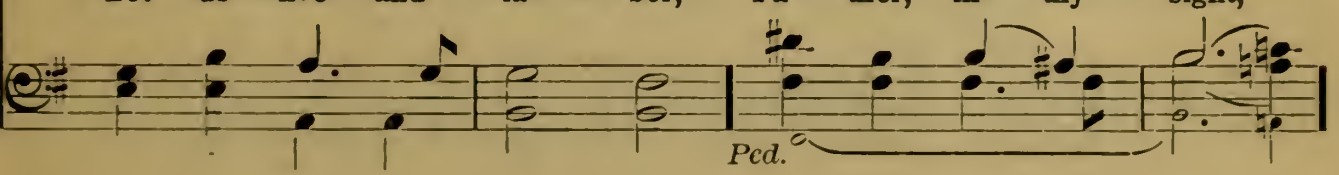
1. Teach us, Lord, thy wis - dom, While we seek men's lore;
2. Should our faith be pal - sied By the touch of doubt,
3. Should thy face be cloud - ed To our spir - its' sight,
4. Save us, Lord, from seek - ing Earth's un - hal - lowed goals;



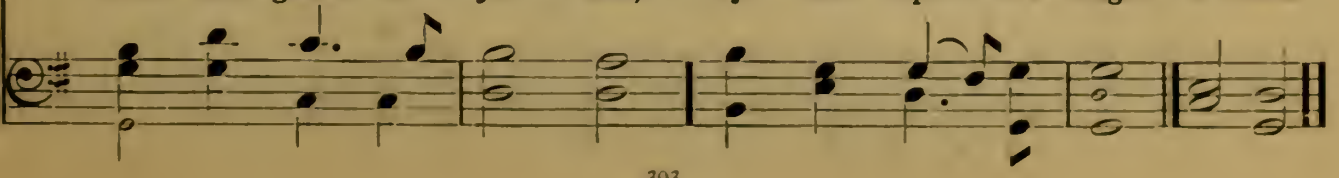
May the mind be hum - bled As we know thee more;
Should our hearts grow emp - ty, Faith - less, un - de - vout,
Speak thro' hu - man kind - ness, Shine thro' na - ture's light,
May our life - long pas - sion Be the love of souls;



Let the lar - ger vi - sion Bring the child - like heart,
Lord, in mer - cy lead us To our springs in thee,
In the face of loved ones, In the ties of home—
Let us live and la - bor, Fa - ther, in thy sight,



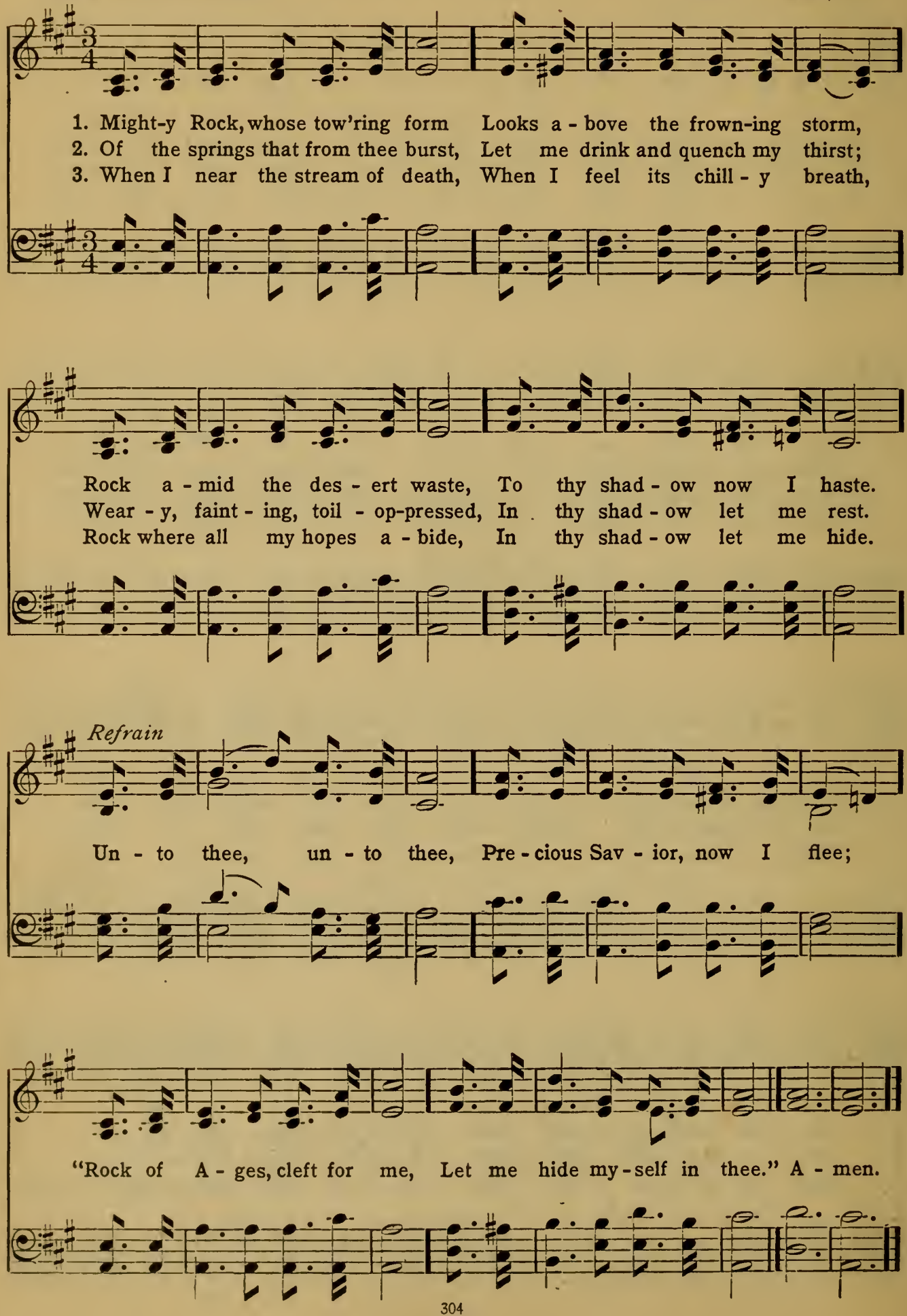
And our deep - er knowl - edge Ho - lier zeal im - part.
Where are heal - ing wa - ters Plen - ti - ful and free.
On - ly, gra - cious Fa - ther, To thy chil - dren come.
Thro' the grace of Je - sus, By the Spir - it's might. A - men.



349

MIGHTY ROCK Four 7s. *With Refrain*

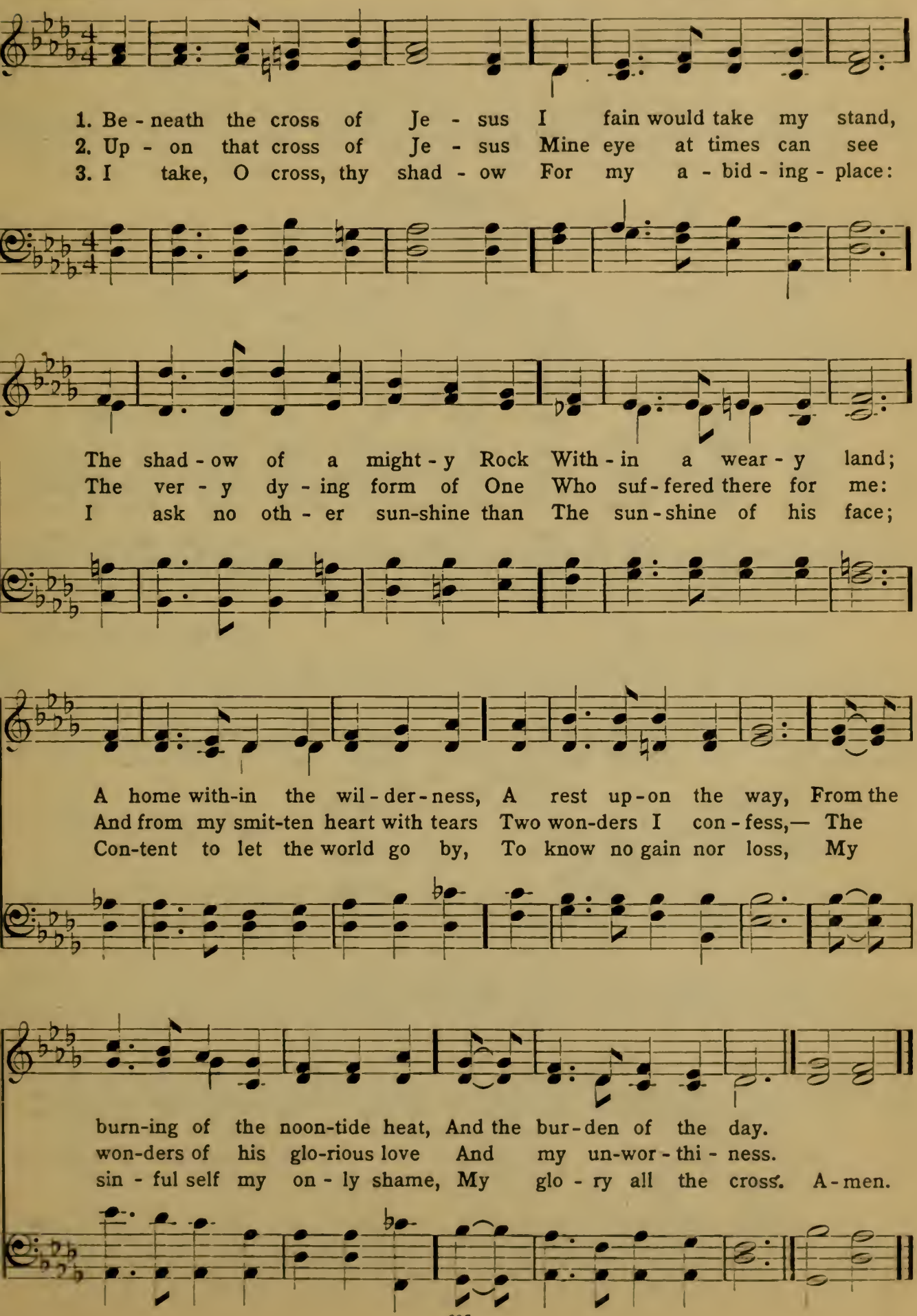
FANNY J. CROSBY, 1823-1914 TULLIUS C. O'KANE, 1879



350

ST. CHRISTOPHER 7,6,8,6,8,6,8,6.

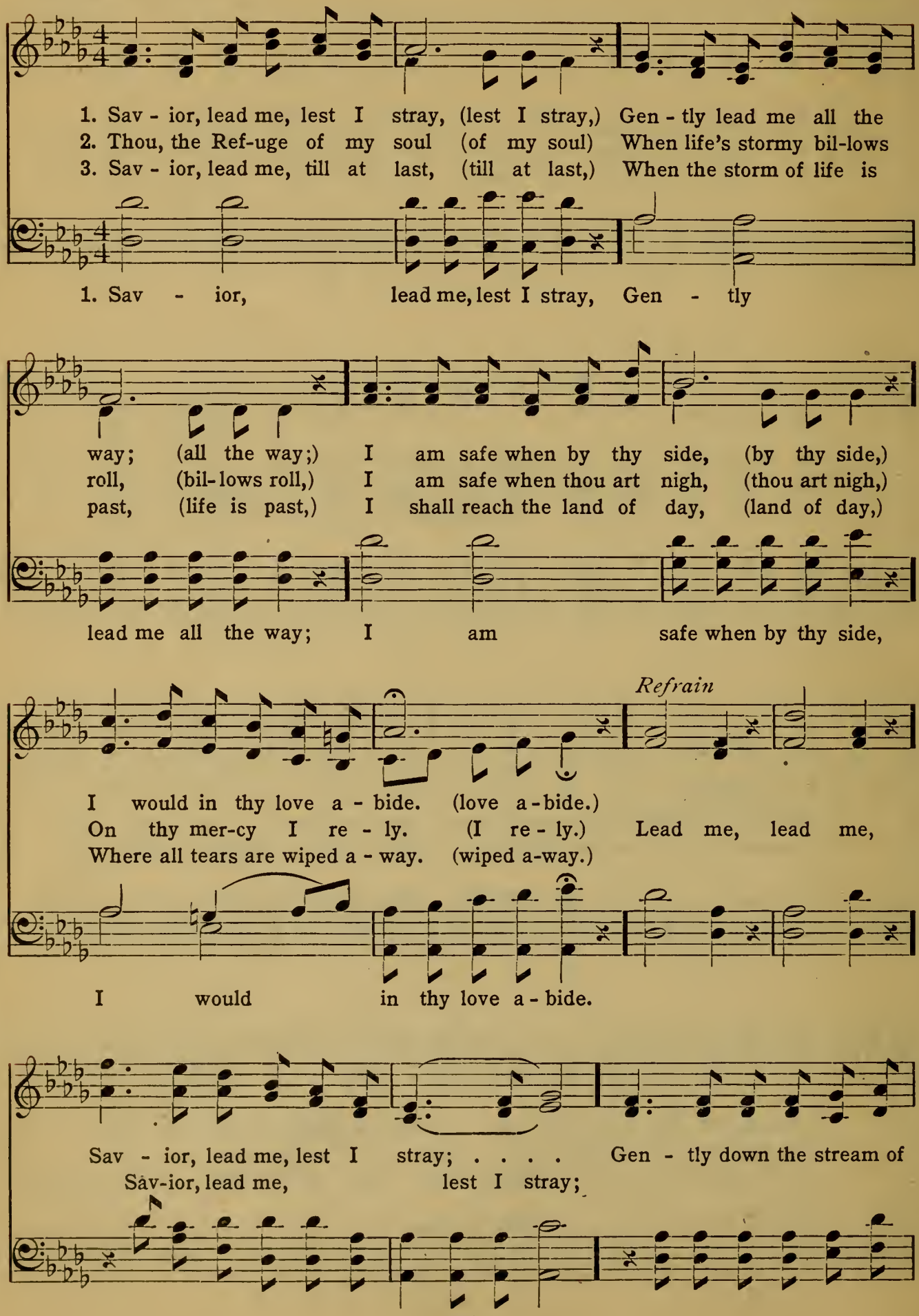
ELIZABETH C. CLEPHANE, 1868 — FREDERICK C. MAKER, 1881

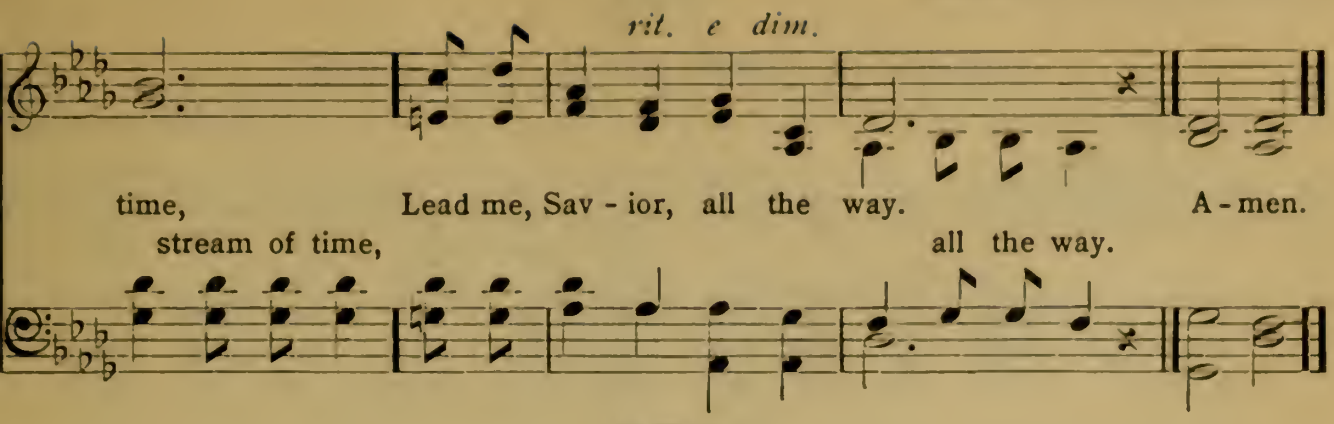


351

LEAD ME, SAVIOR Four 7s. *With Refrain*

FRANK M. DAVIS FRANK M. DAVIS

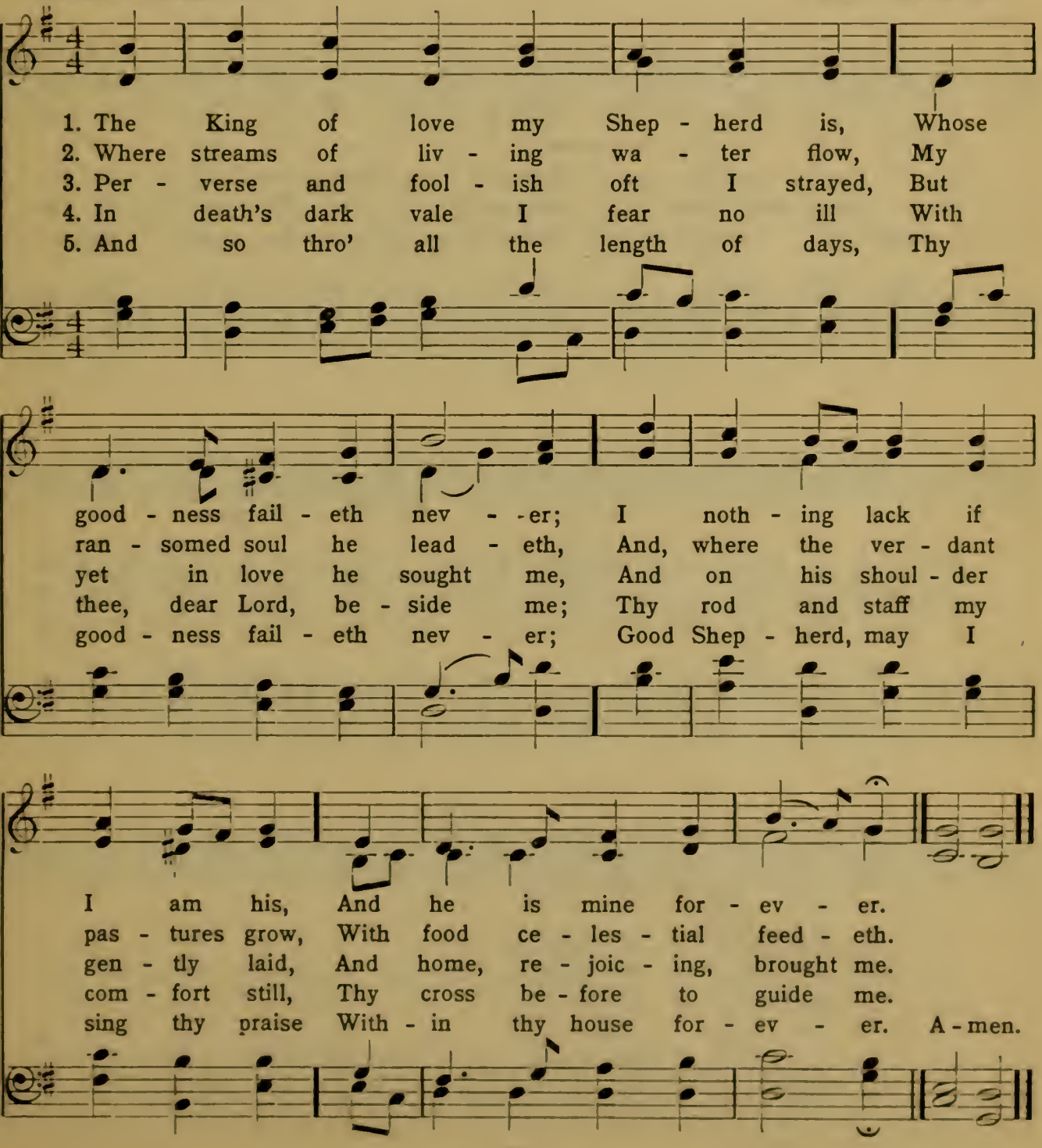




352

DOMINUS REGIT ME 8,7,8,7.

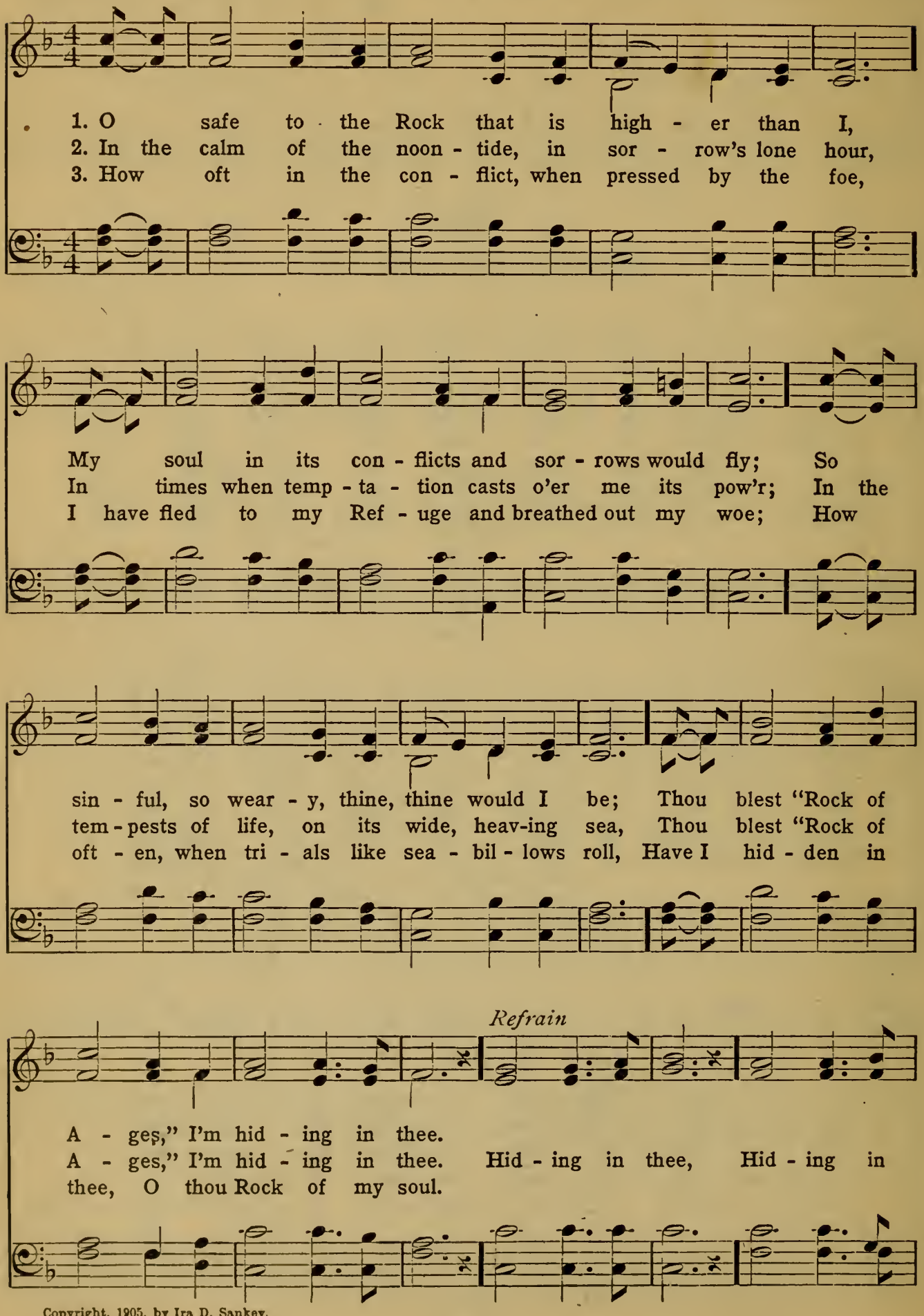
HENRY W. BAKER, 1868 JOHN B. DYKES, 1868



353

HIDING IN THEE Four 11s. *With Refrain*

WILLIAM O. CUSHING 1881 IRA D. SANKEY, 1881



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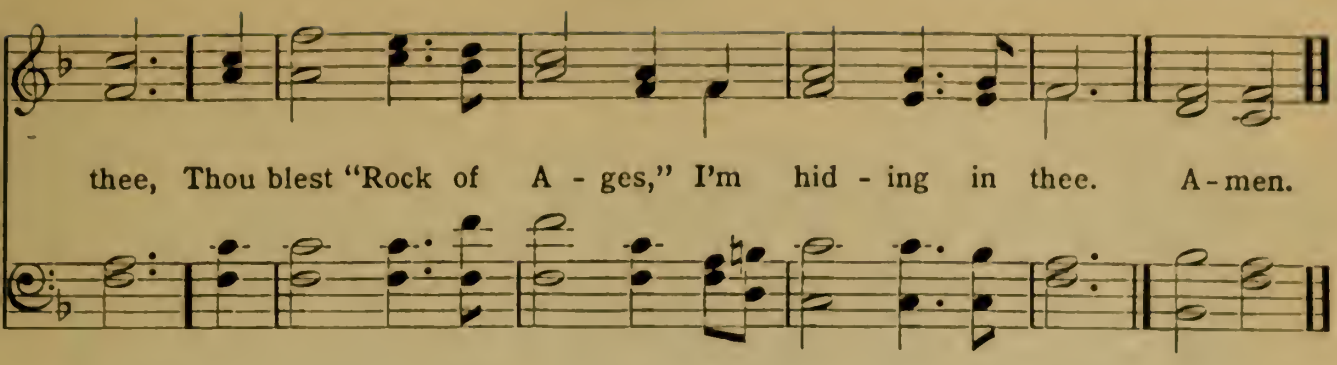
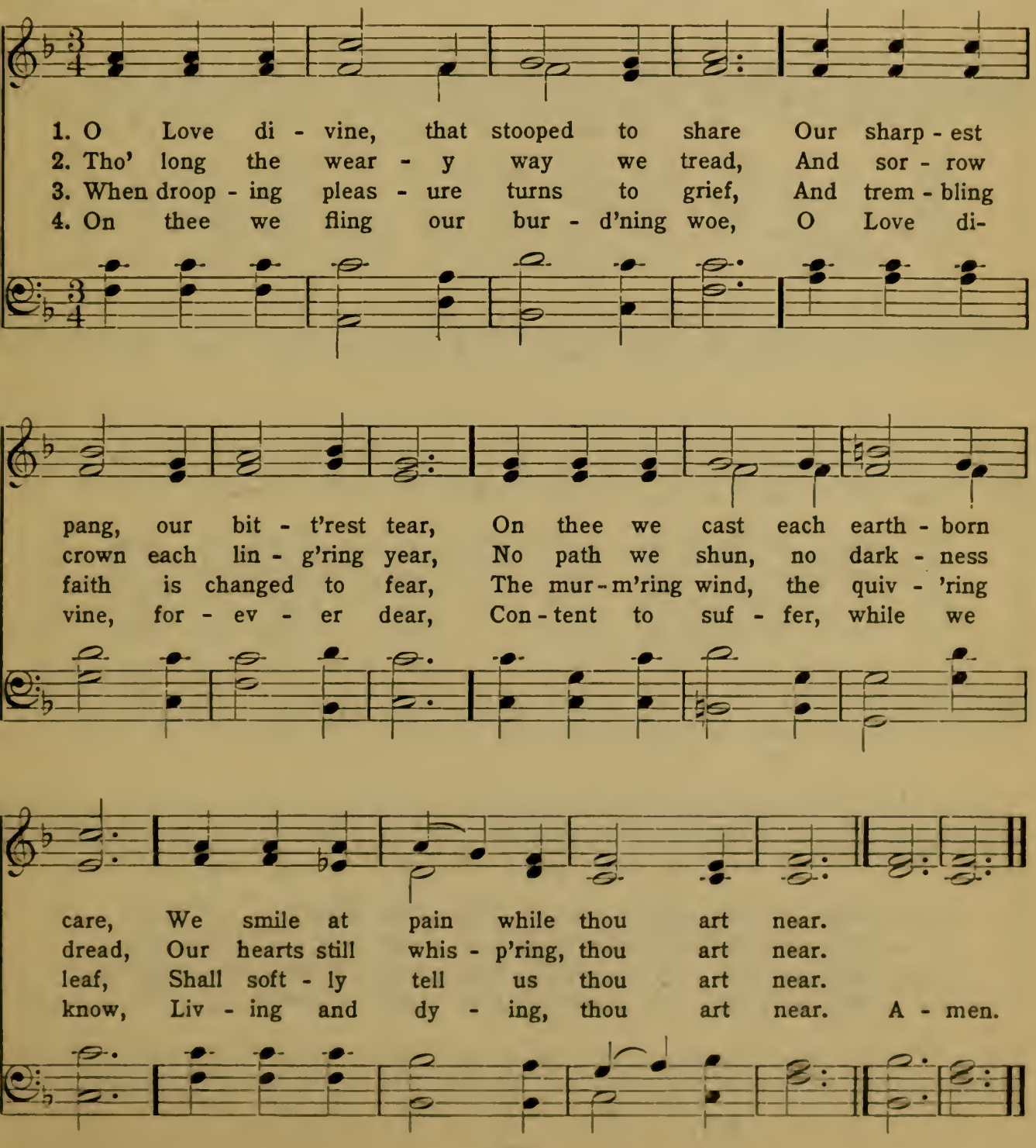


354

QUEBEC L. M.

OLIVER W. HOLMES, 1859 — HENRY BAKER, 1866

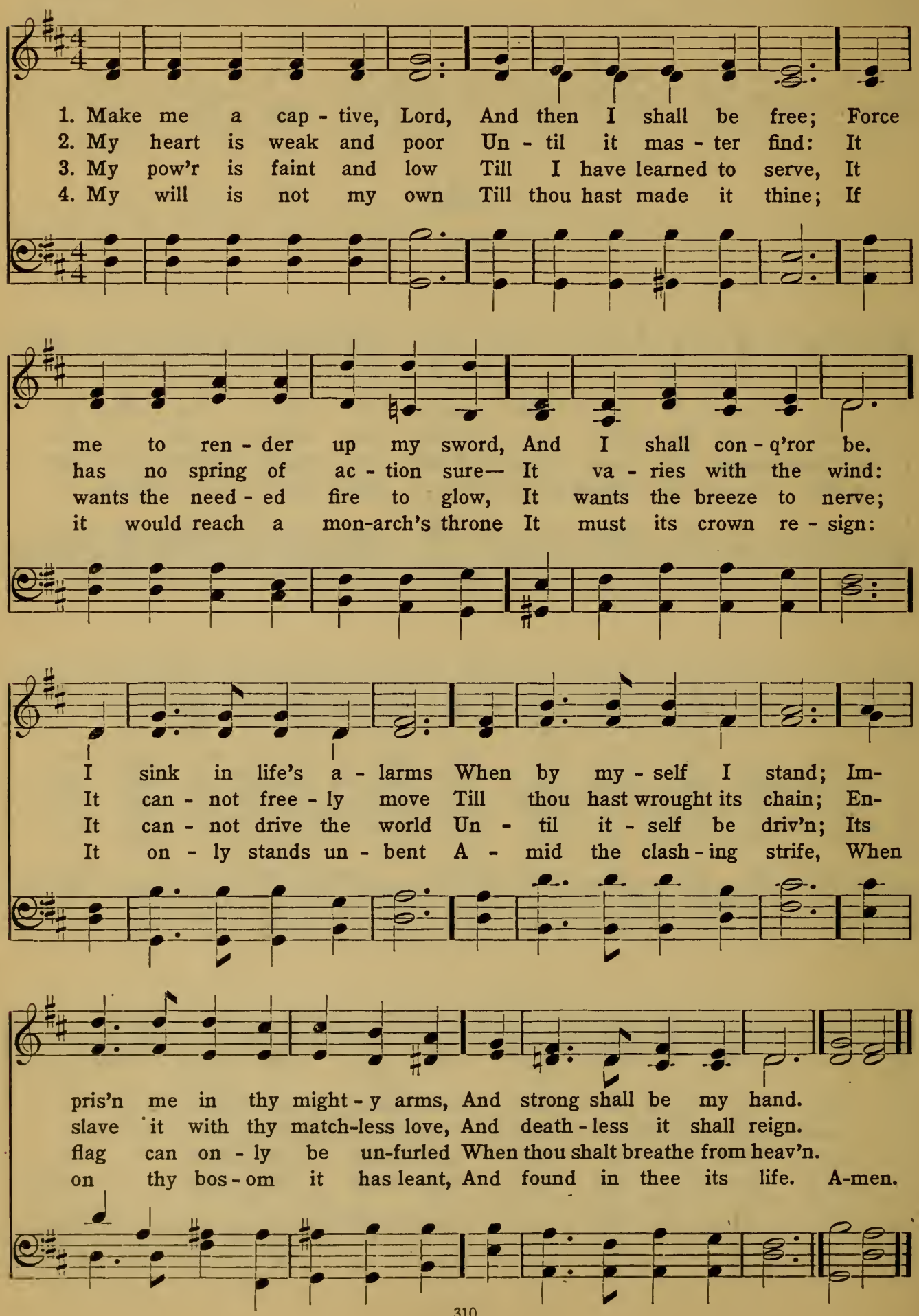


355

LEOMINSTER S. M. D.

GEORGE MATHESON, 1842-1906

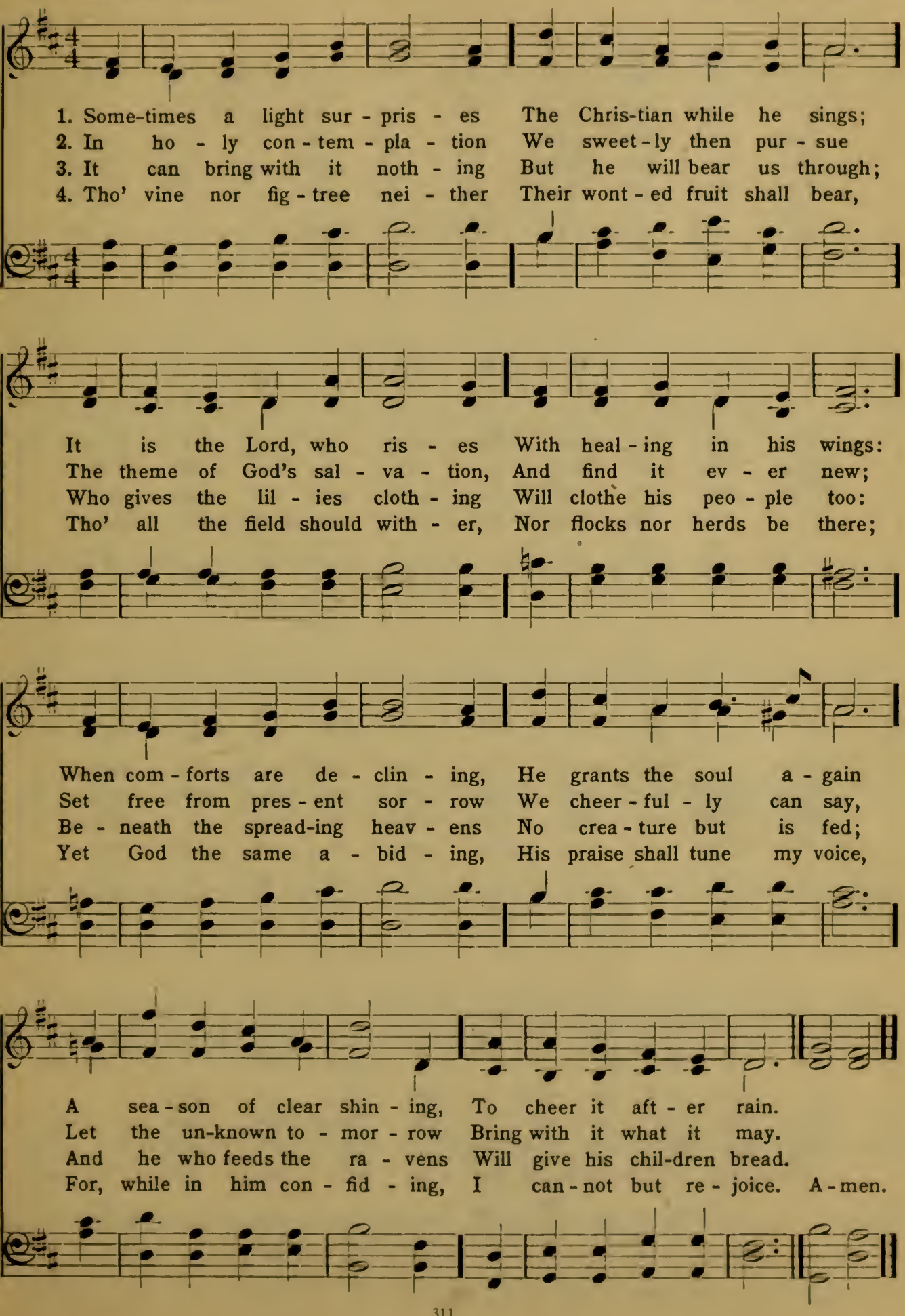
G. W. MARTIN, 1862
Har. Sir ARTHUR SULLIVAN, 1874



356

BENTLEY 7,6,7,6. D.

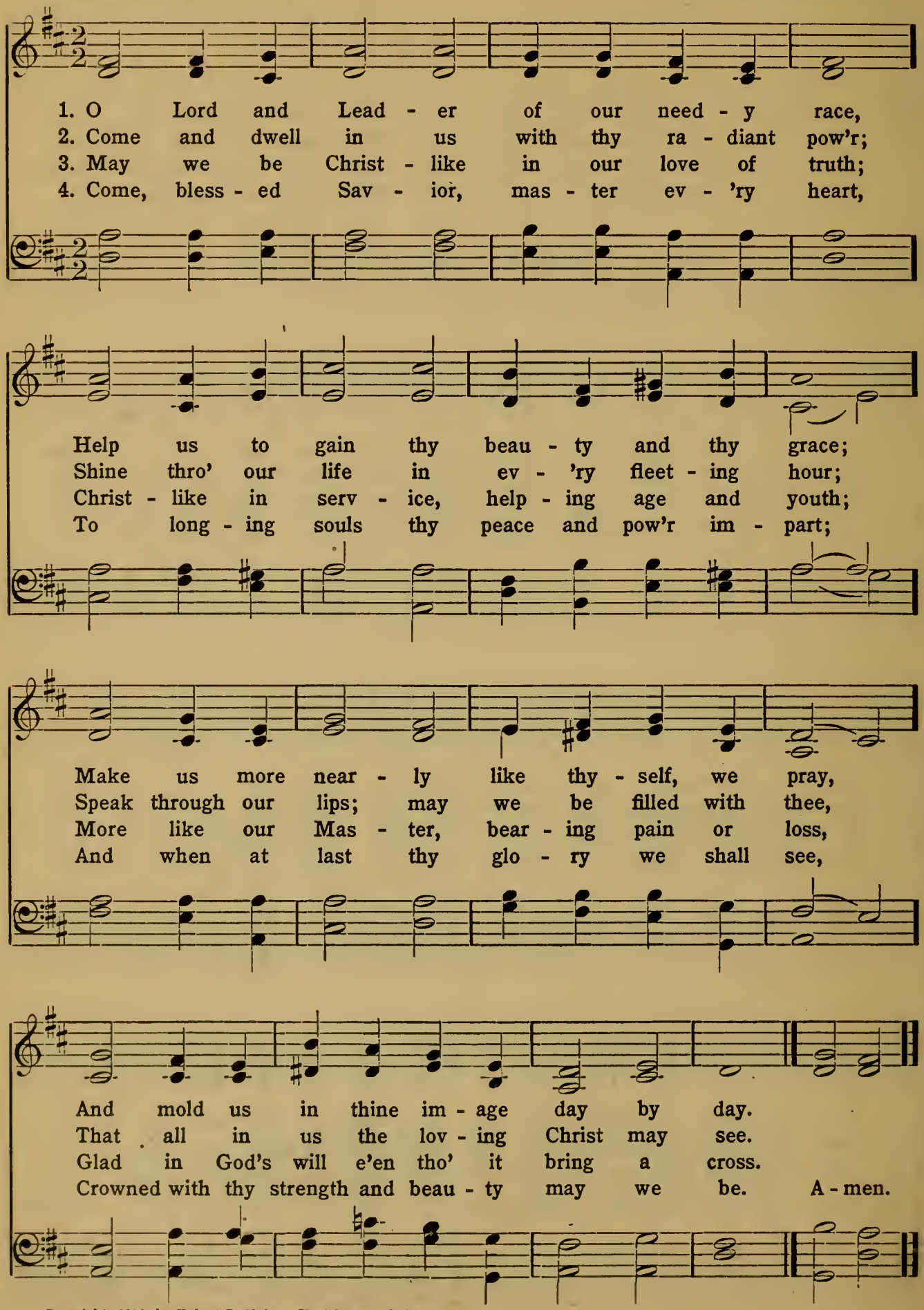
WILLIAM COWPER, 1779 — JOHN HULLAH, 1867



357

ROSEVILLE Four 10s.

CHARLES H. RICHARDS, 1899 HUBERT P. MAIN, 1912



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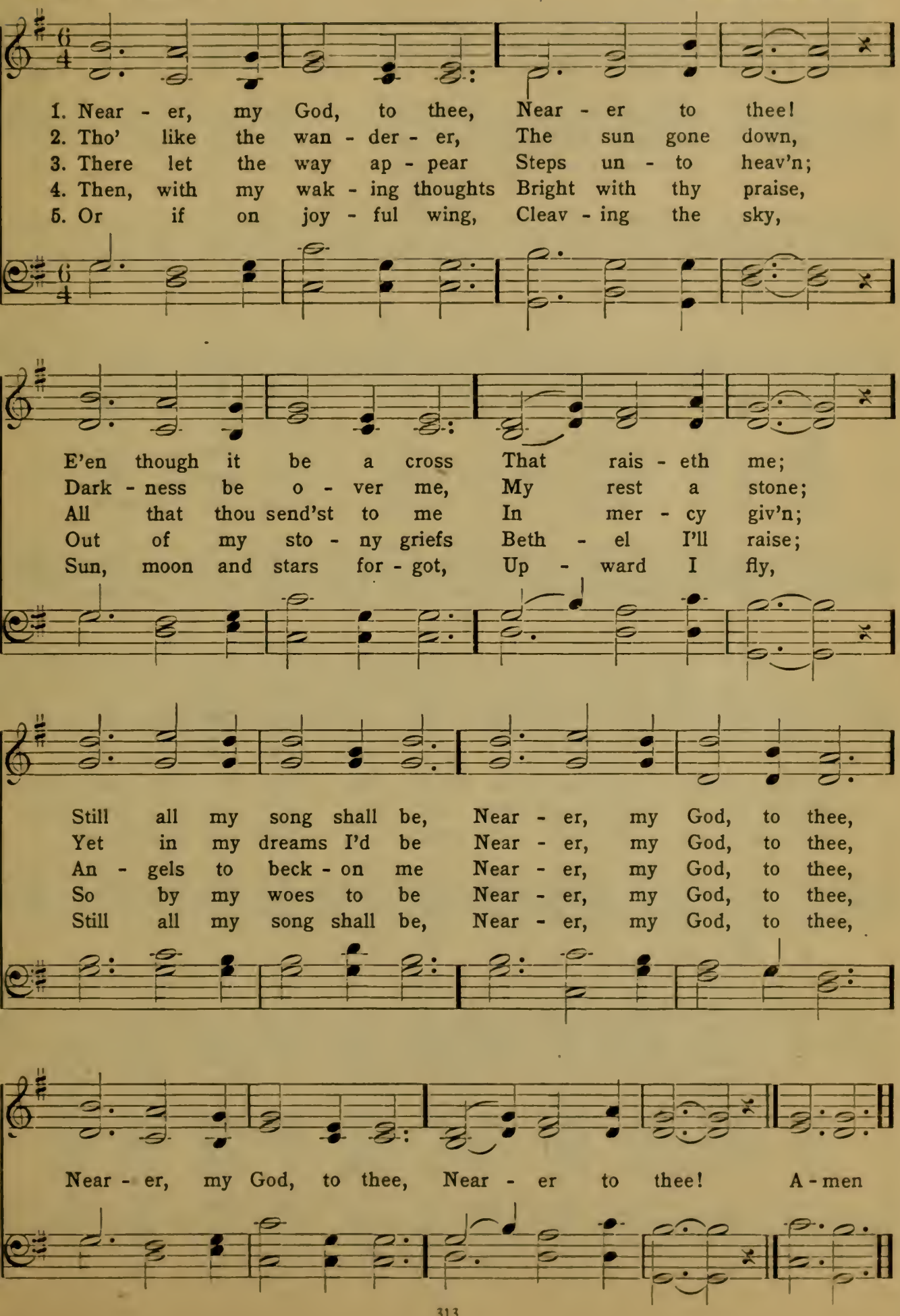
358

BETHANY 6,4,6,4,6,6,4.

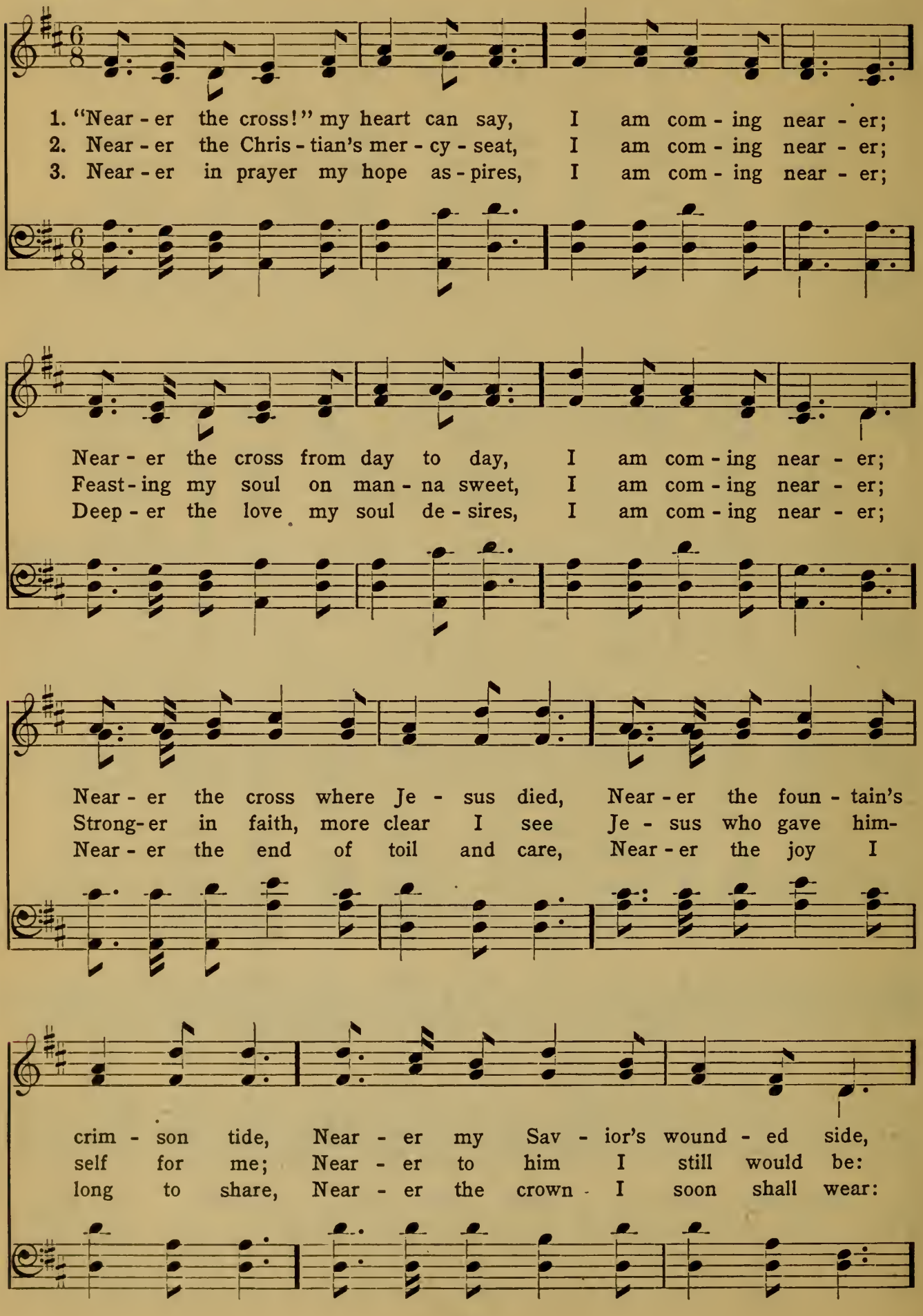
SARAH F. ADAMS, 1841 LOWELL MASON, 1856

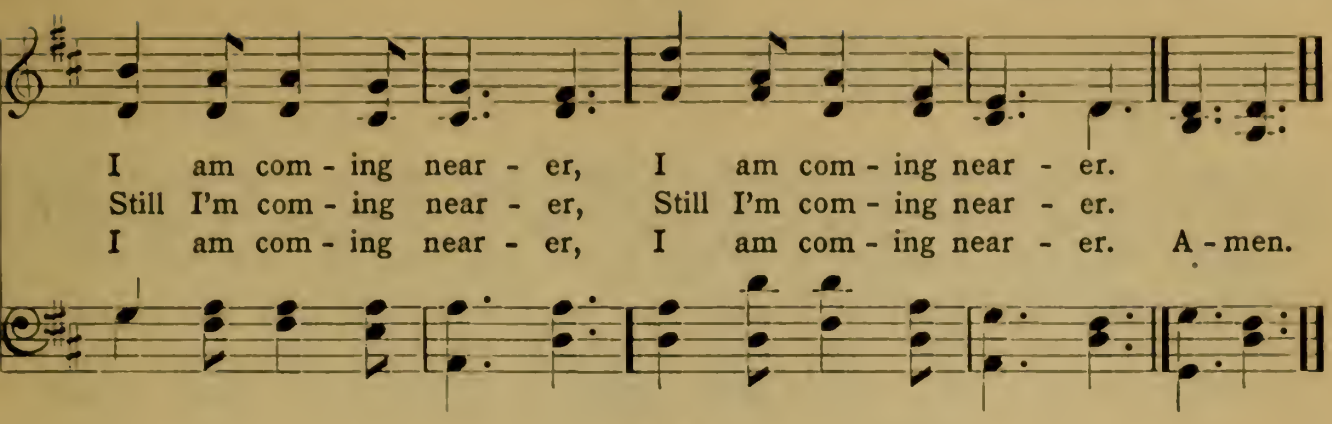


359

NEARER THE CROSS 8,6,8,6,8,8,8,6.

FANNY J. CROSBY, 1823-1914 — MRS. J. F. KNAPP

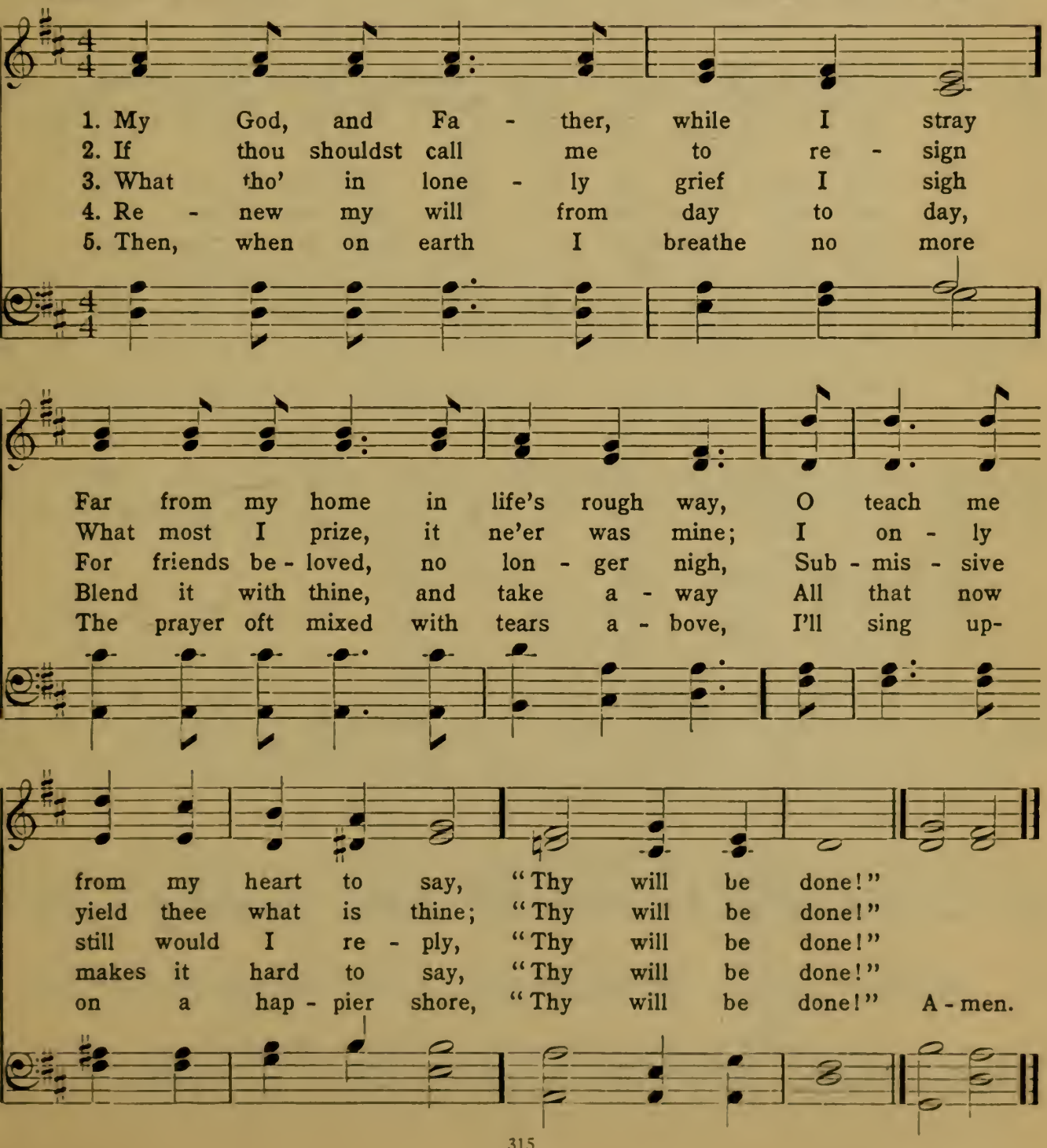




360

HANFORD 8,8,8,4.

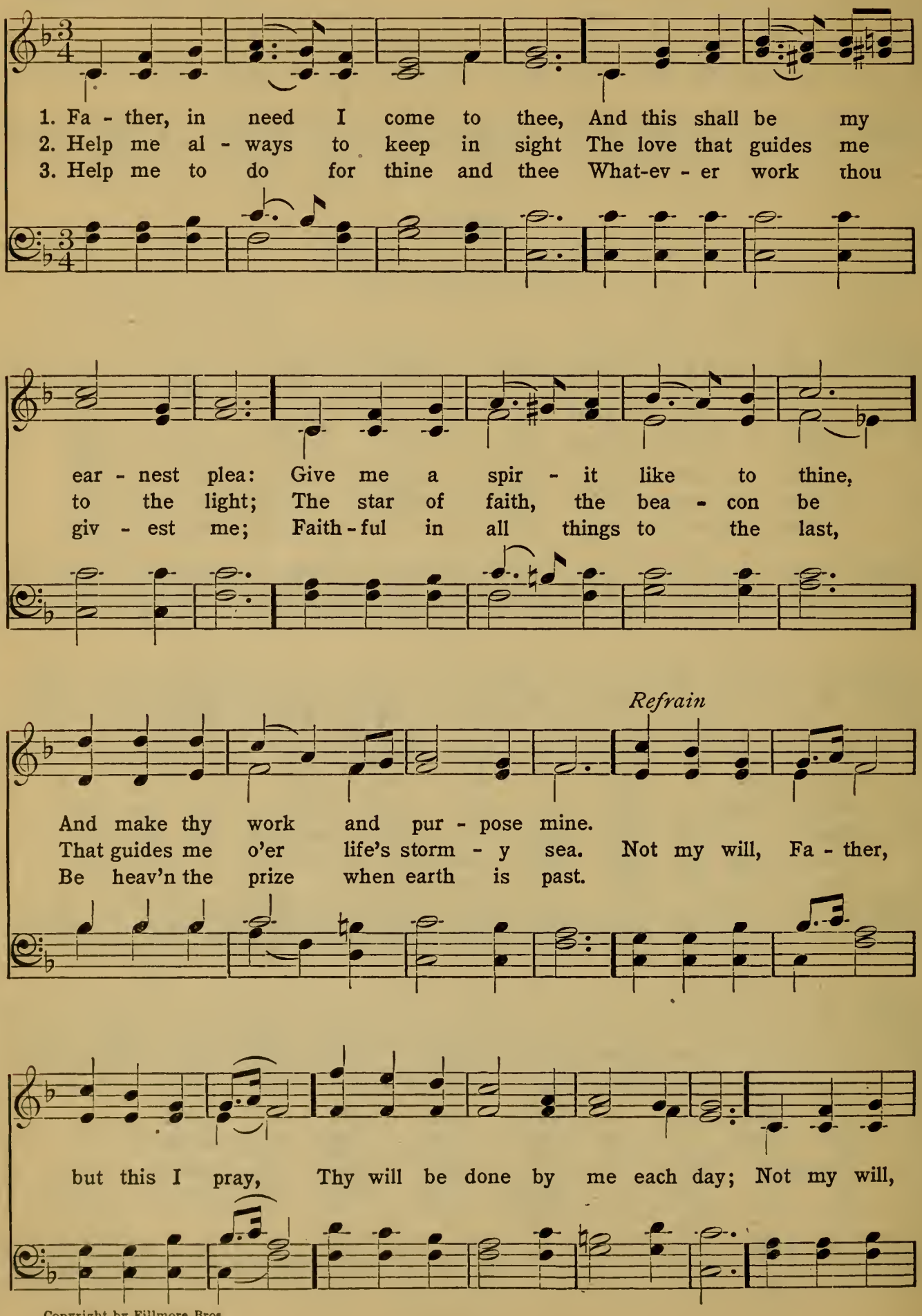
CHARLOTTE ELLIOTT, 1834 — SIR ARTHUR SULLIVAN, 1874



361

NOT MY WILL L. M. *With Refrain*

EBEN E. REXFORD FREDERICK A. FILLMORE



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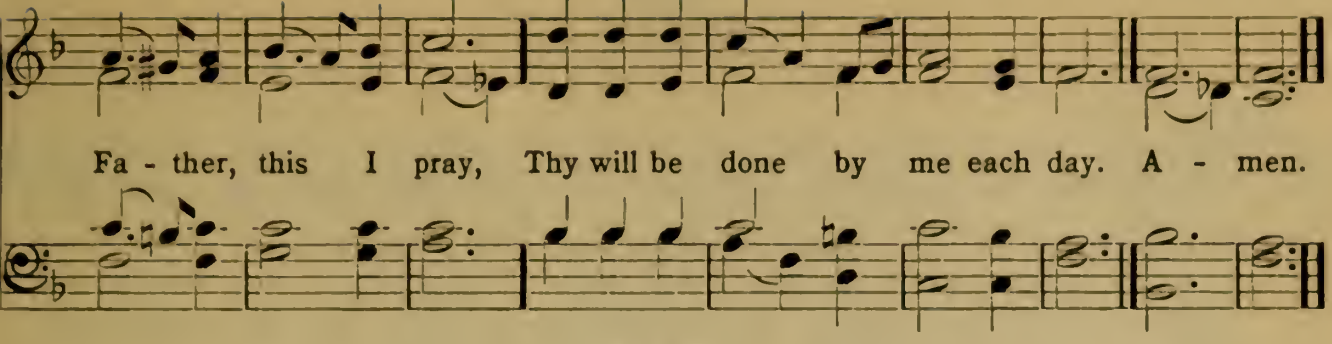
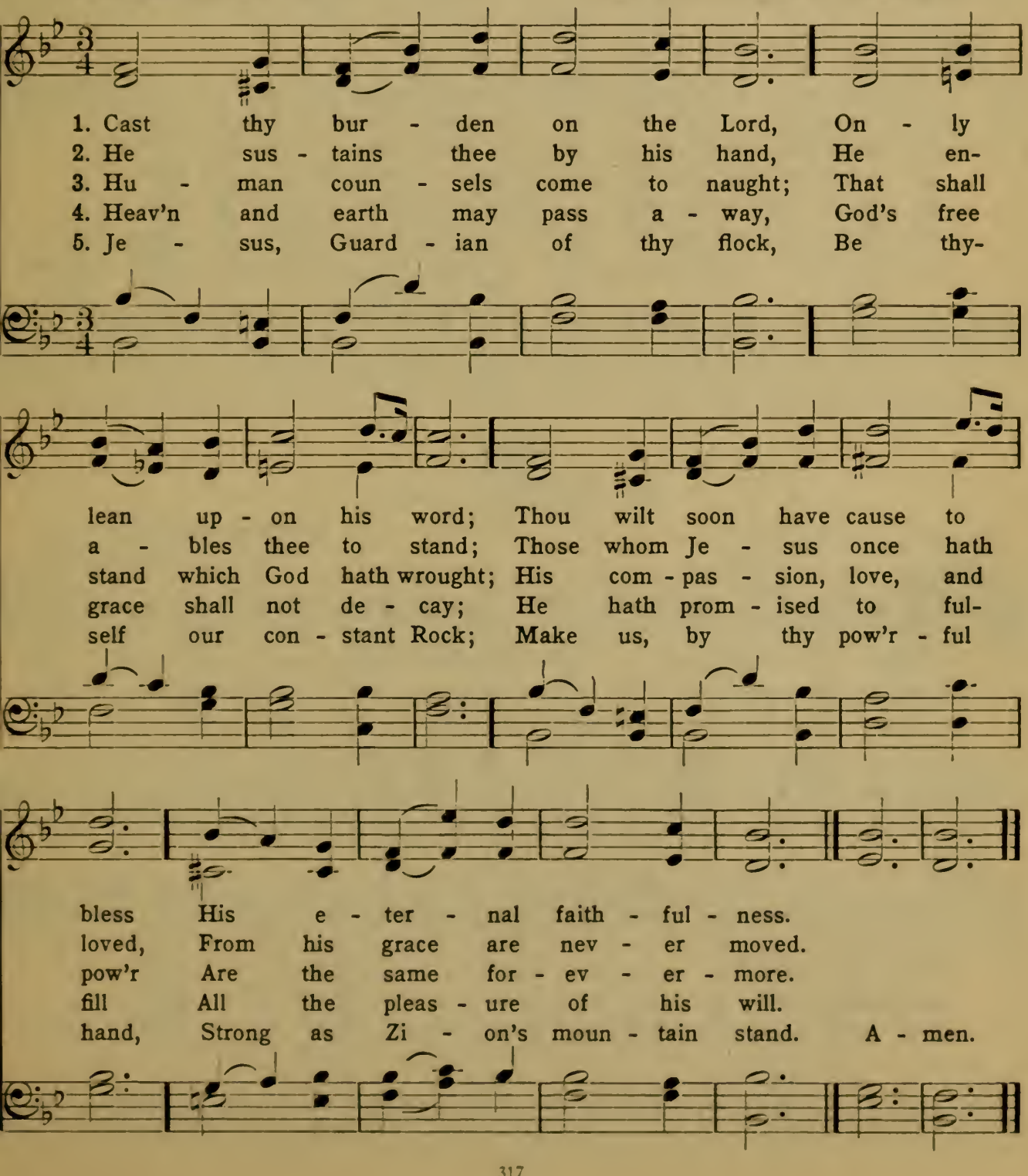


362

MERCY Four 7s.

Anonymous in ROWLAND HILL'S "Psalms and Hymns," 1783

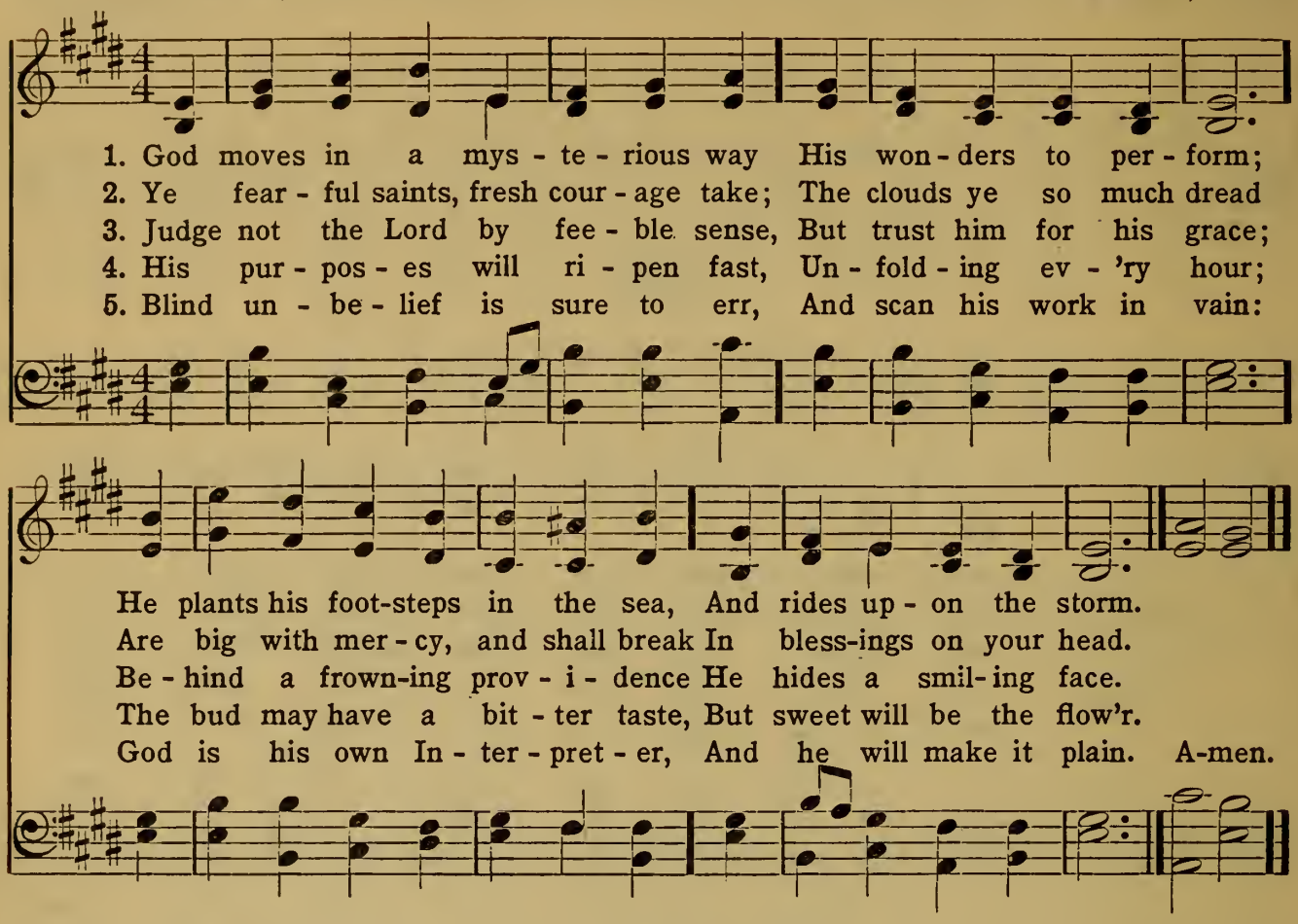
Arr. from LOUIS M. GOTTSCHALK, 1867



363

DUNDEE C. M.

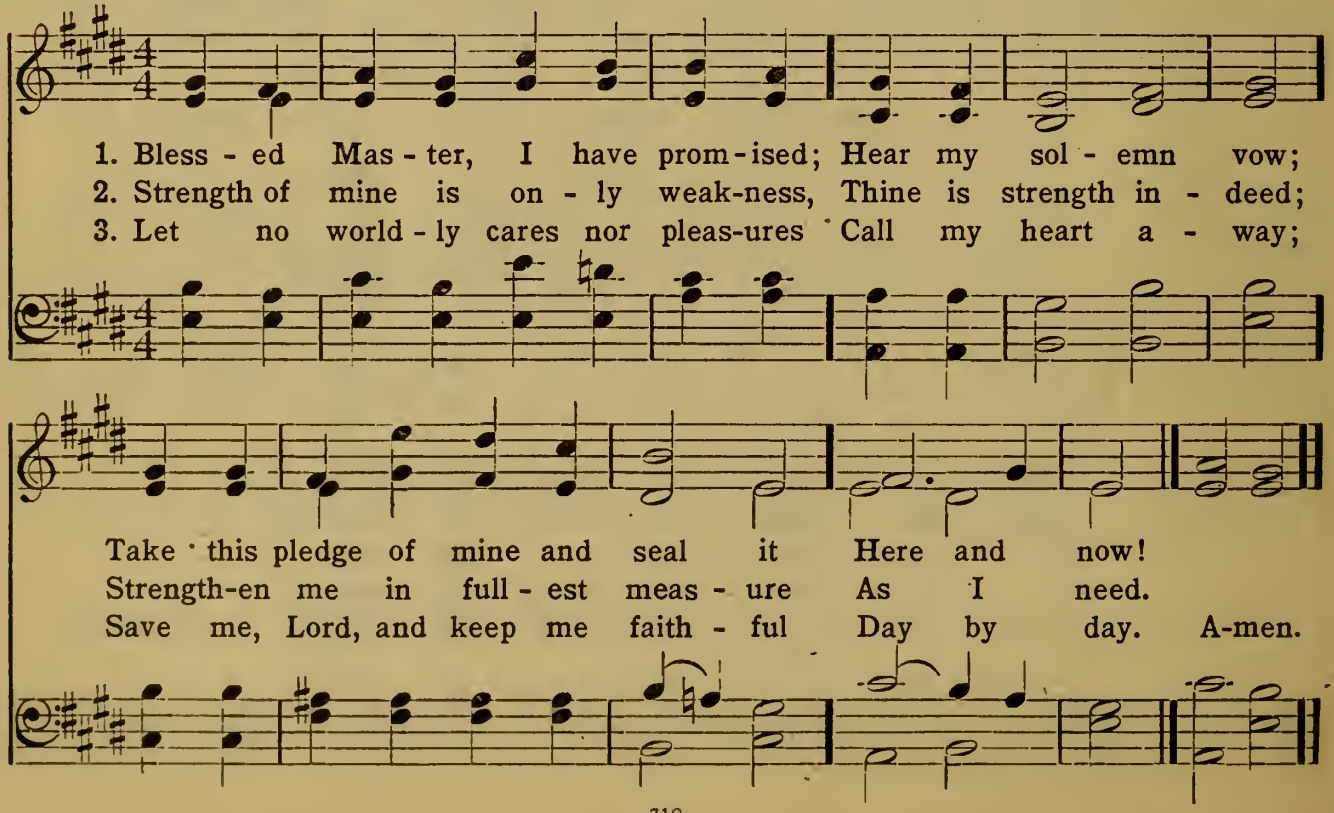
WILLIAM COWPER, 1772 — Arr. from CHRISTOPHER TYE, 1553



364

ST. HELEN'S 8,5,8,3.

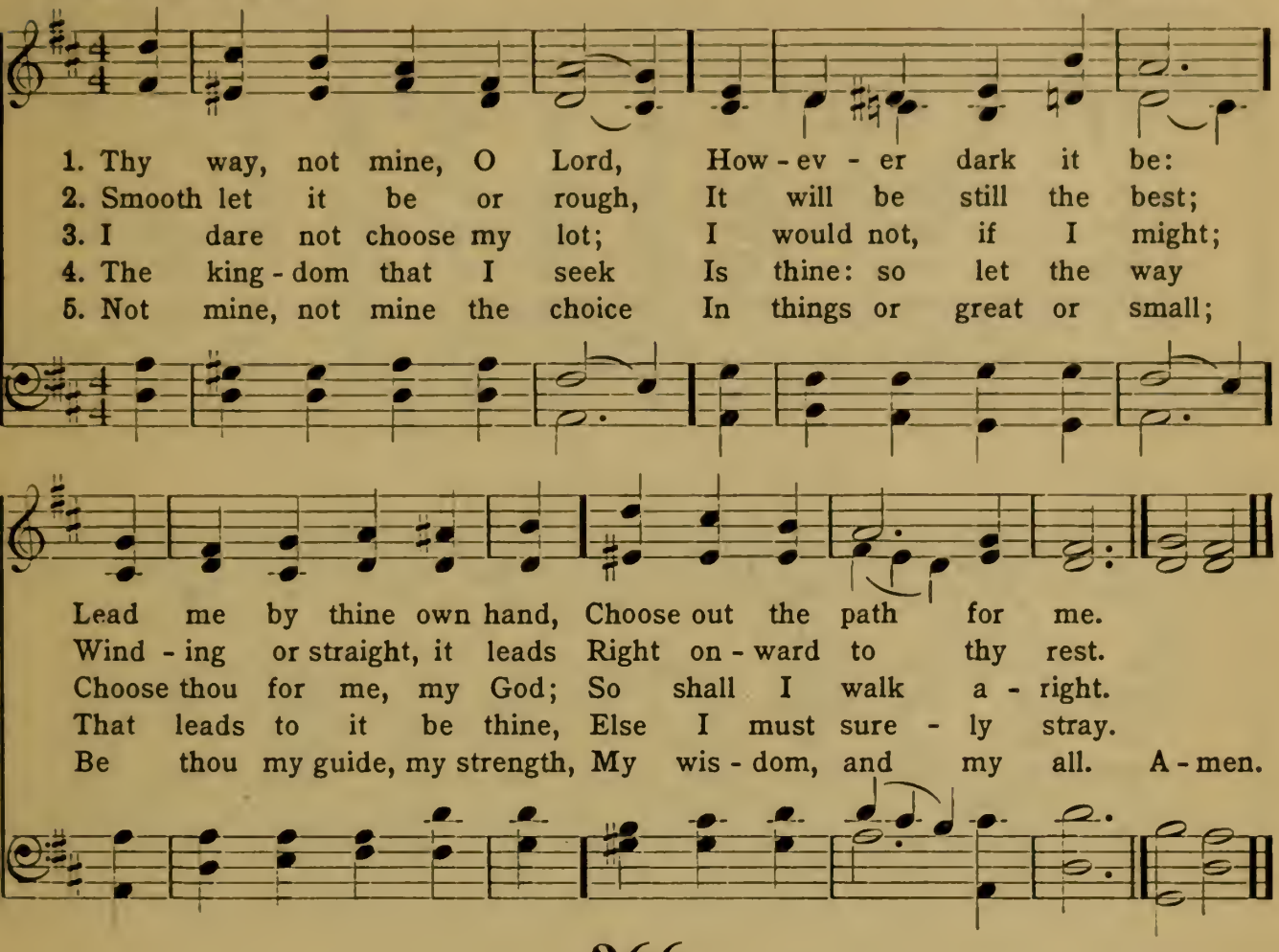
CHARLES A. DICKINSON, 1900 — Sir ROBERT P. STEWART, 1825-1894



365

ST. DENYS Four 6s.

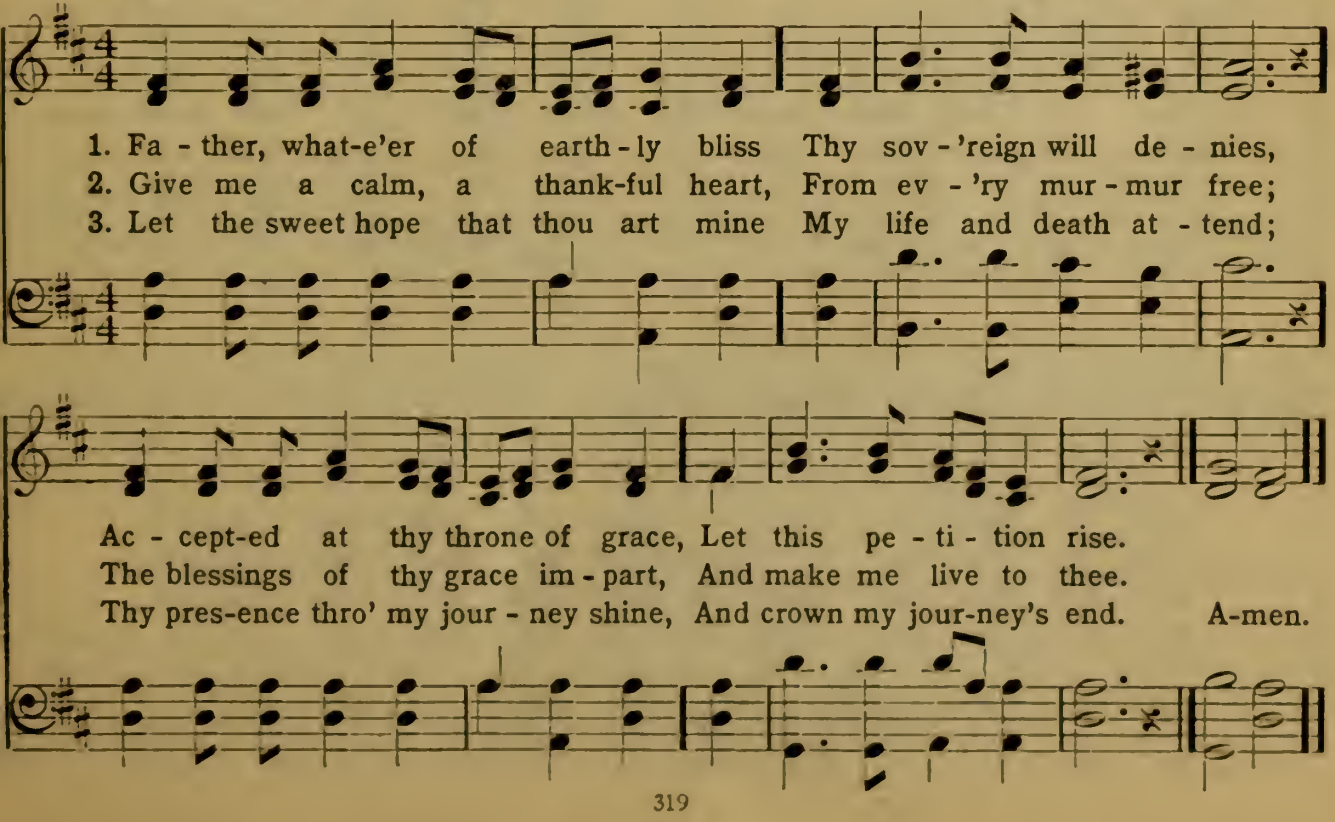
HORATIUS BONAR, 1857 — FRANK SPINNEY



366

NAOMI C. M.

ANNE STEELE, 1760
Alt. A. M. TOPLADY, 1776 — HANS G. NÄGELI, 1768-1836

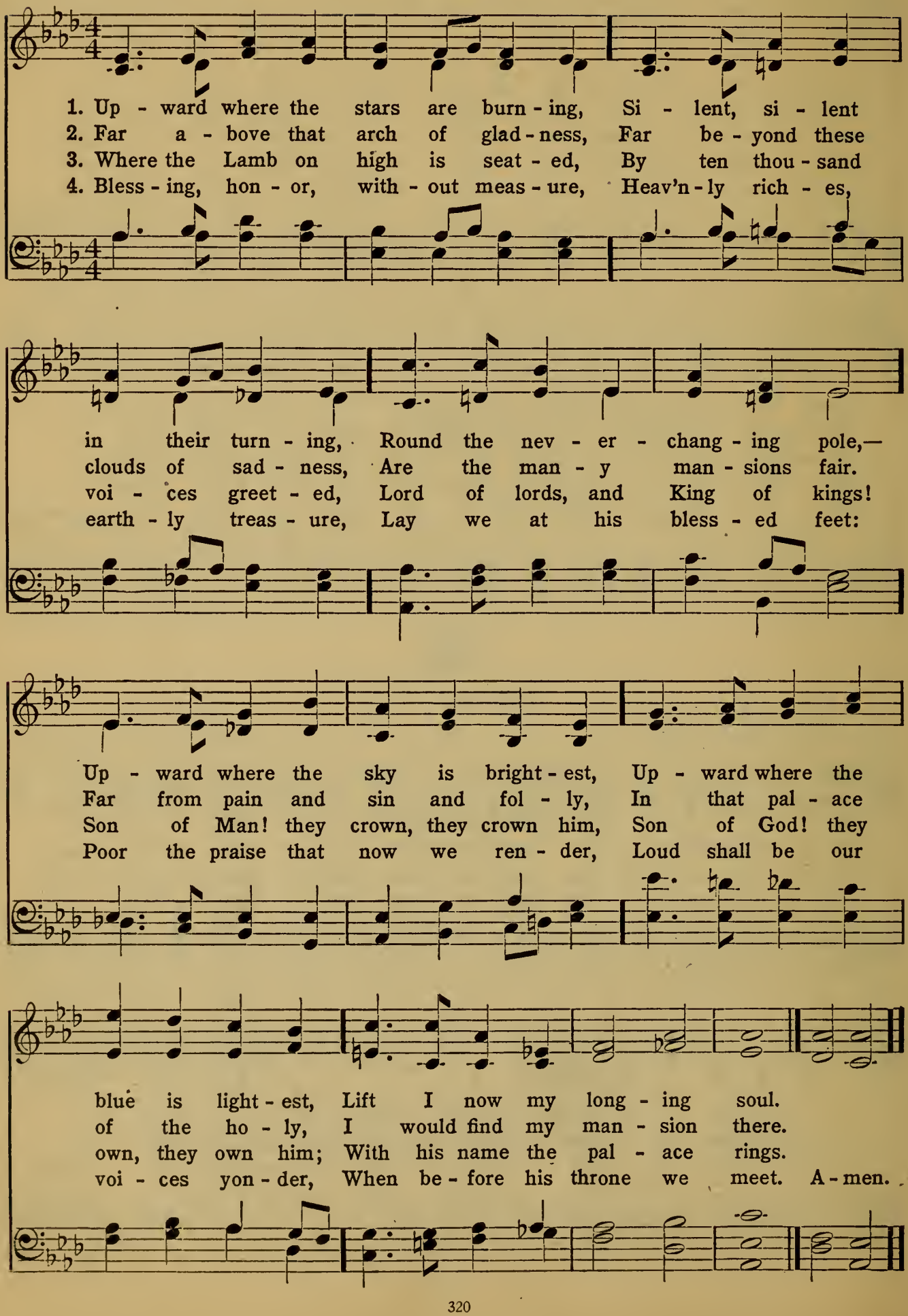


367

BONAR P. M.

HORATIUS BONAR, 1866

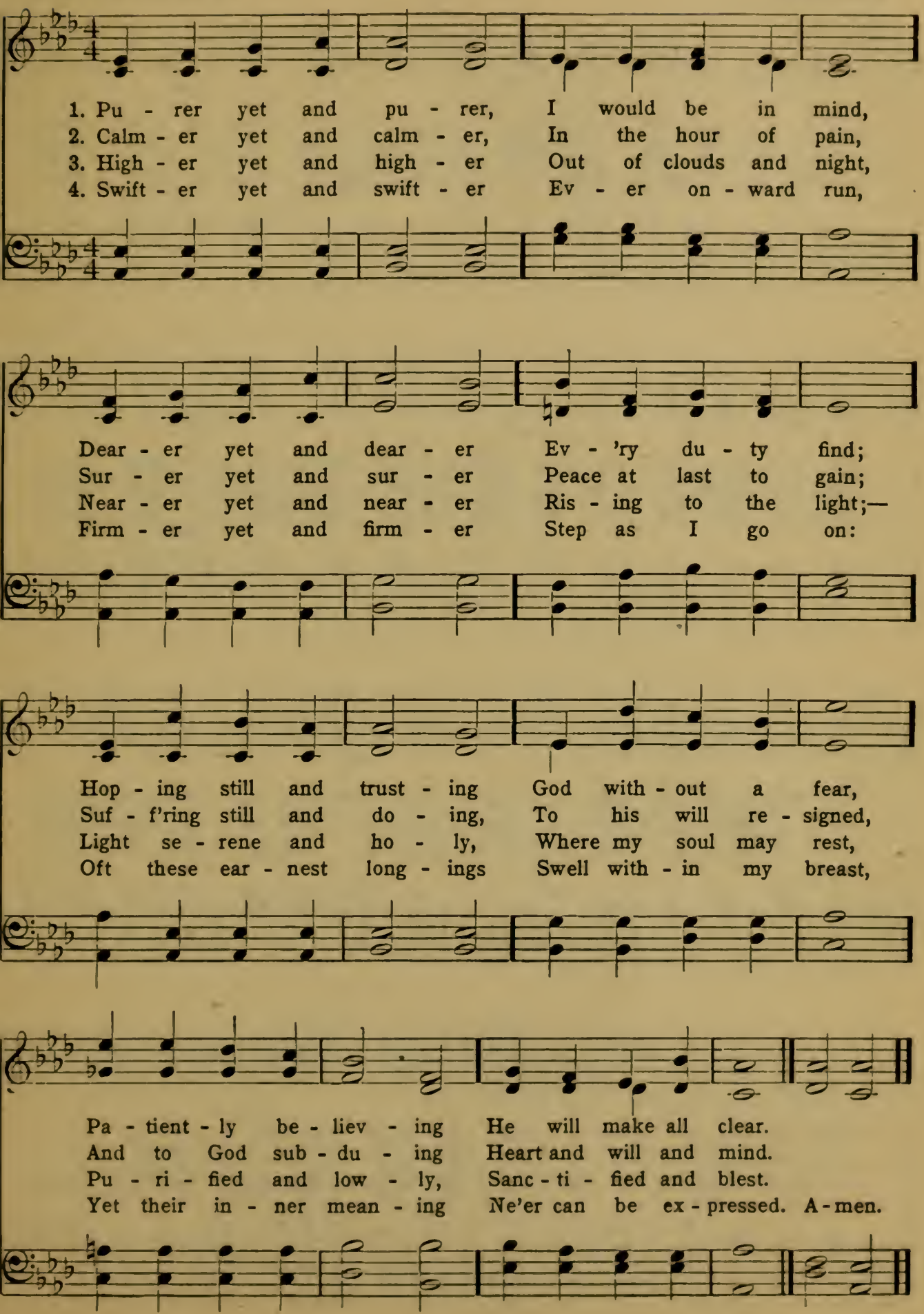
J. BAPTISTE CALKIN, 1867
ARR. S. P. WARREN, 1896



368

LYNDHURST 6,5,6,5. D.

J. W. VON GOETHE, 1858 — Anonymous

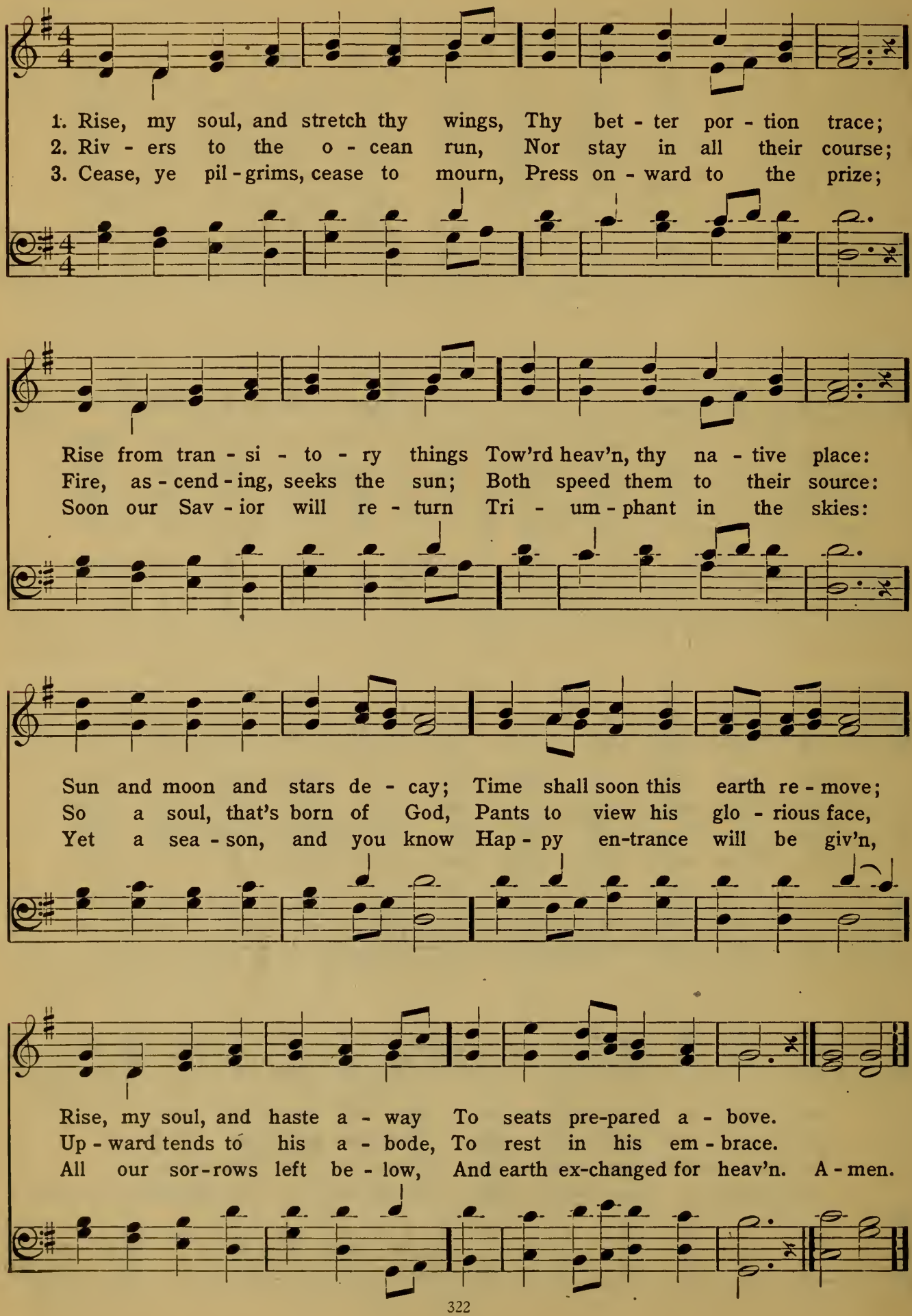


369

AMSTERDAM 7,6,7,6. D.

ROBERT SEAGRAVE, 1742

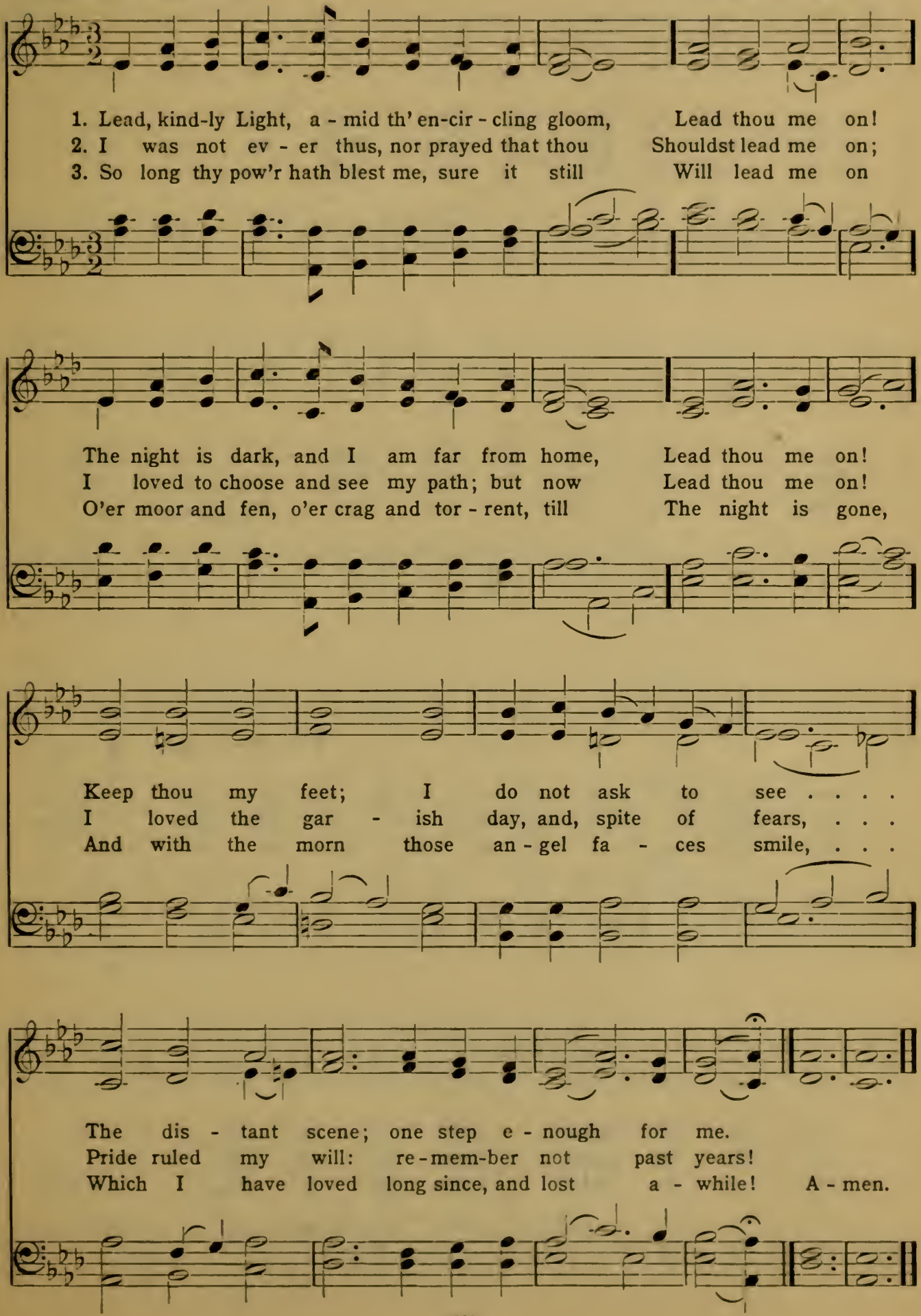
Foundery Collection, 1742
Arr. J. NARES



370

LUX BENIGNA P. M.

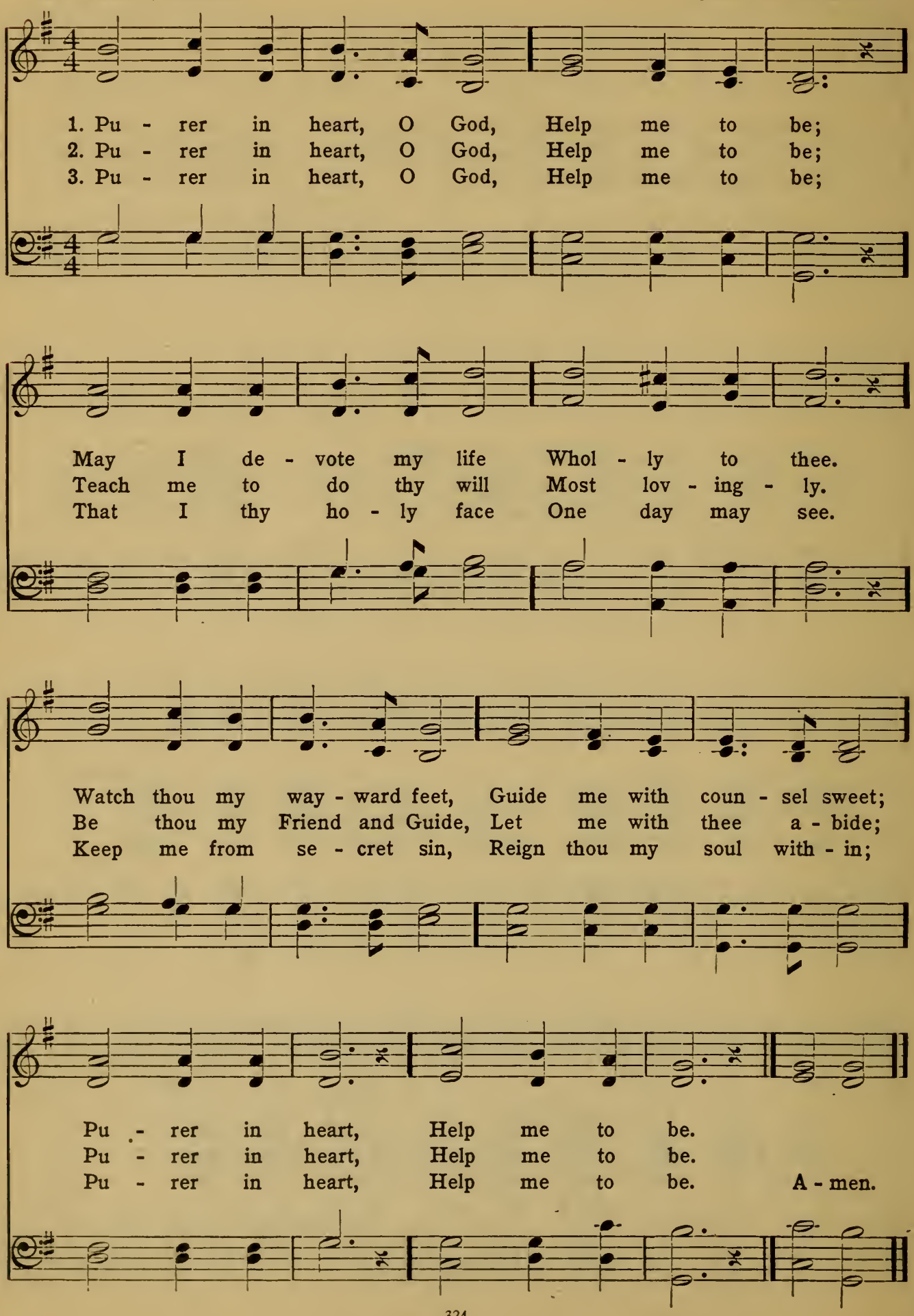
JOHN H. NEWMAN, 1833 — JOHN B. DYKES, 1867



371

PURER IN HEART 6,4,6,4,6,6,4,4.

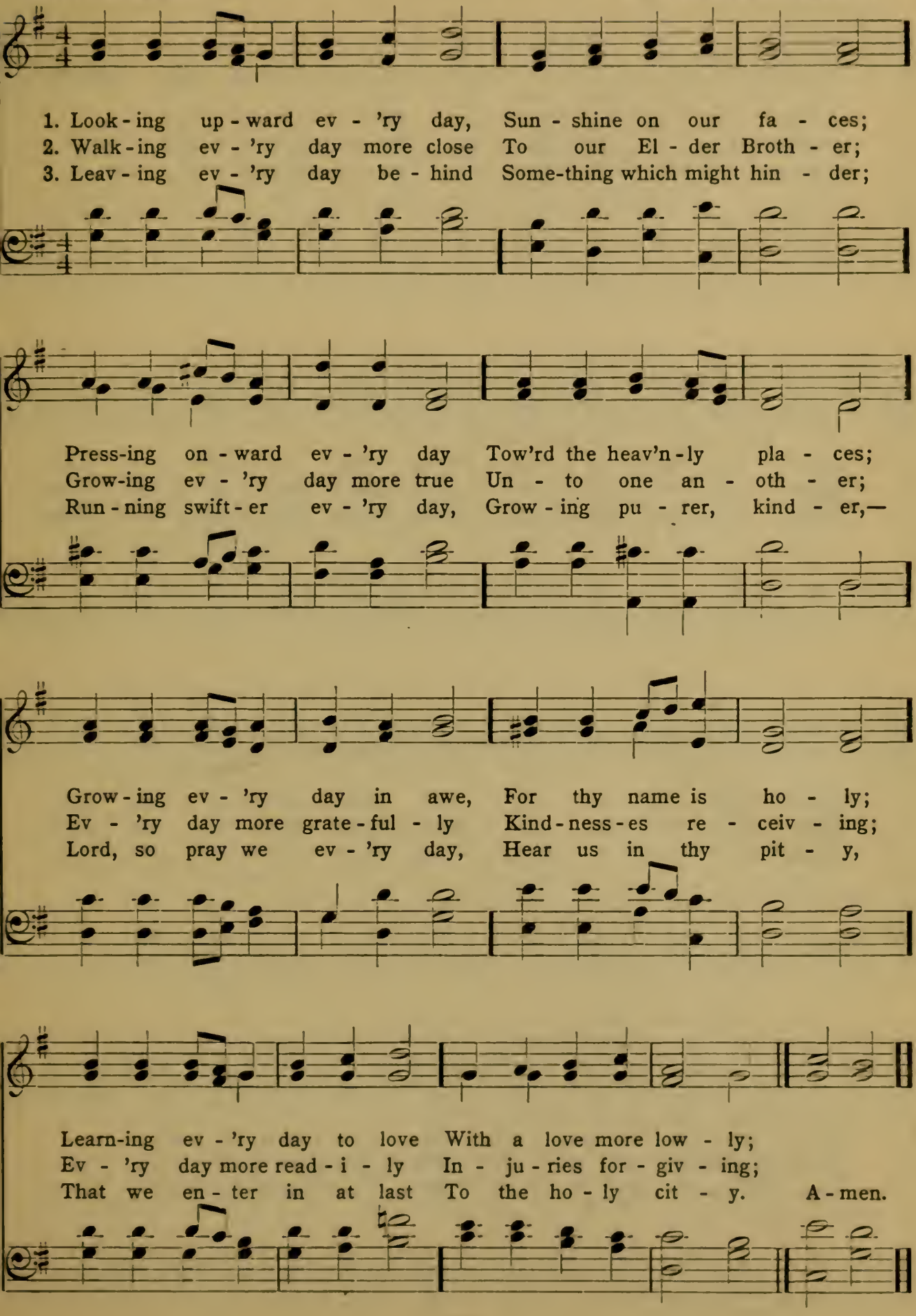
Mrs. ANNA L. DAVISON — JAMES H. FILLMORE



372

ST. KEVIN 7,6,7,6. D.

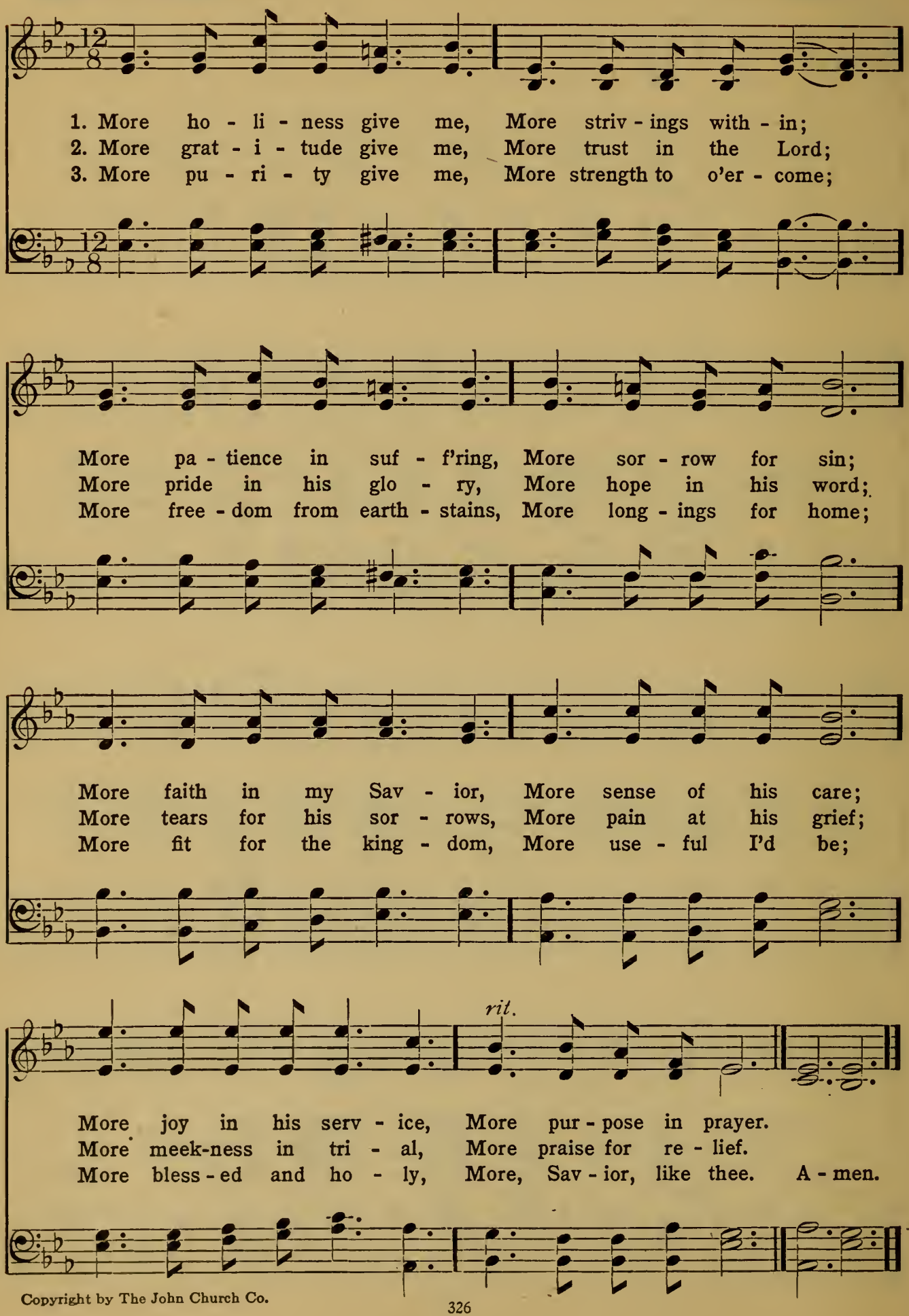
MARY BUTLER, 1881 — Sir ARTHUR SULLIVAN, 1872



373

MORE HOLINESS GIVE ME 6,5,6,5. D.

PHILIP P. BLISS, 1873 PHILIP P. BLISS, 1873



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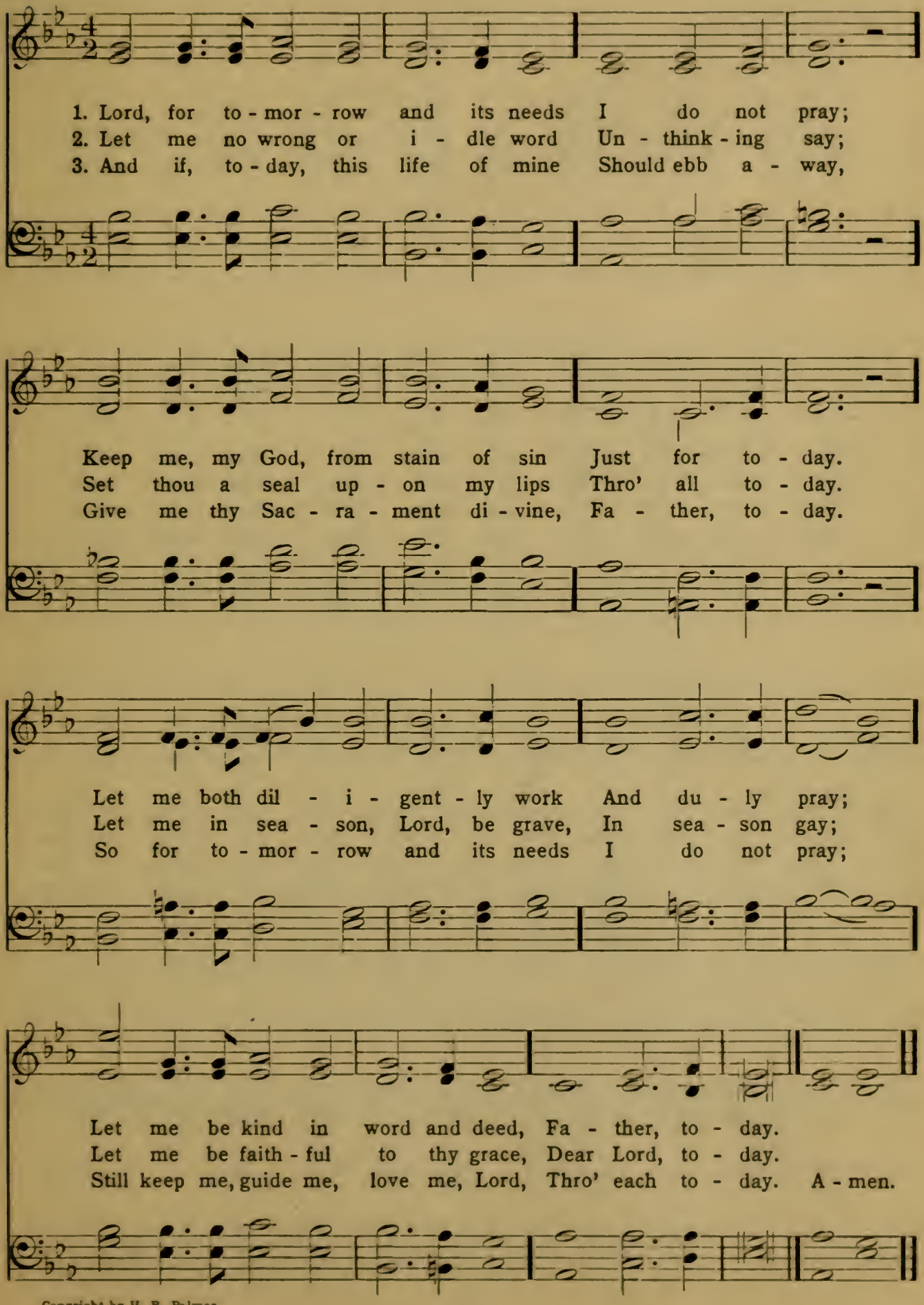
374

JUST FOR TO-DAY 8,4,8,4. D.

"S. M. X." 1877 H. R. PALMER, 1887



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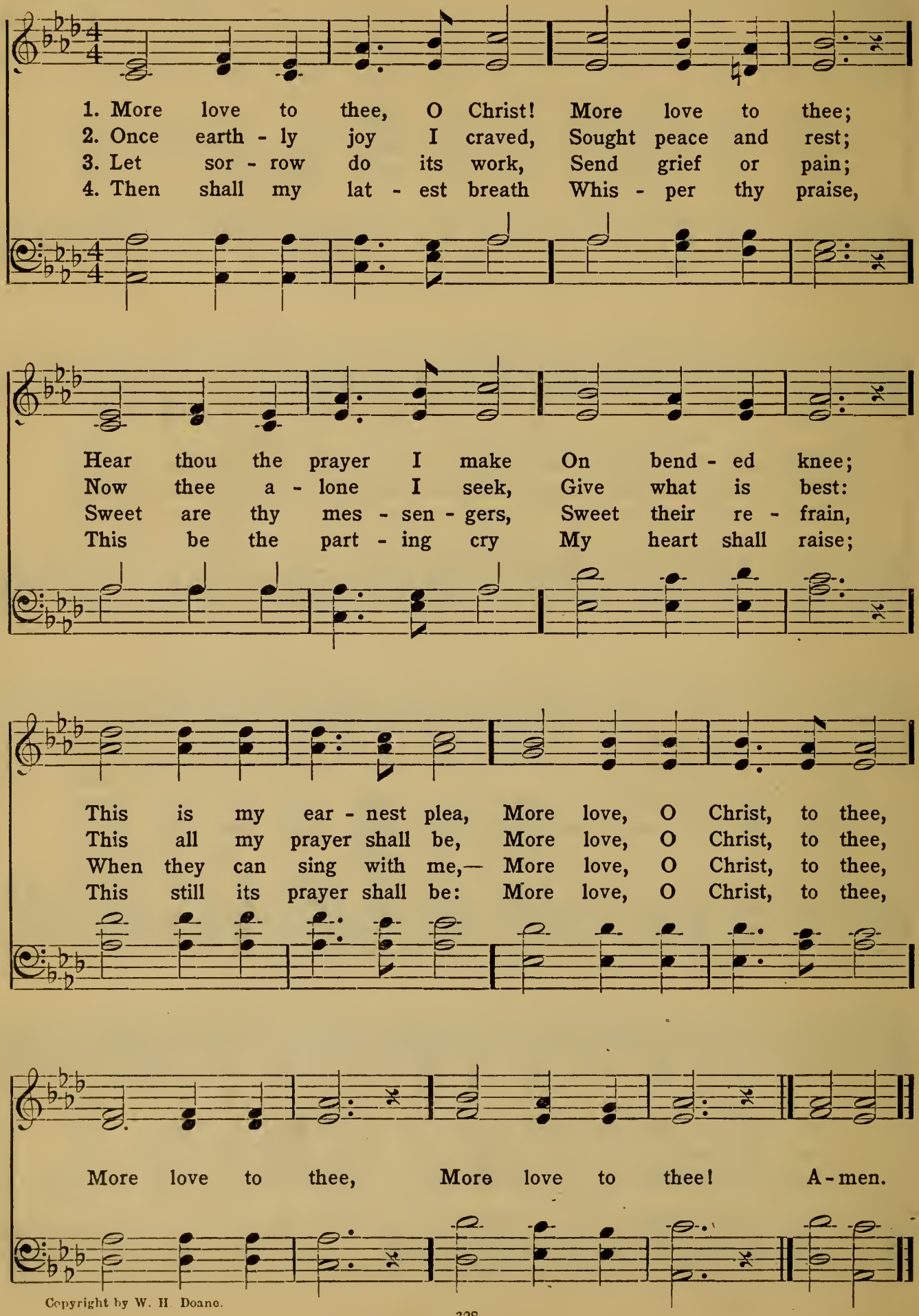
375

MORE LOVE TO THEE 6,4,6,4,6,6,4.

ELIZABETH PRENTISS, 1869 — WILLIAM H. DOANE, 1868



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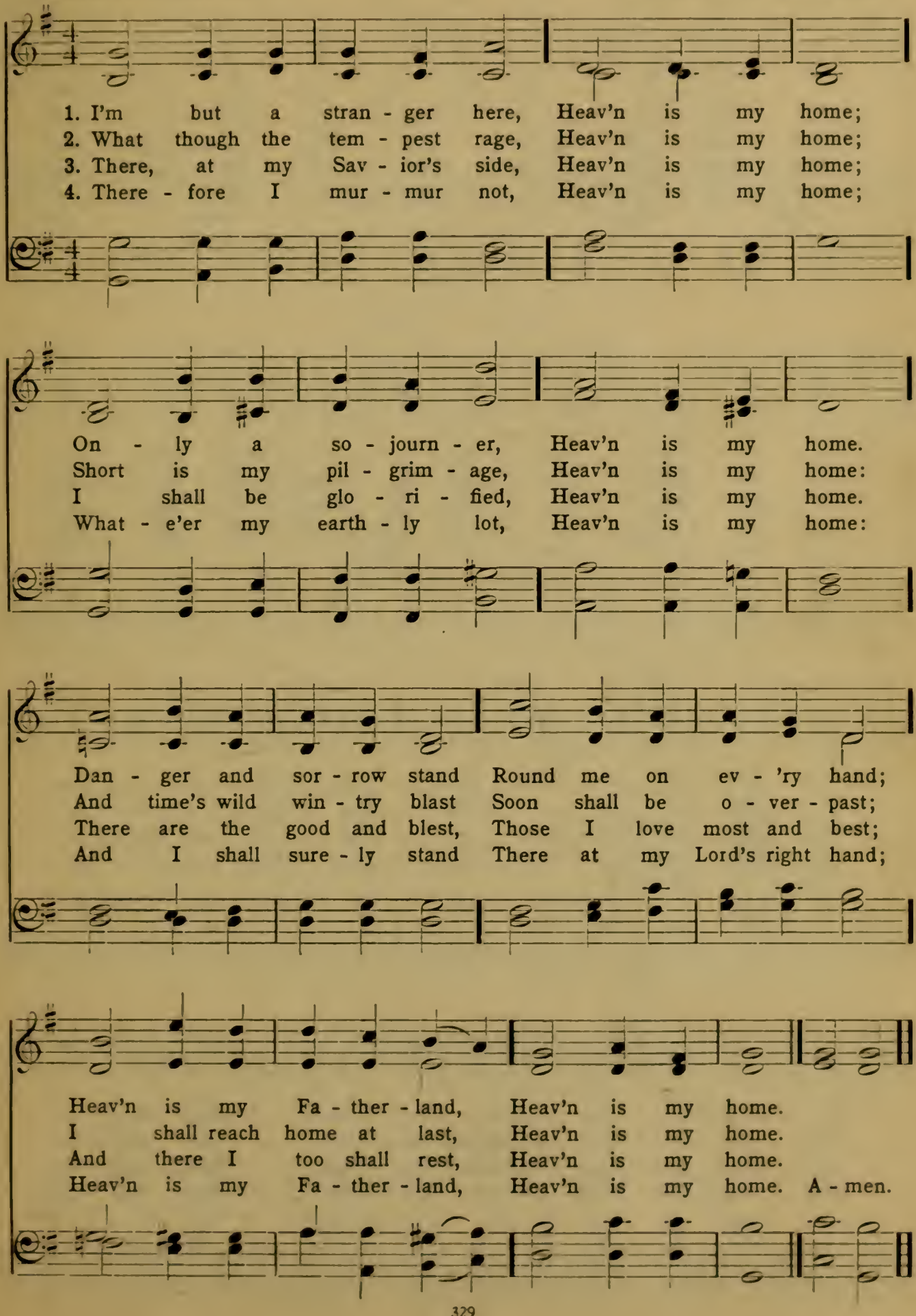
376

ST. EDMUND 6,4,6,4,6,6,6,4.

THOMAS R. TAYLOR, 1863 — Sir ARTHUR SULLIVAN, 1872

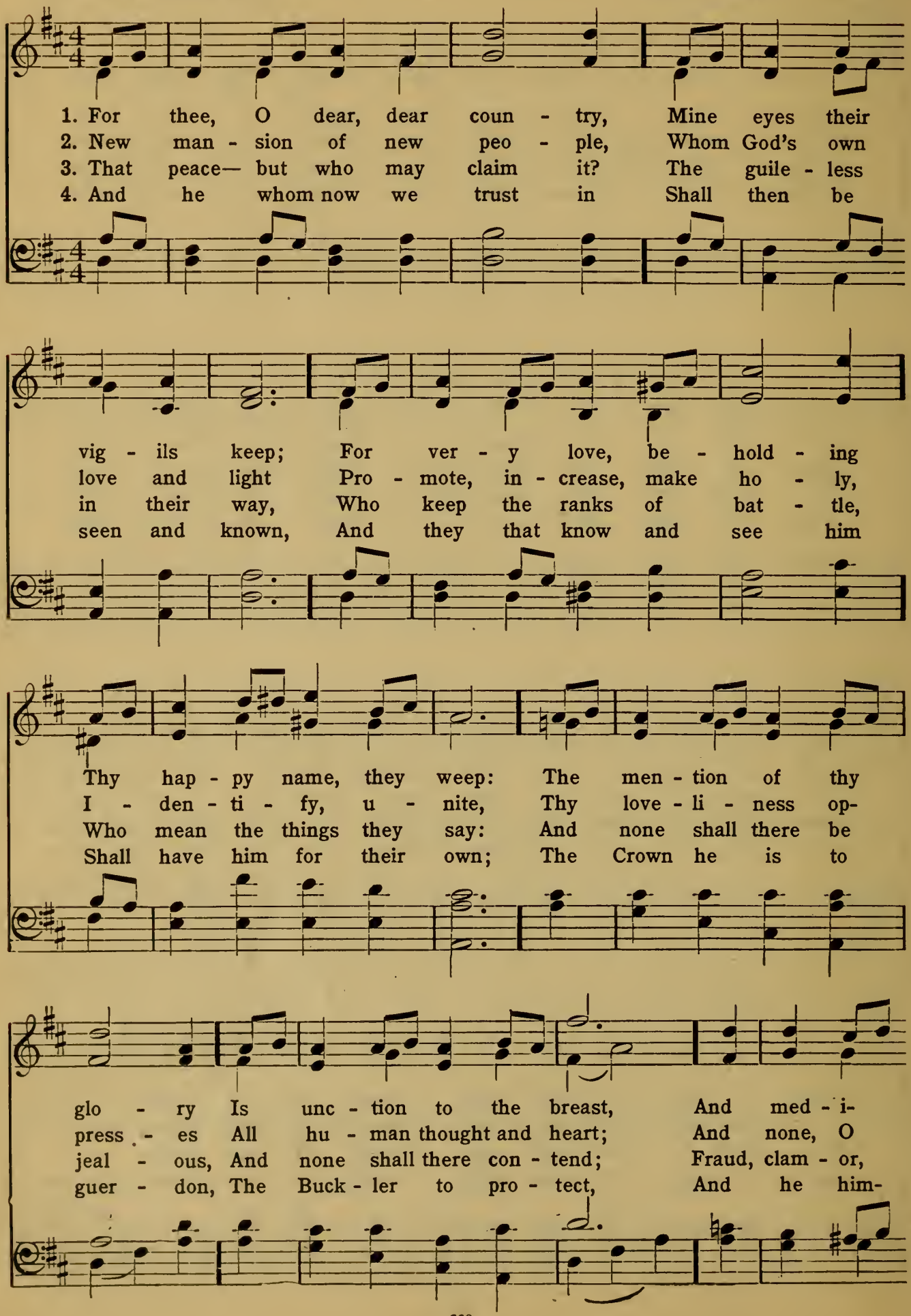


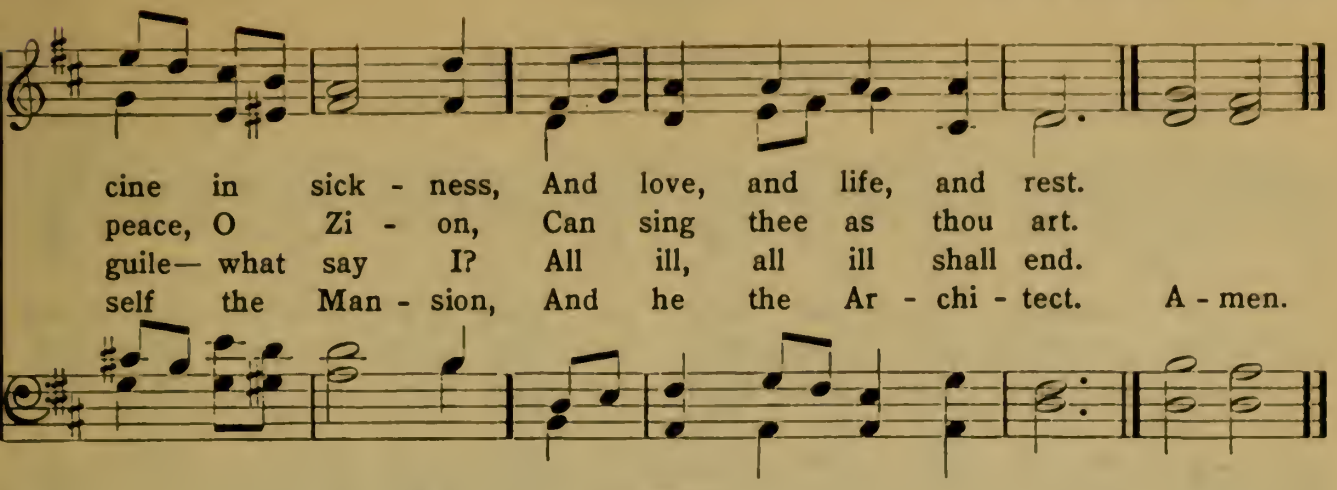
377

CHIGNELL 7,6,7,6. D.

BERNARD of Cluny, c. 1145
Tr. JOHN M. NEALE, 1851, arr.

PETER C. EDWARDS, Jr., 1891

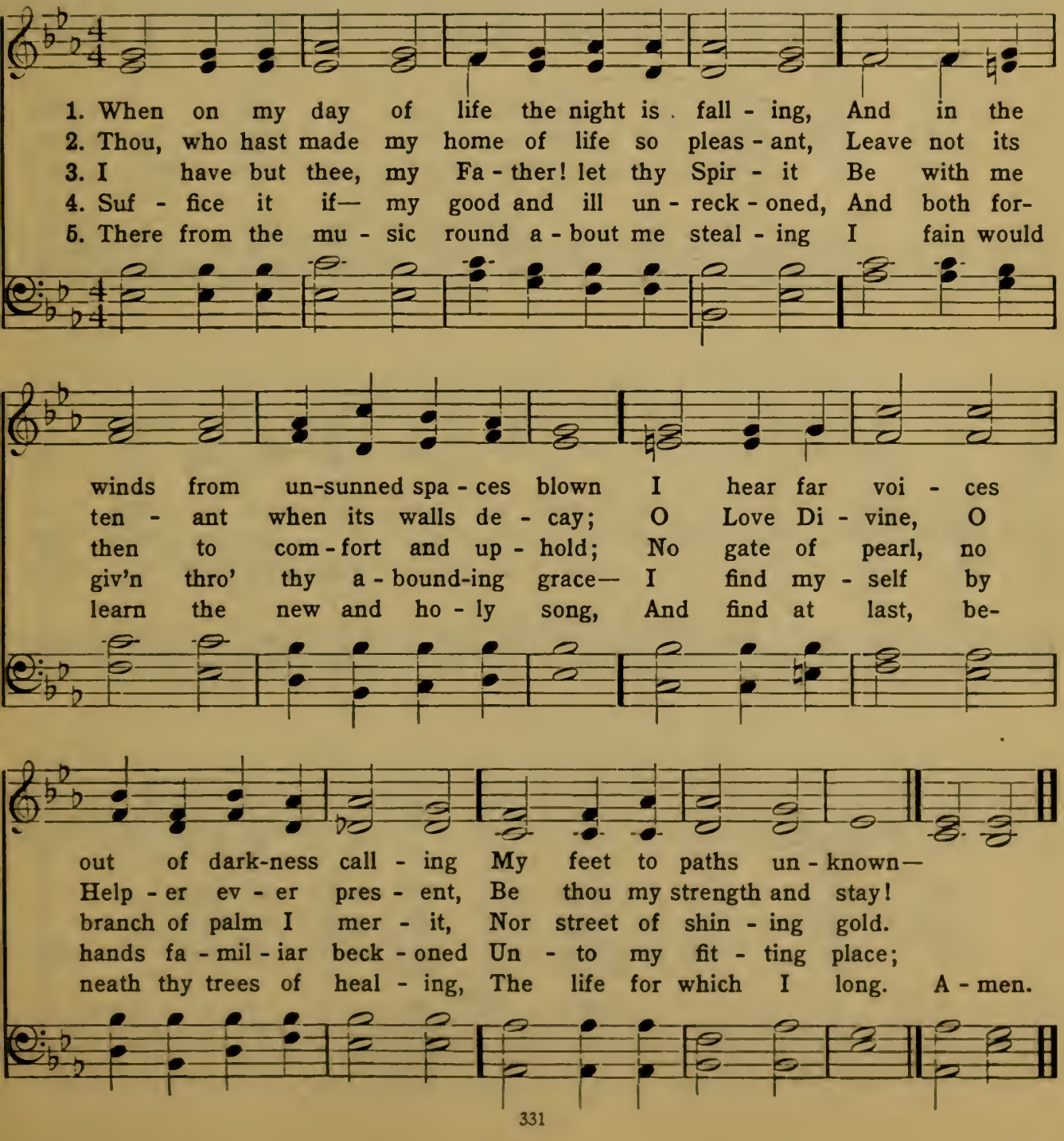




378

TRUST 11,10,11,6.

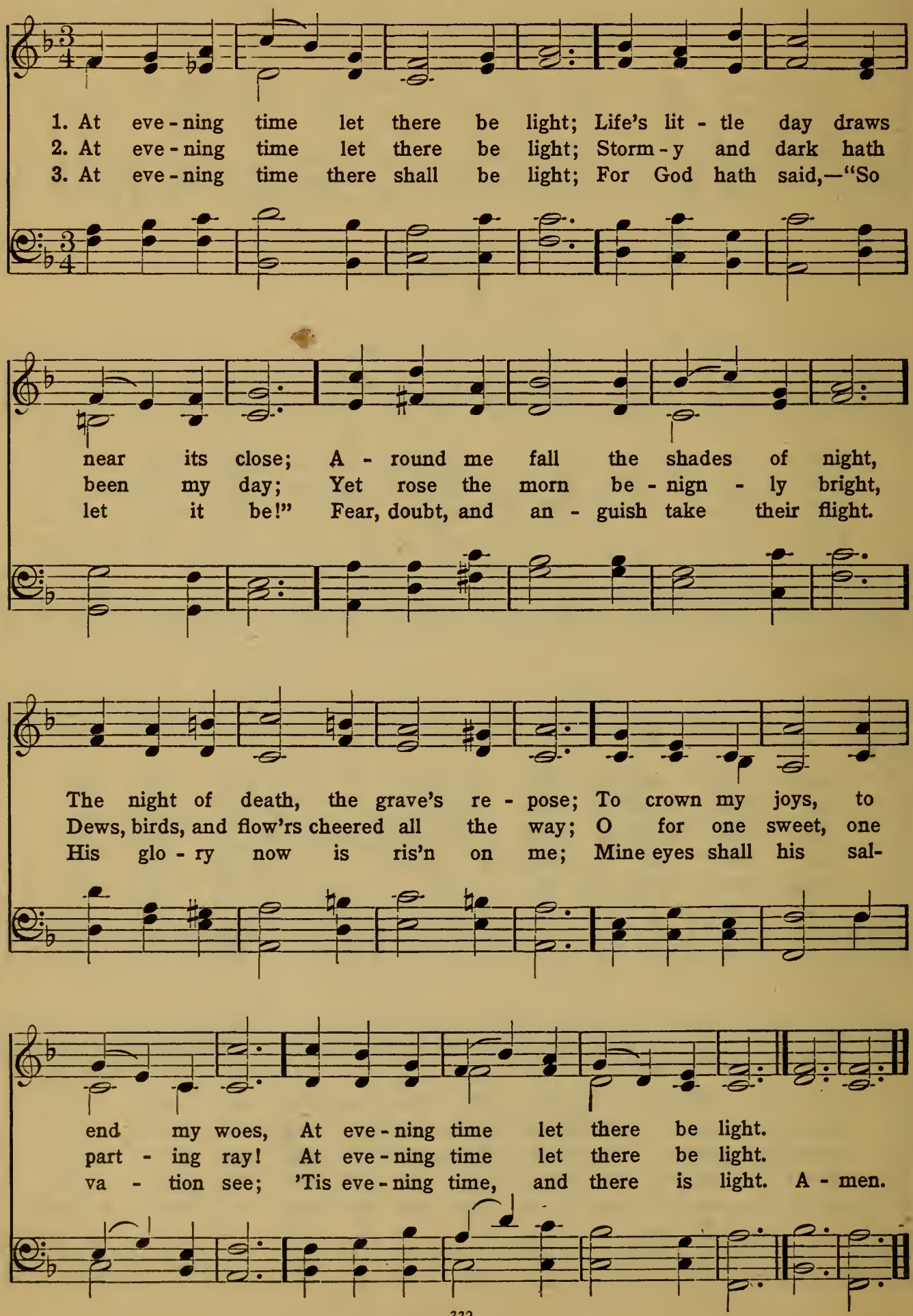
JOHN G. WHITTIER, 1882 — CHARLES E. KETTLE



379

PATER OMNIUM L. M. 61.

JAMES MONTGOMERY, 1828 — H. J. E. HOLMES

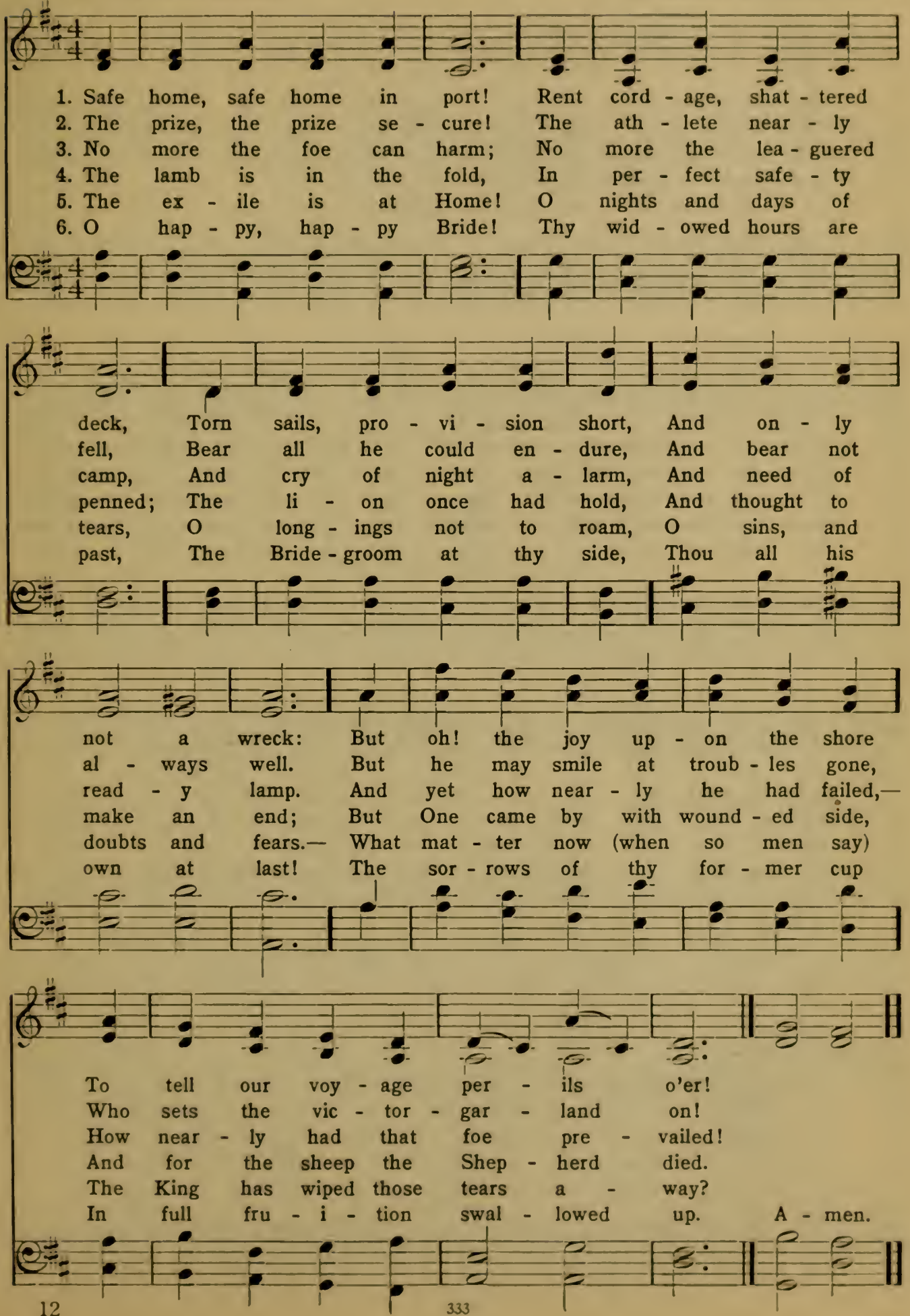


380

SAFE HOME 6,6,6,6,8,8.

St. Joseph of the Studium, c. 830
Tr. John M. Neale, 1863

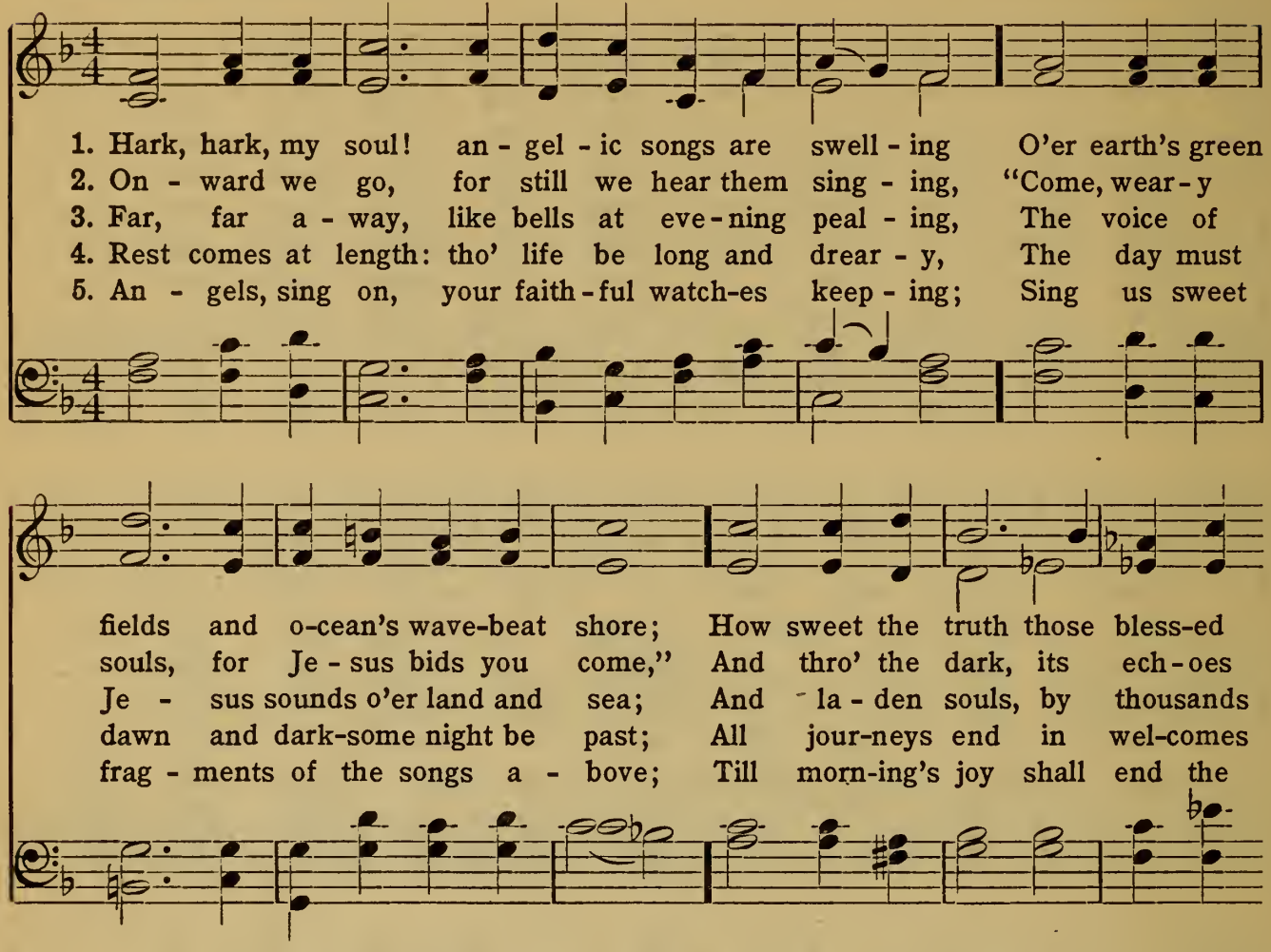
Sir Arthur Sullivan, 1872

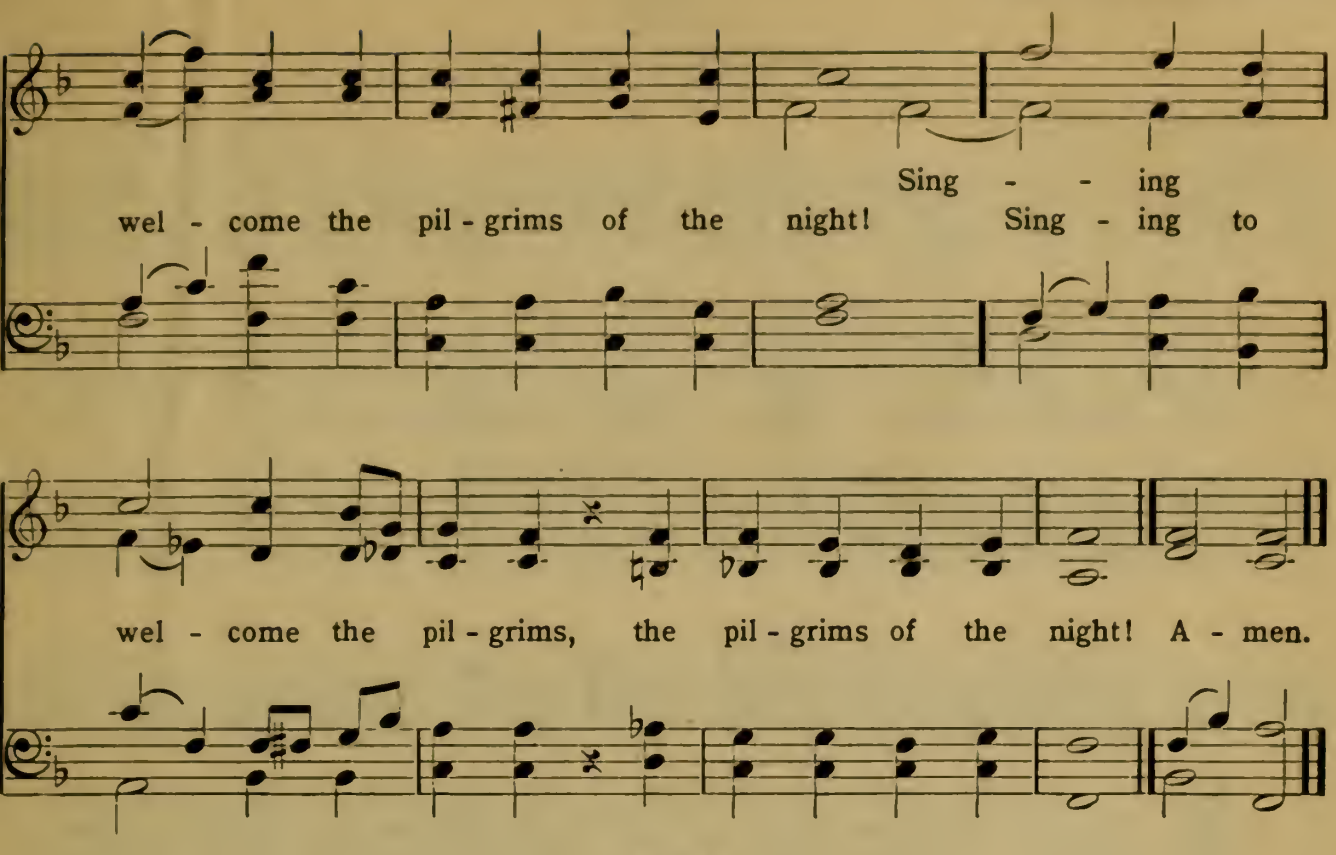


381

VOX ANGELICA 11,10,11,10. *With Refrain*

FREDERICK W. FABER, 1854, alt. JOHN B. DYKES, 1868

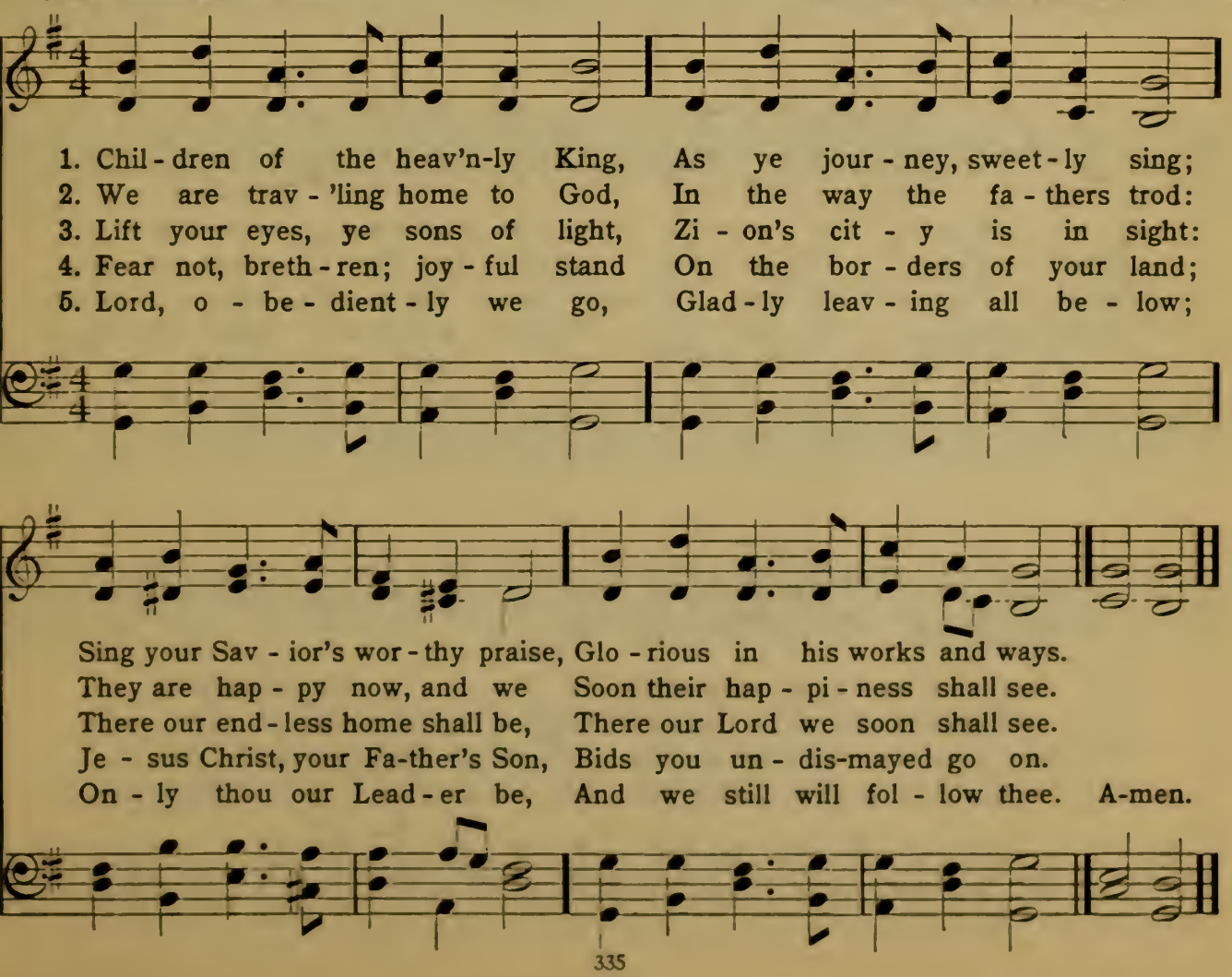




382

PLEYEL'S HYMN Four 7s.

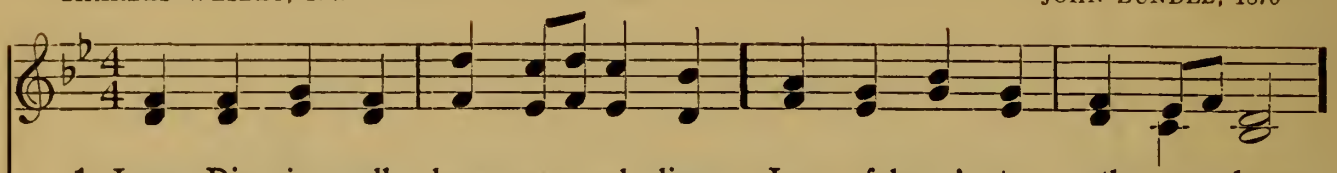
JOHN CENNICK, 1742, abr. Arr. from IGNACE PLEYEL, 1790



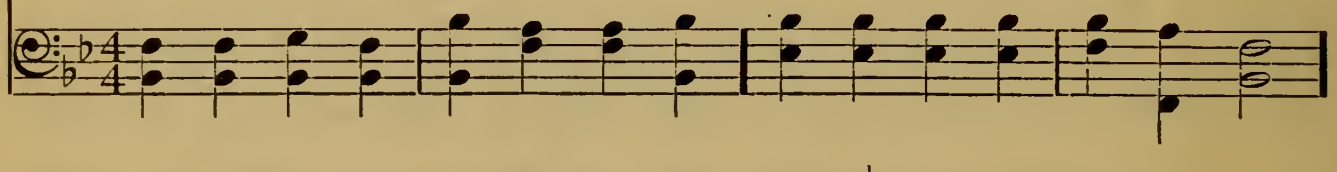
383

BEECHER 8,7,8,7. D.

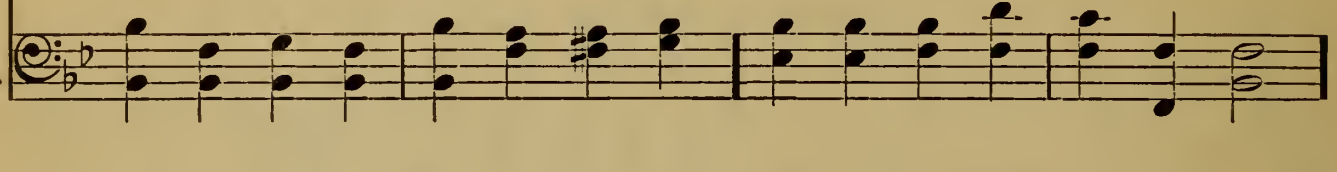
CHARLES WESLEY, 1747 — JOHN ZUNDEL, 1870



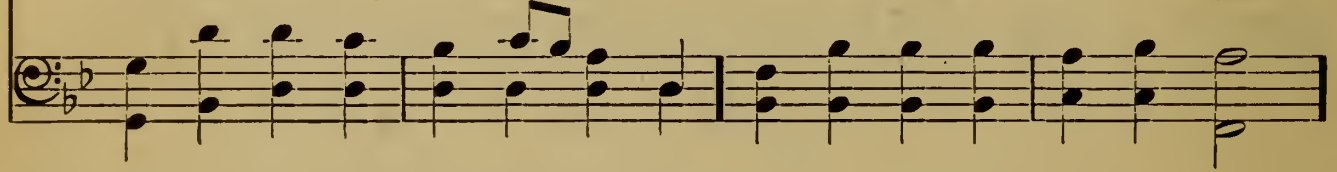
1. Love Di - vine, all love ex - cel - ling, Joy of heav'n, to earth come down;
2. Breathe, O breathe thy lov - ing Spir - it In - to ev - 'ry troub - led breast;
3. Come, Al - might-y to de - liv - er, Let us all thy life re - ceive;
4. Fin - ish, then, thy new cre - a - tion; Pure and spot - less let us be:



Fix in us thy hum - ble dwell-ing, All thy faith-ful mer - cies crown:
Let us all in thee in - her - it, Let us find the prom - ised rest;
Sud - den - ly re - turn, and nev - er, Nev - er - more thy tem - ples leave.
Let us see thy great sal - va - tion Per - fect - ly re - stored in thee;



Je - sus, thou art all com-pas - sion, Pure, un-bound-ed love thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless-ing, Serve thee as thy hosts a - bove,
Changed from glo-ry in - to glo - ry Till in heav'n we take our place,

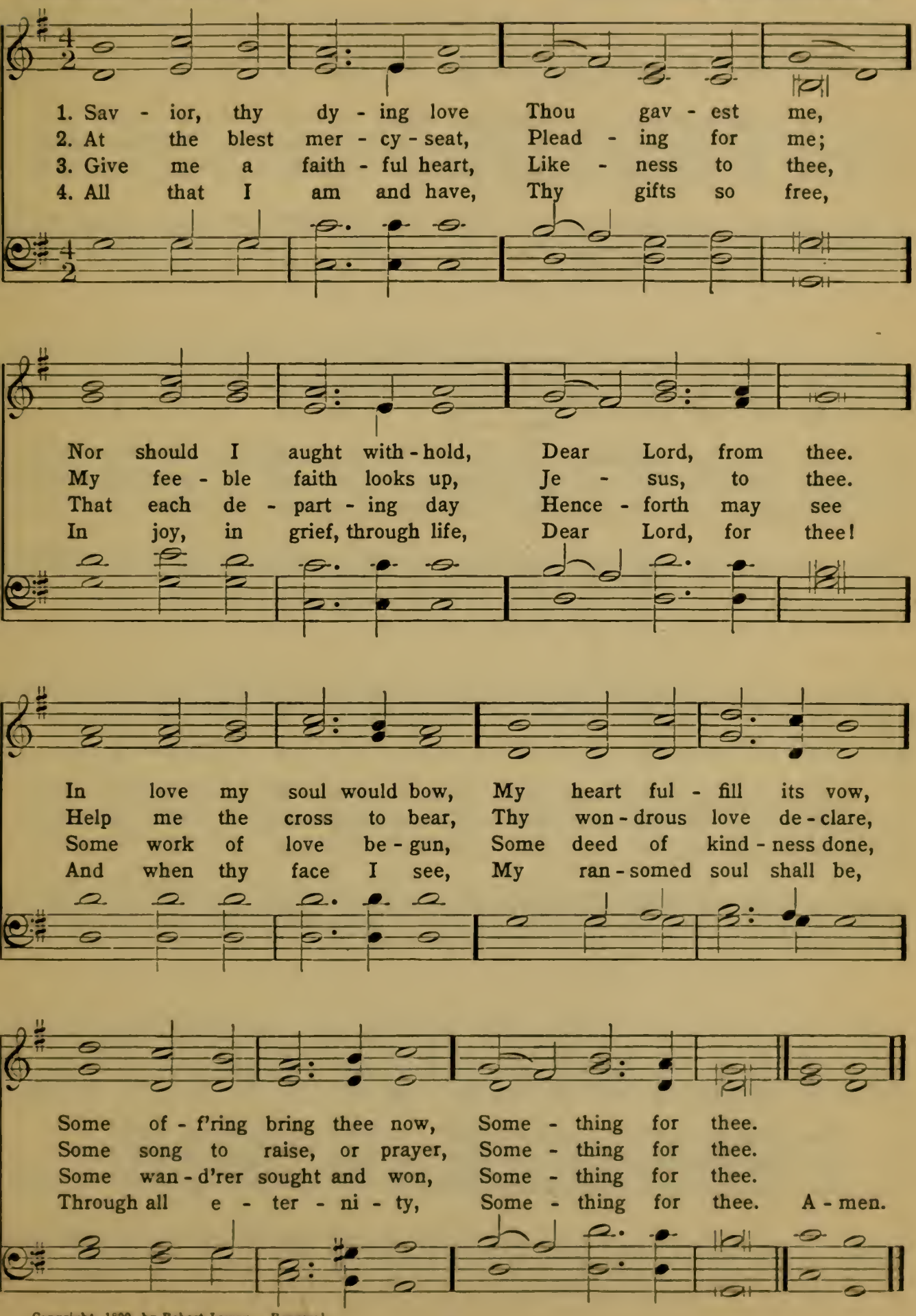


Vis - it us with thy sal - va - tion, En - ter ev - 'ry trem-bling heart.
End of faith, as its be - gin-ning, Set our hearts at lib - er - ty.
Pray, and praise thee without ceas-ing, Glo - ry in thy per - fect love.
Till we cast our crowns be - fore thee, Lost in won-der, love, and praise. A-men.

384

SOMETHING FOR JESUS 6,4,6,4,6,6,6,4.

SYLVANUS D. PHELPS, 1862 — ROBERT LOWRY, 1872



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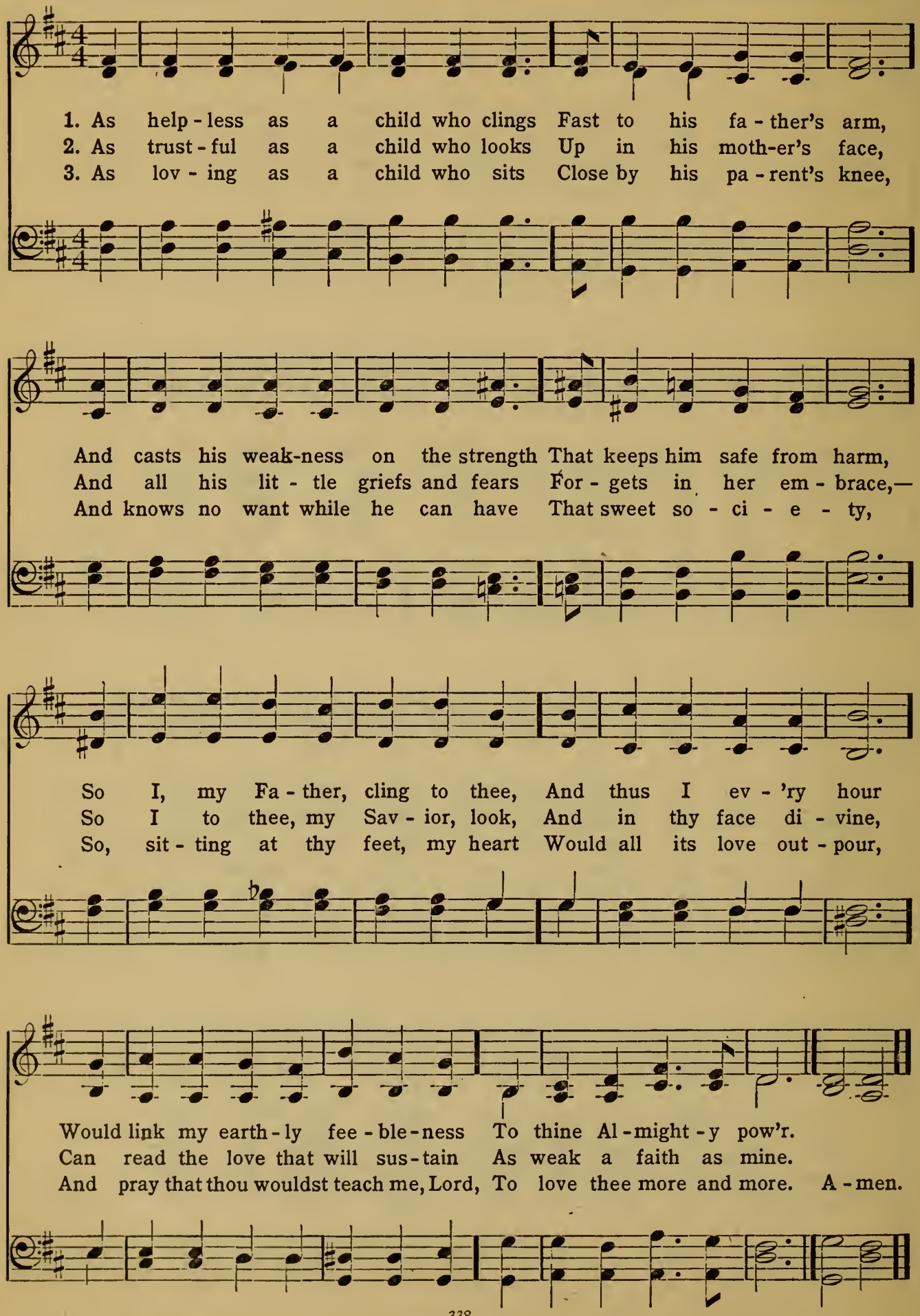
385

FATHERHOOD C. M. D.

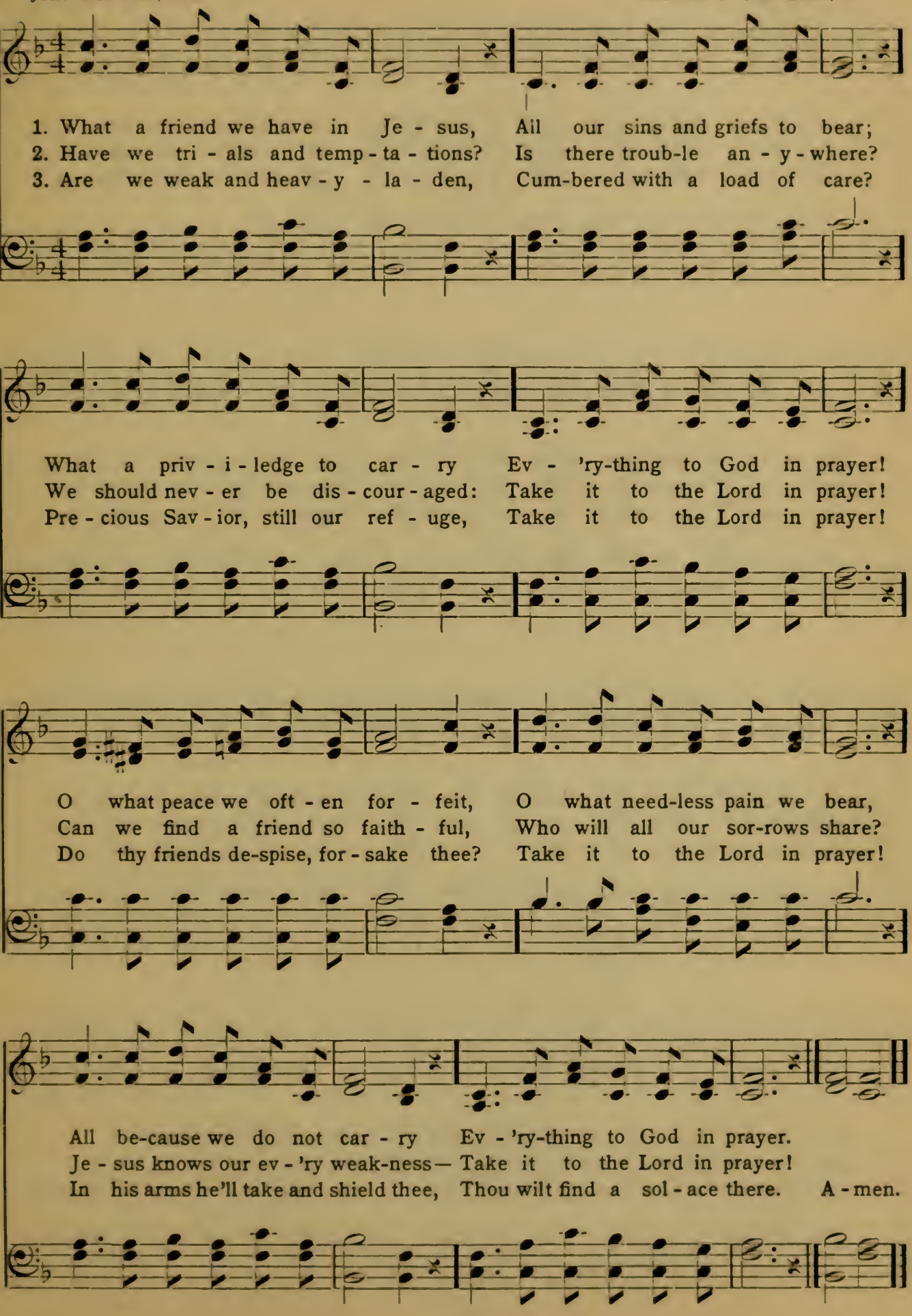
JAMES DRUMMOND BURNS, 1823-1864 JOHN BAPTISTE CALKIN, 1827-1905



386

ERIE 8,7,8,7. D.

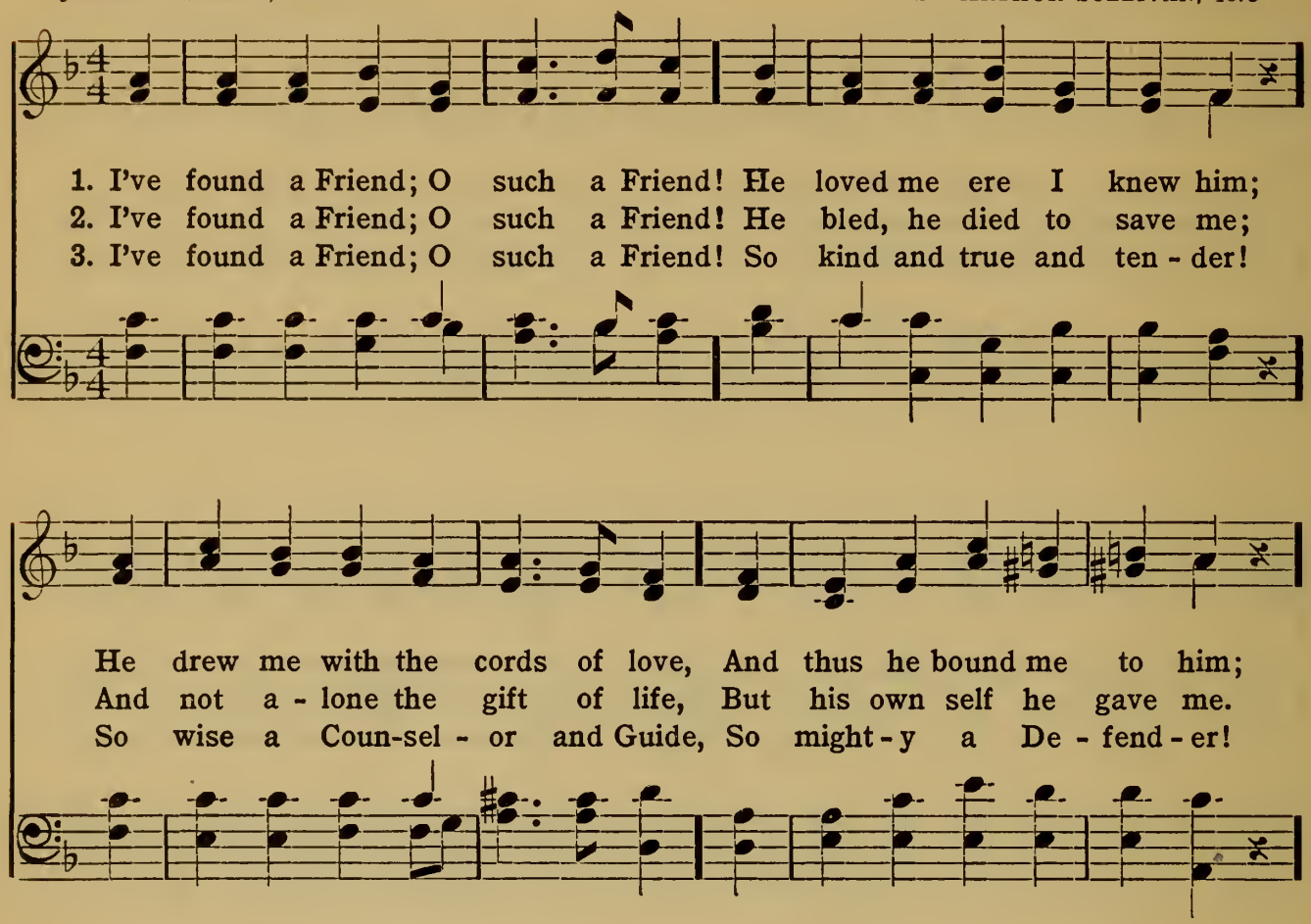
JOHN SCRIVEN, 1855 CHARLES C. CONVERSE, 1868



387

CONSTANCE 8,7,8,7. D.

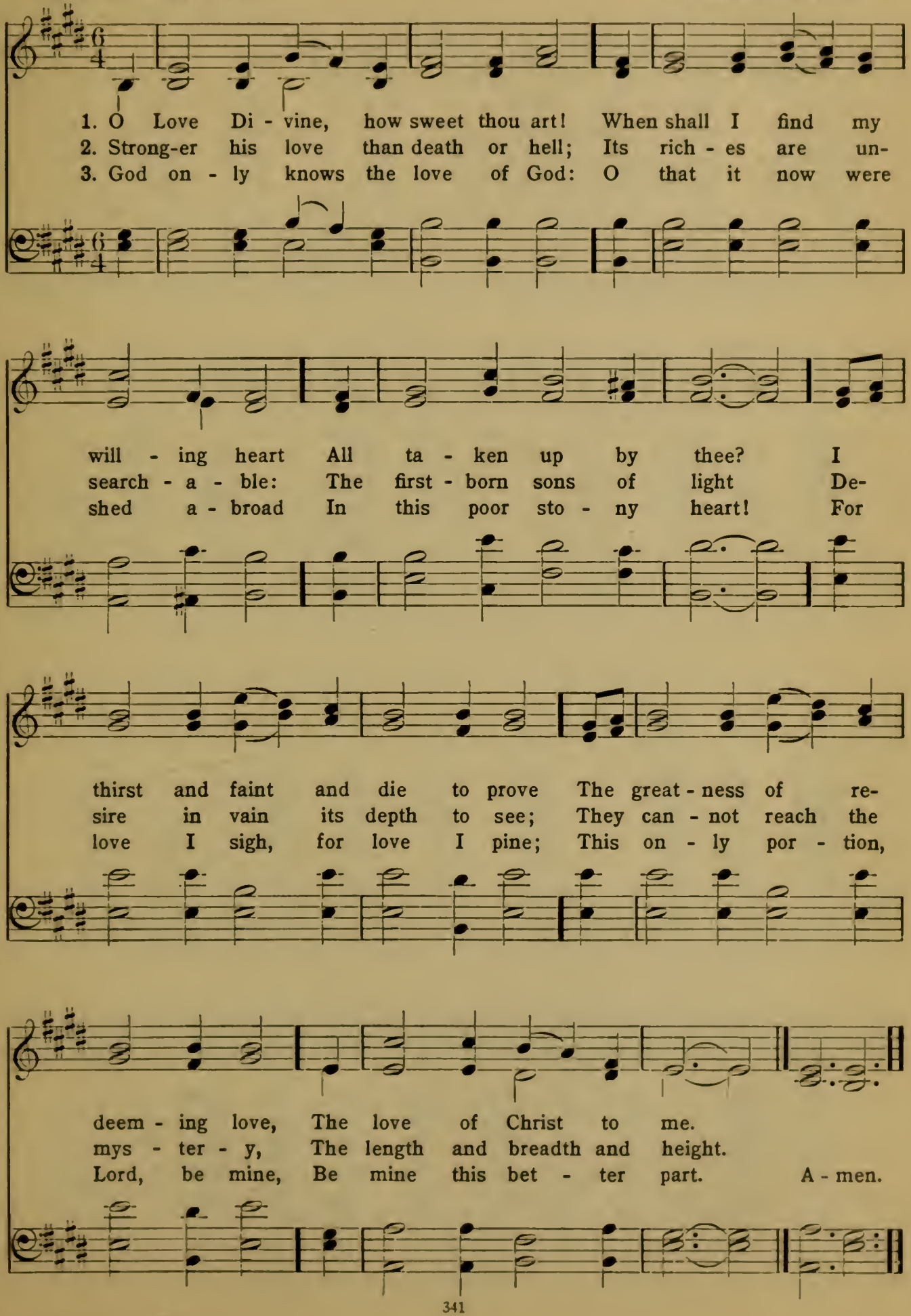
JAMES G. SMALL, 1866 — Sir ARTHUR SULLIVAN, 1875



388

BREMEN 8,8,6,8,8,6.

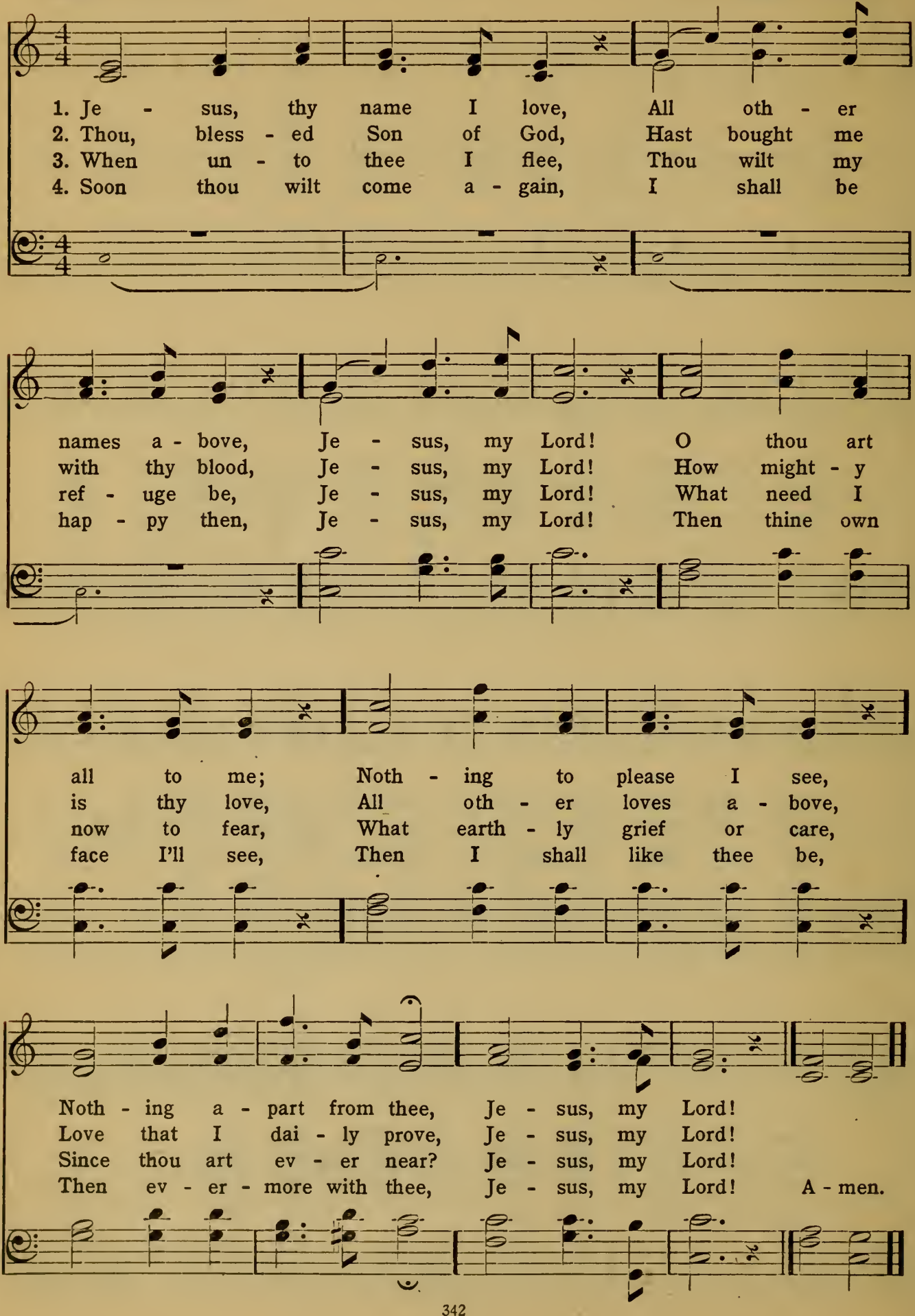
CHARLES WESLEY, 1749 — THOMAS HASTINGS, 1836



389

LYTE 6,6,4,6,6,6,4.

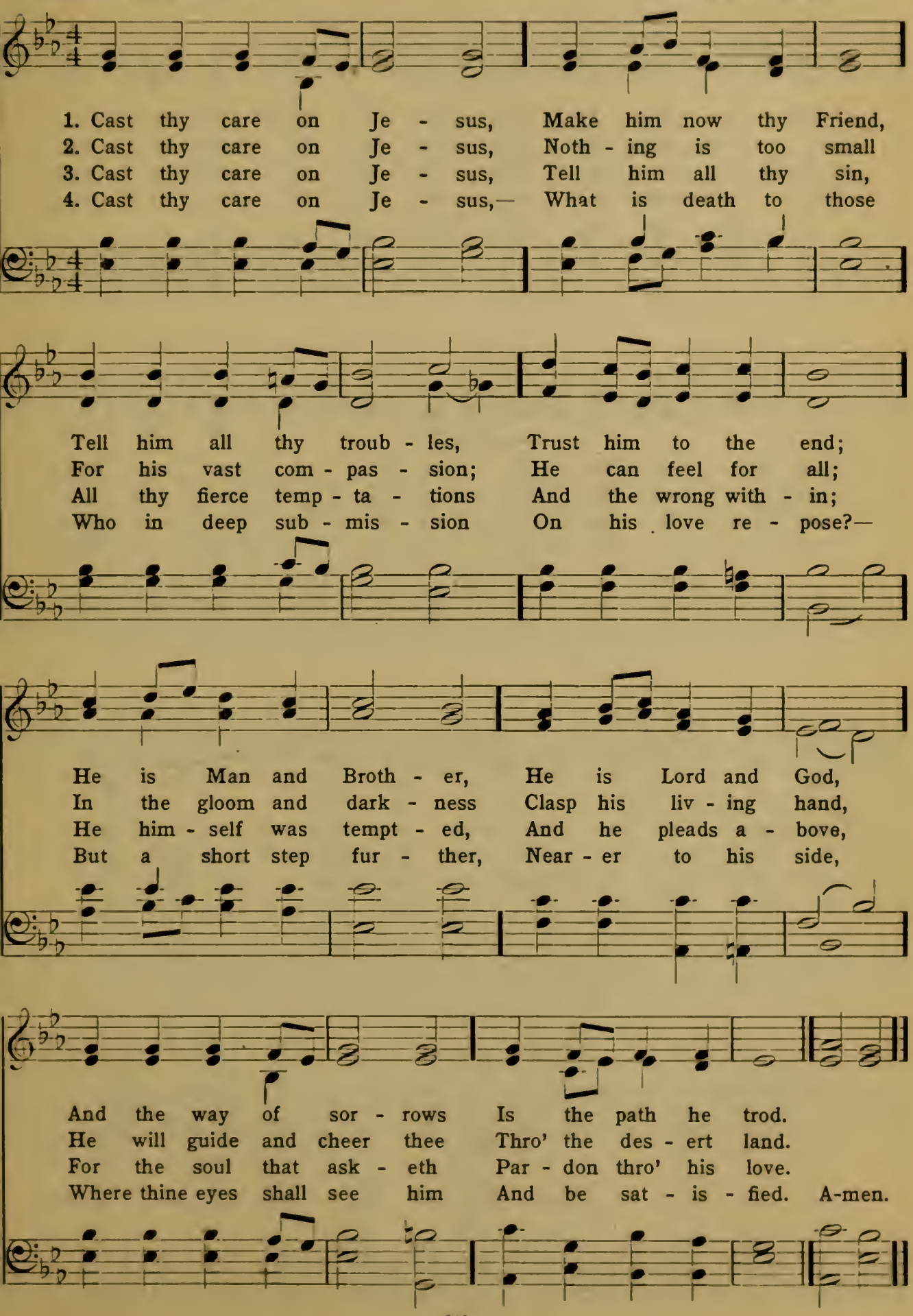
JAMES G. DECK, 1842 — JOSEPH P. HOLBROOK, 1822-1888



390

ERIPE ME 6,5,6,5. D.

FREDERICK G. SCOTT, 1894 HASTINGS CROSSLEY, 1893

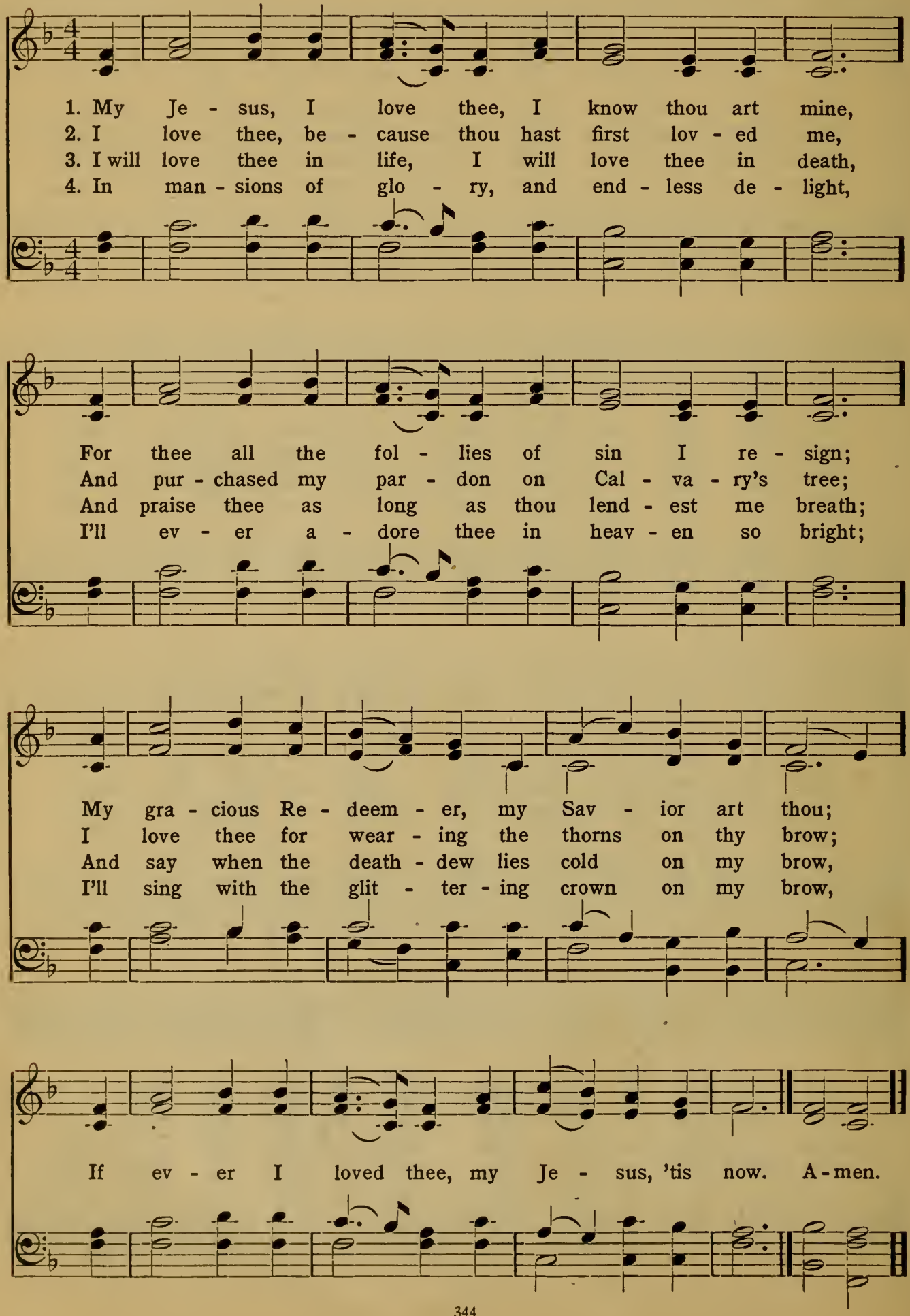


391

MY JESUS, I LOVE THEE Four 11s.

Anonymous

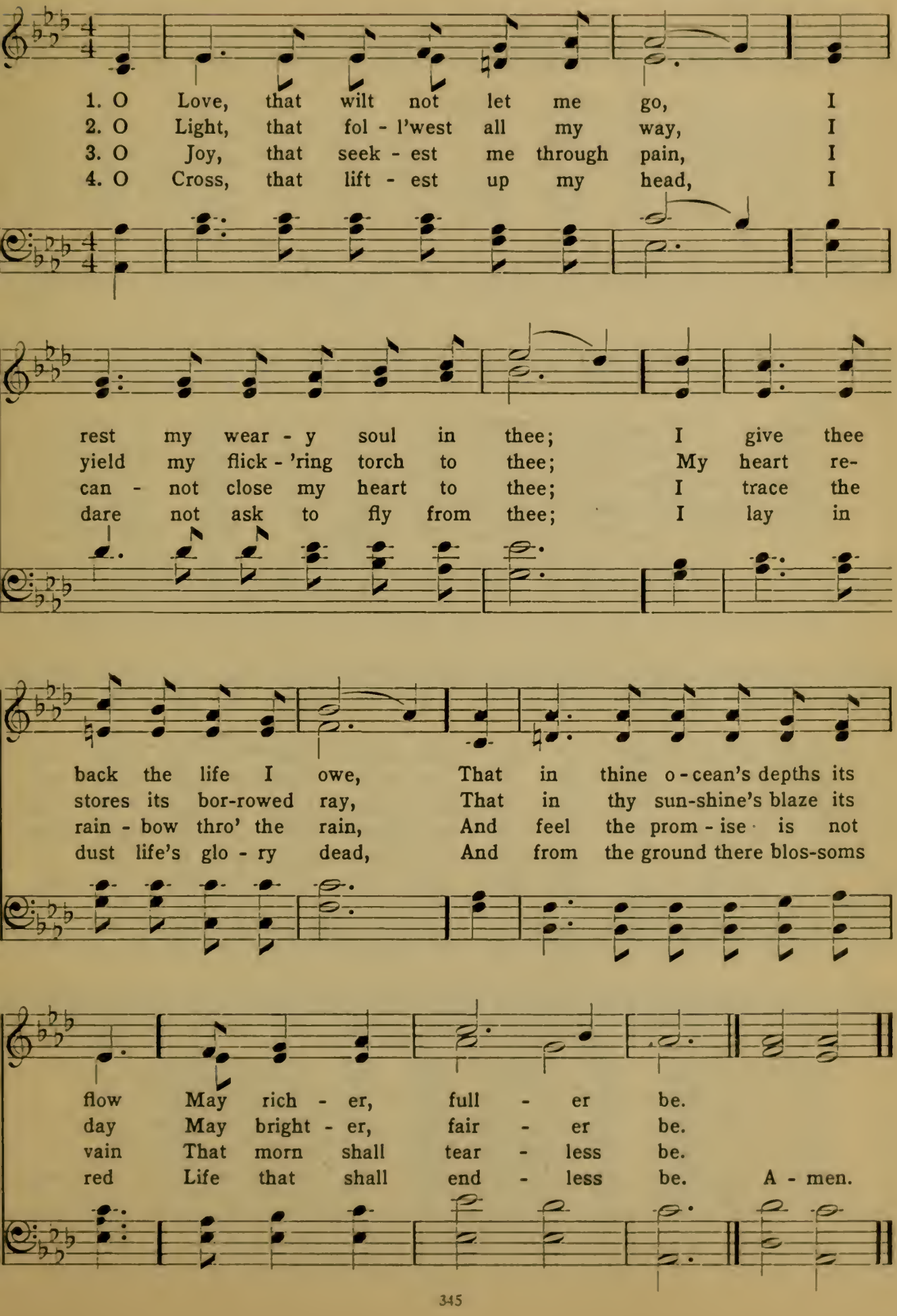
ADONIRAM J. GORDON, 1836-1895



392

ST. MARGARET 8,8,8,8,6.

GEORGE MATHESON, 1882 — ALBERT L. PEACE, 1885

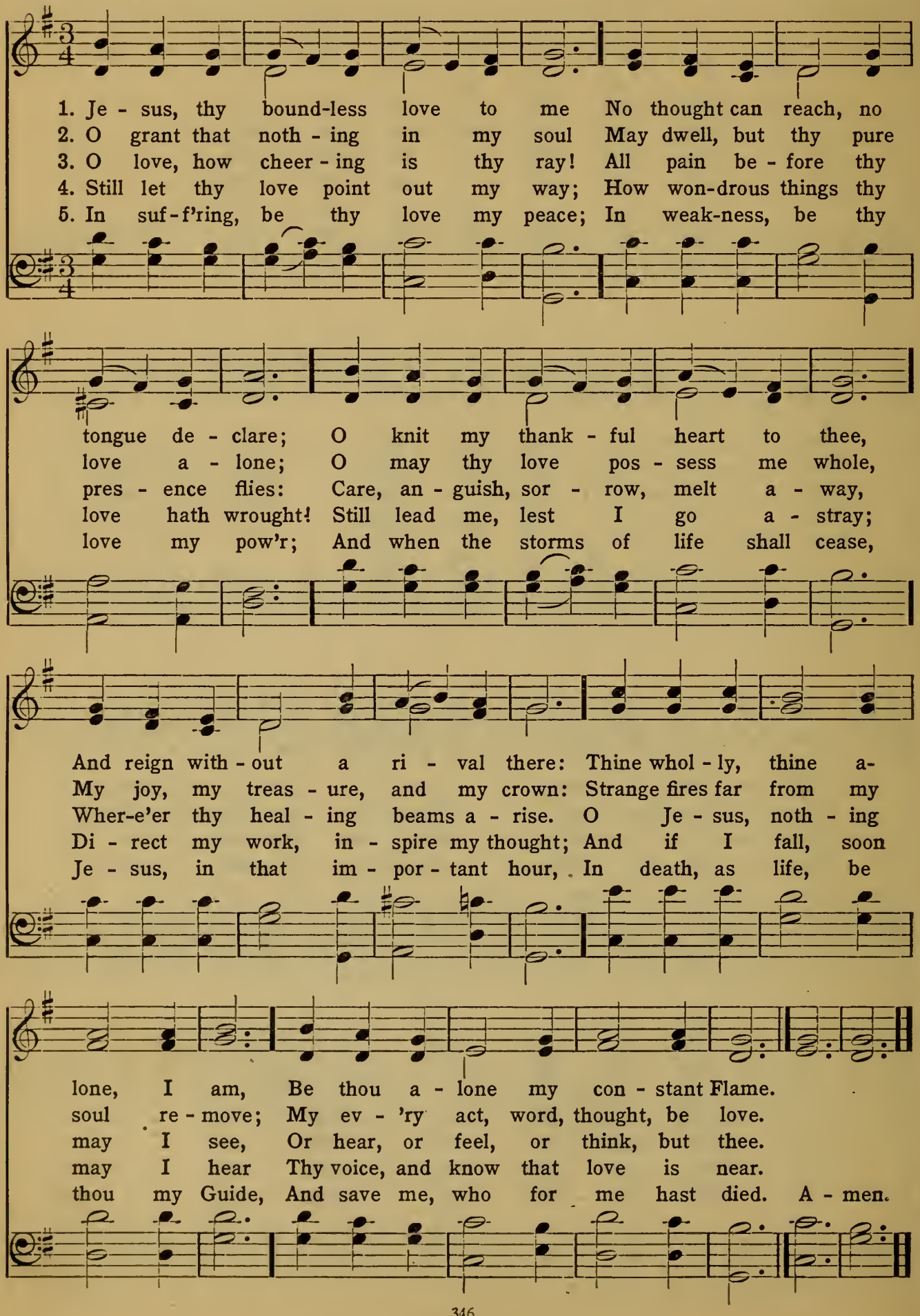


393

ST. CATHERINE Six 8s.

PAUL GERHARDT, 1653
Tr. JOHN WESLEY, 1739

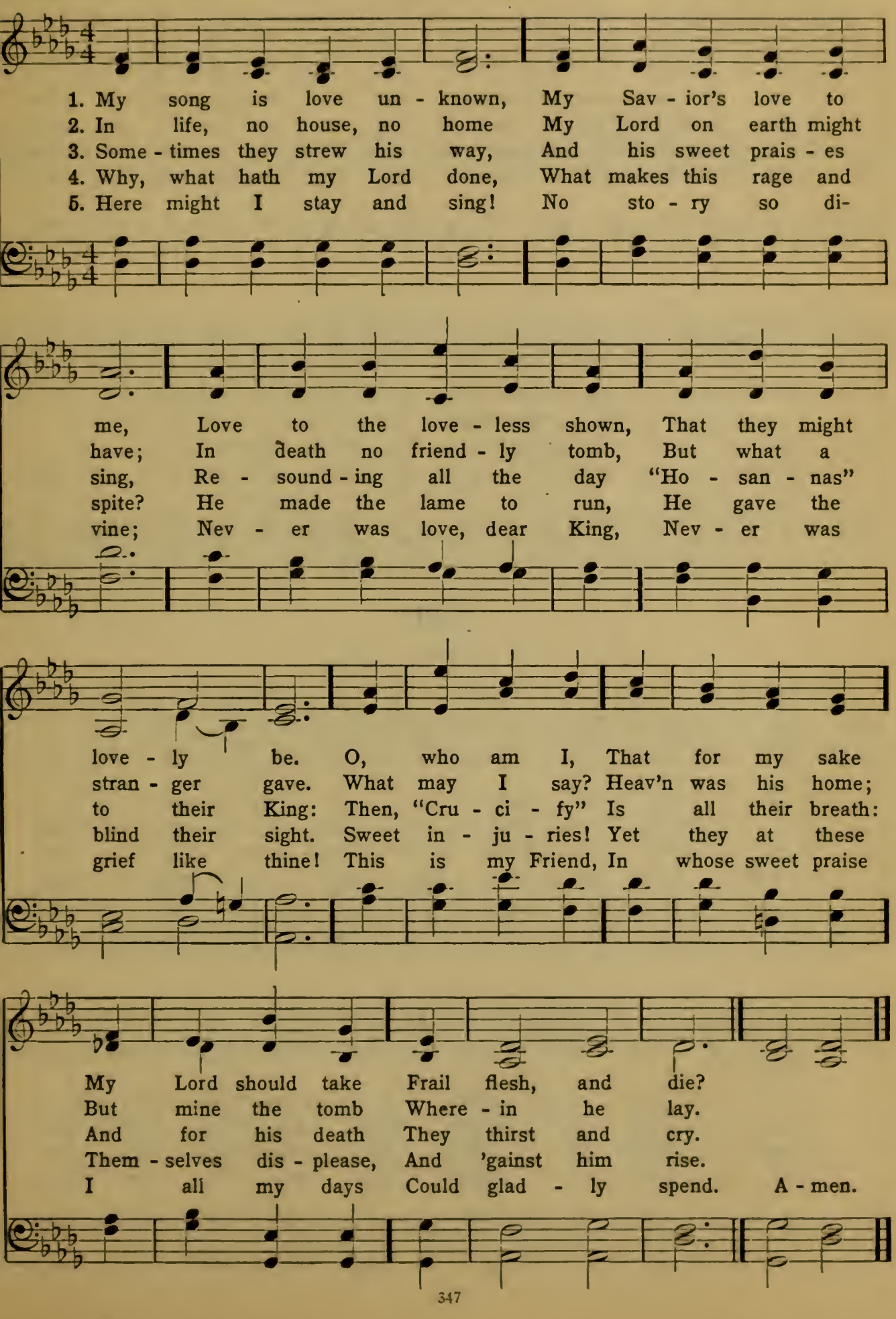
HENRI F. HEMY, 1865
Alt. JAMES G. WALTON, 1871



394

ST. JOHN H. M.

SAMUEL CROSSMAN, 1664 — J. BAPTISTE CALKIN, 1827-1905

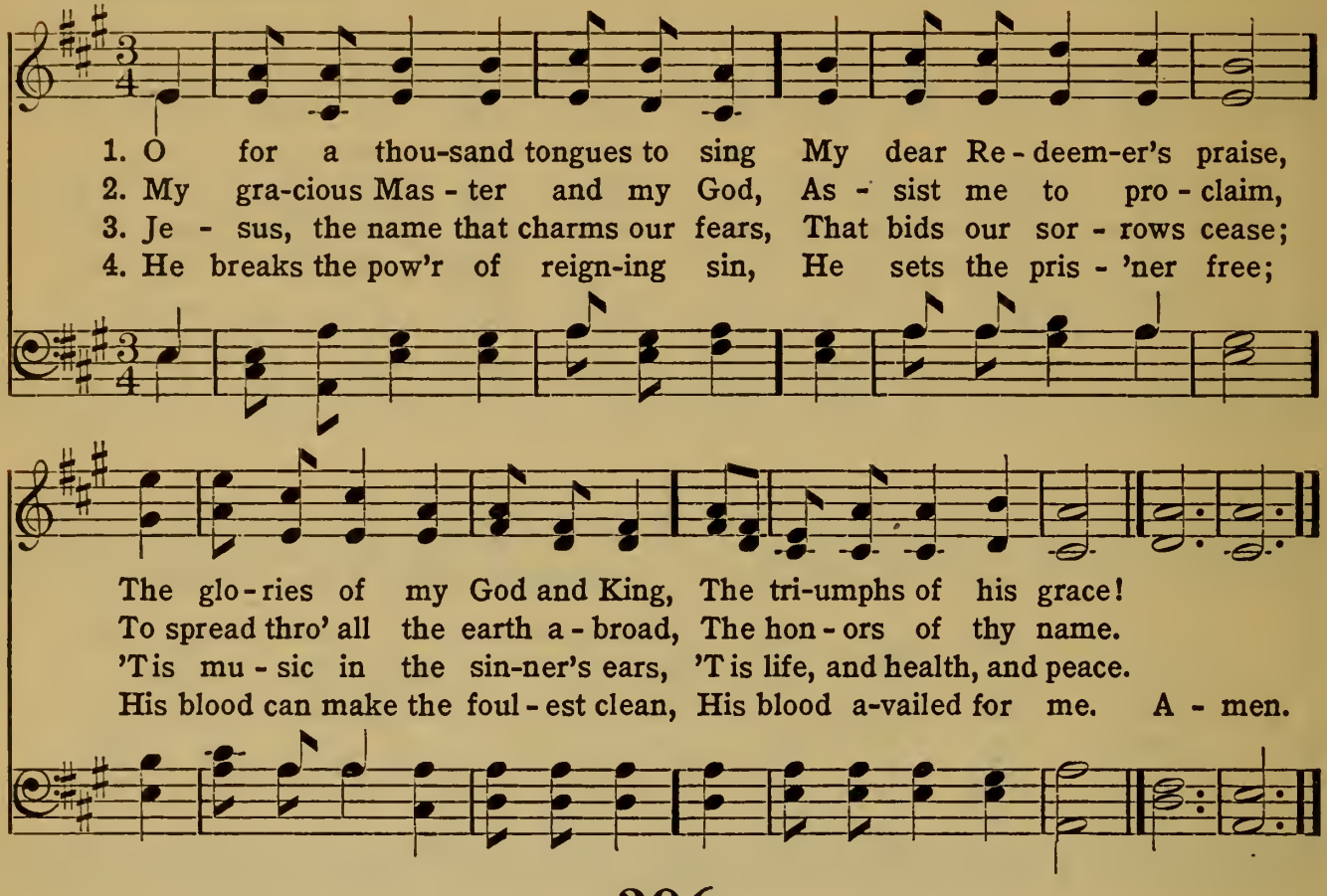


395

AZMON C. M.

CHARLES WESLEY, 1739

CARL G. GLÄSER, 1828
Arr. LOWELL MASON, 1839

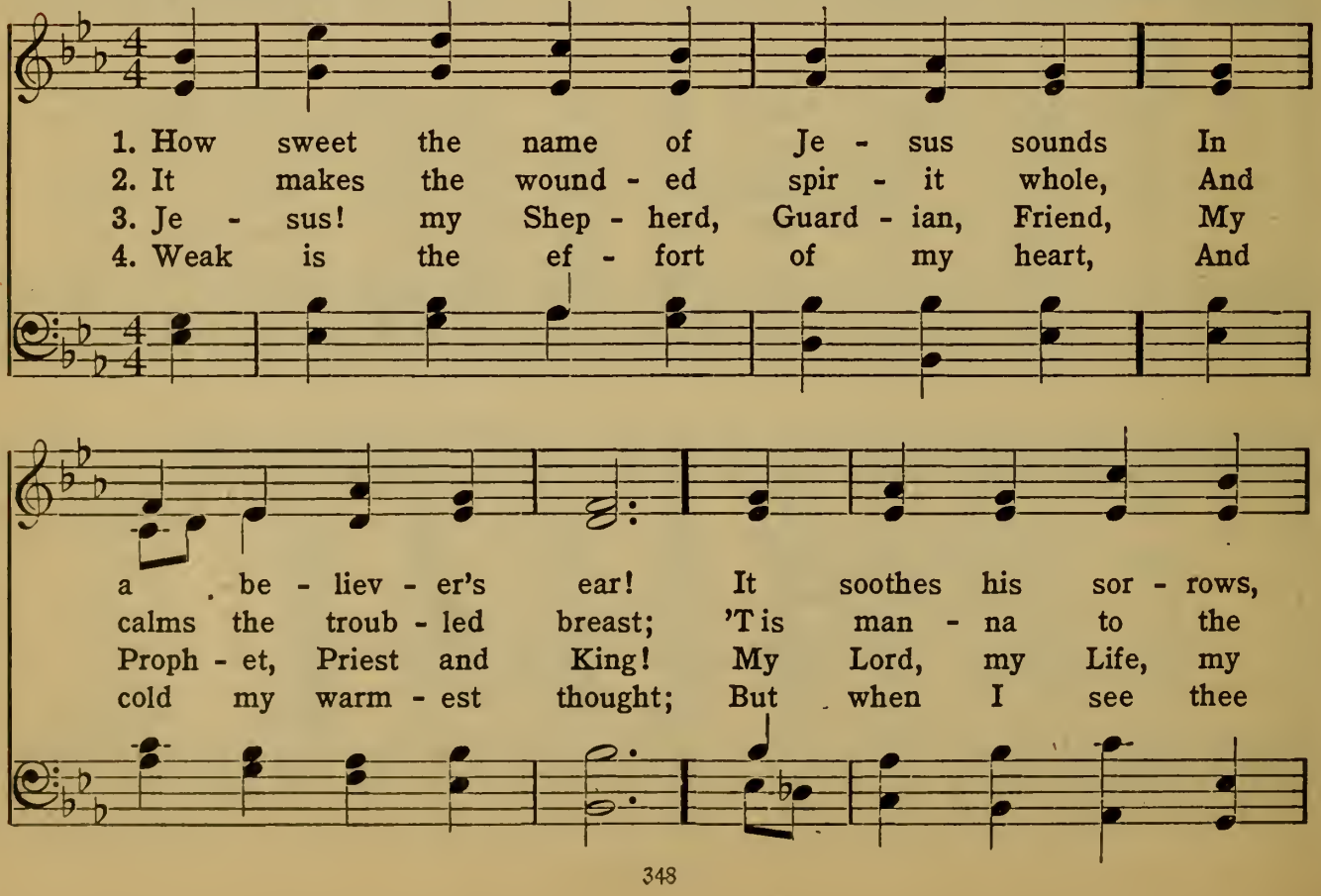


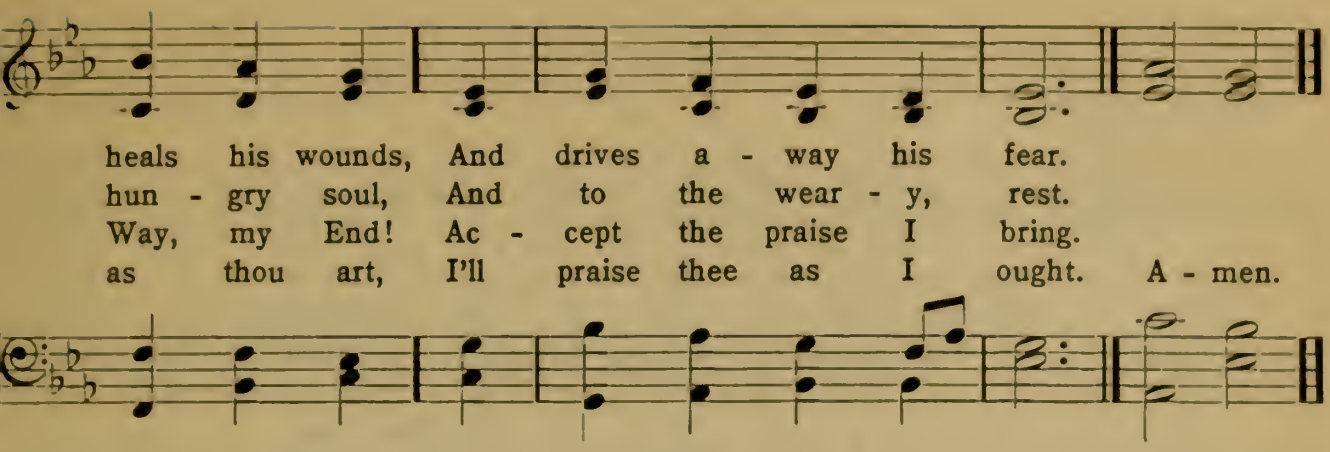
396

ST. PETER C. M.

JOHN NEWTON, 1779

ALEXANDER R. REINAGLE, 1826

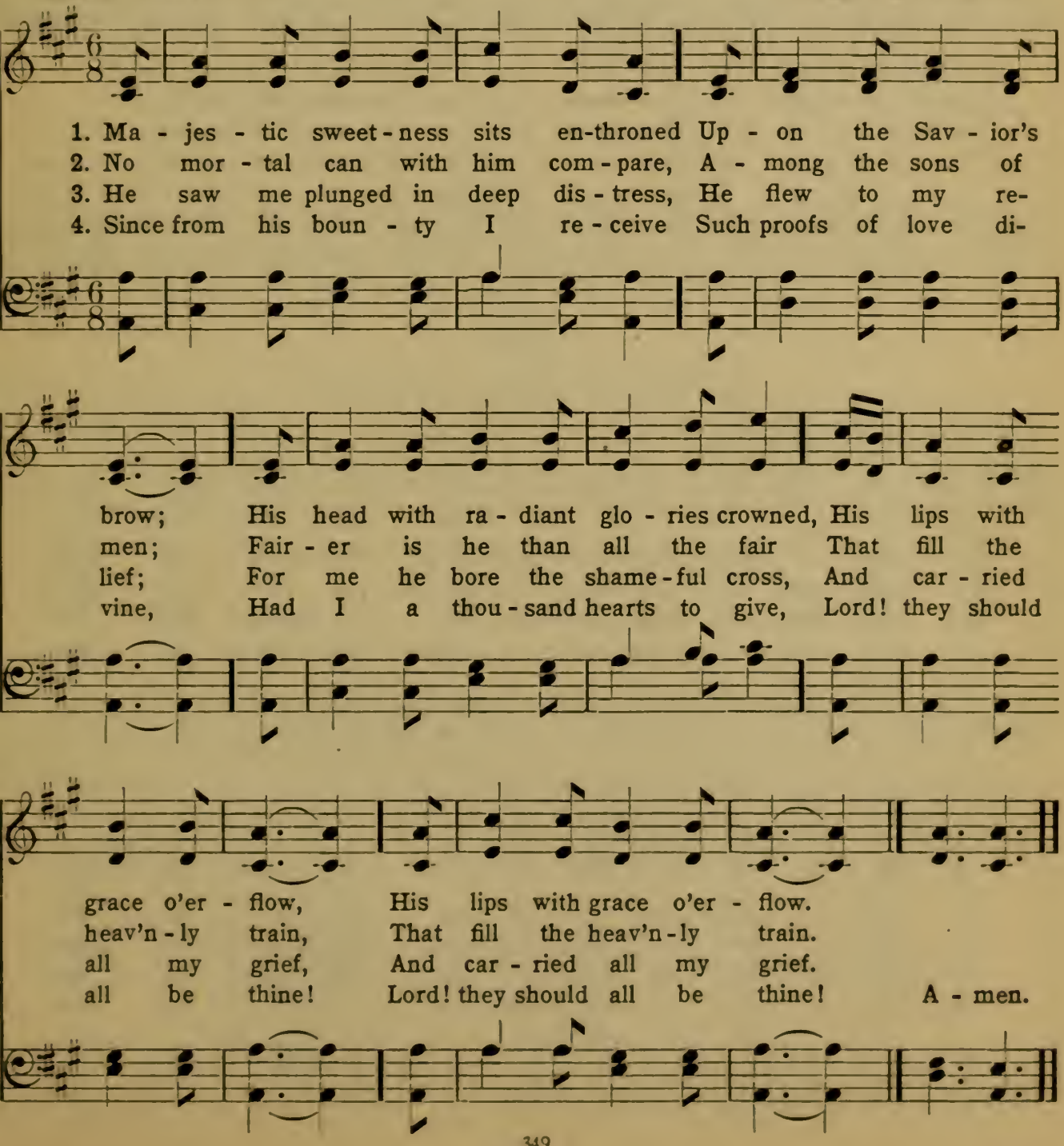




397

ORTONVILLE C. M.

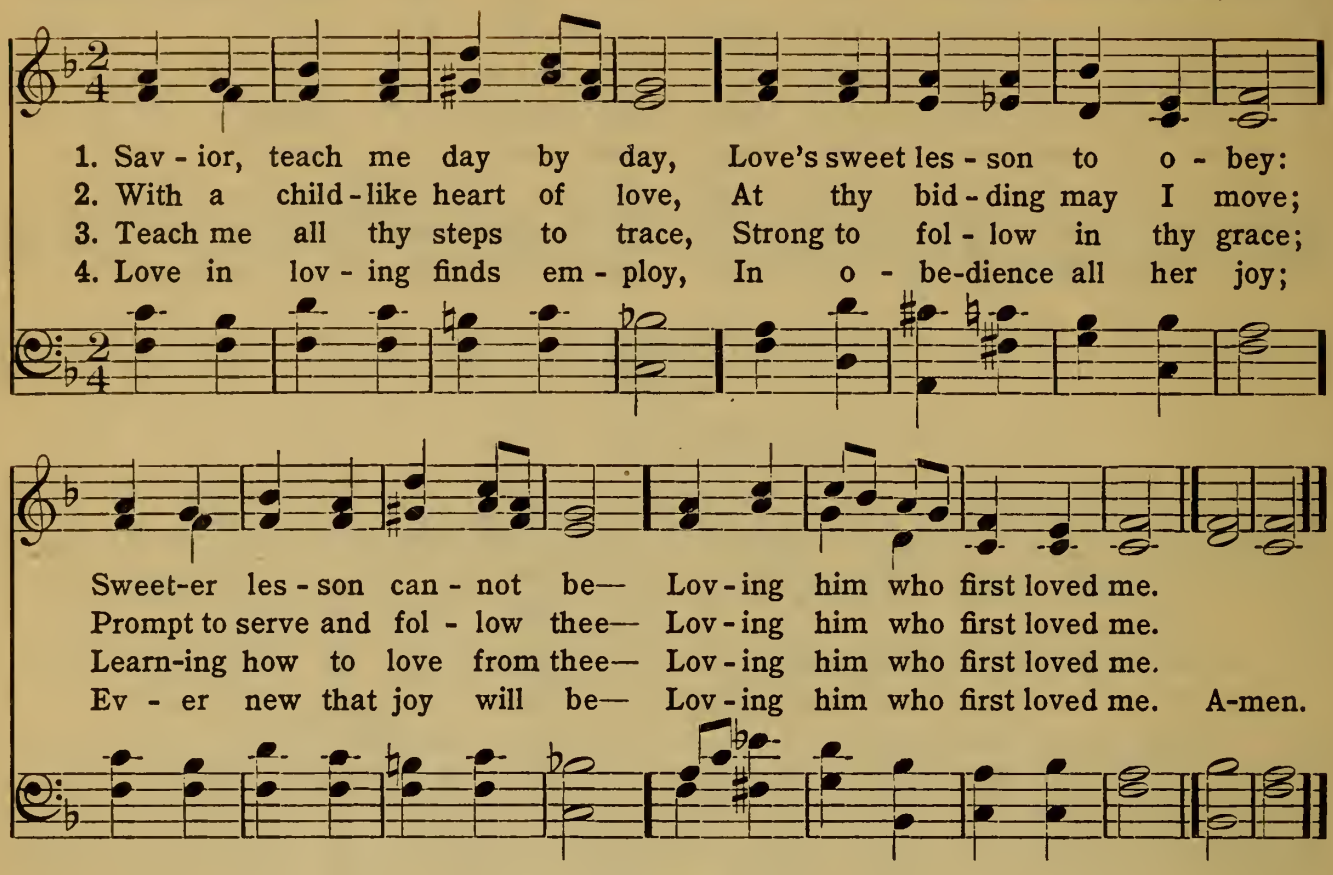
SAMUEL STENNETT, 1787 — THOMAS HASTINGS, 1837



398

SEYMOUR Four 7s.

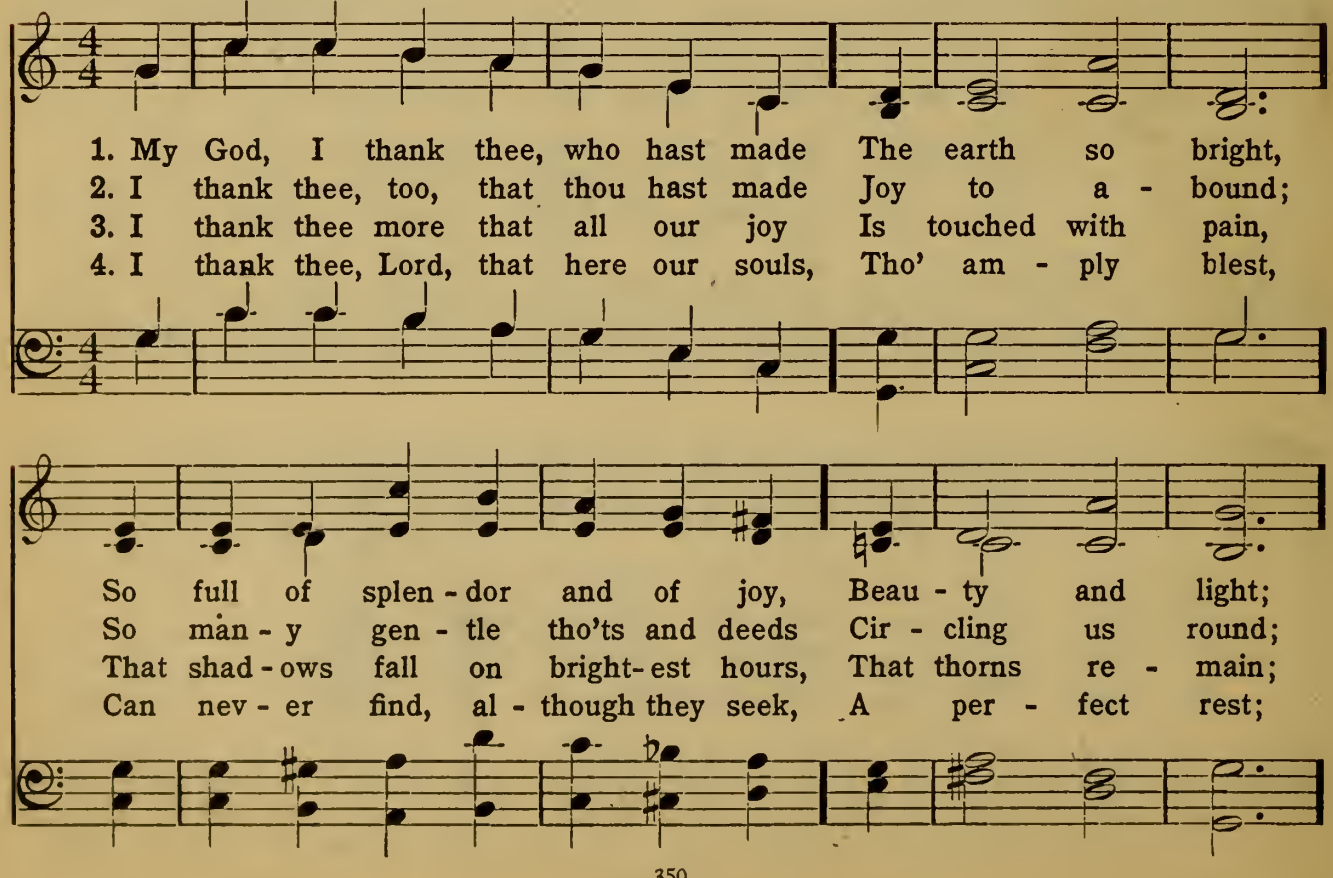
JANE E. LEESON, 1842 — CARL M. VON WEBER, 1826

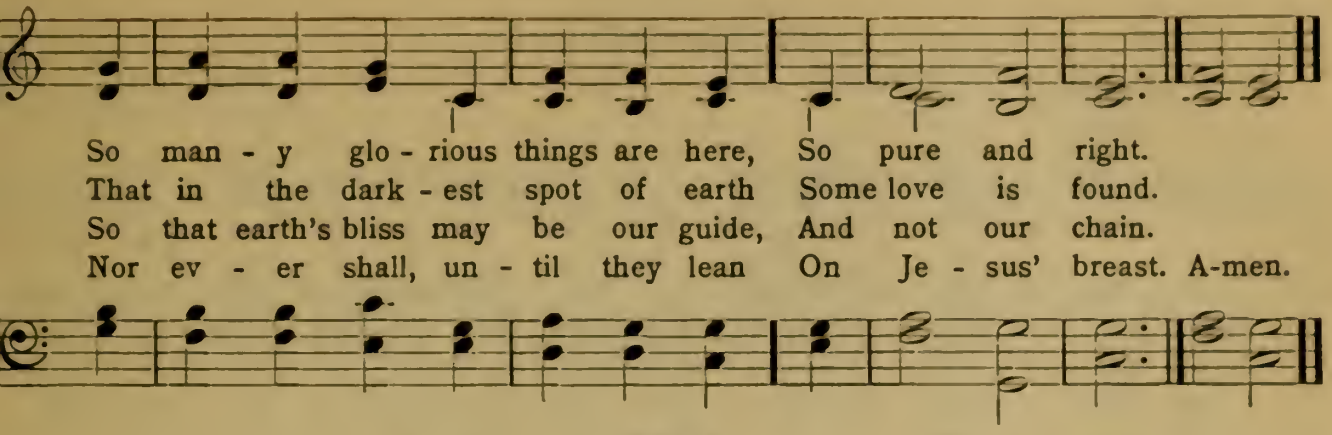


399

WENTWORTH 8,4,8,4,8,4.

ADELAIDE A. PROCTER, 1858, — FREDERICK C. MAKER, 1876

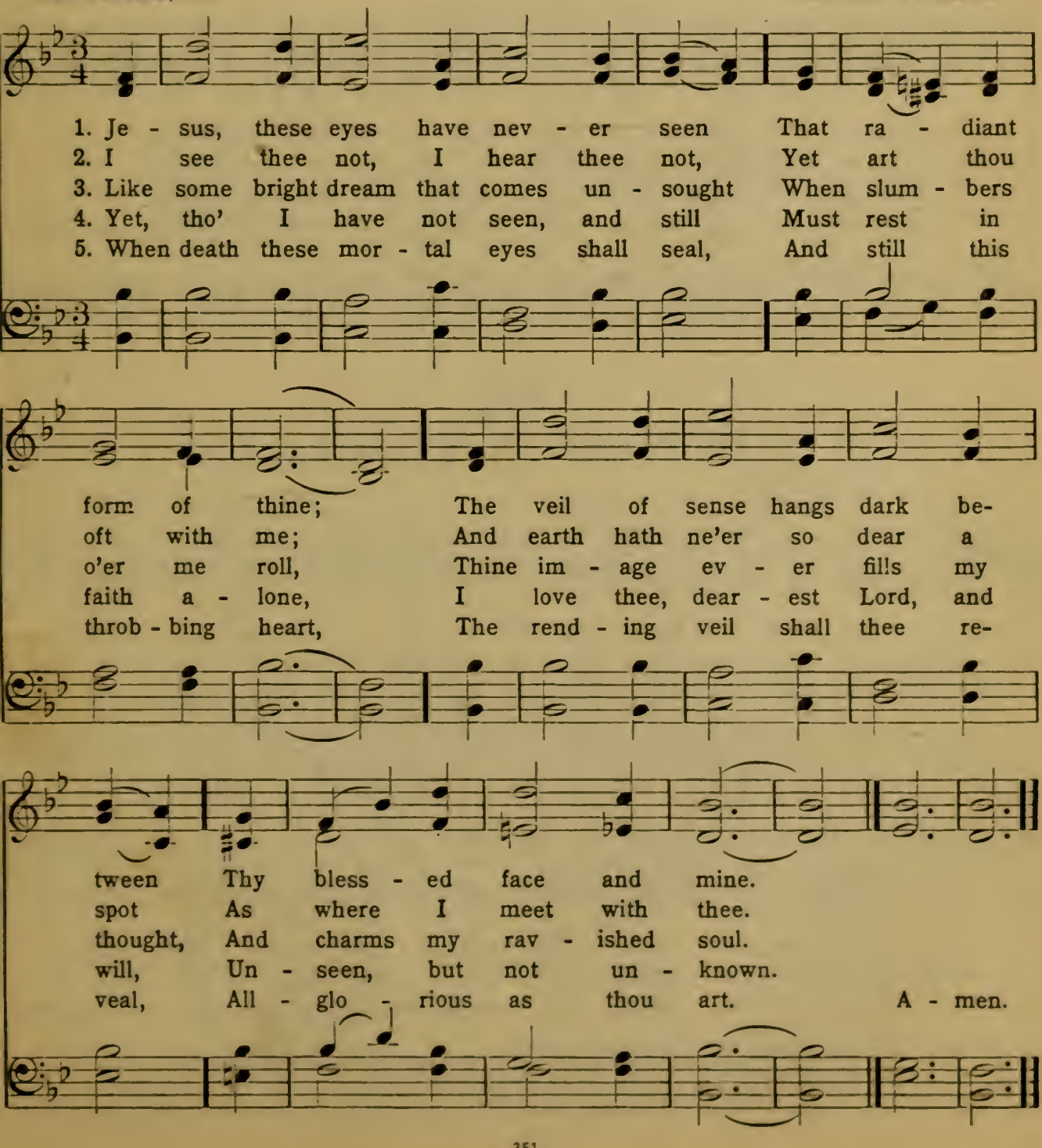




400

RAPHAEL C. M.

RAY PALMER, 1858 — GAETANO DONIZETTI

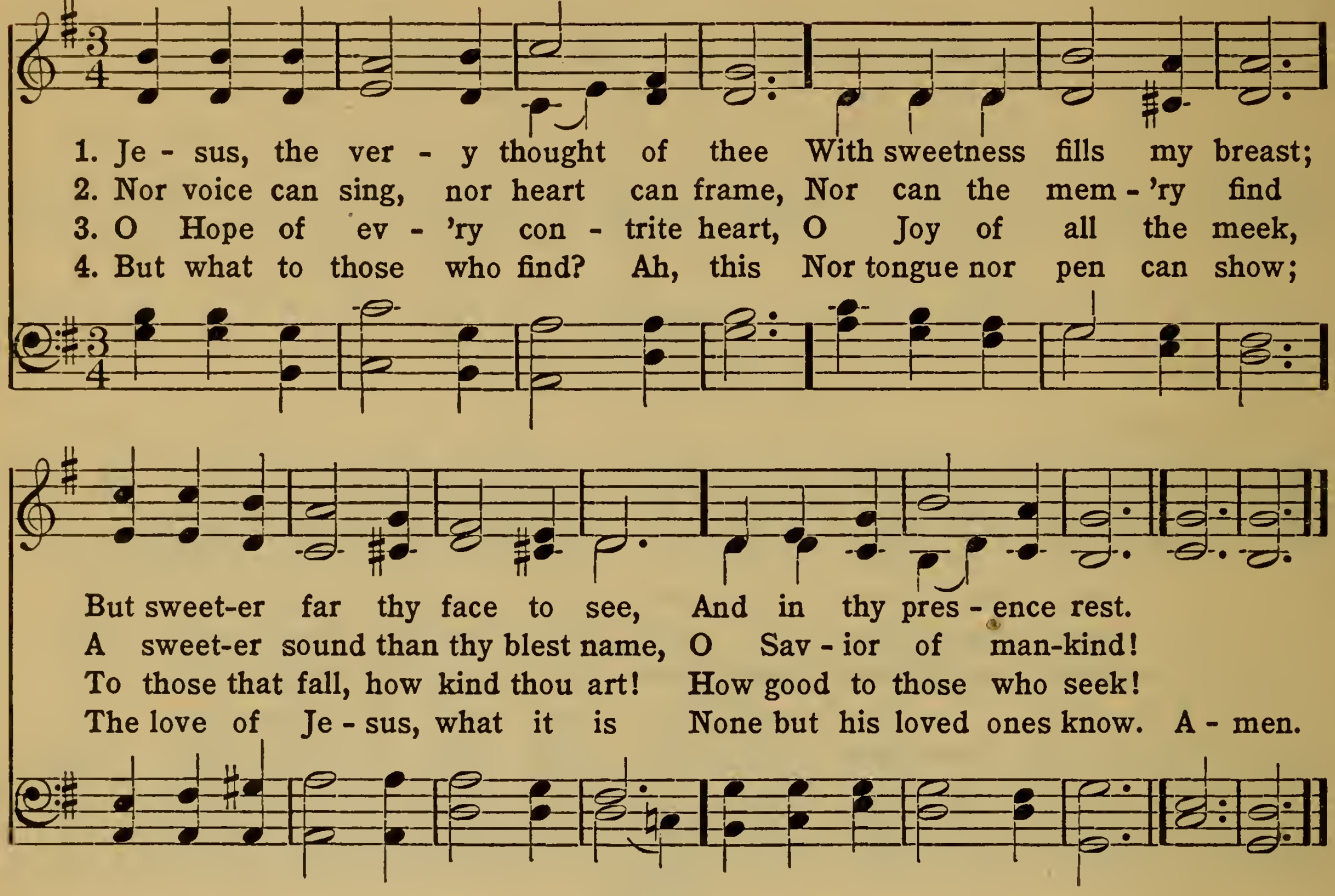


401

ST. AGNES C. M.

BERNARD of Clairvaux, c. 1130 or 1140
Tr. EDWARD CASWALL

JOHN B. DYKES, 1866

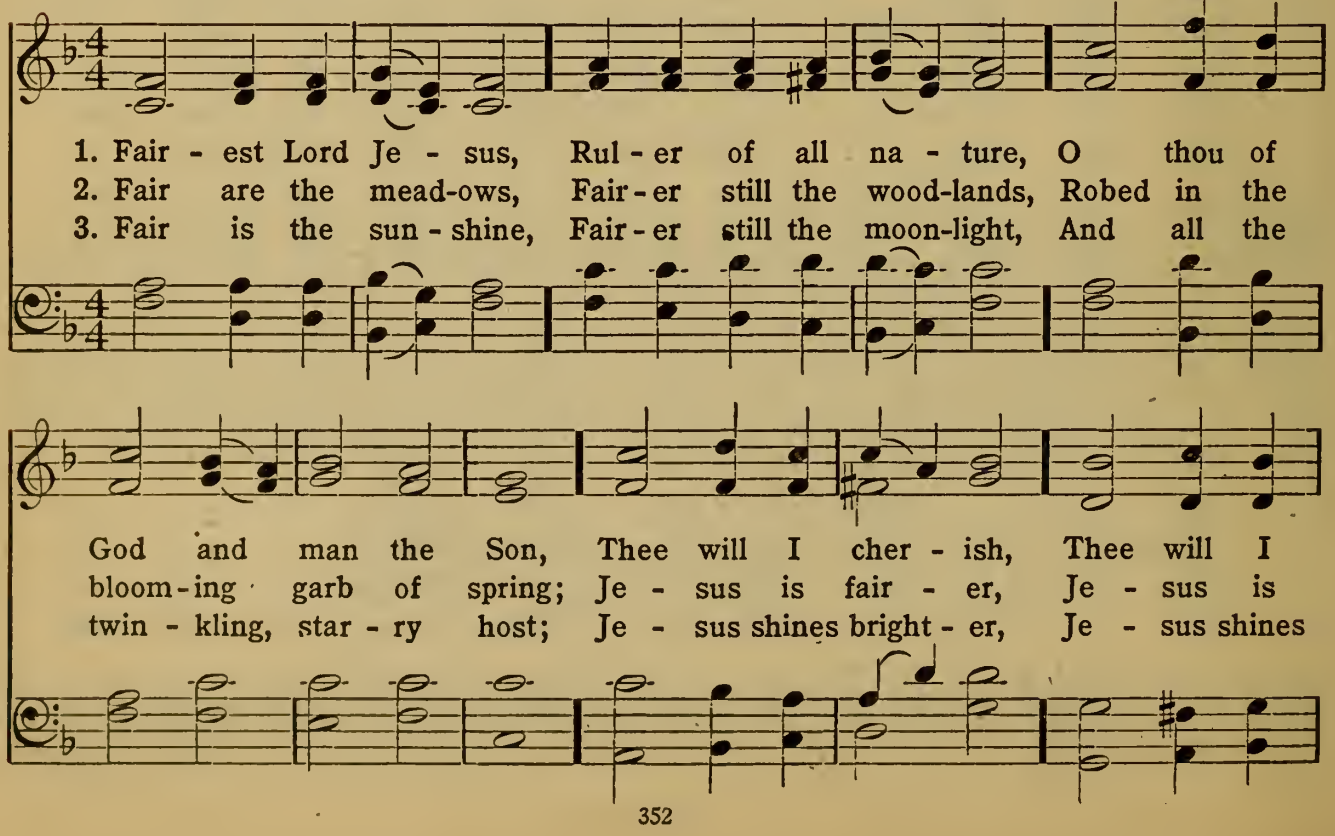


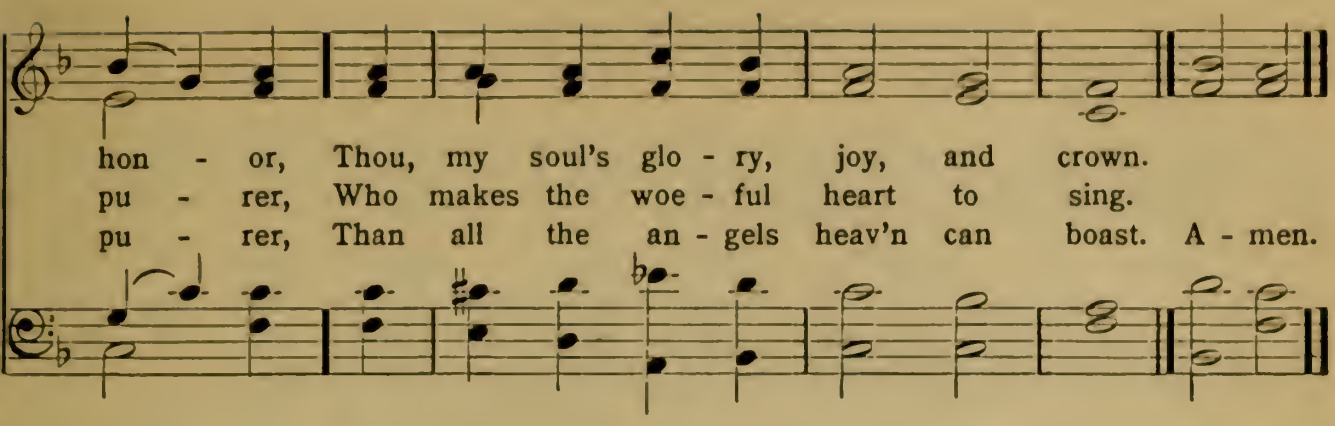
402

CRUSADERS' HYMN 5,6,8,5,5,8.

Anonymous (German), 1677

German. Arr. R. S. WILLIS, 1850

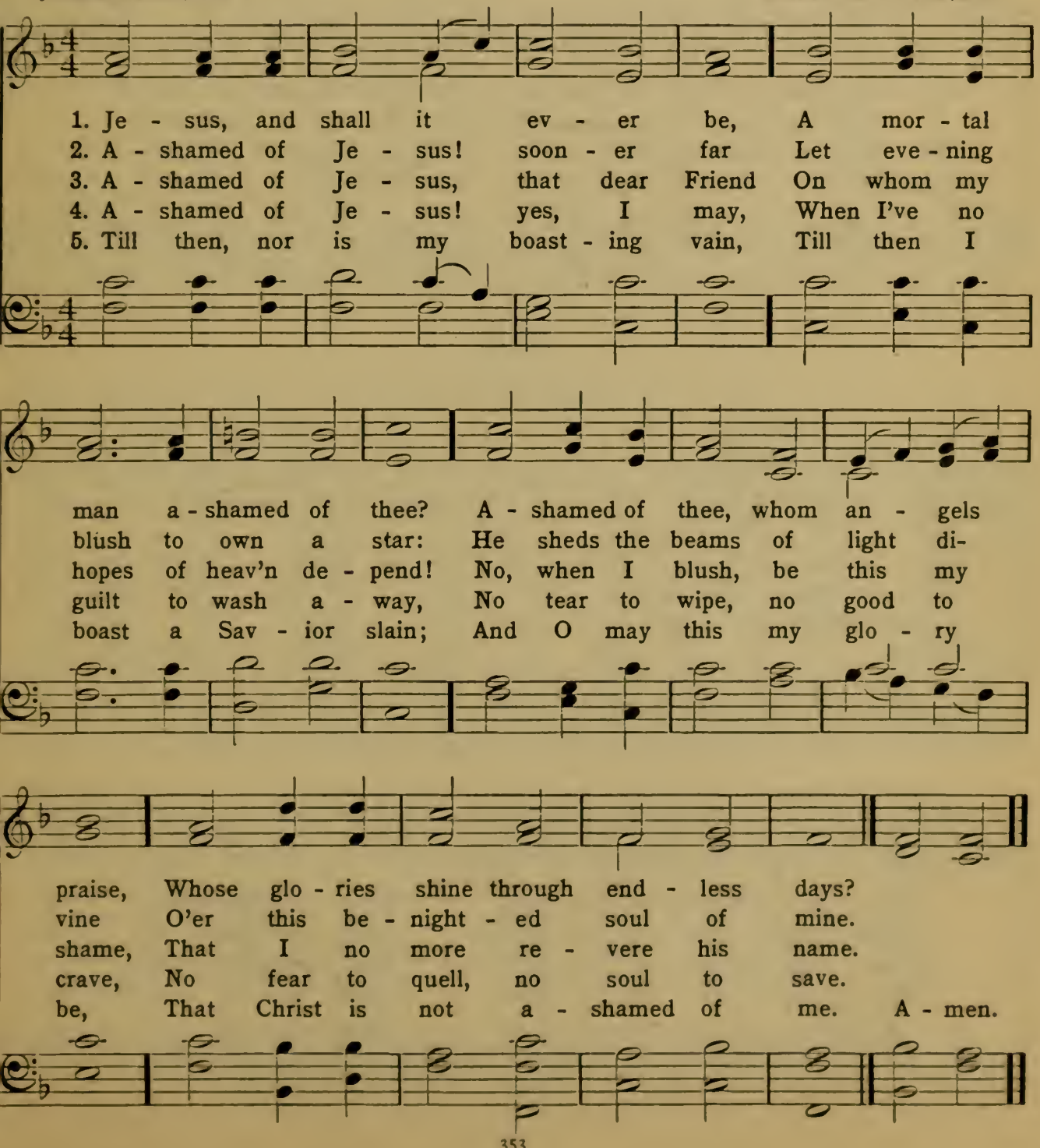




403

FEDERAL STREET L. M.

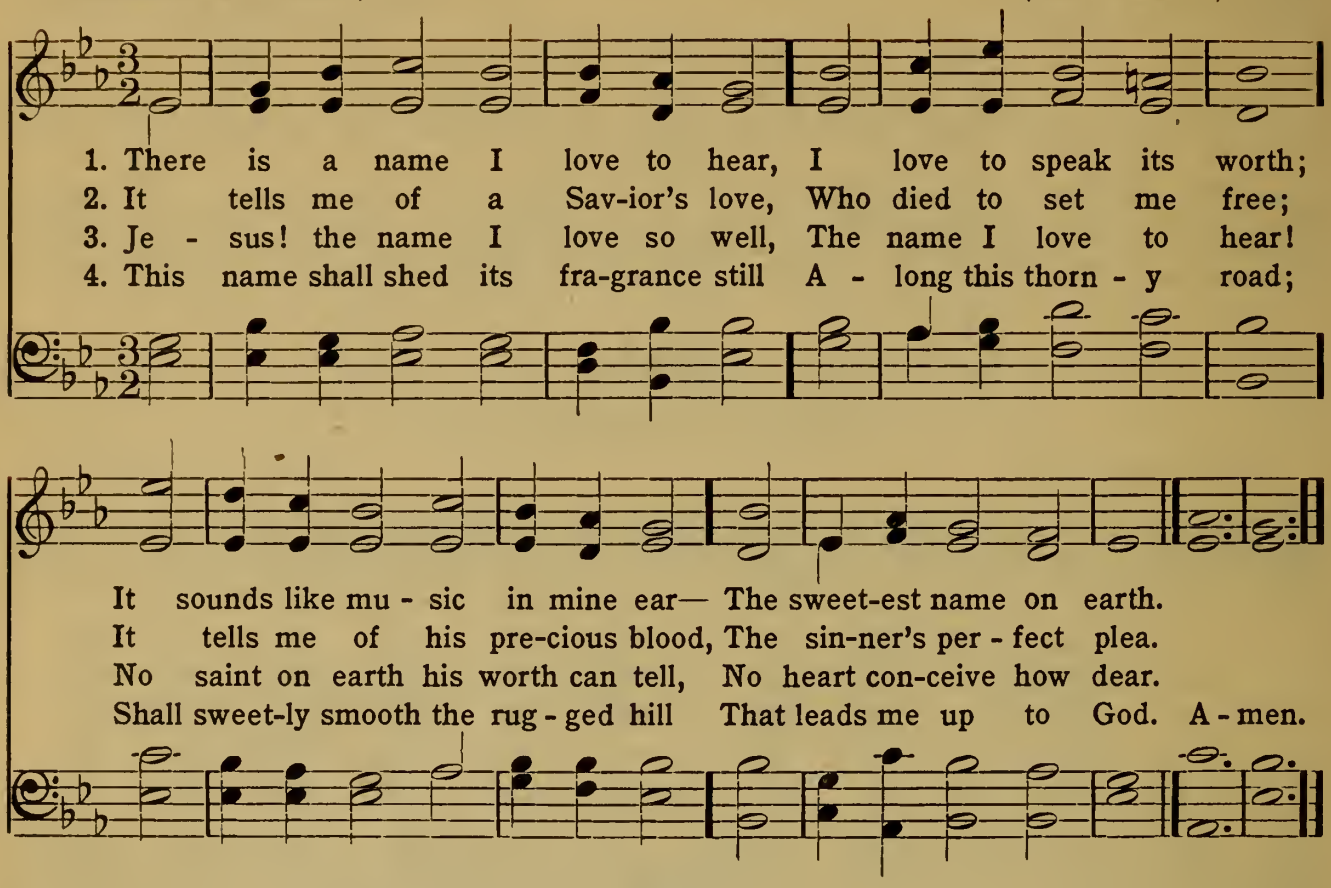
JOSEPH GRIGG, 1765 — HENRY K. OLIVER, 1832



404

DOWNS C. M.

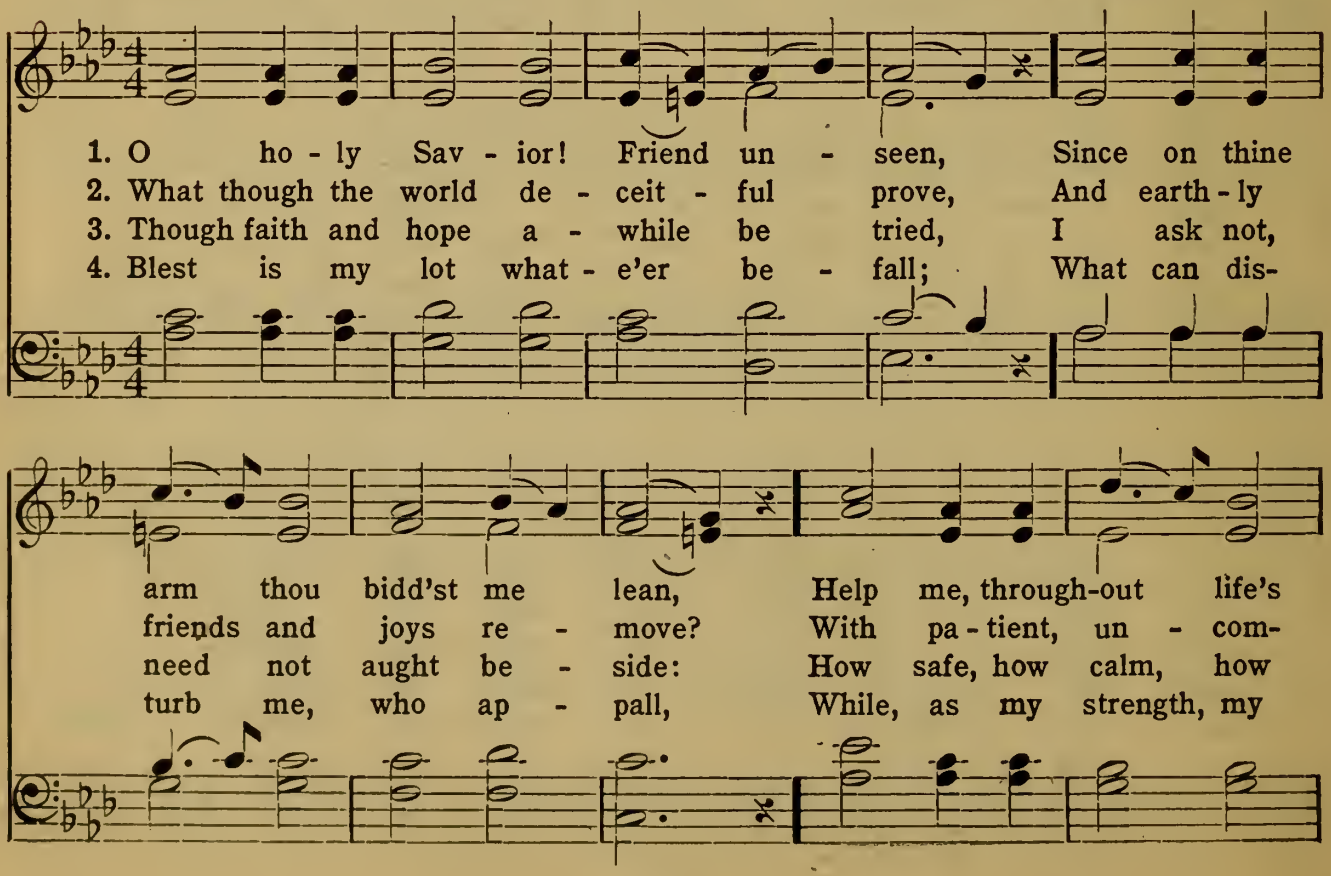
FREDERICK WHITFIELD, 1861 — LOWELL MASON, 1832

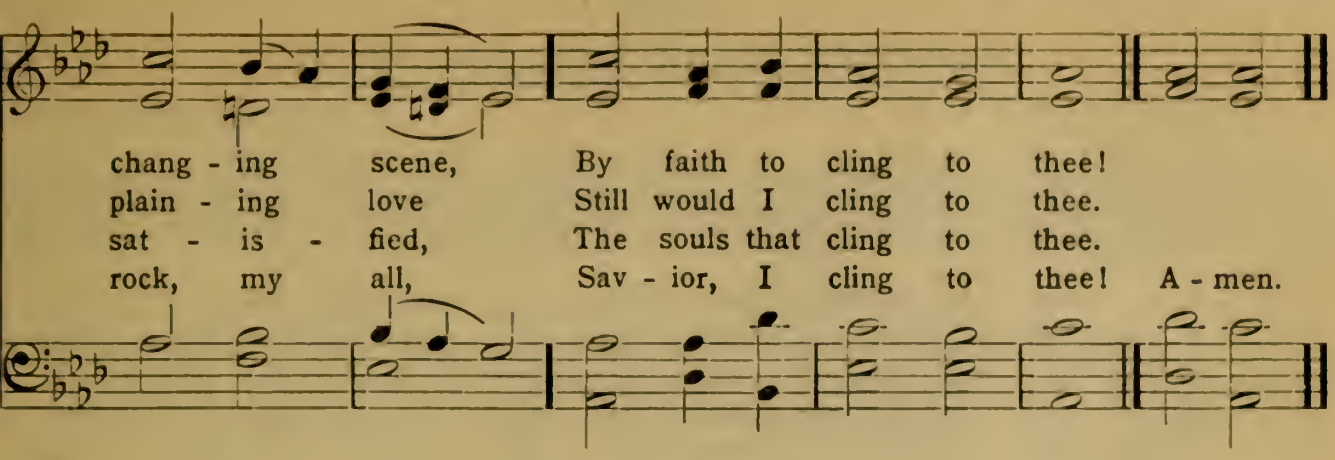


405

FLEMMING 8,8,8,6.

CHARLOTTE ELLIOTT, 1834 — Arr. from F. F. FLEMMING, 1810

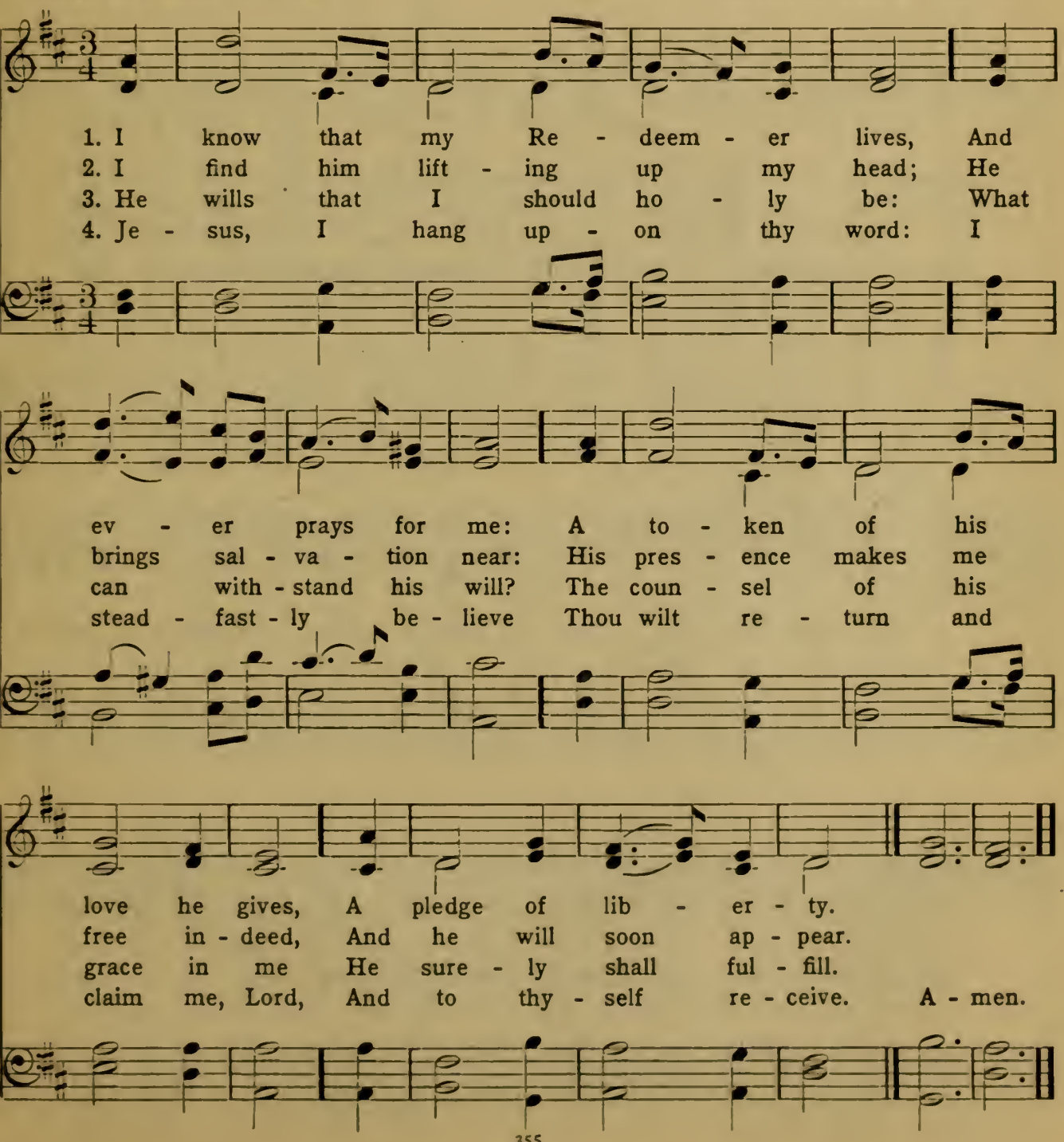




406

BRADFORD C. M.

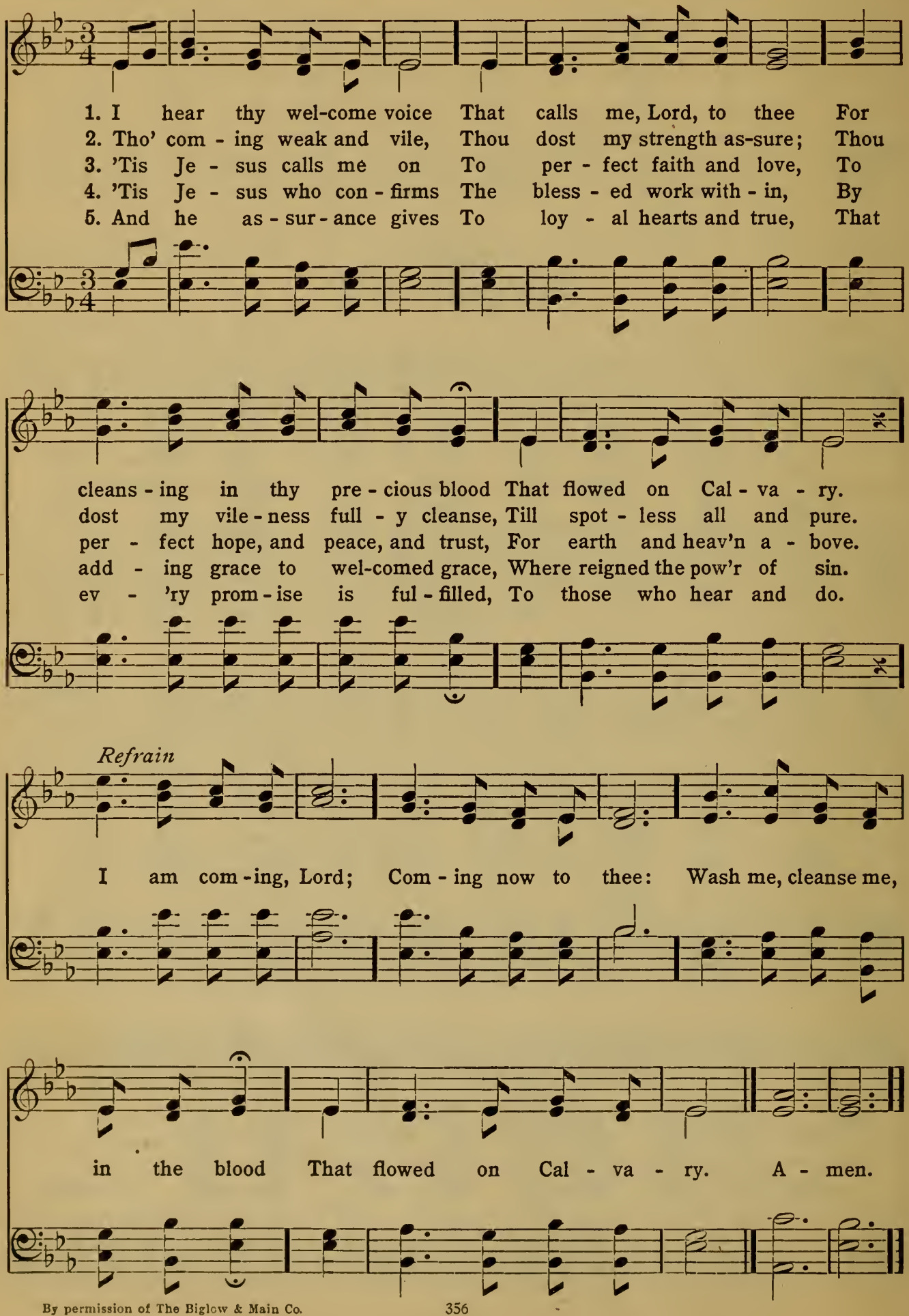
CHARLES WESLEY, 1707-1788 GEORGE F. HANDEL, 1685-1759



407

WELCOME VOICE S. M. *With Refrain*

LEWIS HARTSOUGH, 1872 LEWIS HARTSOUGH, 1872



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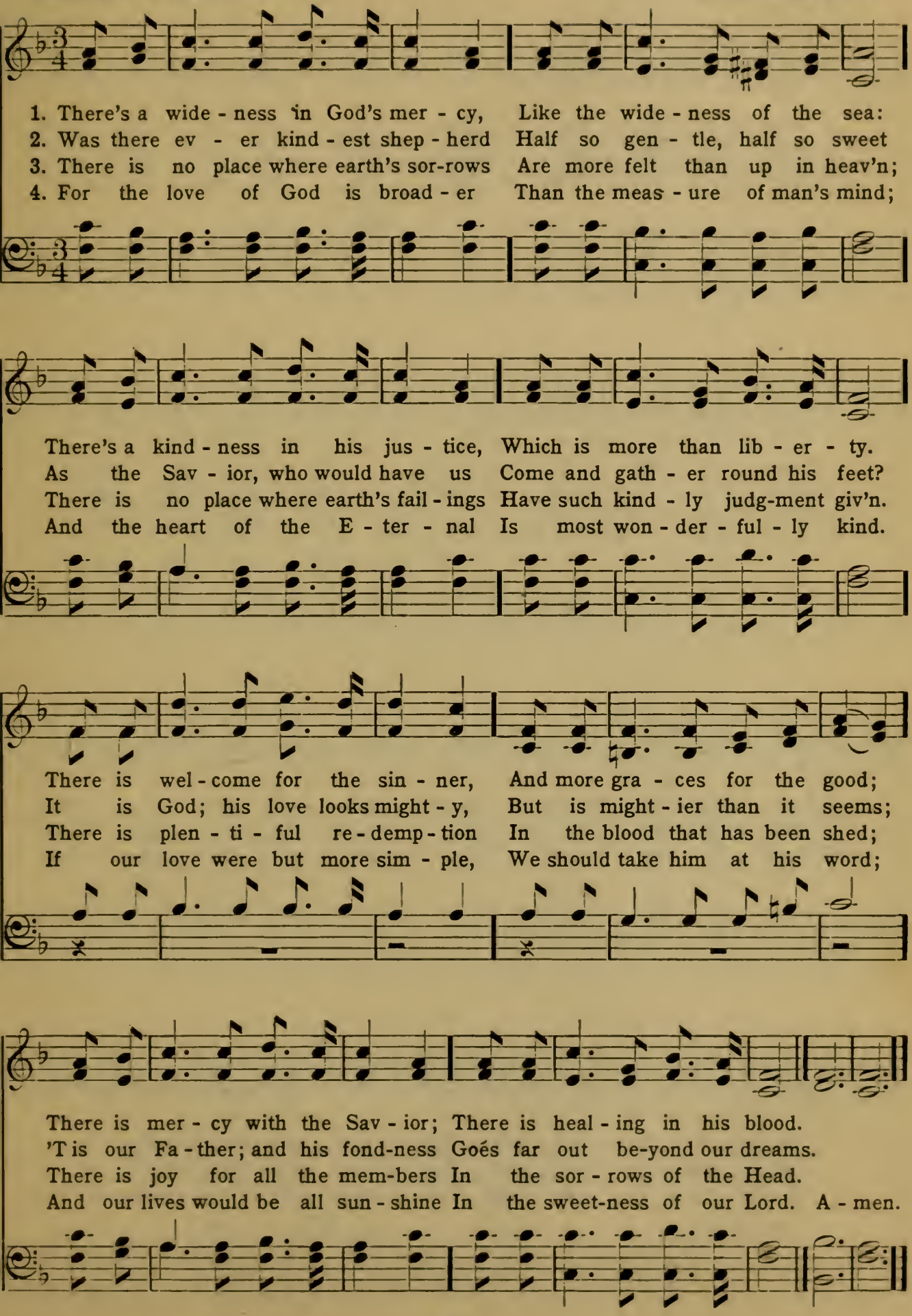
408

RICHARDS 8,7,8,7. D.

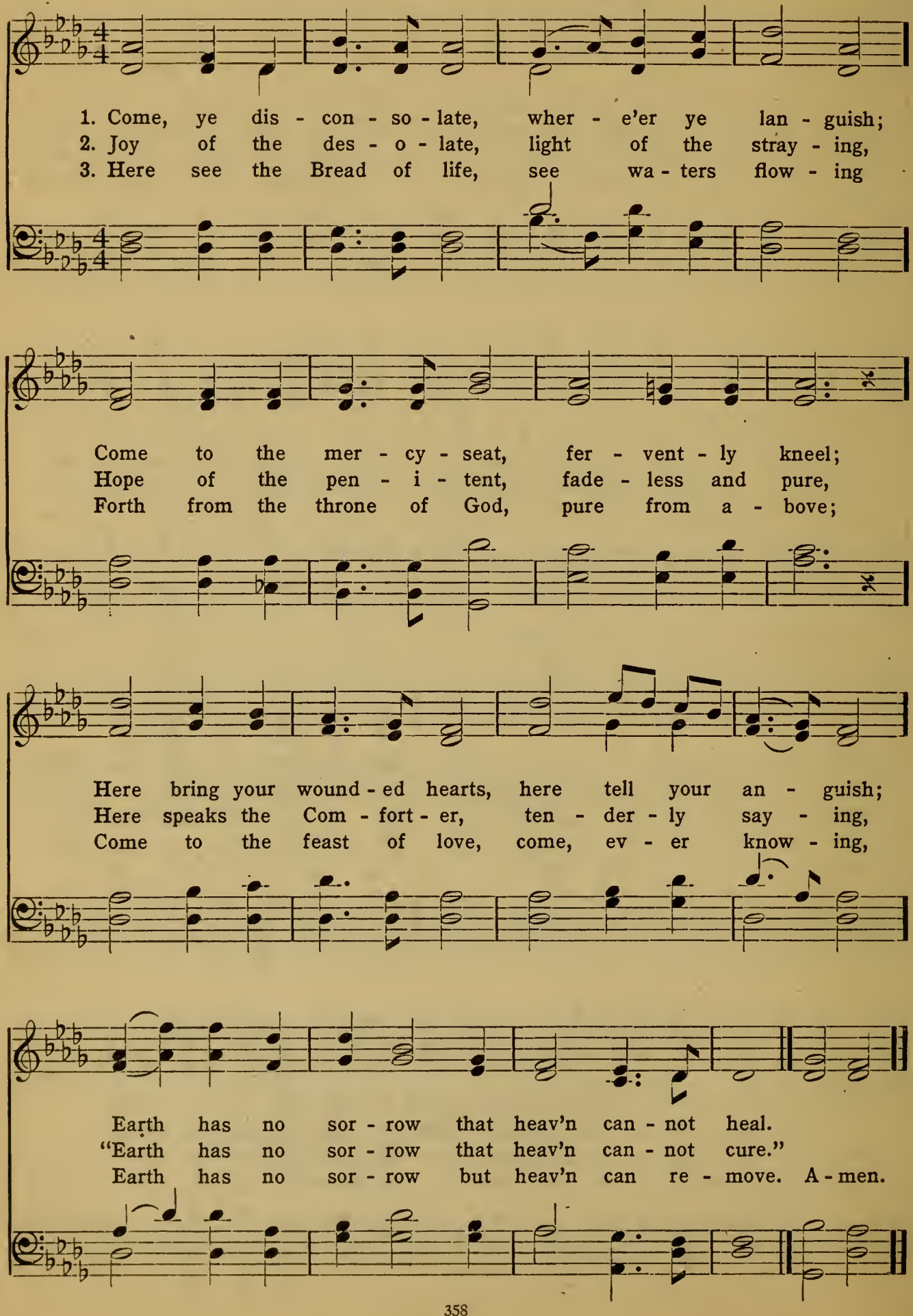
FREDERICK W. FABER, 1849 — ART. from EMMELAR



409

CONSOLATOR 11,10,11,10.

THOMAS MOORE, 1816 — Adapted from SAMUEL WEBBE, 1792

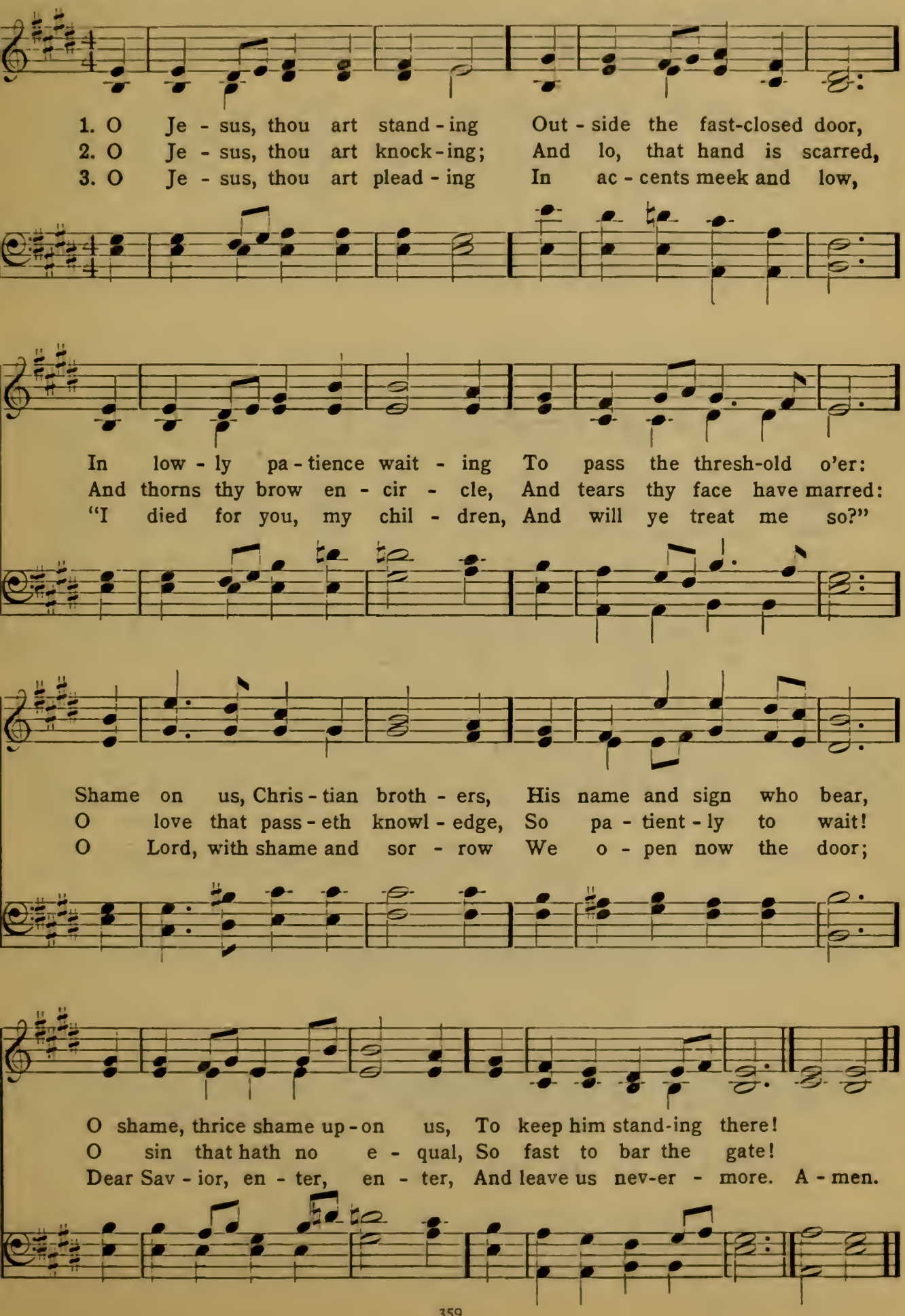


410

ST. HILDA 7,6,7,6. D.

WILLIAM W. HOW, 1867

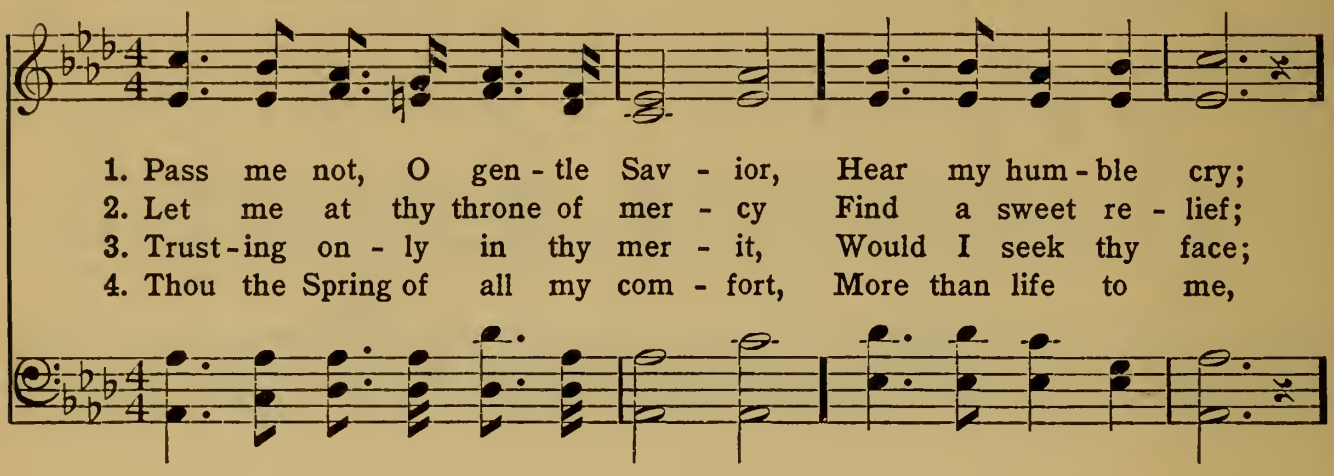
JUSTIN H. KNECHT, 1709, and
EDWARD HUSBAND, 1871, et. al.



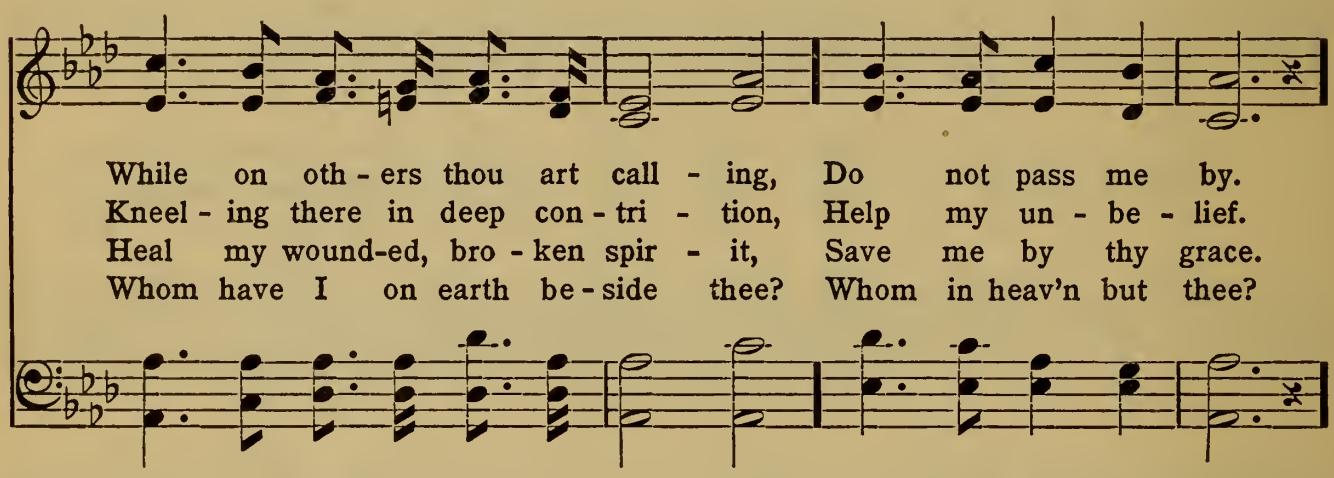
411

PASS ME NOT 8,5,8,5. *With Refrain*

FANNY J. CROSBY, 1868 WILLIAM H. DOANE, 1831-1915

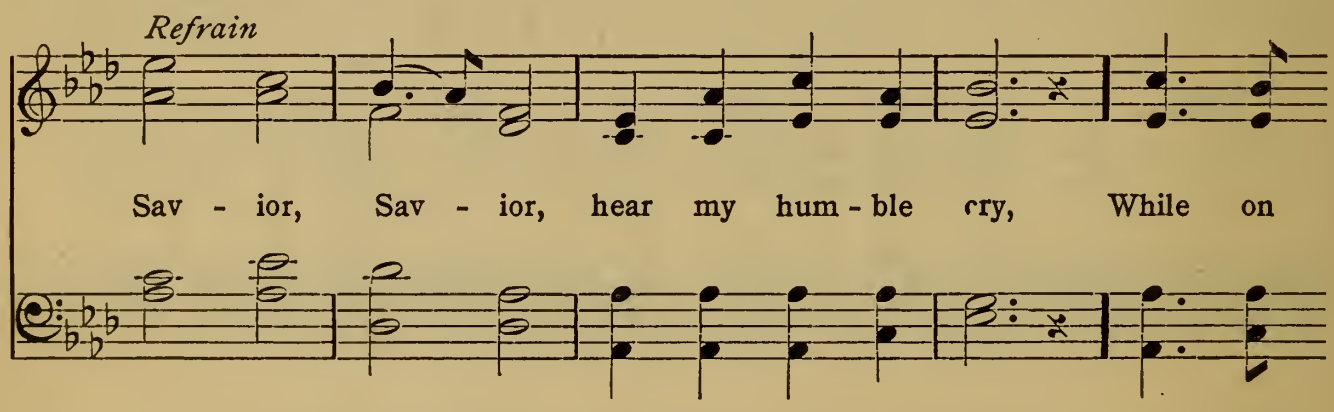


1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
2. Let me at thy throne of mer - cy Find a sweet re - lief;
3. Trust - ing on - ly in thy mer - it, Would I seek thy face;
4. Thou the Spring of all my com - fort, More than life to me,

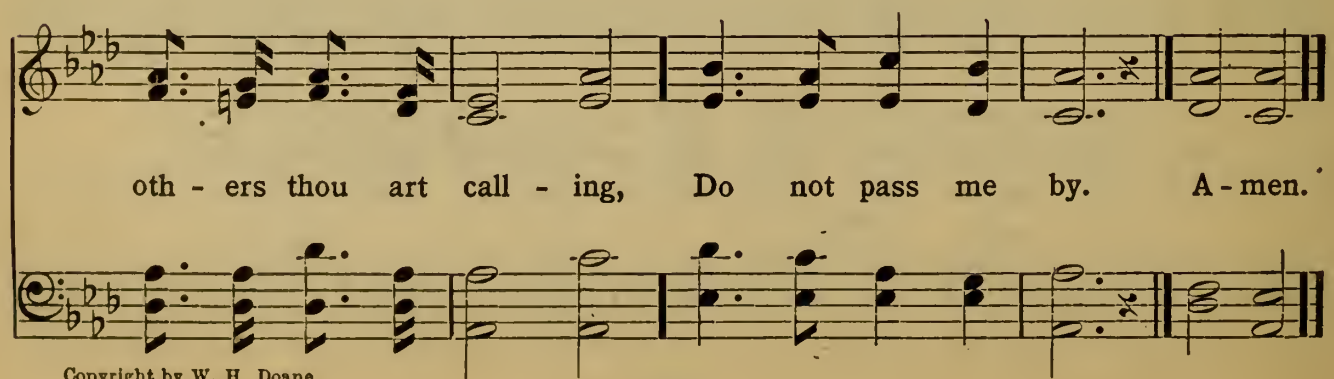


While on oth - ers thou art call - ing, Do not pass me by.
Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
Heal my wound-ed, bro - ken spir - it, Save me by thy grace.
Whom have I on earth be - side thee? Whom in heav'n but thee?

Refrain



Sav - ior, Sav - ior, hear my hum - ble cry, While on



oth - ers thou art call - ing, Do not pass me by. A - men.

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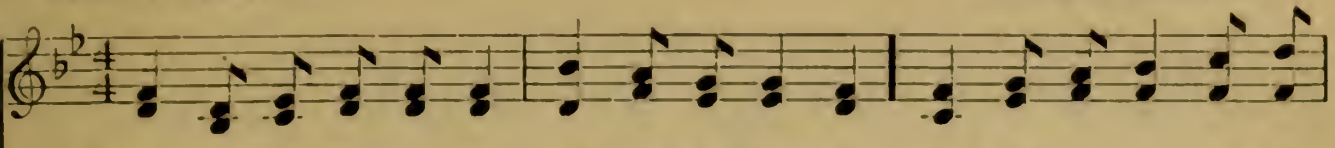
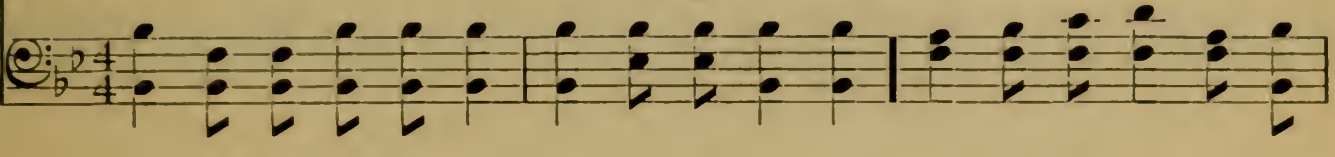
412

RESCUE 11,10,11,10. *With Refrain*

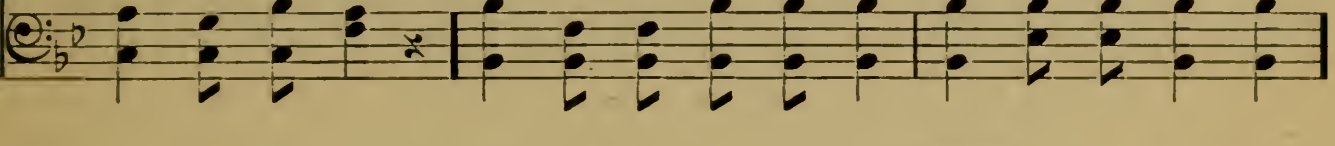
FANNY J. CROSBY, 1870 WILLIAM H. DOANE, 1870



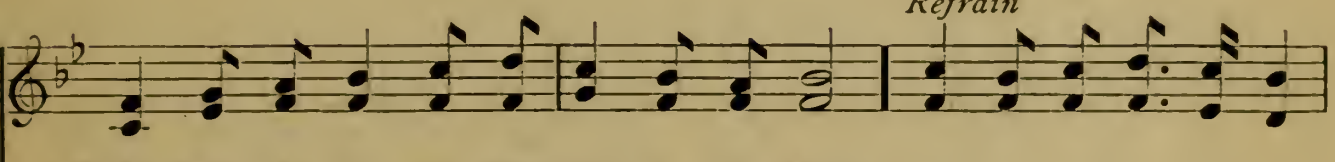
1. Res - cue the per - ish - ing, care for the dy - ing, Snatch them in pit - y from
2. Tho' they are slight-ing him, still he is wait-ing, Wait - ing the pen - i - tent
3. Down in the hu-man heart, crushed by the tempt-er, Feel - ings lie bur - ied that
4. Res - cue the per - ish - ing, du - ty de-mands it; Strength for thy la - bor the



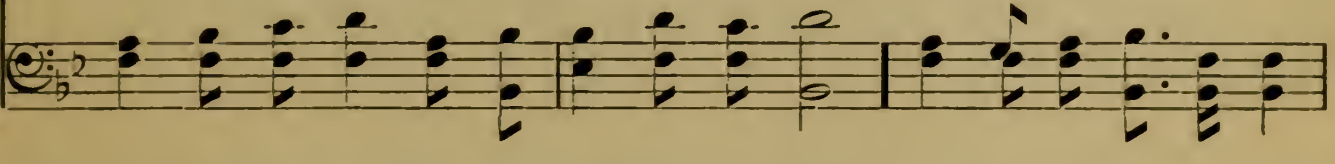
sin and the grave; Weep o'er the er - ring one, lift up the fall - en,
child to re - ceive; Plead with them ear-nest - ly, plead with them gen - tly;
grace can re - store; Touched by a lov - ing hand, wak - ened by kind - ness,
Lord will pro - vide; Back to the nar - row way pa - tient - ly win them;

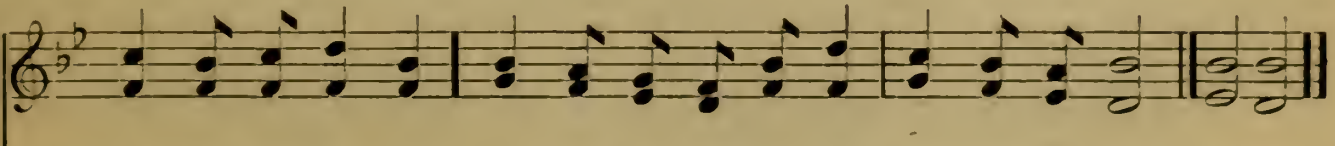


Refrain

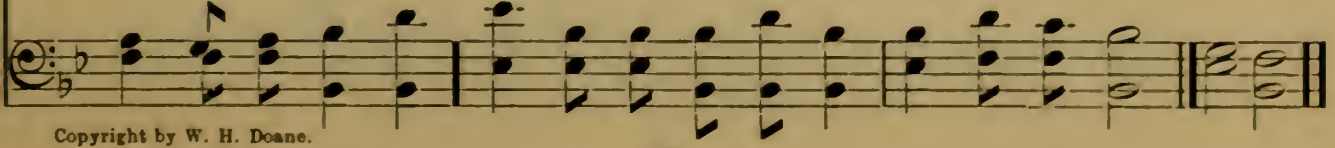


Tell them of Je - sus the might - y to save.
He will for - give if they on - ly be - lieve. Res - cue the per - ish-ing,
Chords that were bro - ken will vi - brate once more.
Tell the poor wan - d'rer a Sav - ior has died.





care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save. A-men.



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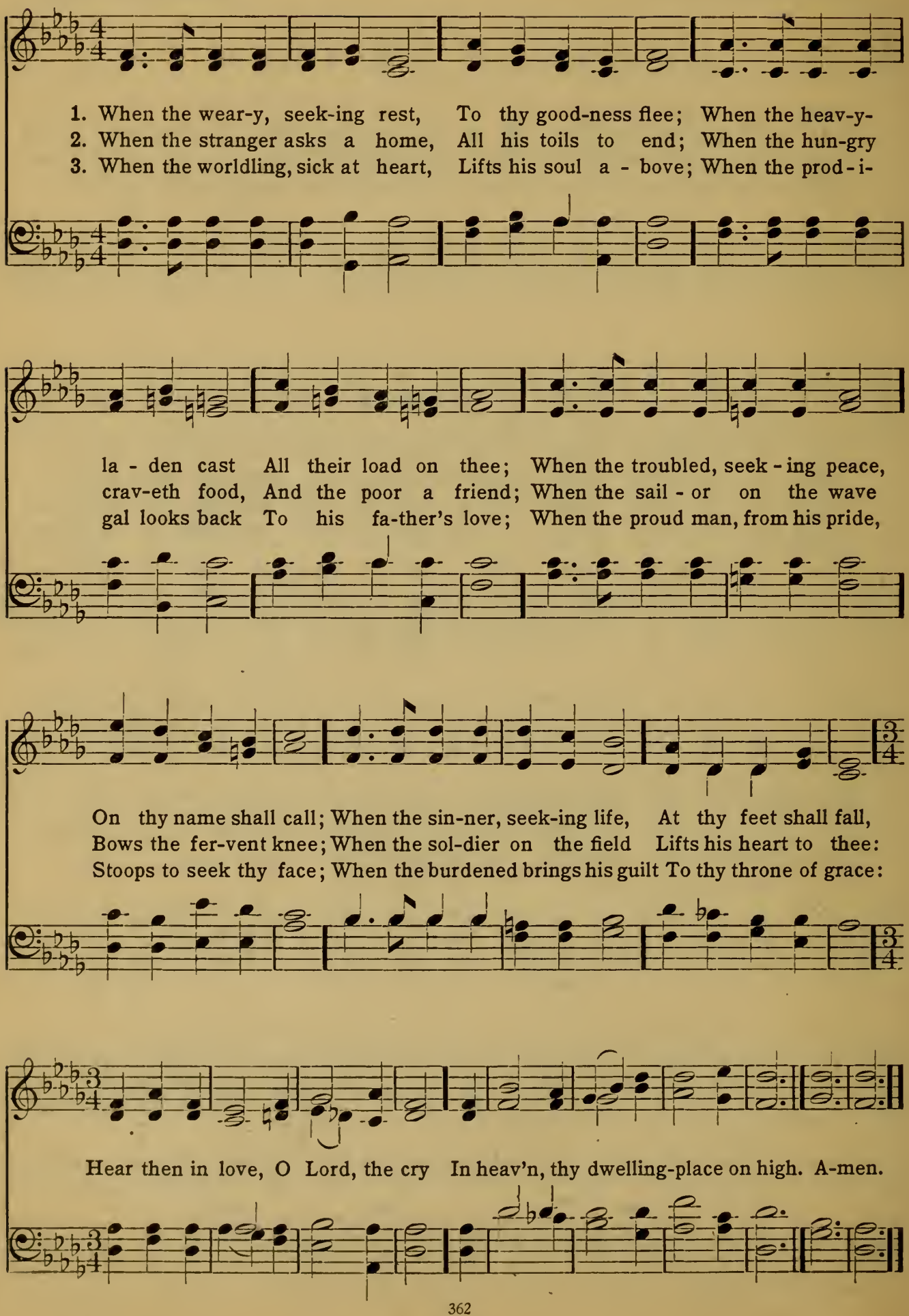
413

ELIJAH P. M.

HORATIUS BONAR, 1866 J. STAINER, (1840—)

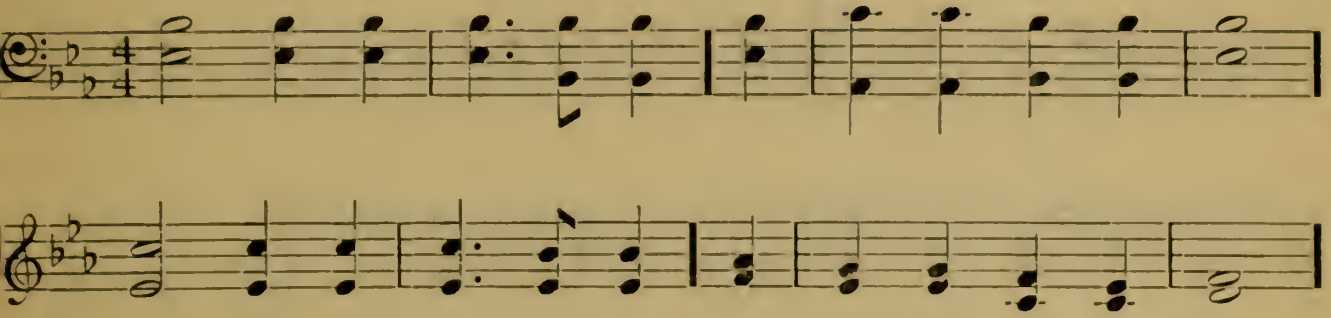


414

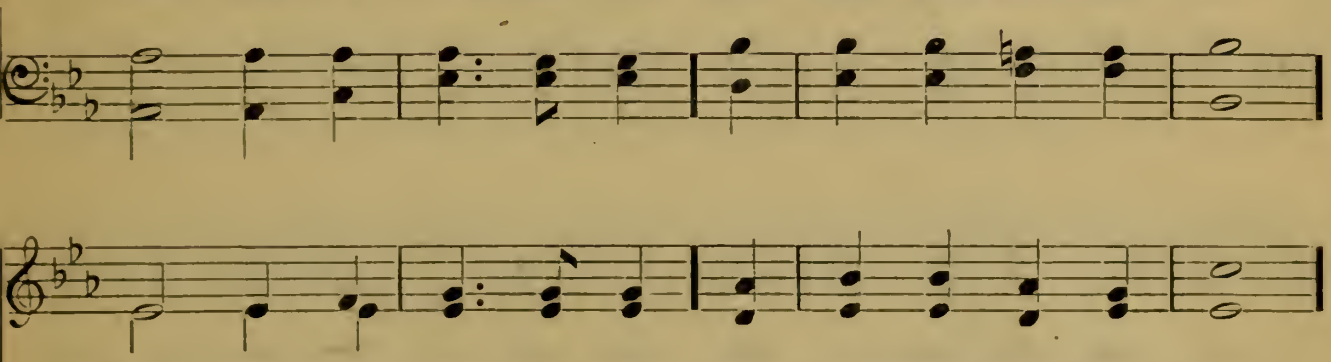
MAKER Eight 6s.

JOHN M. WIGNER, 1871 FREDERIC C. MAKER, 1881

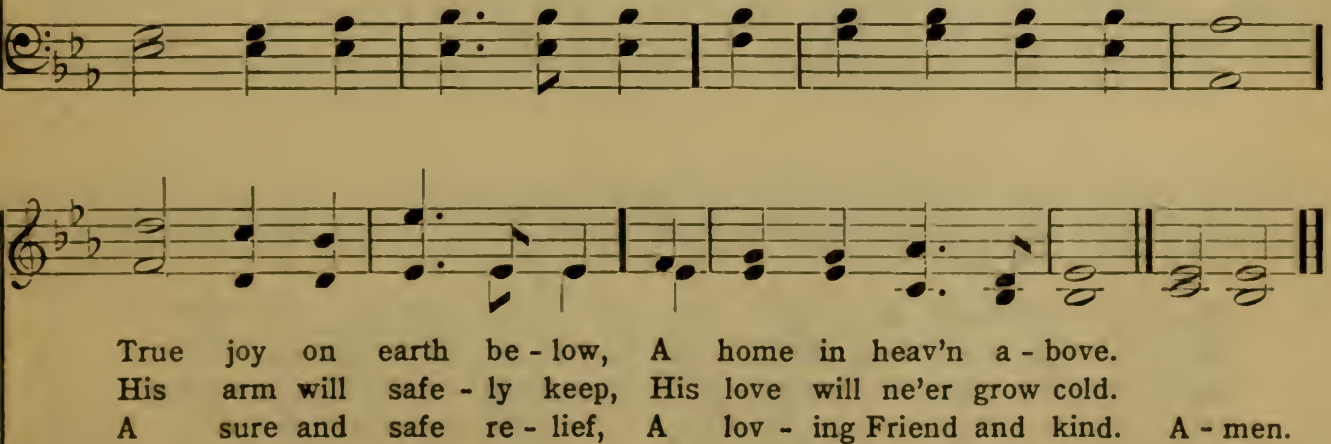
1. Come to the Sav - ior now, He gen - tly call - eth thee;
2. Come to the Sav - ior now, Ye who have wan-dered far,
3. Come to the Sav - ior, all, What - e'er your bur - dens be;



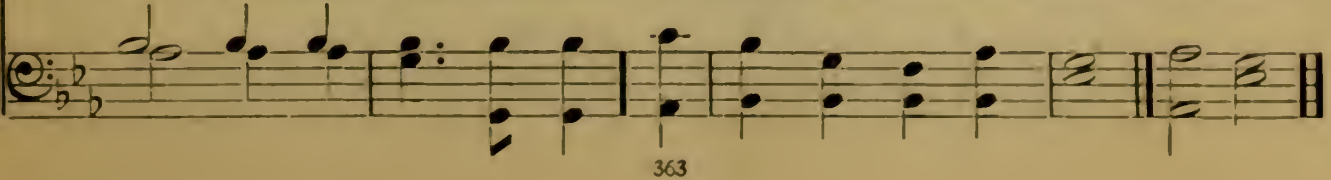
In true re - pent - ance bow, Be - fore him bend the knee;
Re - new your sol - emn vow, For his by right you are;
Hear now his lov - ing call, "Cast all your care on me."



He wait - eth to be - stow Sal - va - tion, peace, and love,
Come, like poor wan-d'ring sheep, Re - turn - ing to his fold;
Come, and for ev - 'ry grief, In Je - sus you will find



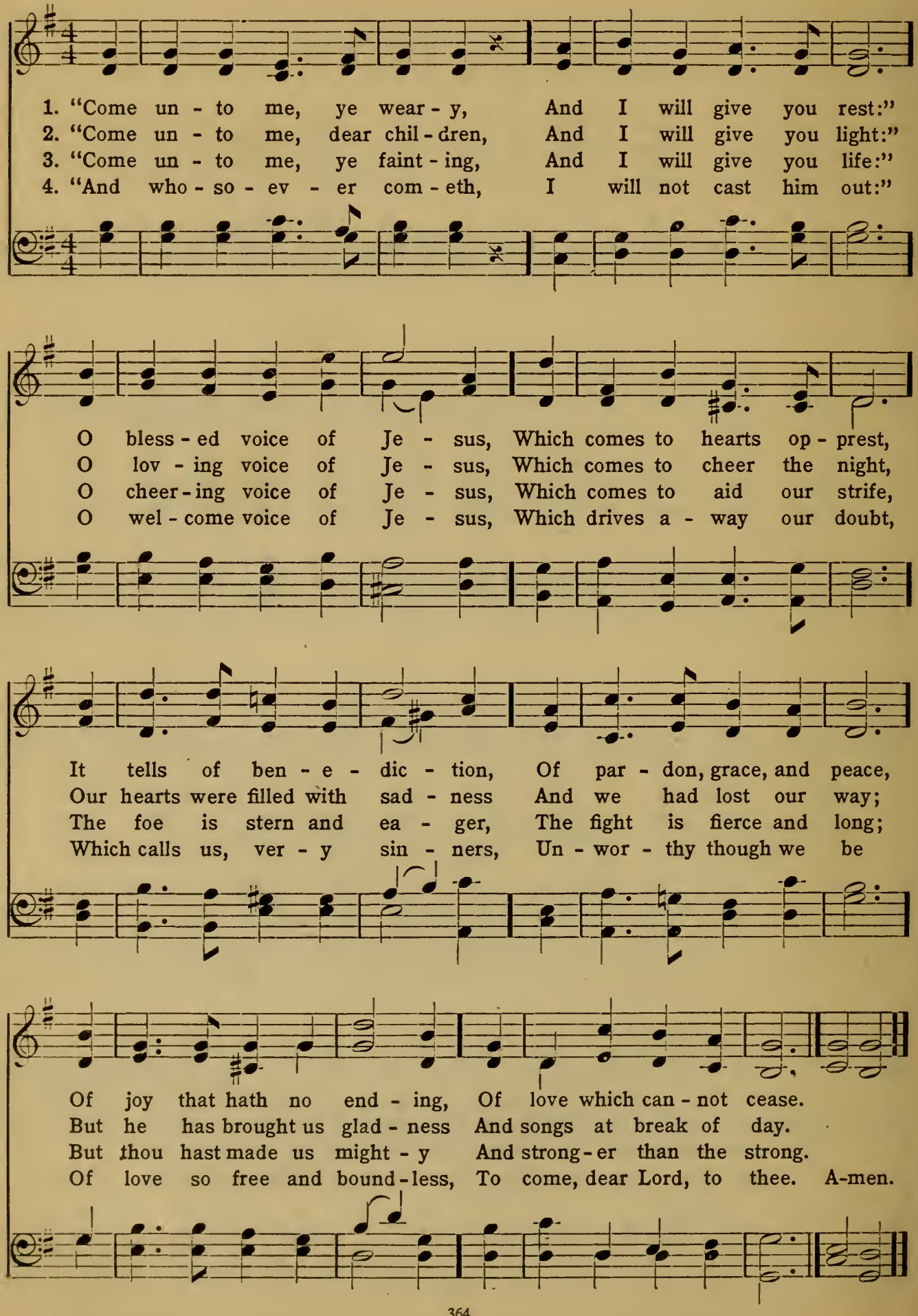
True joy on earth be - low, A home in heav'n a - bove.
His arm will safe - ly keep, His love will ne'er grow cold.
A sure and safe re - lief, A lov - ing Friend and kind. A - men.



415

VOX JESU 7,6,7,6. D.

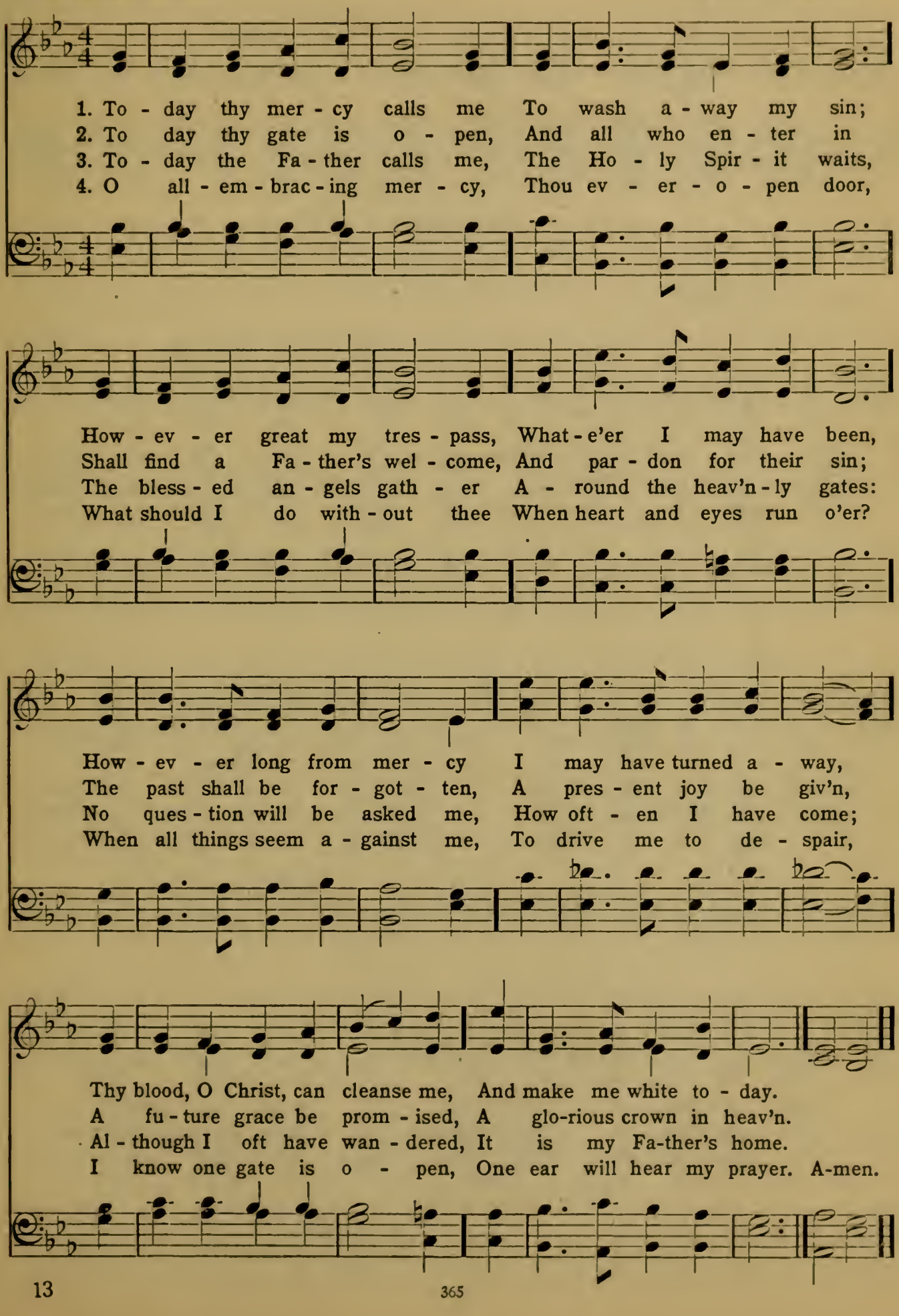
WILLIAM C. DIX, 1867 — JOHN B. DYKES, 1875



416

BLAIRGOWRIE 7,6,7,6. D.

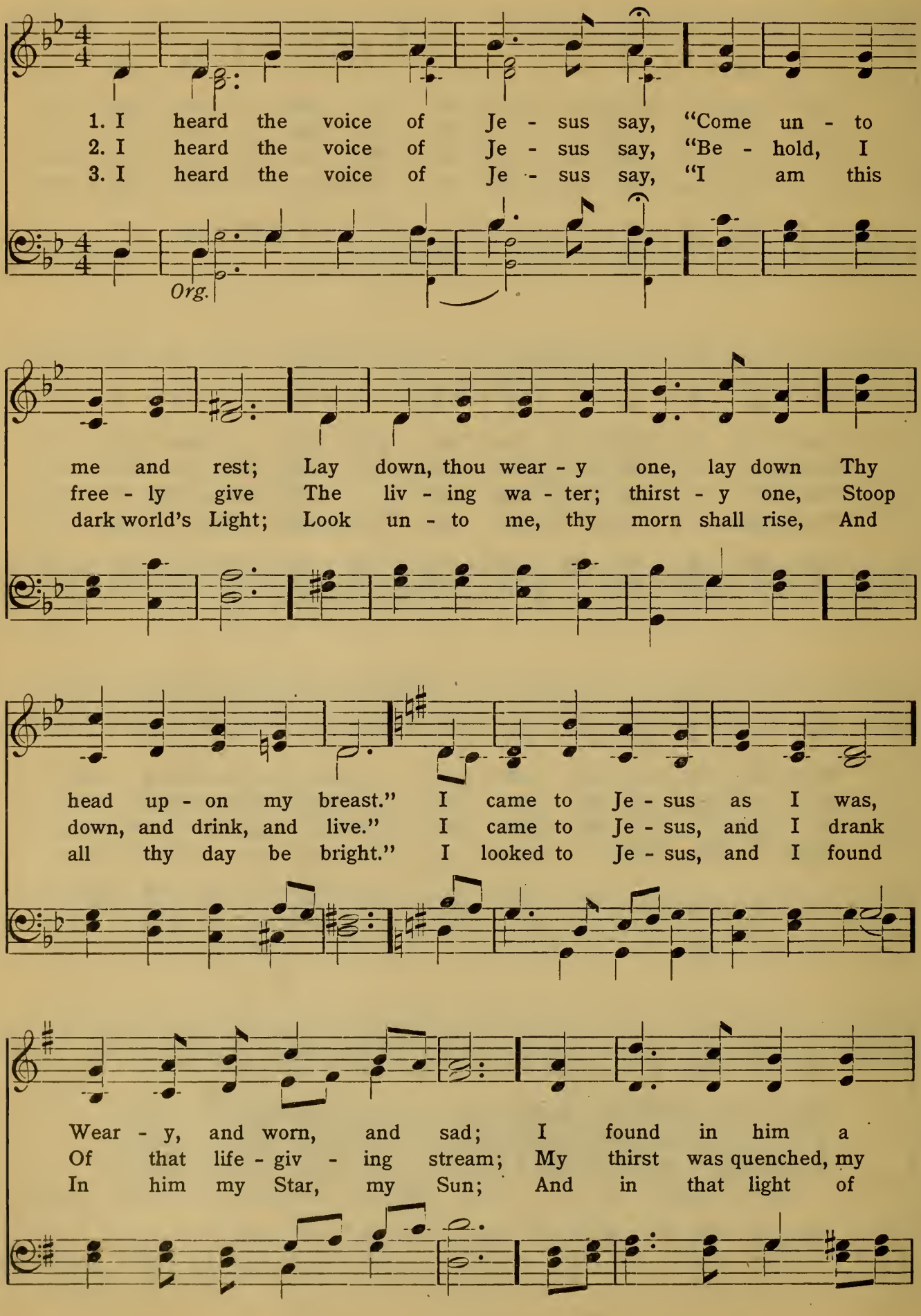
OSWALD ALLEN, 1861 JOHN B. DYKES, 1872

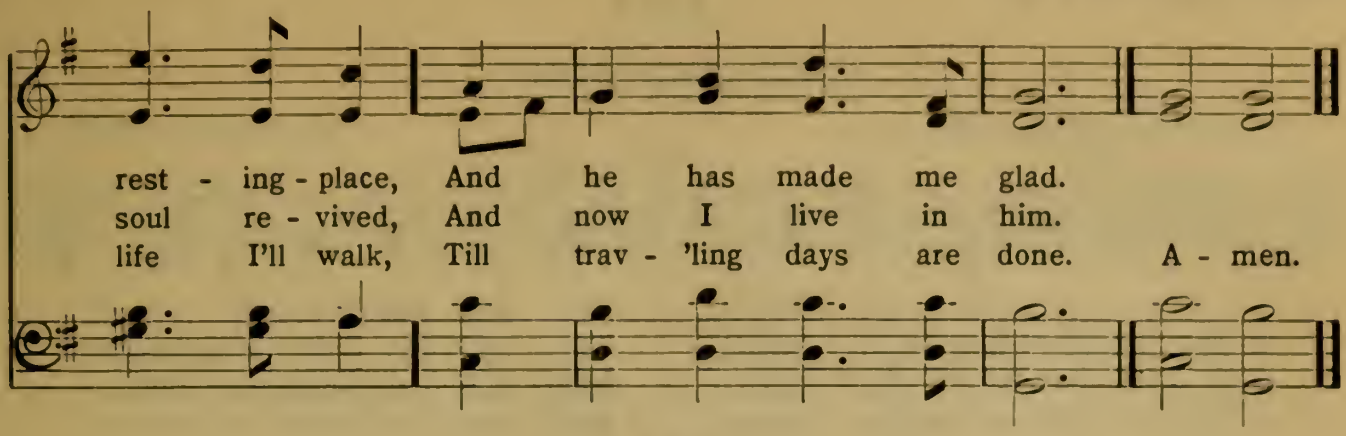


417

VOX DILECTI C. M. D.

HORATIUS BONAR, 1846 — JOHN B. DYKES, 1868

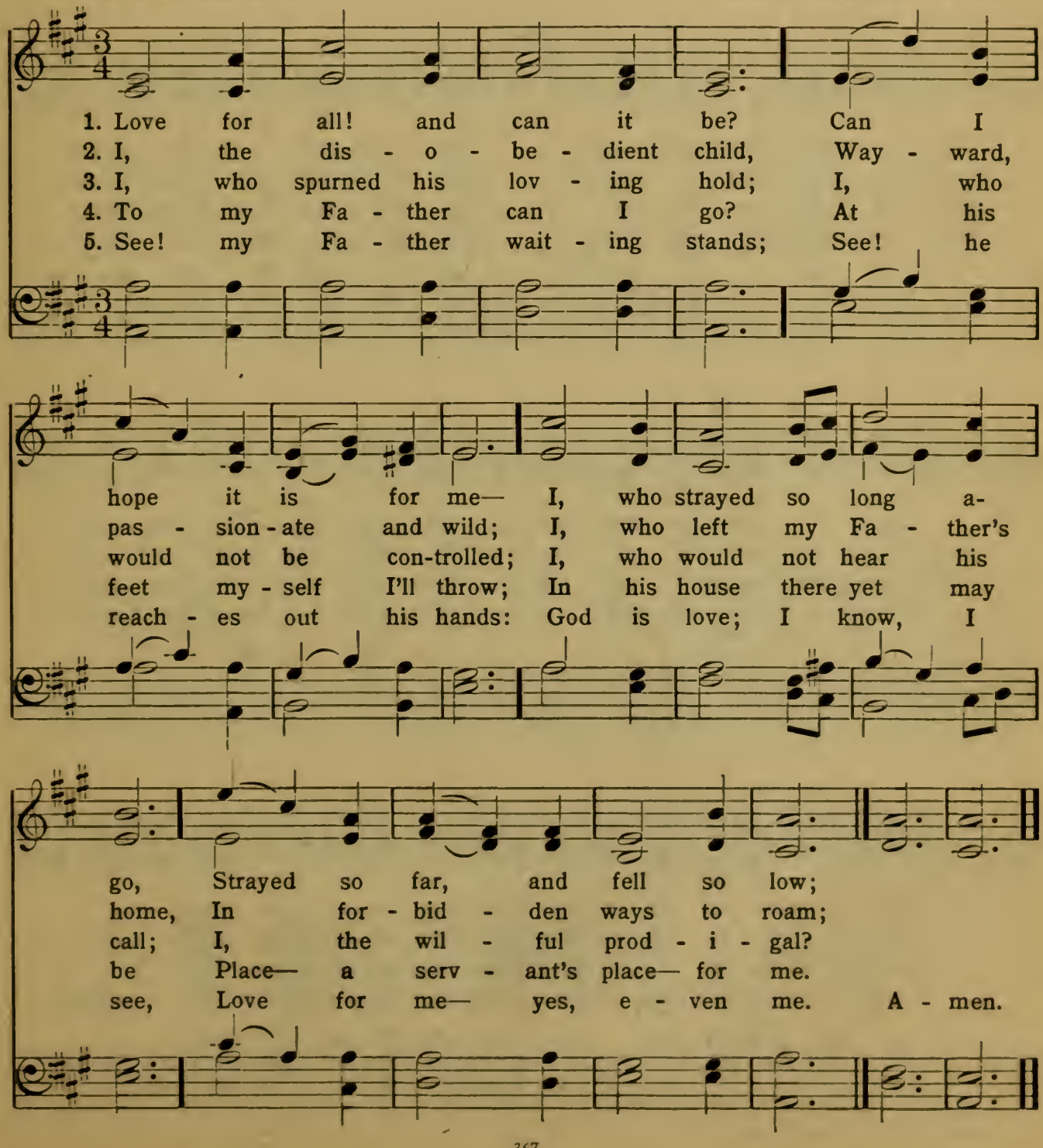




418

HORTON Four 7s.

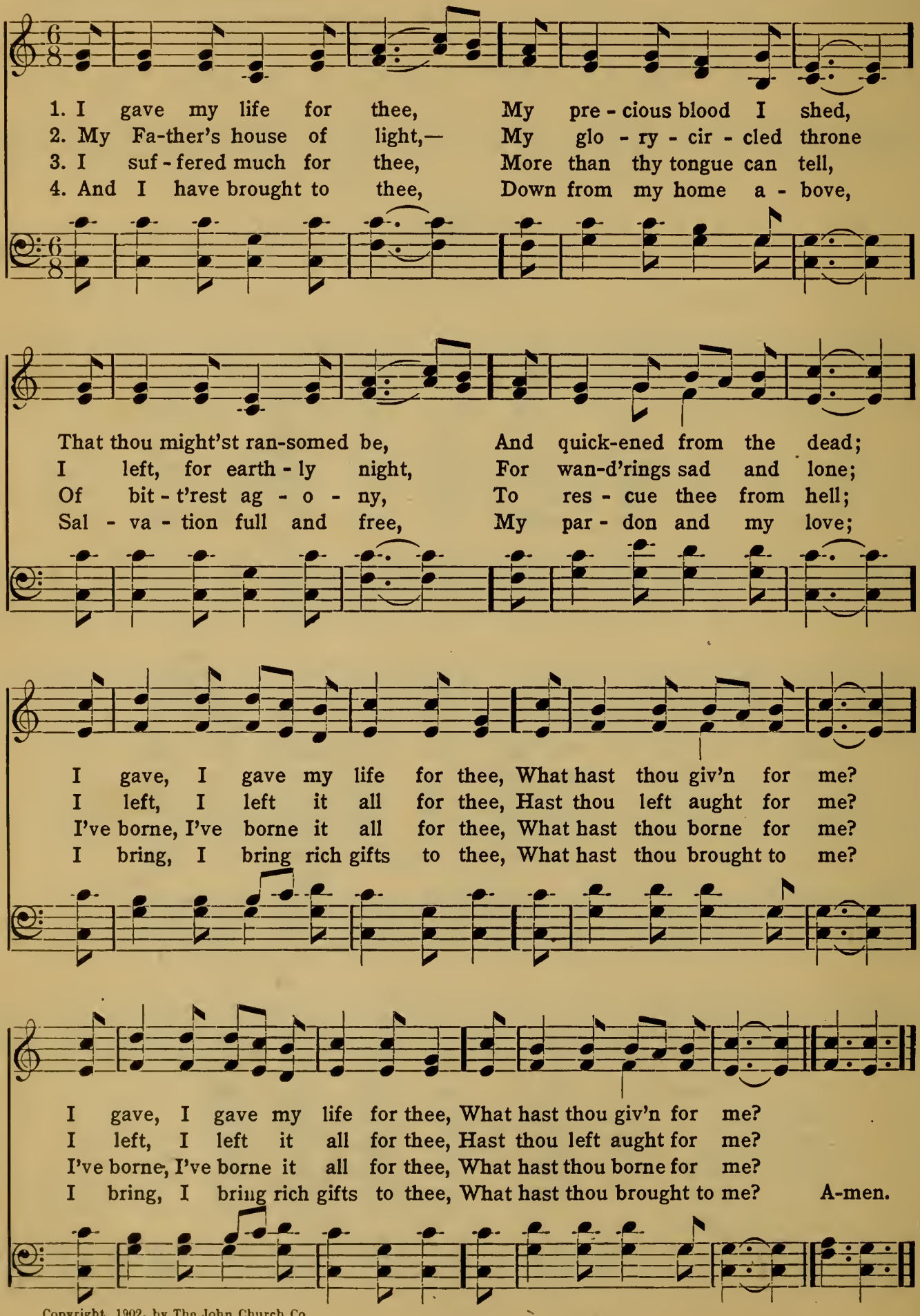
SAMUEL LONGFELLOW, 1864 XAVIER SCHNYDER, 1786-1868



419

KENOSIS P. M.

FRANCES R. HAVERGAL, 1858 — P. P. BLISS, 1838-1876



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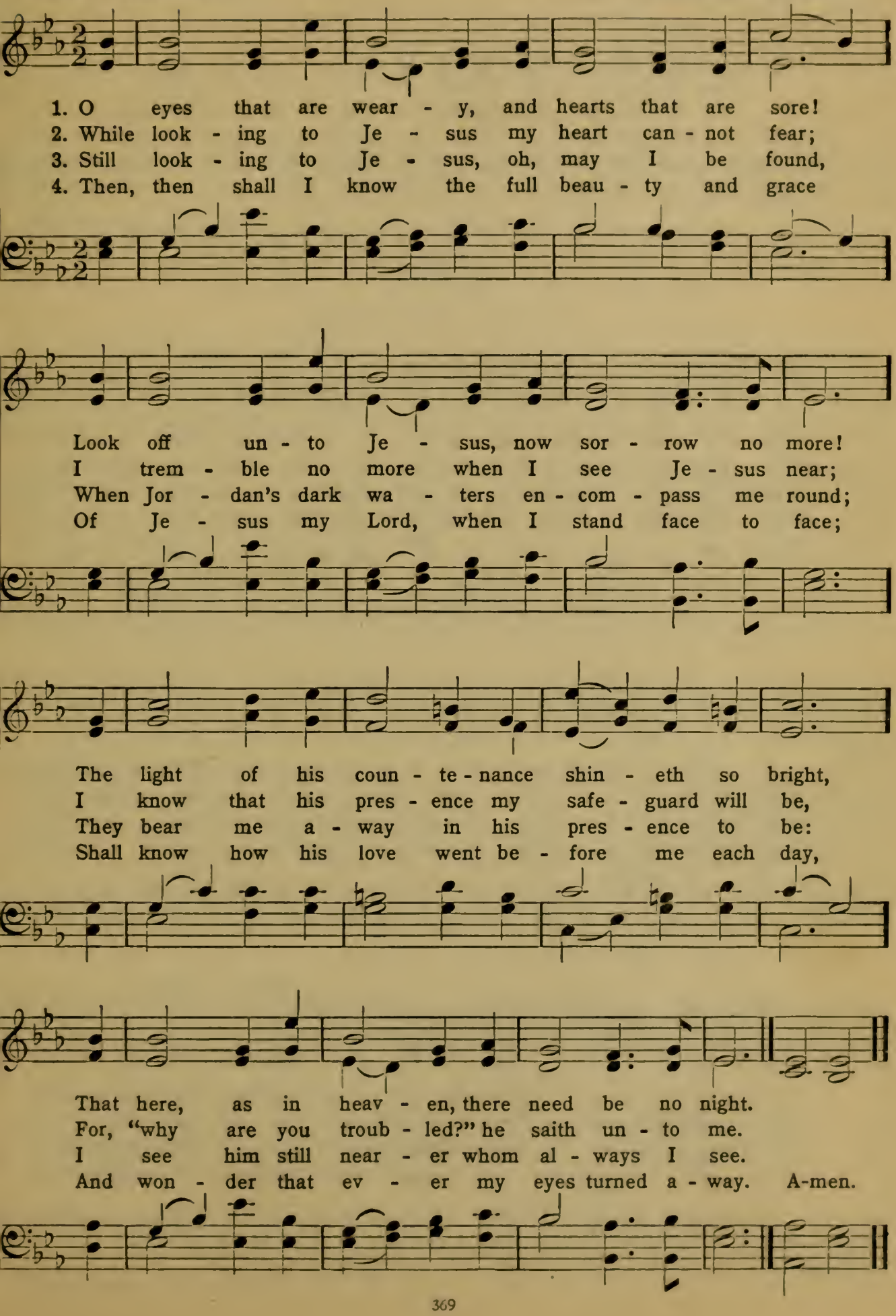
420

WALLACE Four 11s.

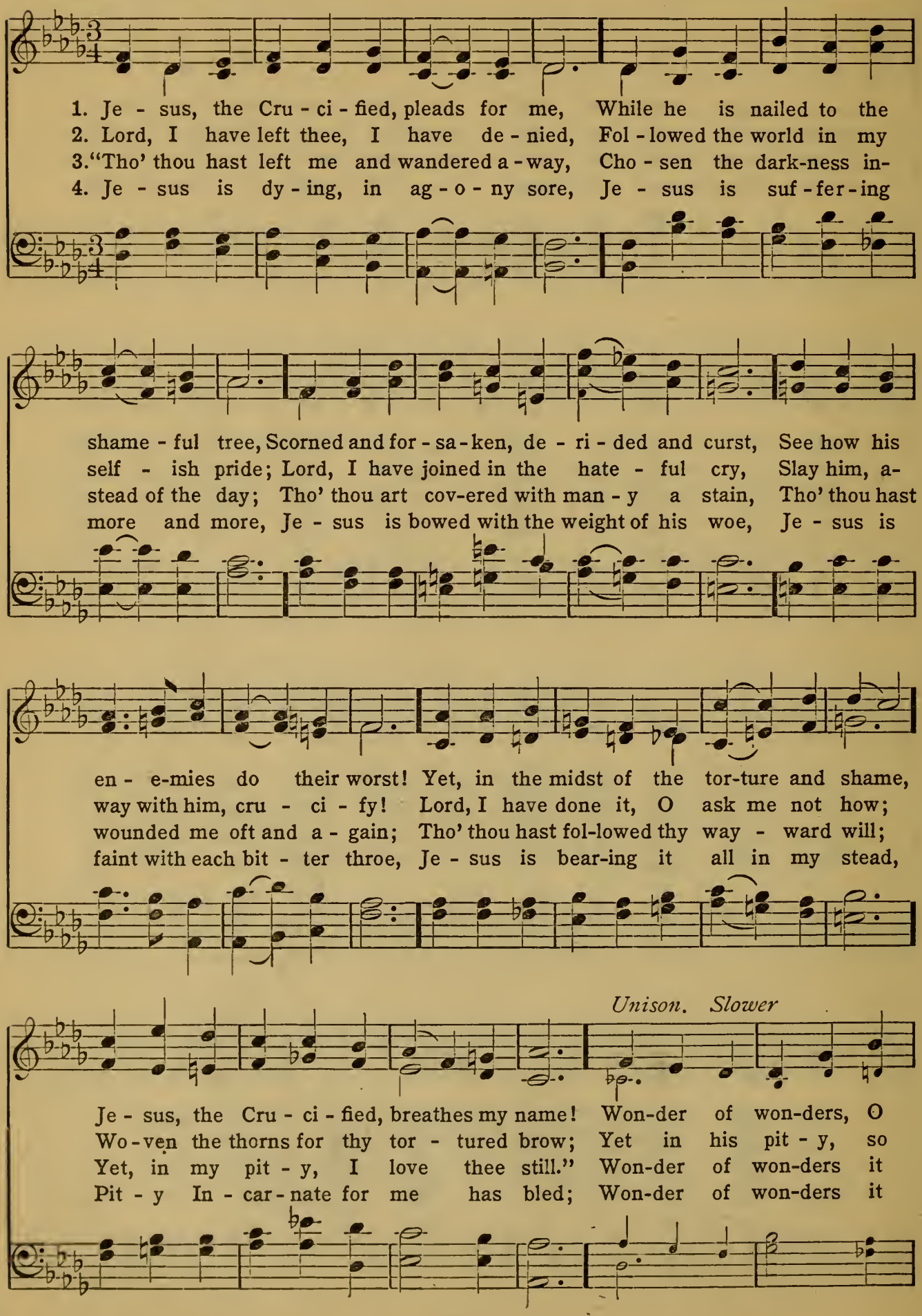
JOHN N. DARBY, 1858 — Arr. from W. V. WALLACE, 1814-1865

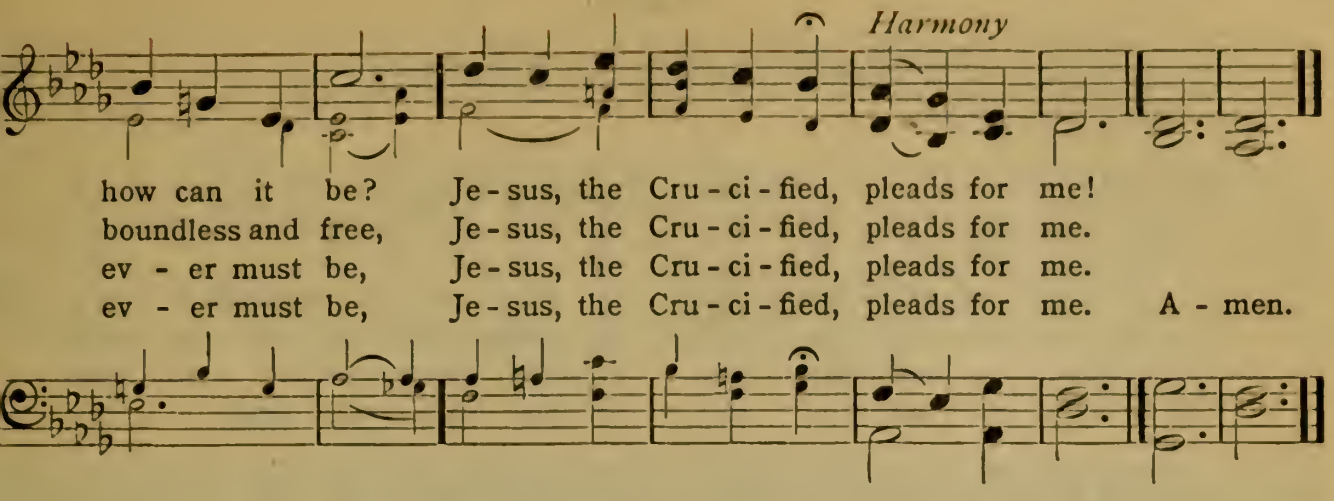


421

ETIAM PRO NOBIS Irregular

WILLIAM J. S. SIMPSON — Sir JOHN STAINER, 1840-1901

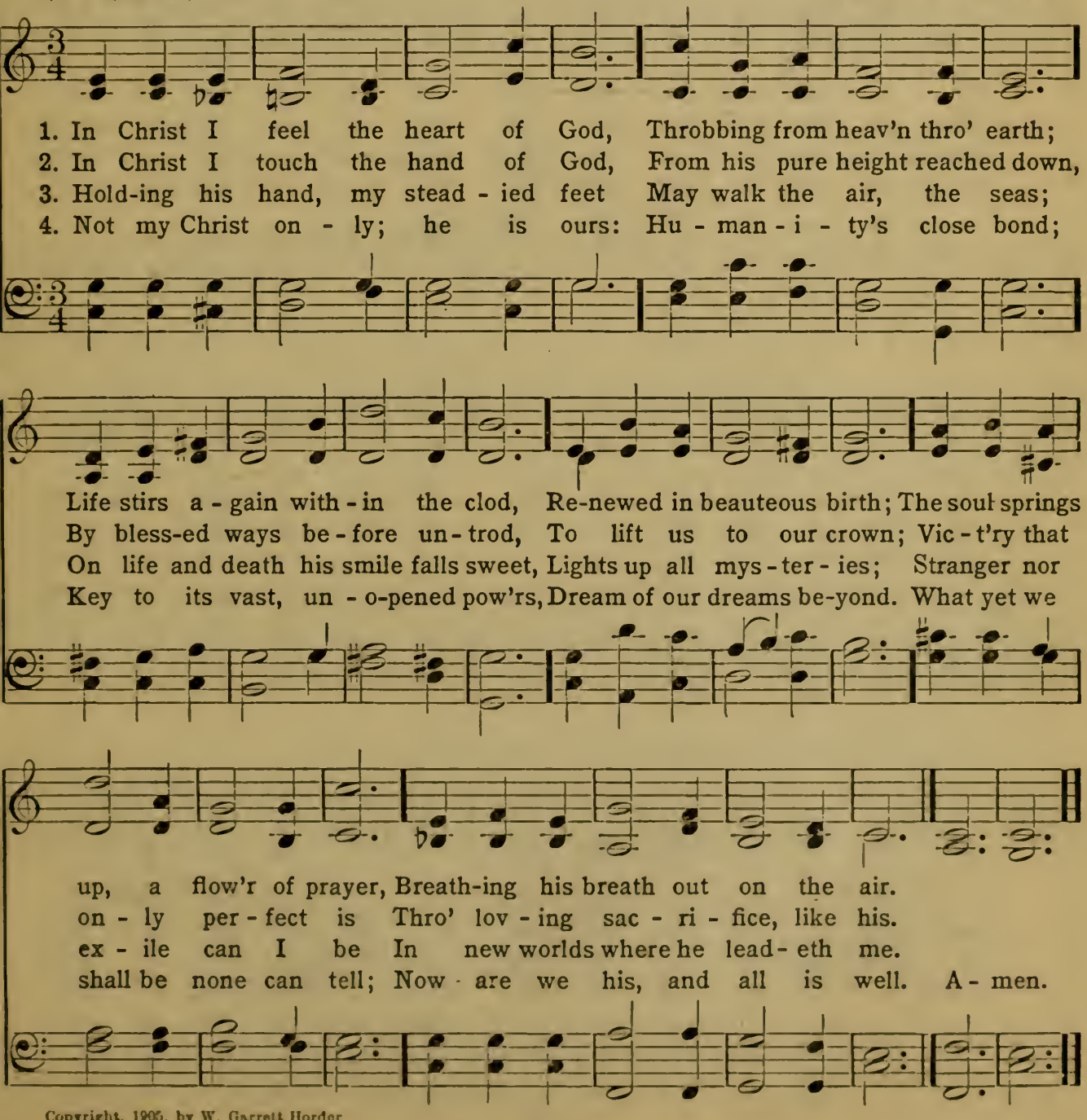




422

HARVARD 8,6,8,6,8,8.

LUCY LARCOM, 1824-1893 ARTHUR BERRIDGE



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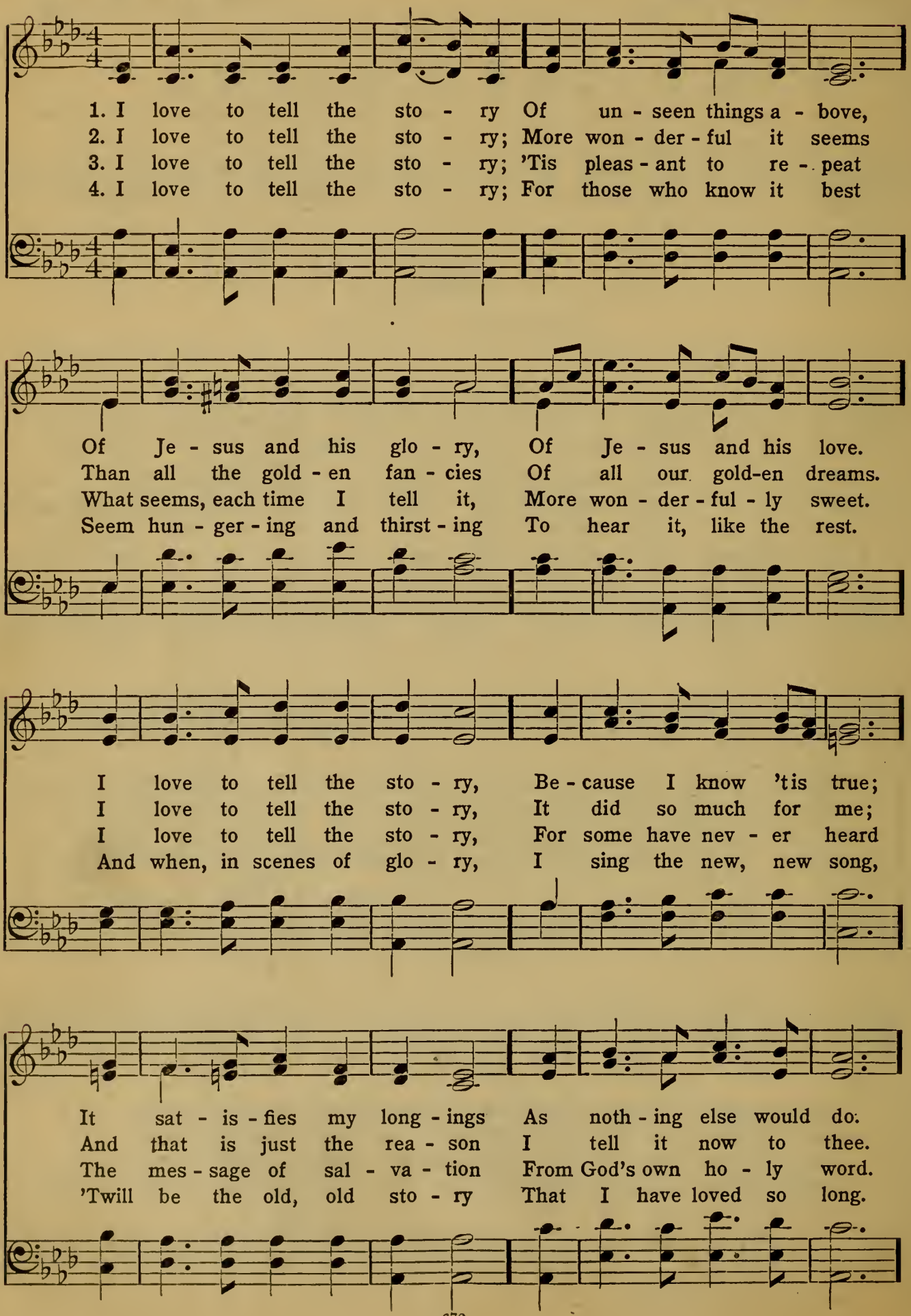
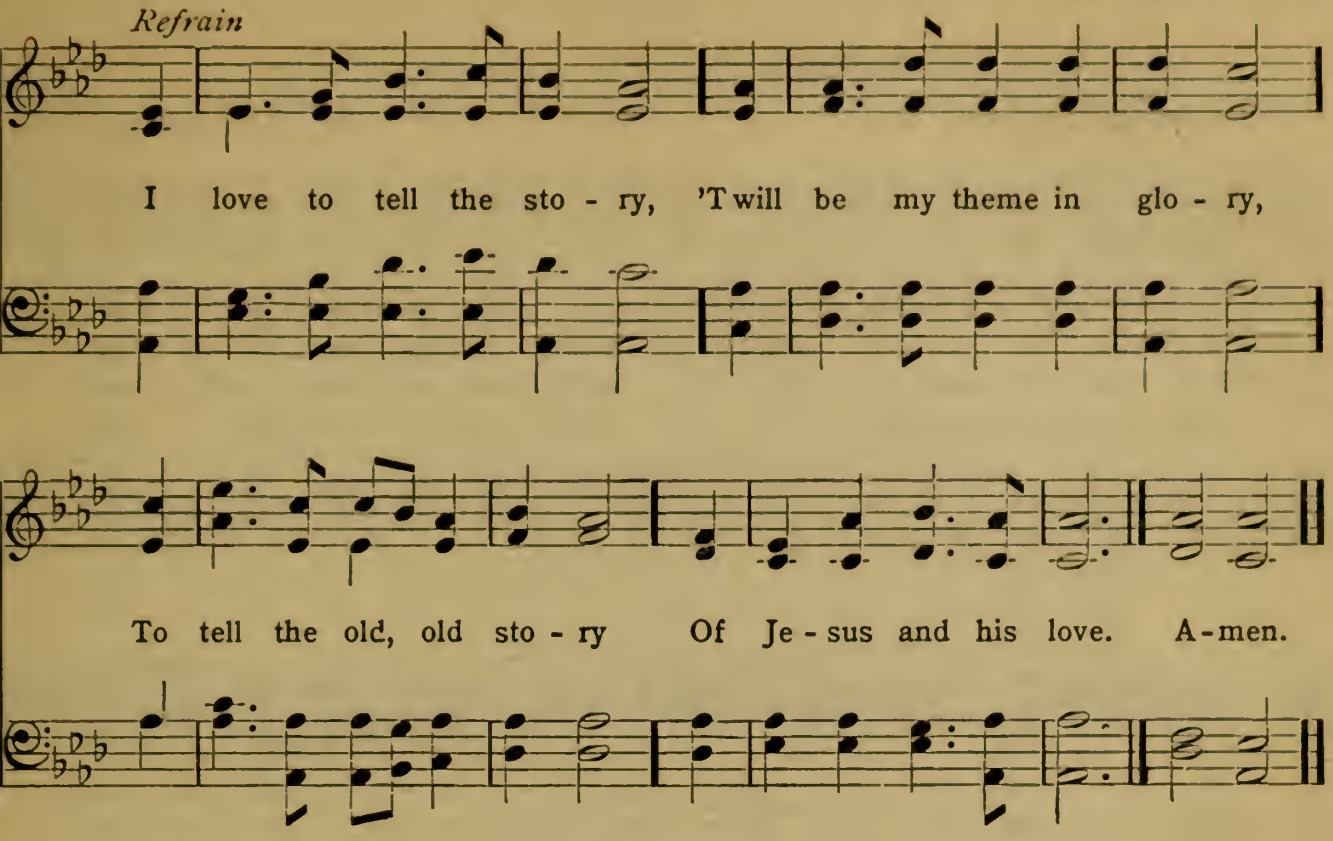
423

HANKEY 7,6,7,6. D. *With Refrain*

KATHERINE HANKEY, 1874 WILLIAM G. FISCHER, 1869



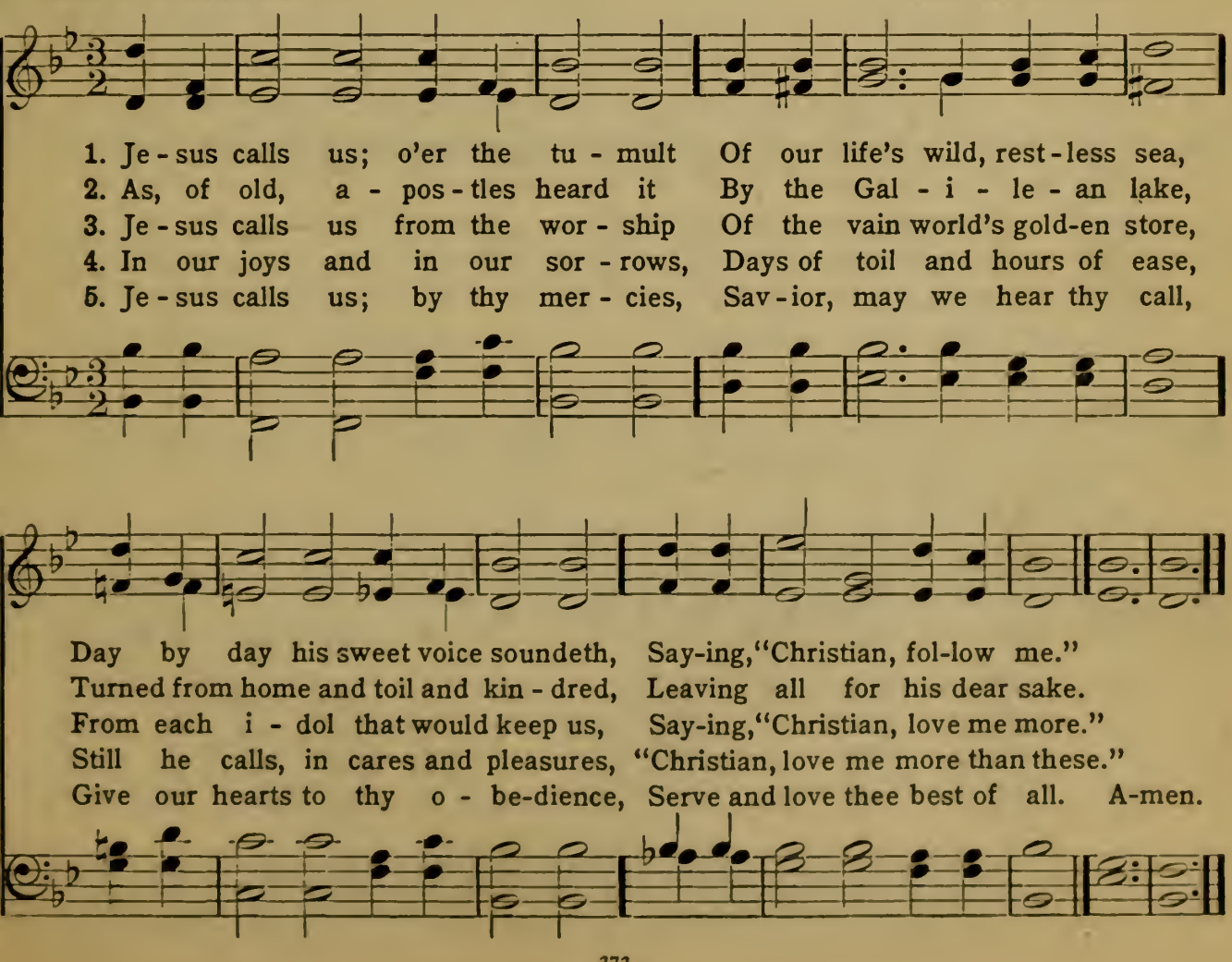
Refrain



424

GALILEE 8,7,8,7.

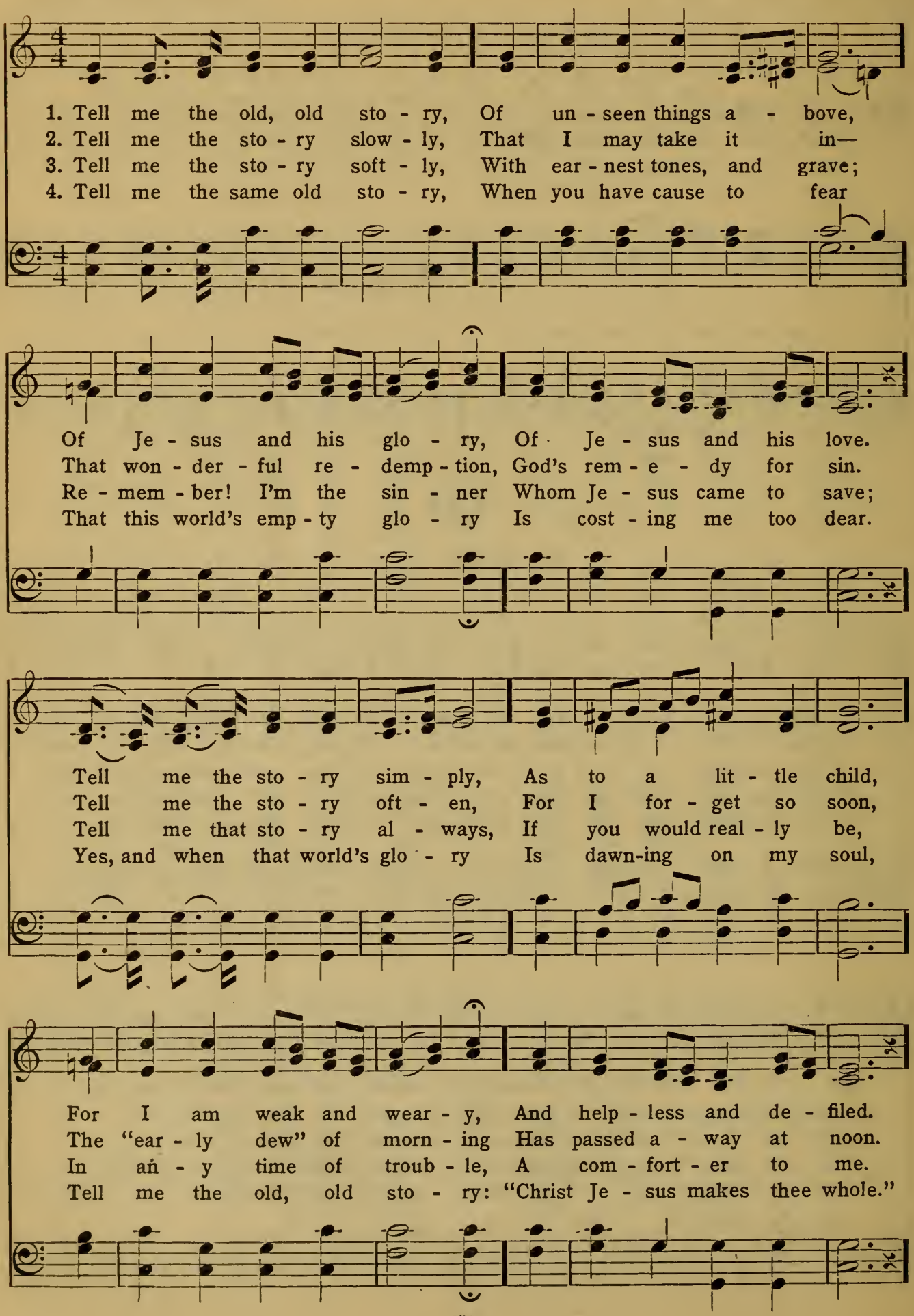
CECIL F. ALEXANDER, 1852 — WILLIAM H. JUDE, 1875



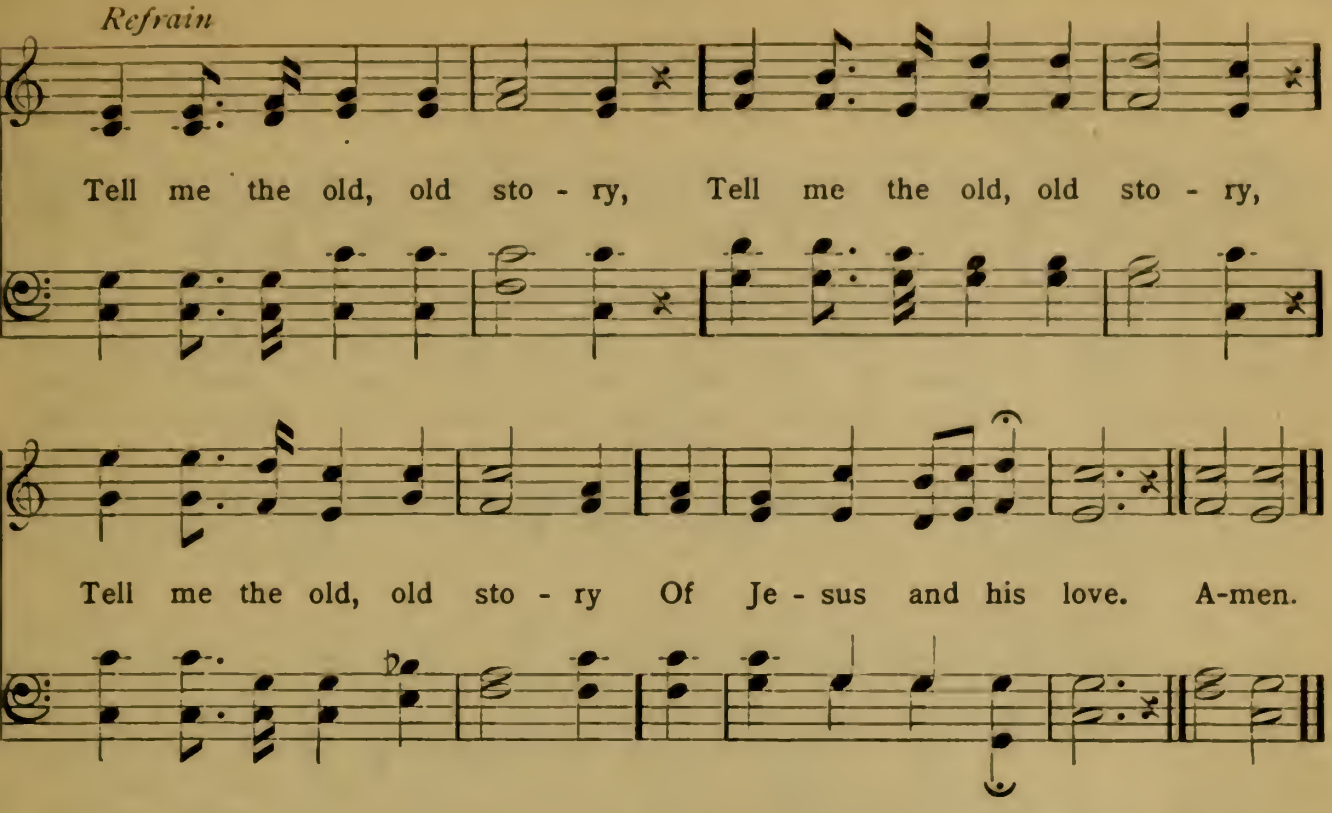
425

EVANGEL 7,6,7,6. D. *With Refrain*

KATHERINE HANKEY, 1866 WILLIAM H. DOANE, 1868



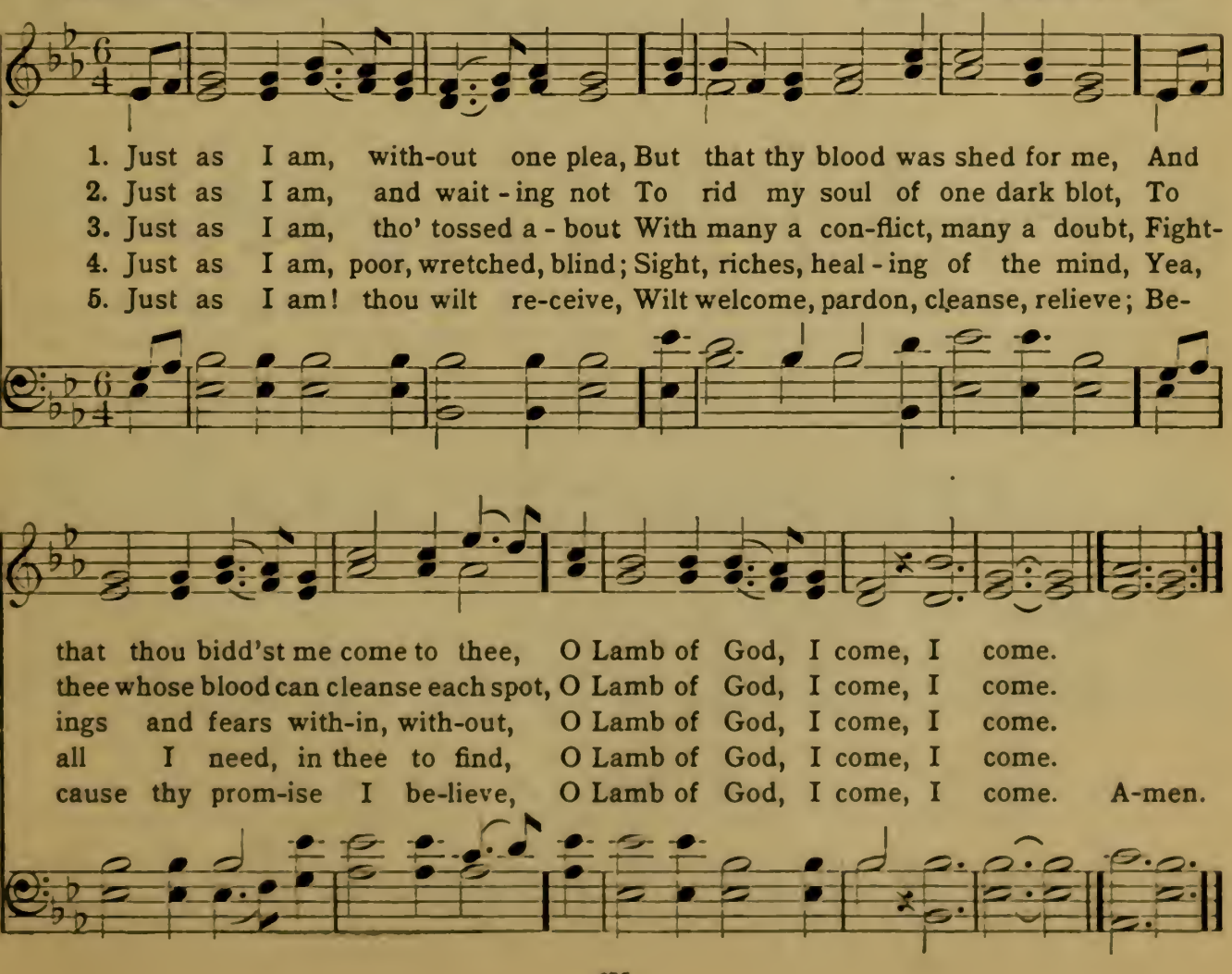
Refrain



426

WOODWORTH 8,8,8,6.

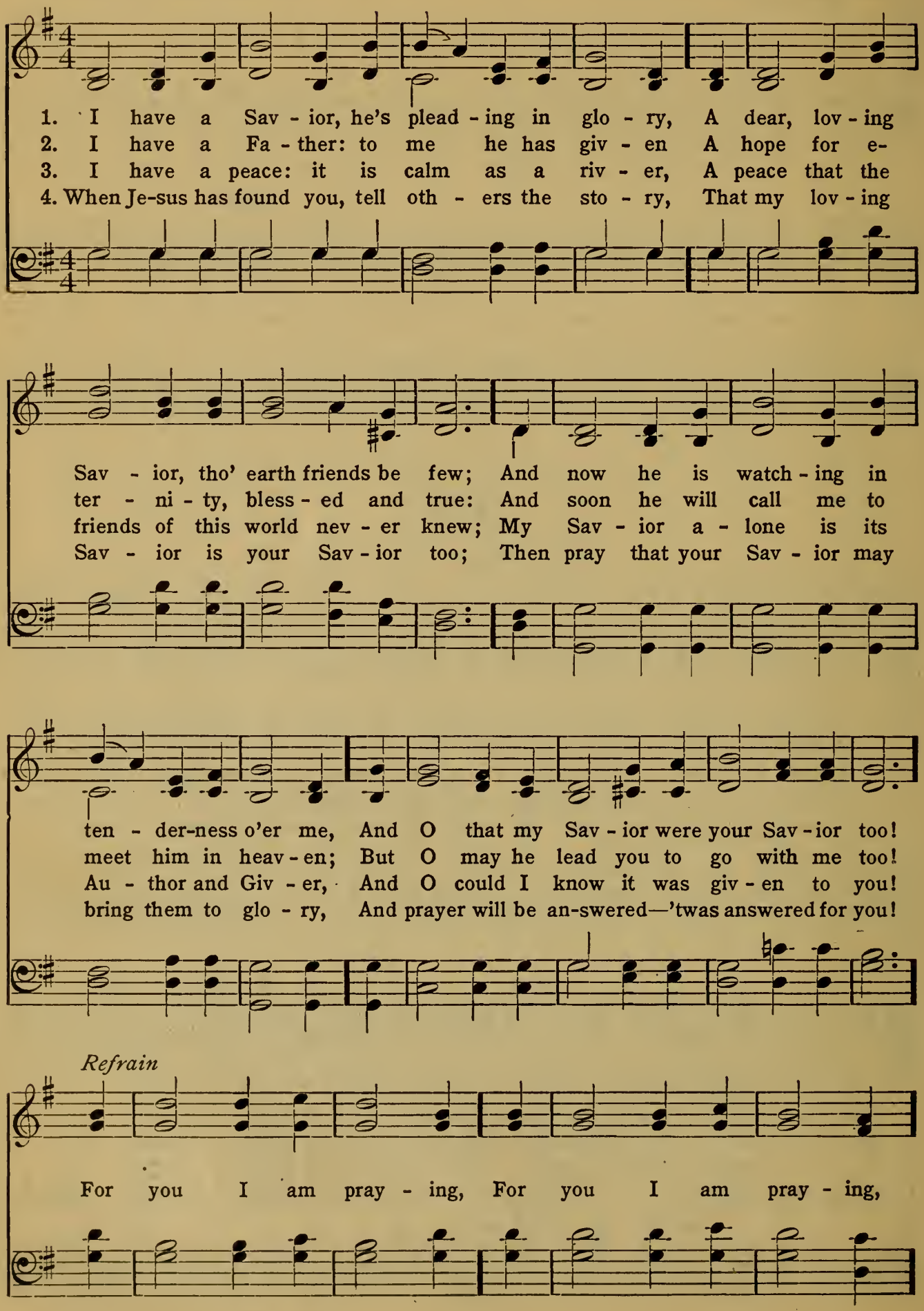
CHARLOTTE ELLIOTT, 1836 — WILLIAM B. BRADBURY, 1849



427

MOODY 11,11,12,11. *With Refrain*

S. O'MALLEY CLOUGH, 1878 — IRA D. SANKEY, 1878



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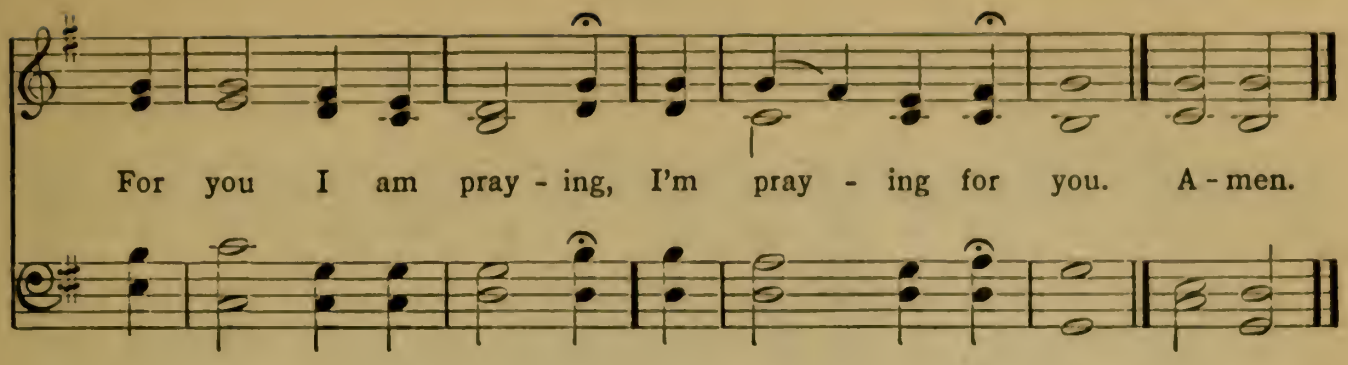
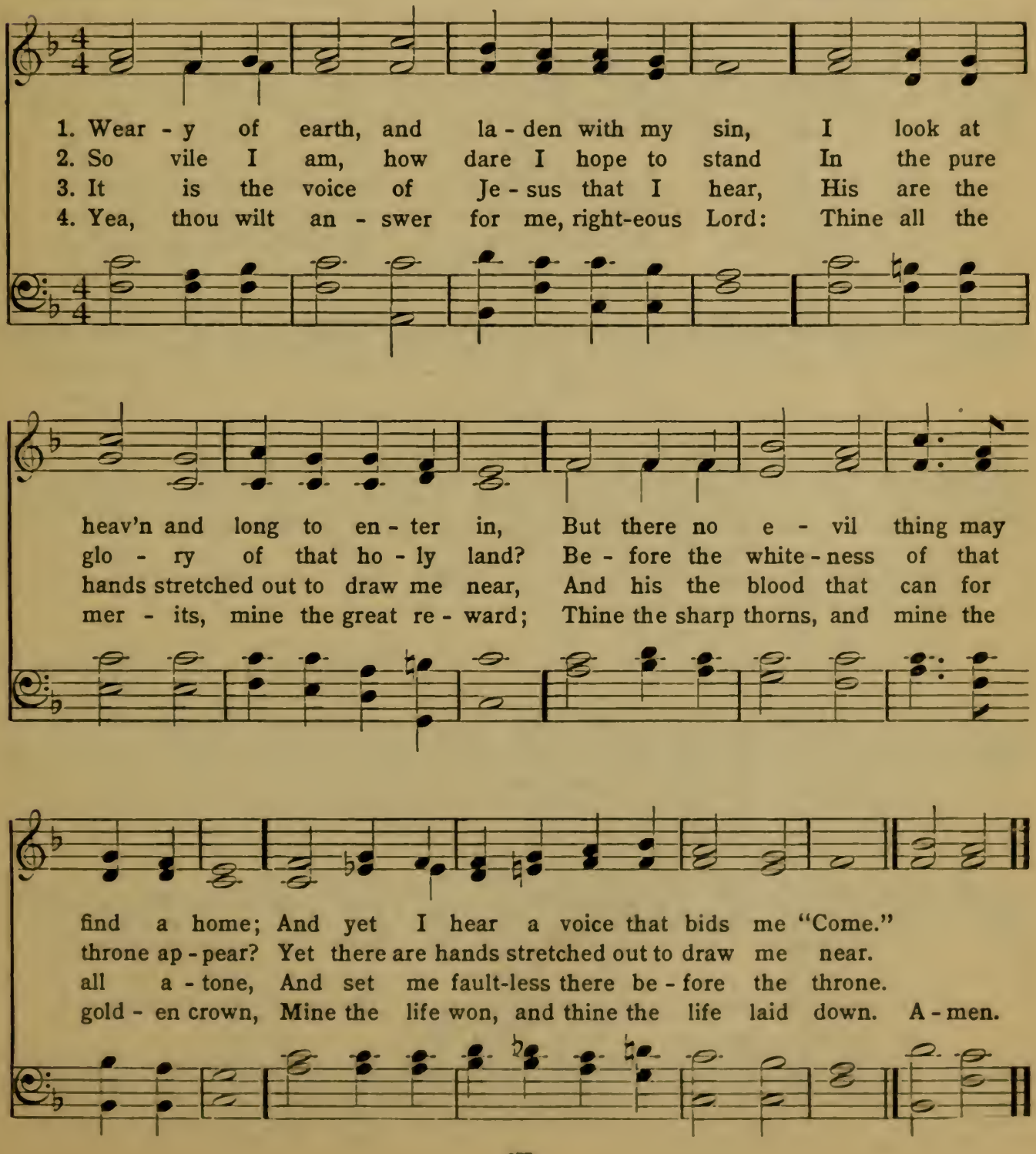


428

LANGRAN Four 10s.

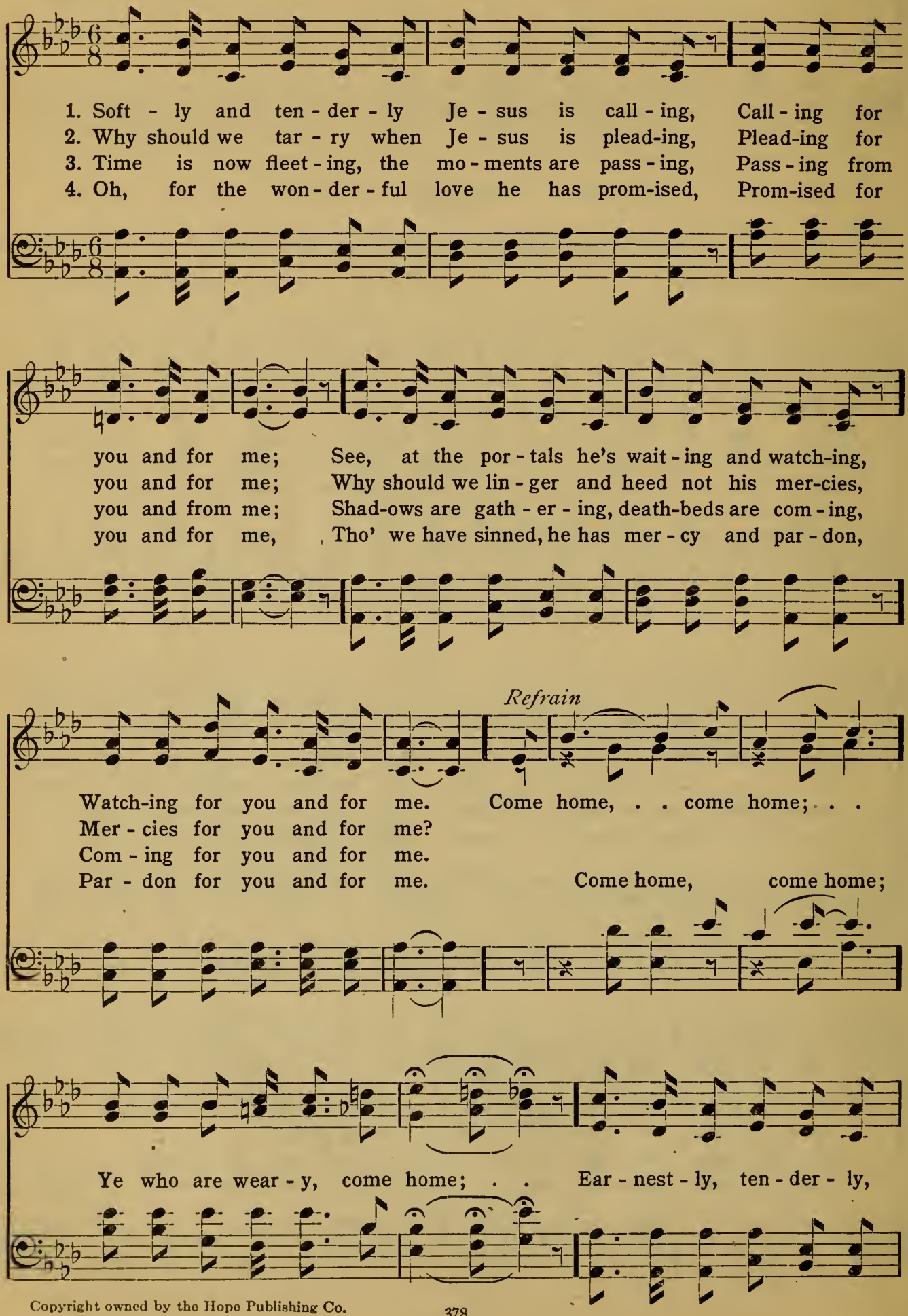
SAMUEL J. STONE, 1861 JAMES LANGRAN, 1862



429

CALLING 11,7,11,7. *With Refrain*

WILL L. THOMPSON WILL L. THOMPSON



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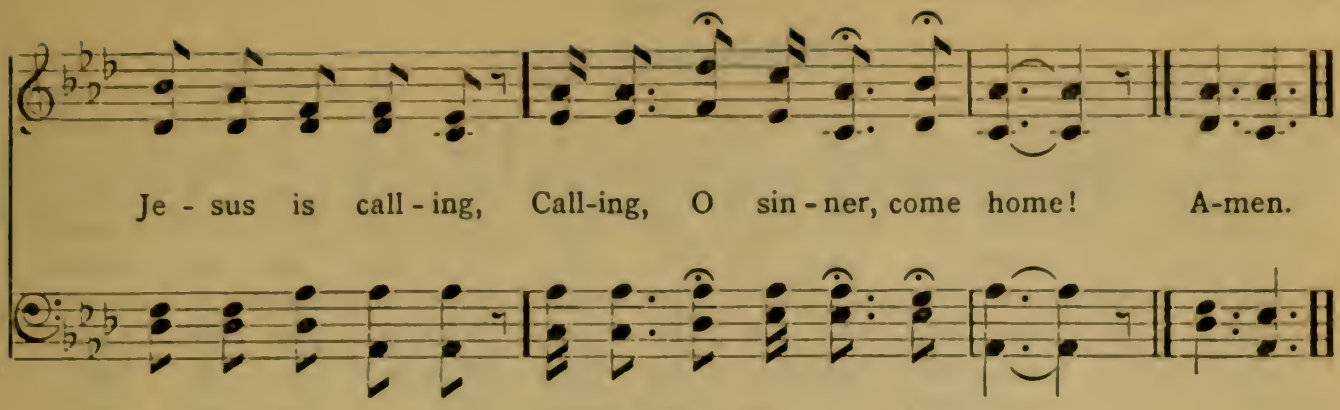
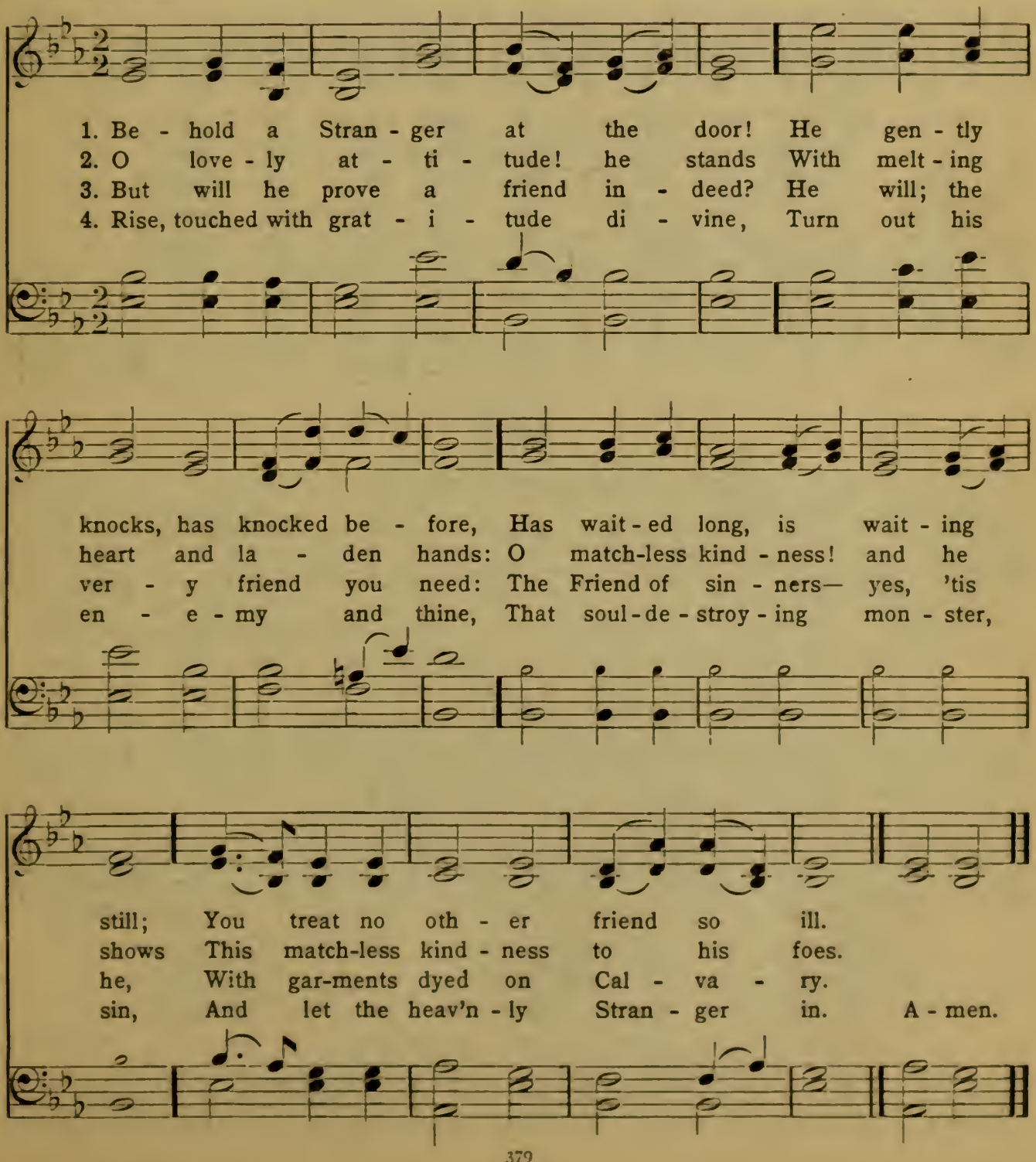


430

BERA L. M.

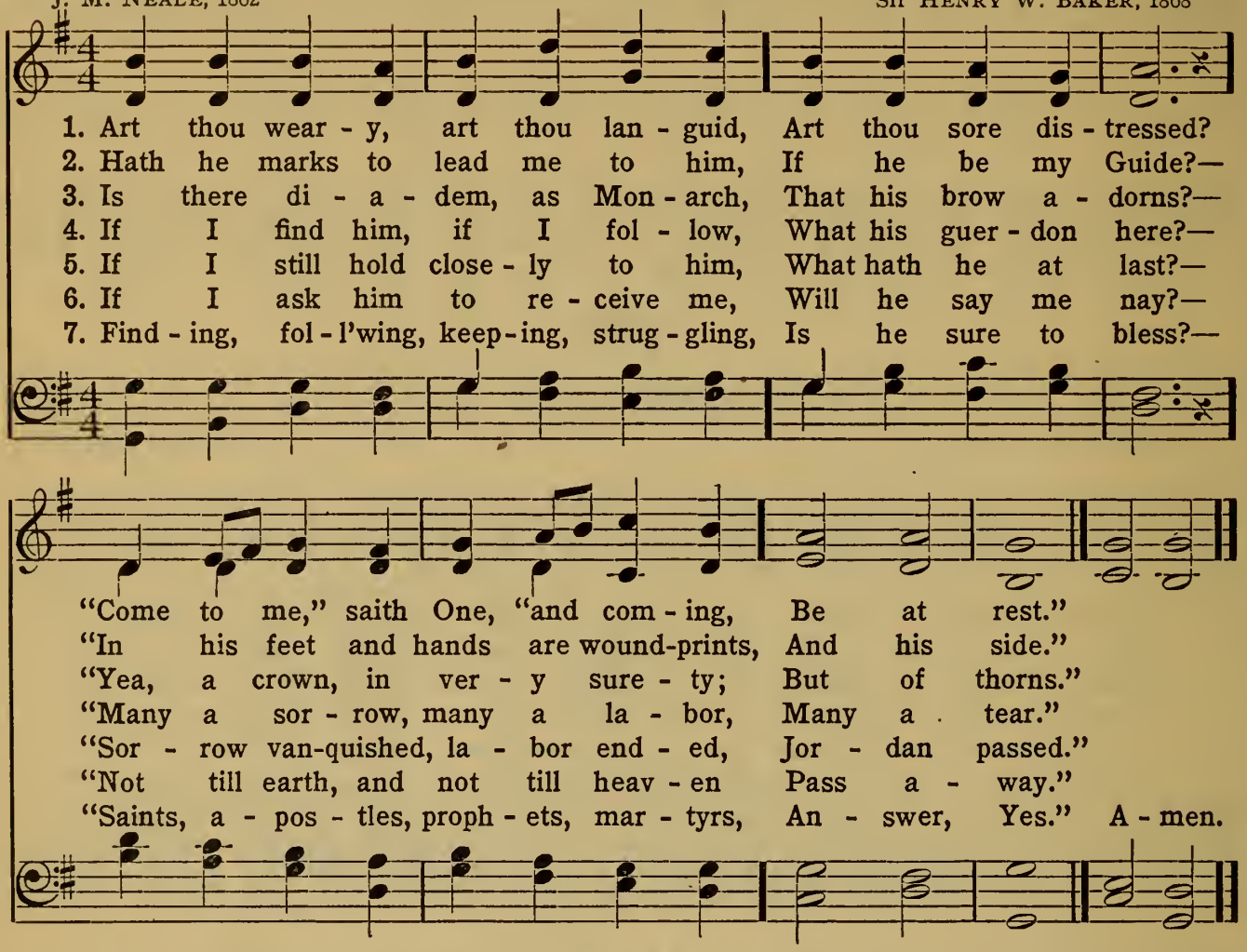
JOSEPH GRIGG, 1765 JOHN E. GOULD



431

STEPHANOS 8,5,8,3.

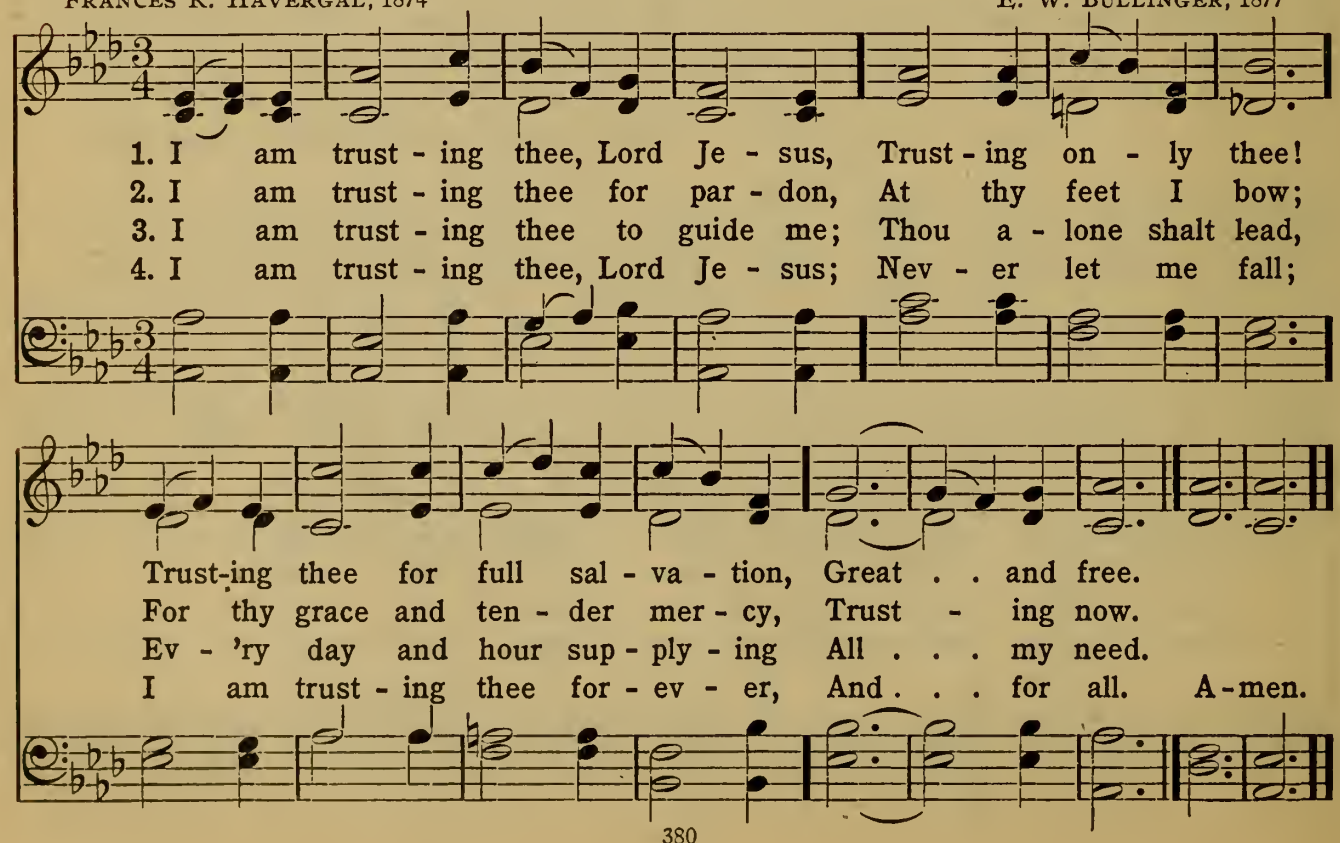
J. M. Neale, 1862 — Sir Henry W. Baker, 1868



432

BULLINGER 8,5,8,3.

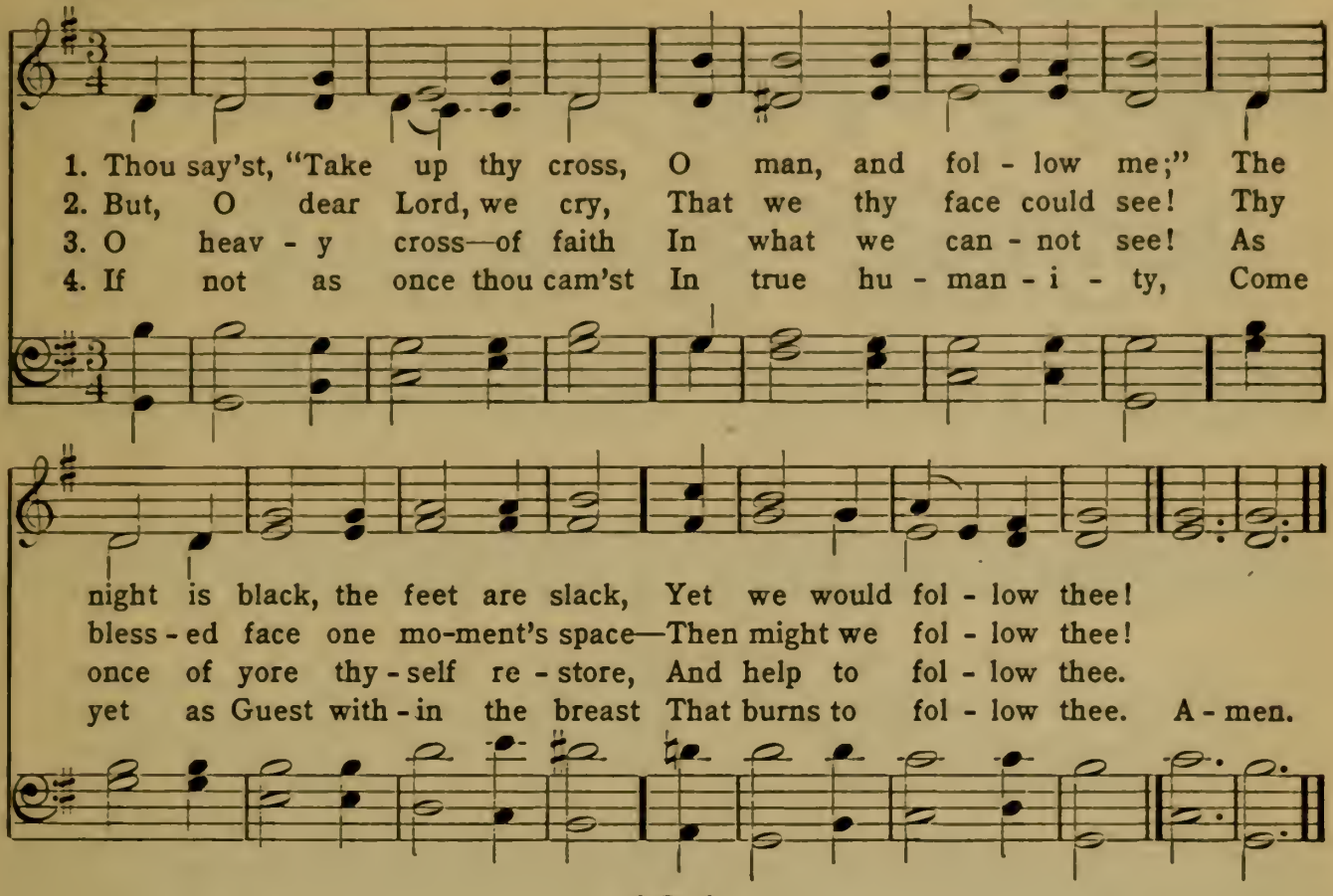
Frances R. Havergal, 1874 — E. W. Bullinger, 1877



433

MARSHALL S. M.

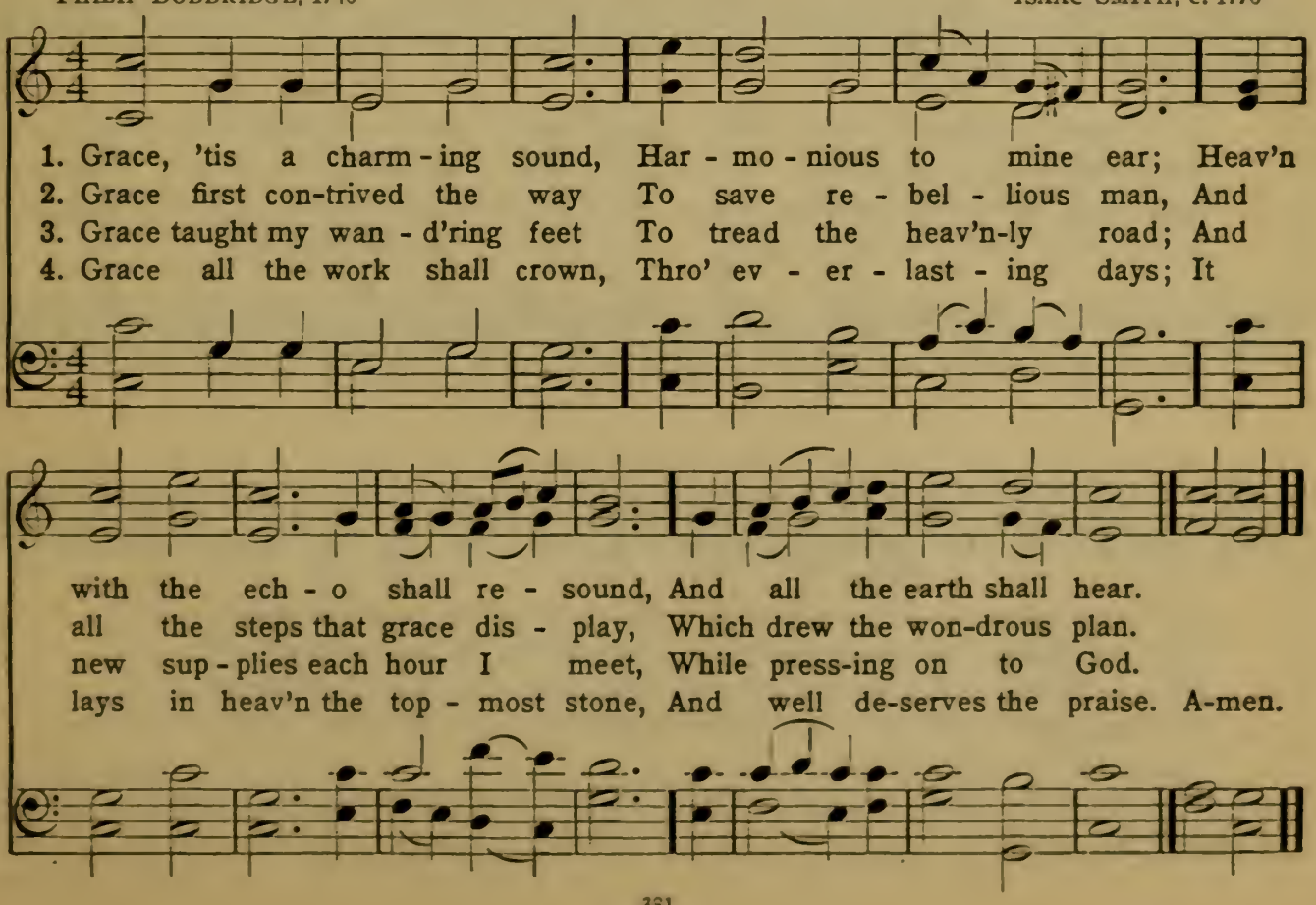
FRANCIS T. PALGRAVE, 1865 — G. JARVIS GEER, 1870



434

SILVER STREET S. M.

PHILIP DODDRIDGE, 1740 — ISAAC SMITH, c. 1770

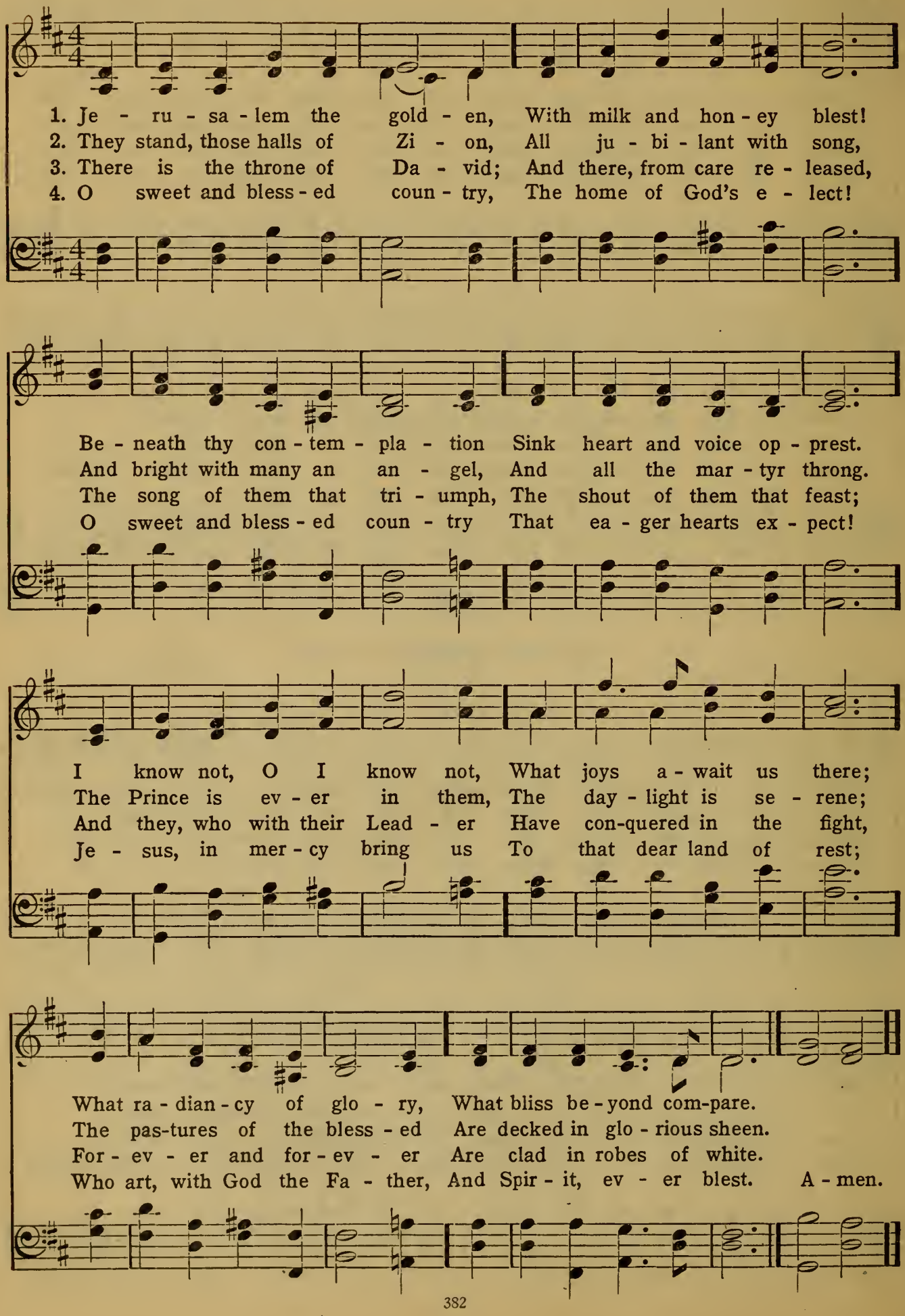


435

EWING 7,6,7,6. D.

BERNARD of Cluny, c. 1145
Tr. JOHN M. NEALE, 1851

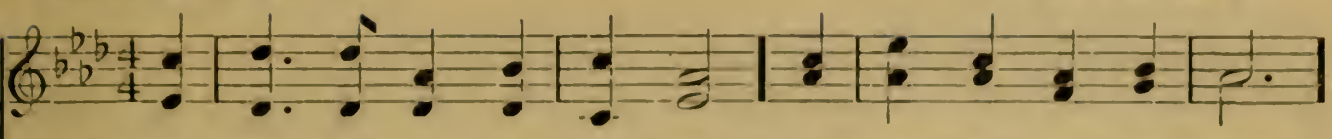
ALEXANDER EWING, 1853



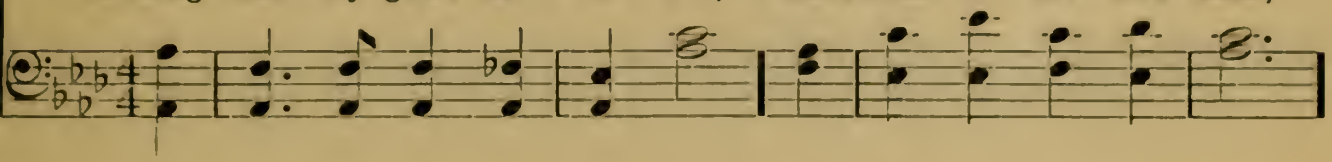
436

ALFORD 7,6,8,6. D.

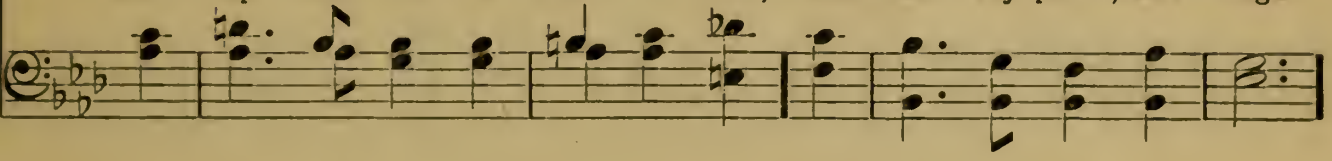
HENRY ALFORD, 1867 — JOHN B. DYKES, 1875



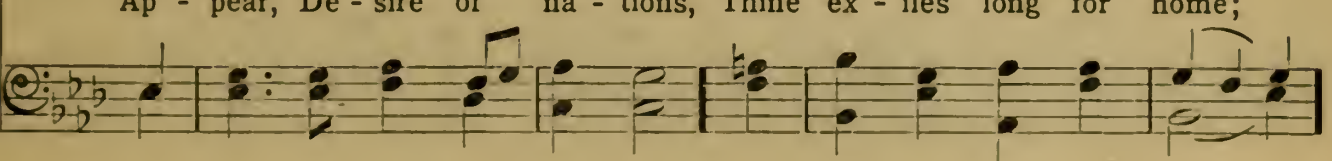
1. Ten thou - sand times ten thou - sand In spark-ling rai - ment bright,
2. What rush of al - le - lu - ias Fills all the earth and sky!
3. O then what rap - tured greet - ings On Ca-naan's hap - py shore!
4. Bring near thy great sal - va - tion, Thou Lamb for sin - ners slain;



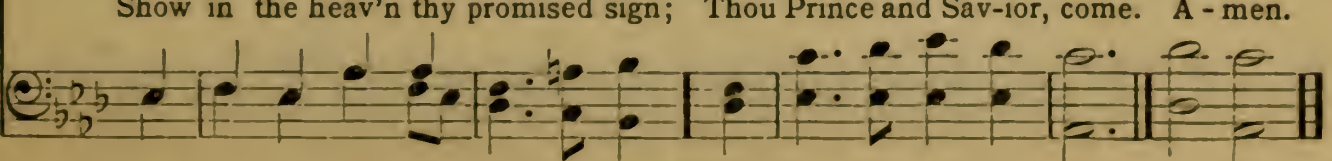
The ar - mies of the ran-somed saints Throng up the steeps of light:
What ring - ing of a thou-sand harps Be - speaks the tri - umph nigh!
What knit - ting sev - ered friend-ships up, Where part-ings are no more!
Fill up the roll of thine e - lect, Then take thy pow'r, and reign:



'Tis fin - ished, all is fin - ished, Their fight with death and sin:
O day, for which cre - a - tion And all its tribes were made;
Then eyes with joy shall spark - le, That brimmed with tears of late,
Ap - pear, De - sire of na - tions, Thine ex - iles long for home;



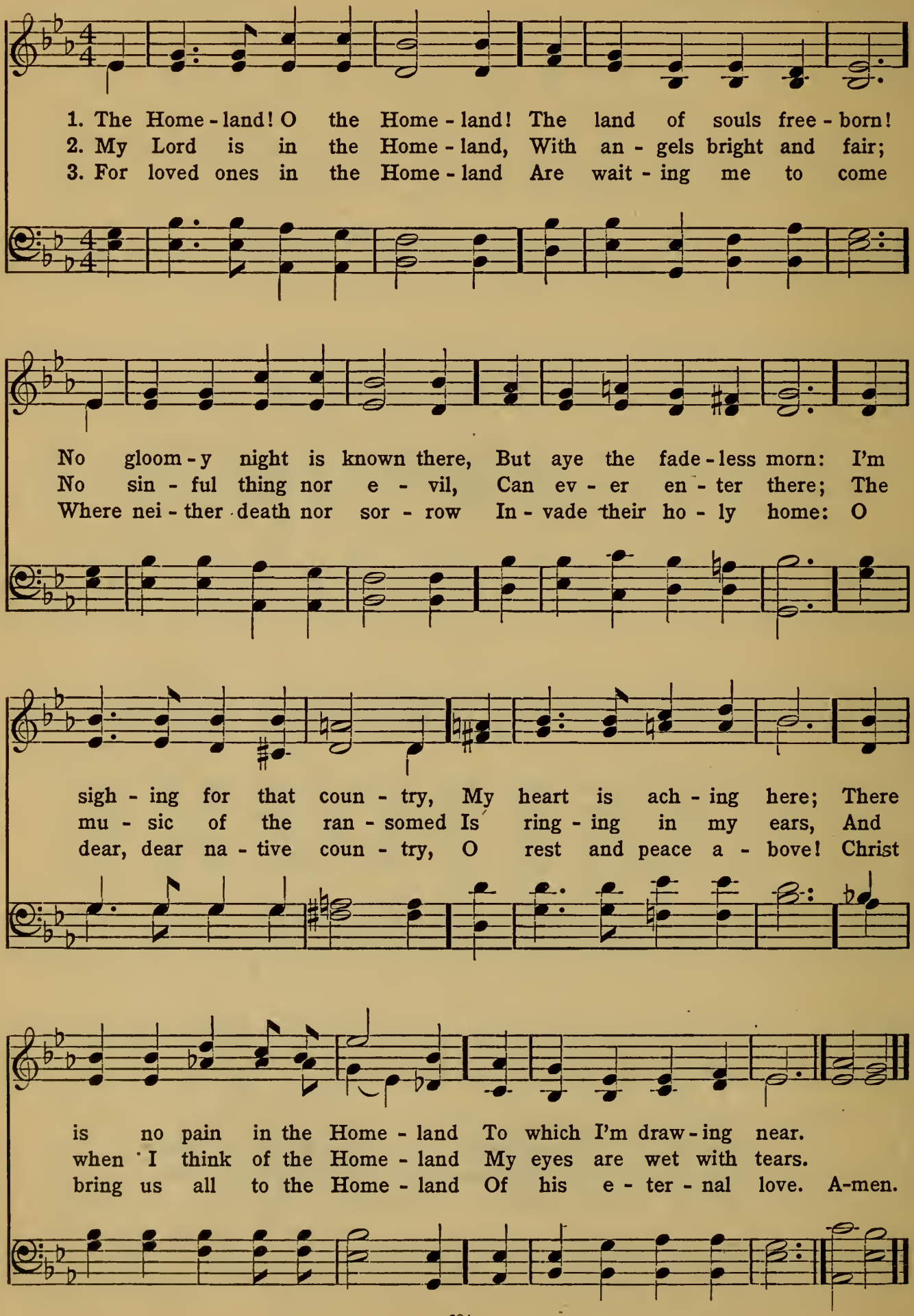
Fling o - pen wide the gold - en gates, And let the vic - tors in.
O joy, for all its for - mer woes A thou-sand-fold re - paid!
Or - phans no lon - ger fa - ther-less, Nor wid - ows des - o - late.
Show in the heav'n thy promised sign; Thou Prince and Sav-ior, come. A - men.



437

HOMELAND 7,6,7,6. D.

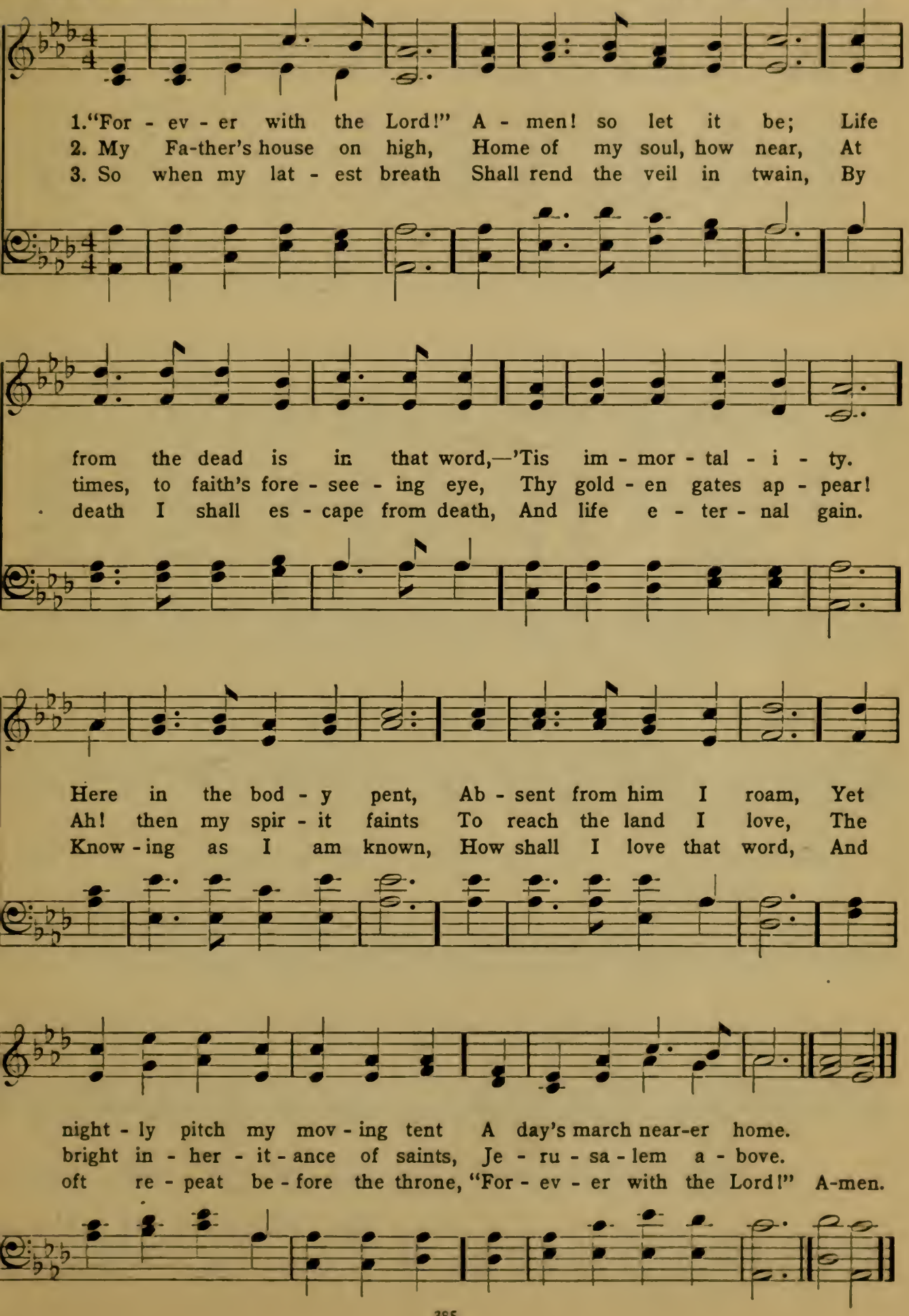
HUGH R. HAWEIS, 1855 — Sir ARTHUR SULLIVAN, 1867



438

WOODBURY 6,6,8,6. D.

JAMES MONTGOMERY, 1835 — ISAAC B. WOODBURY, 1852

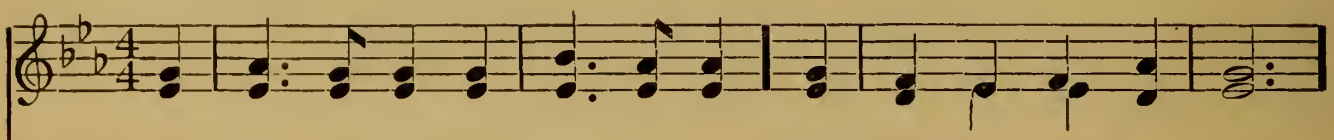


439

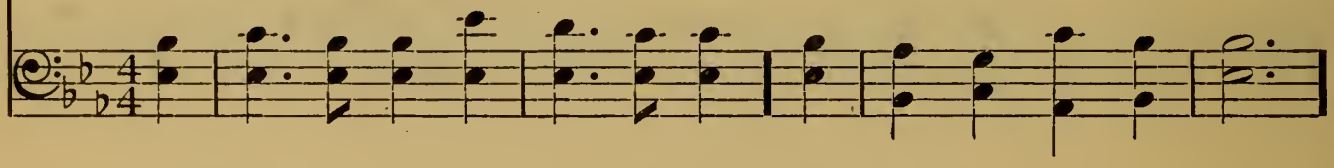
PARADISE 8,6,8,6. *With Refrain*

FREDERICK W. FABER, 1862
Verse 4 added HY. A. and M., 1868

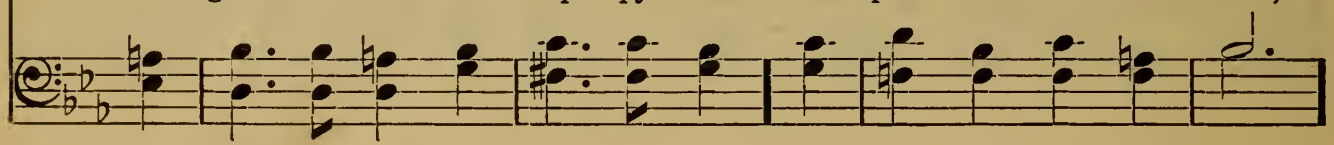
Sir JOSEPH BARNBY, 1866



1. O Par - a - dise! O Par - a - dise! Who doth not crave for rest?
2. O Par - a - dise! O Par - a - dise! The world is grow - ing old;
3. O Par - a - dise! O Par - a - dise! I want to sin no more;
4. Lord Je - sus, King of Par - a - dise, O keep me in thy love,

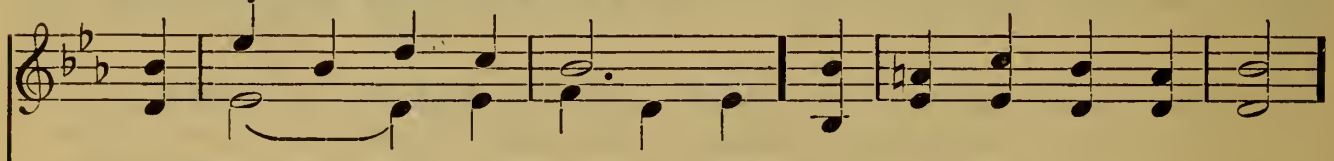


Who would not seek the hap - py land Where they that loved are blest?
Who would not be at rest and free Where love is nev - er cold?
I want to be as pure on earth As on thy spot - less shore;
And guide me to that hap - py land Of per - fect rest a - bove;

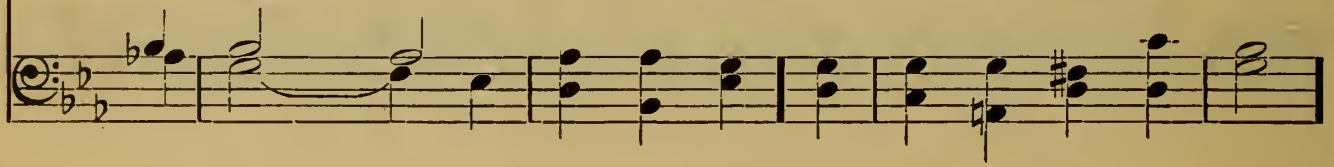


Refrain

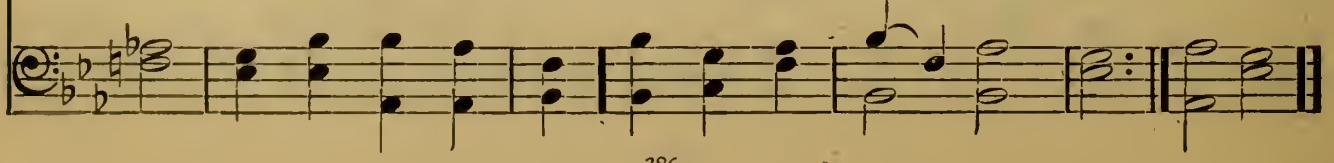
Where loy - al hearts and true



Where loy - - al hearts and true Stand ev - er in the light,
loy - - al



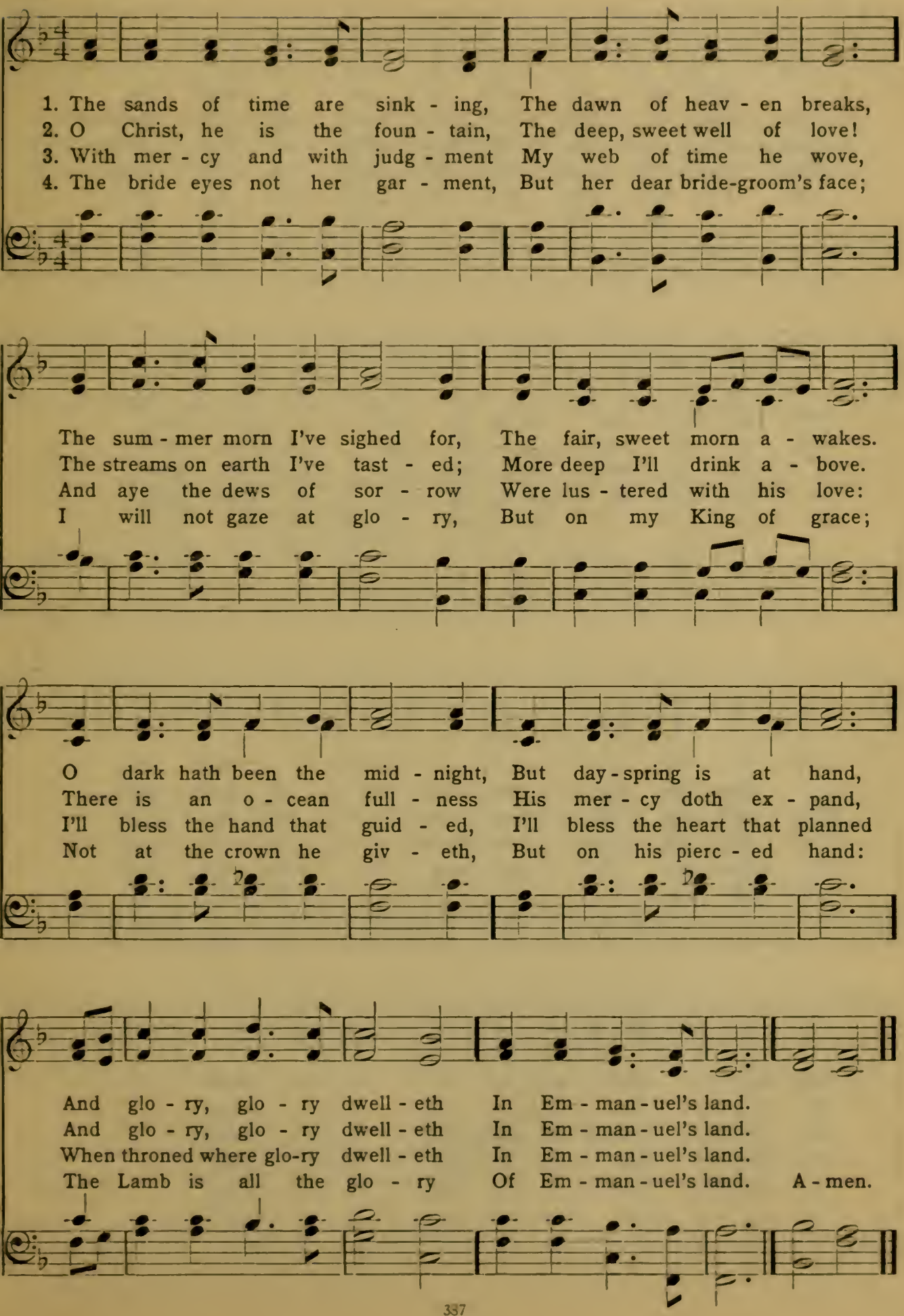
All rap-ture thro' and thro', In God's most ho - ly sight. A-men.



440

RUTHERFORD P. M.

ANNE R. COUSIN, 1857 — CHRÉTIEN D'URHAN, 1834

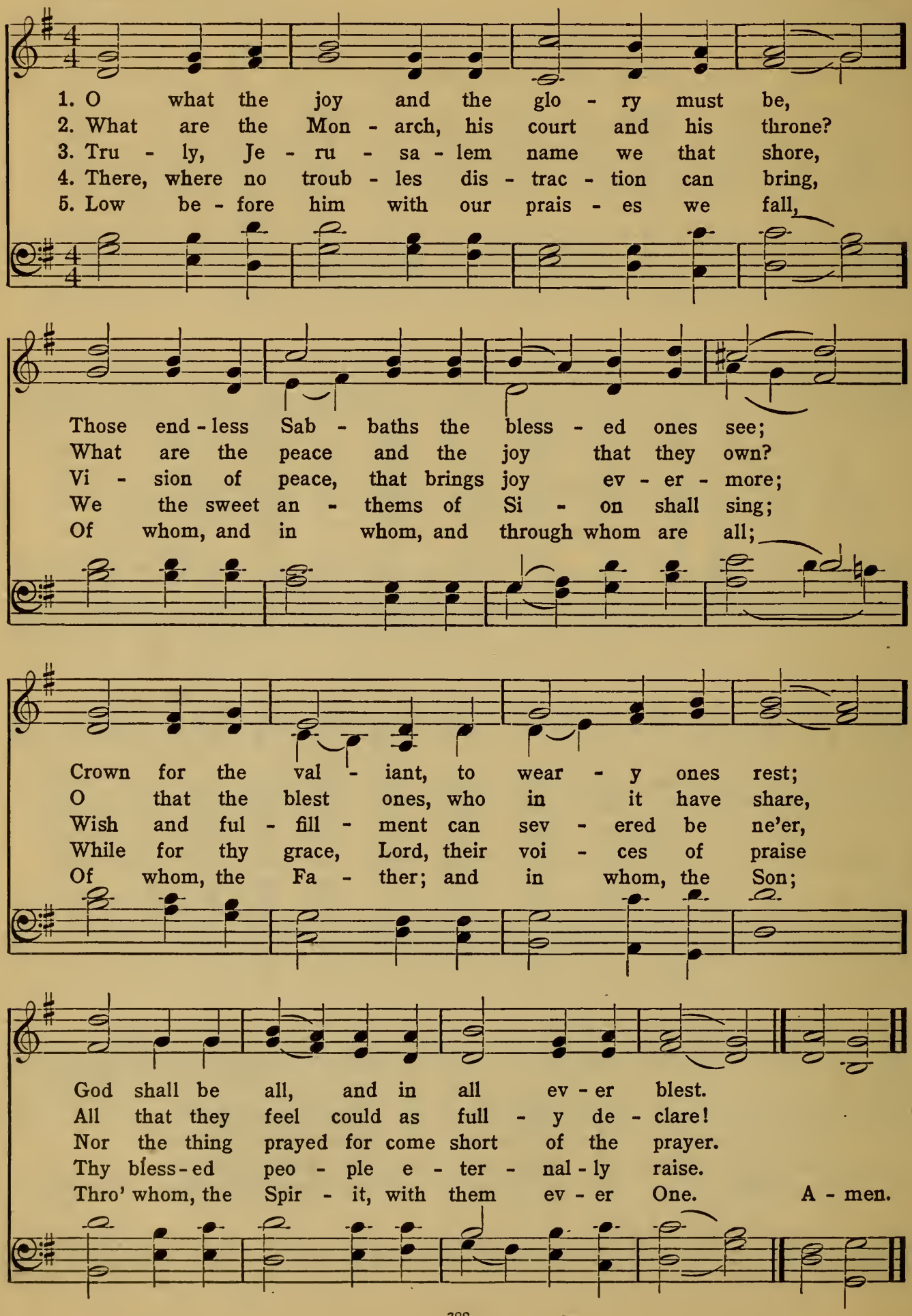


441

O QUANTA QUALIA Four 10s.

ABELARD
Tr. J. M. NEALE

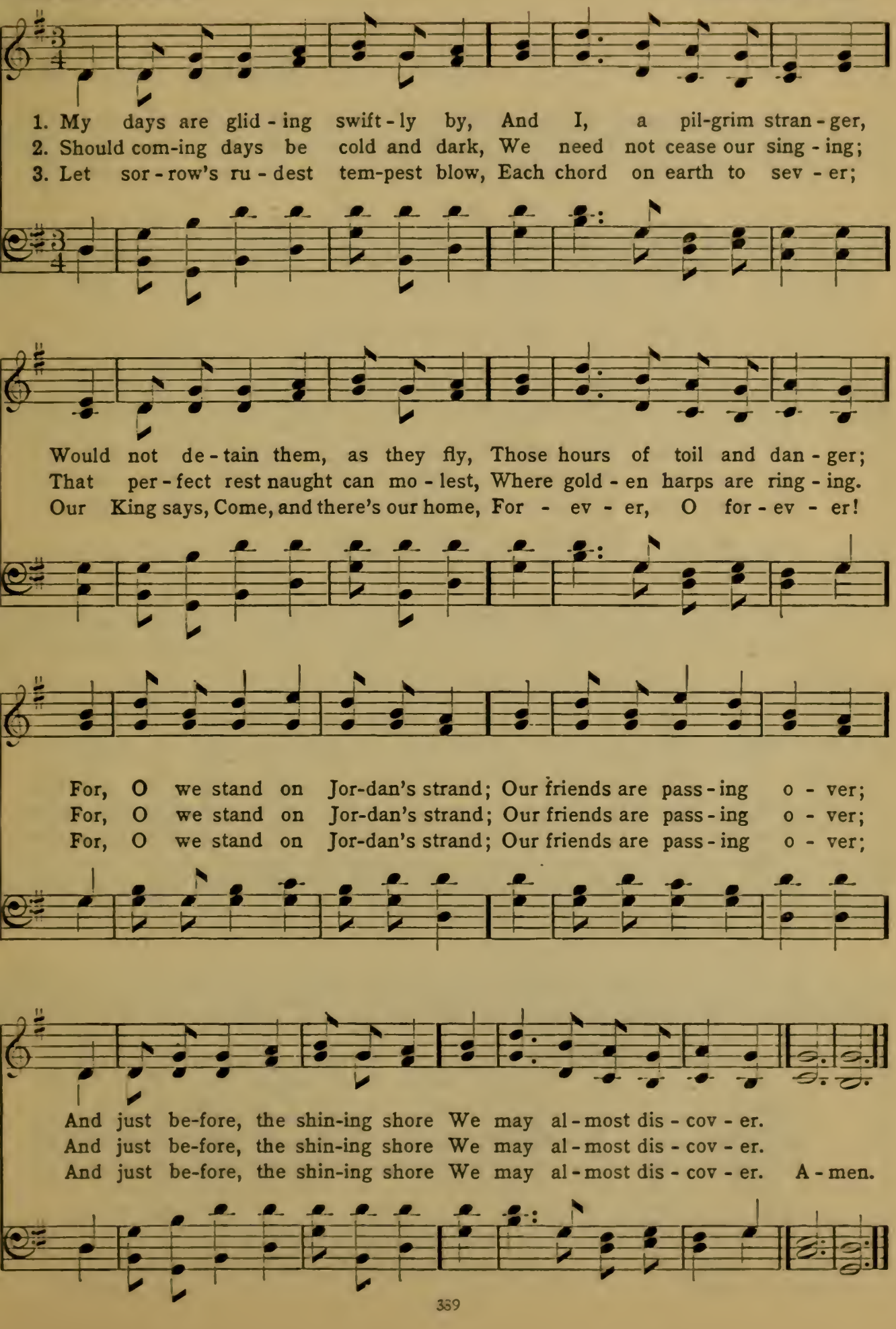
Ancient Plain-song



442

SHINING SHORE 8,7,8,7. D.

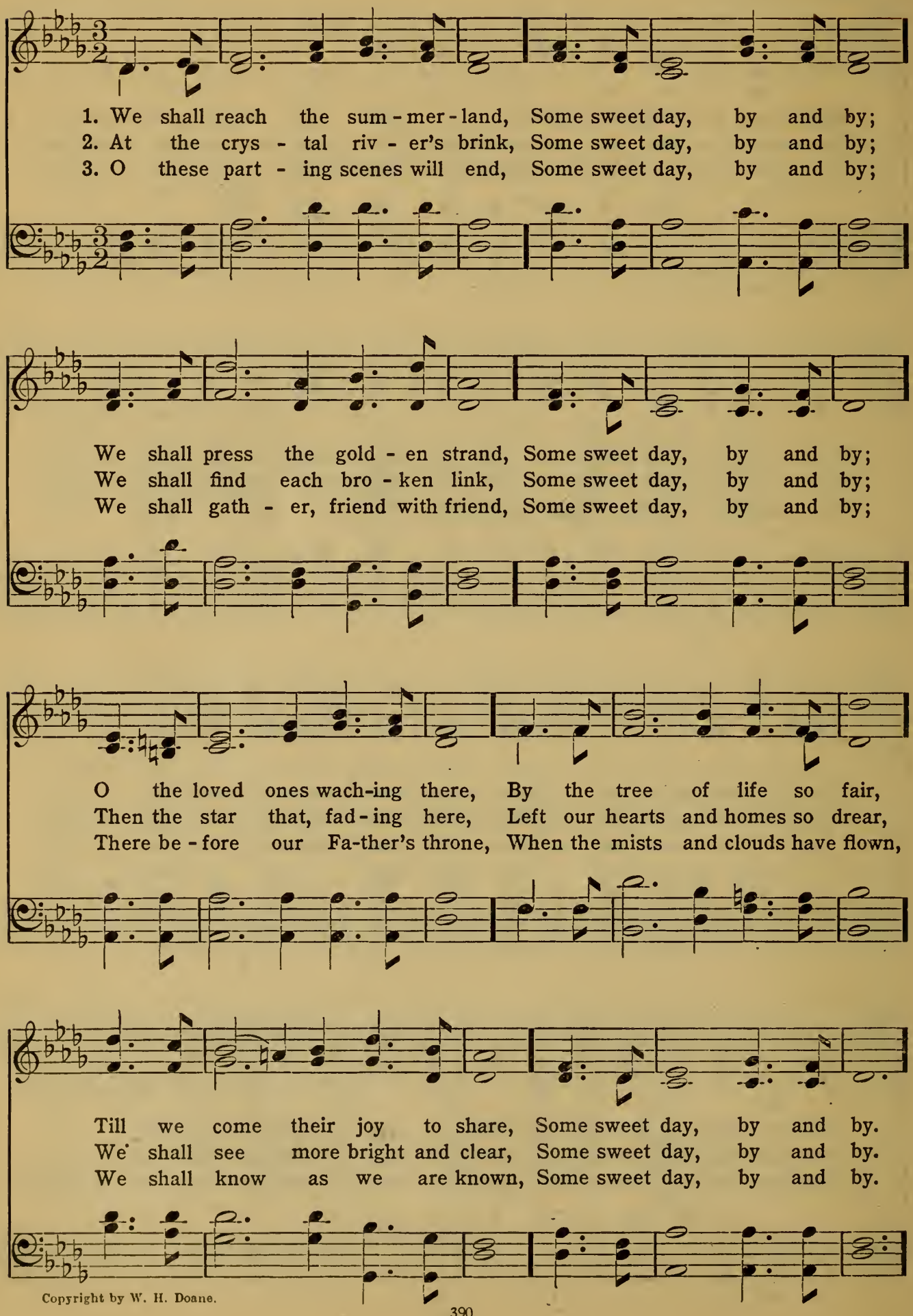
DAVID NELSON, 1835 GEORGE F. ROOT



443

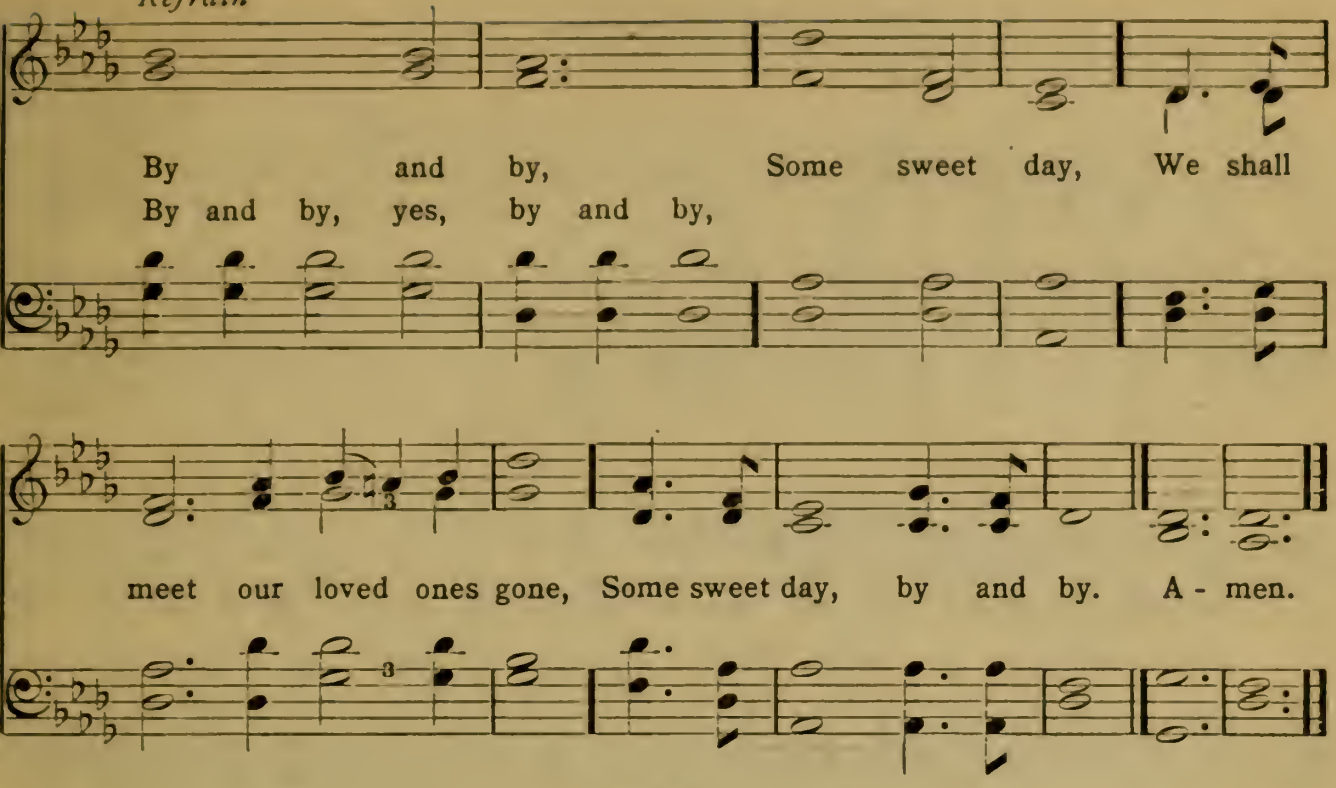
SOME SWEET DAY P. M. *With Refrain*

EDNA L. PARK — WILLIAM H. DOANE



Copyright by W. H. Doane.

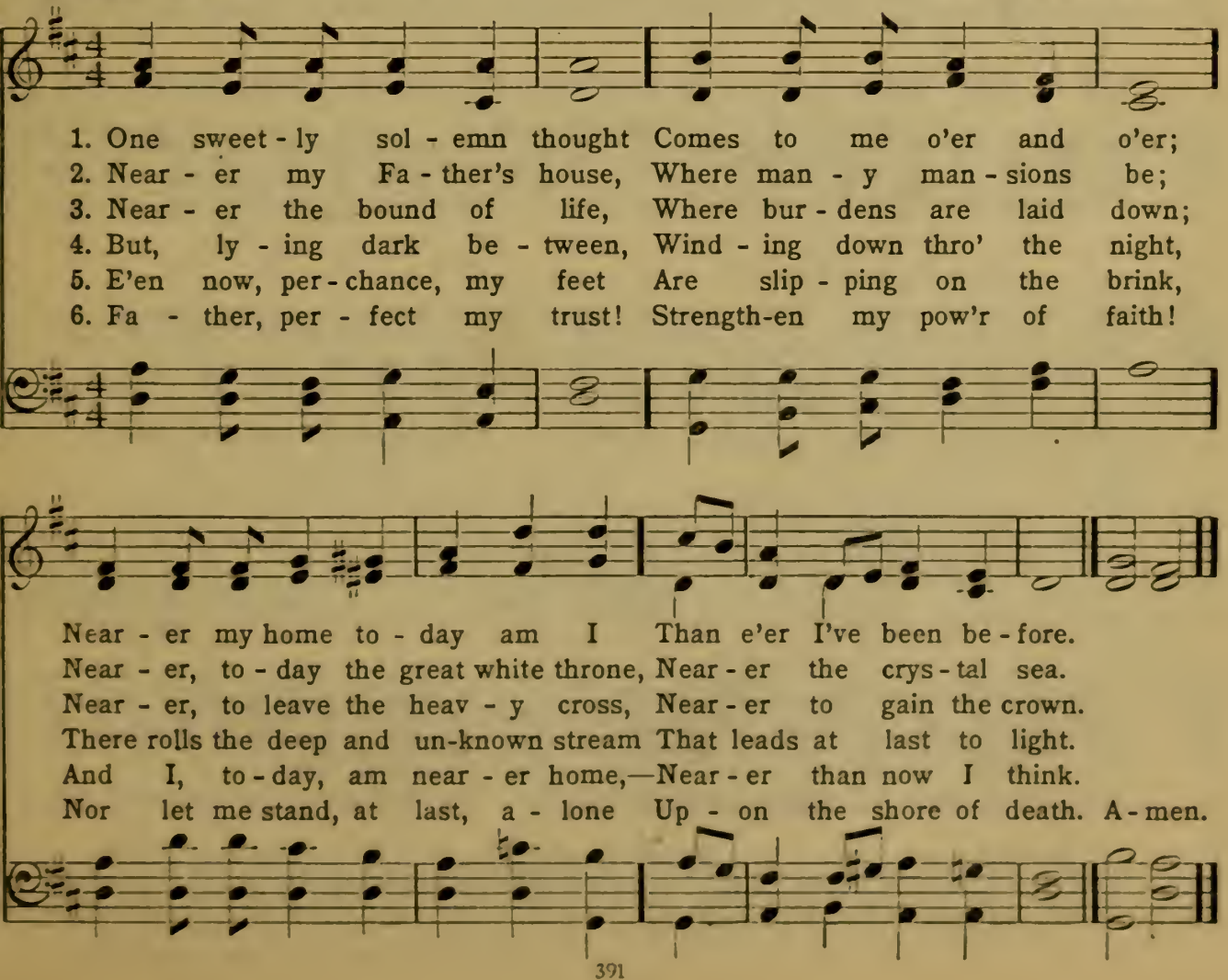
Refrain



444

DULCE DOMUM S. M.

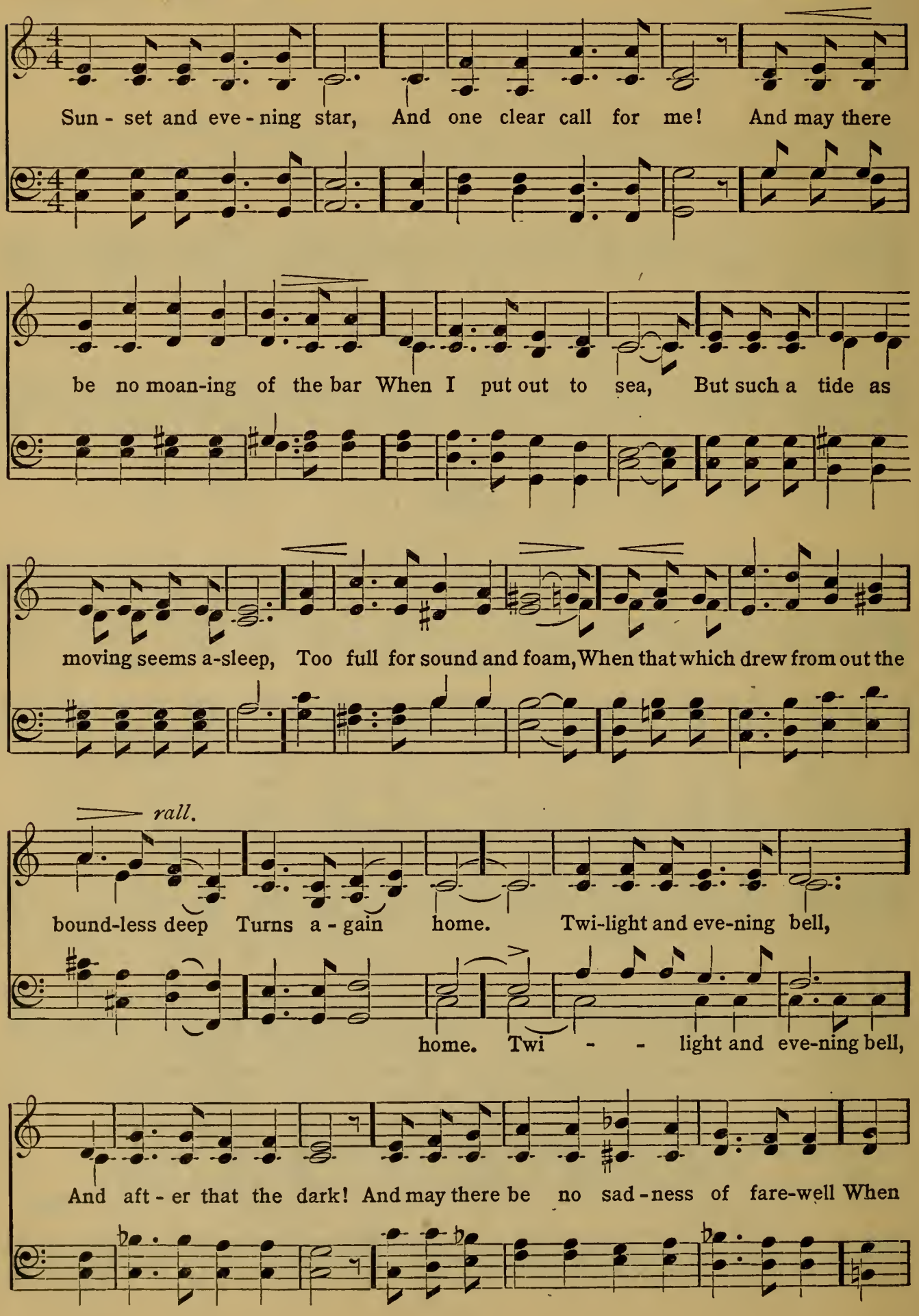
PHOEBE CARY, 1852 R. S. AMBROSE, 1876

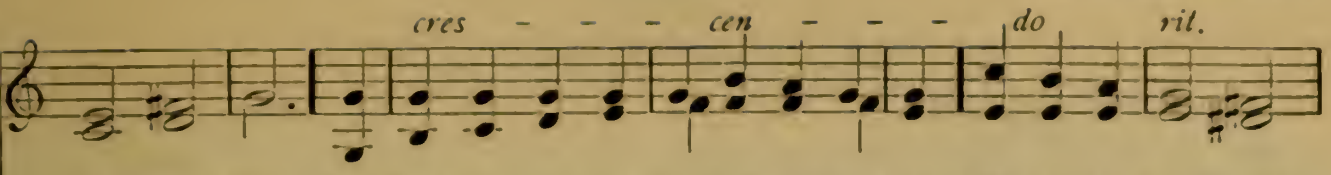


445

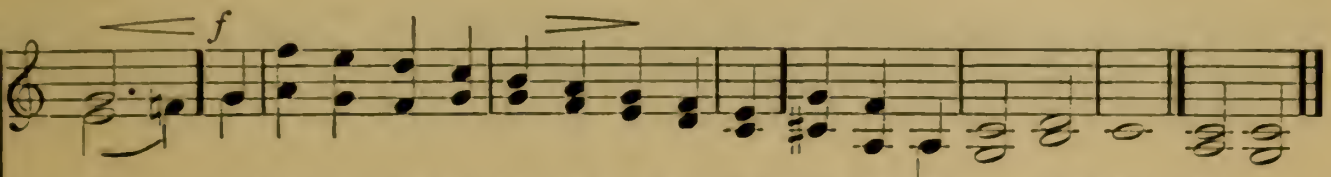
CROSSING THE BAR Irregular

ALFRED, LORD TENNYSON, 1889 — Sir JOSEPH BARNBY, 1893

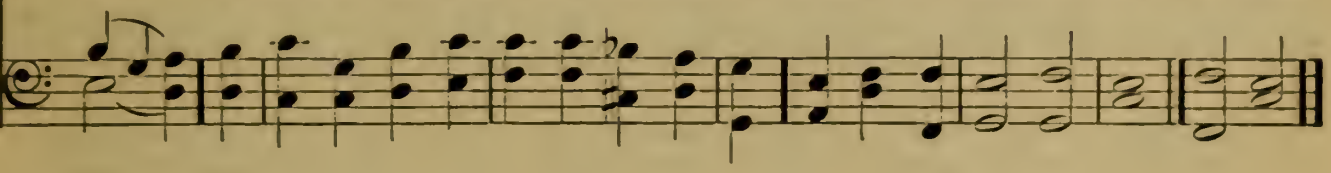




I em-bark; For, tho' from out our bourne of time and place The flood may bear me



far, I hope to see my Pi - lot face to face When I have crossed the bar. A - men.

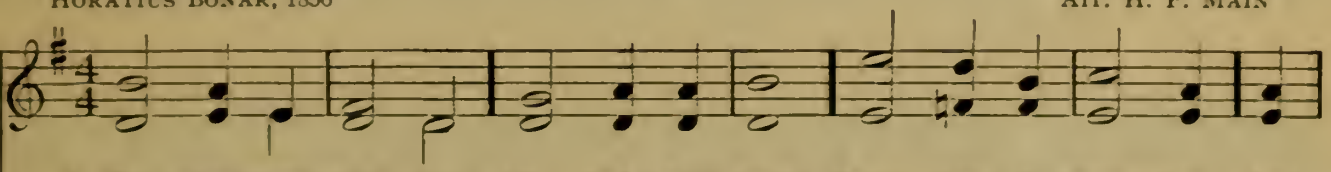


446

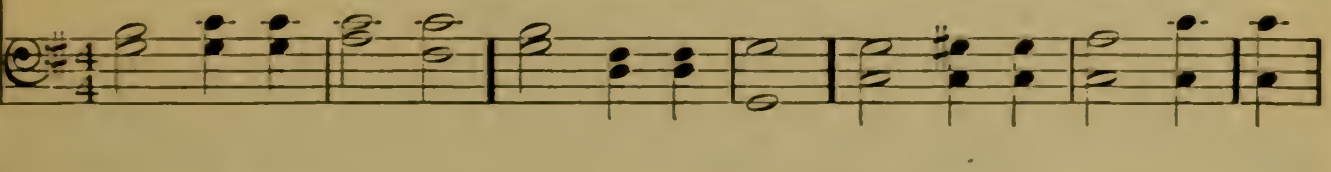
HOLY CITY Irregular

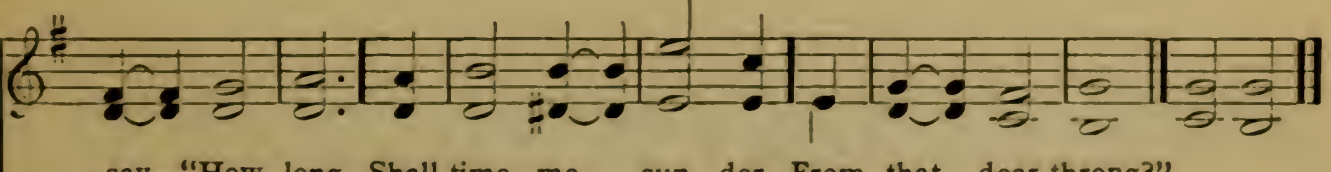
HORATIUS BONAR, 1856

ALFRED R. GAUL
Arr. H. P. MAIN

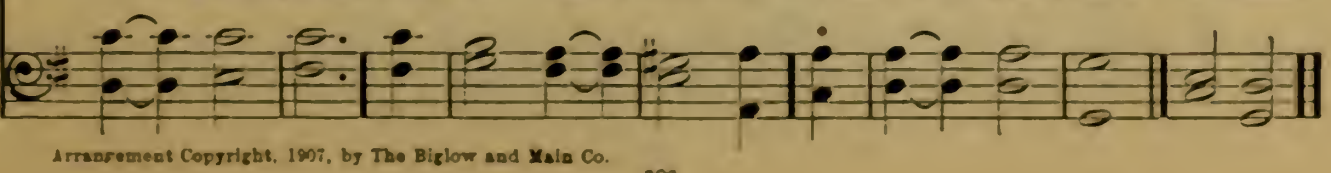


1. No shad-ows yon - der! All light and song! Each day I won - der, And
2. No weep-ing yon - der! All fled a - way! While here I wan - der, Each
3. No part-ing yon - der! No space or time Shall hearts e'er sun - der, In
4. None want-ing yon - der! Bought by the Lamb, All gath-ered un - der The





say, "How long Shall time me sun - der From that dear throng?"
wear - y day, I sigh and pon - der My long, long stay.
that fair clime, Dear - er and fond - er—In friend-ship sub-lime.
ev-er-green palm, Loud as night's thun-der Swells out the glad psalm. A - men.

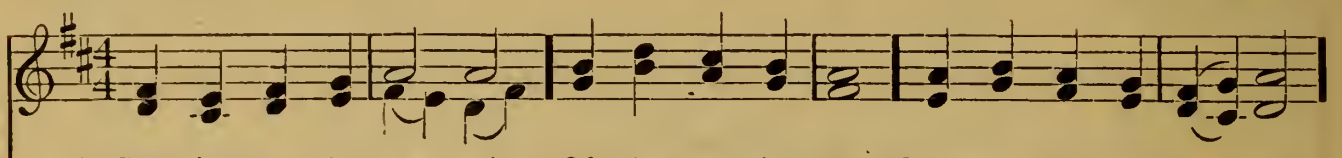


Arrangement Copyright, 1907, by The Biglow and Main Co.

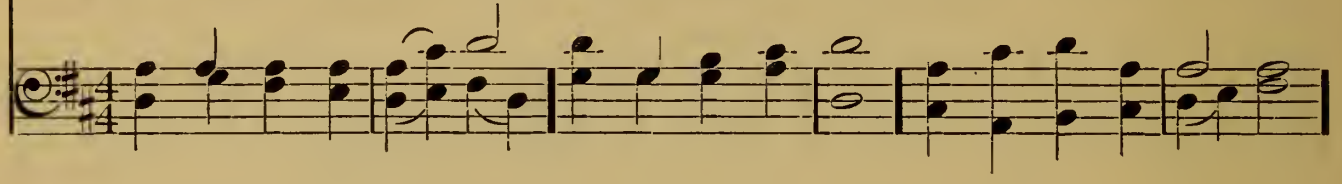
447

DEVA 6,5,6,5. D. *With Refrain*

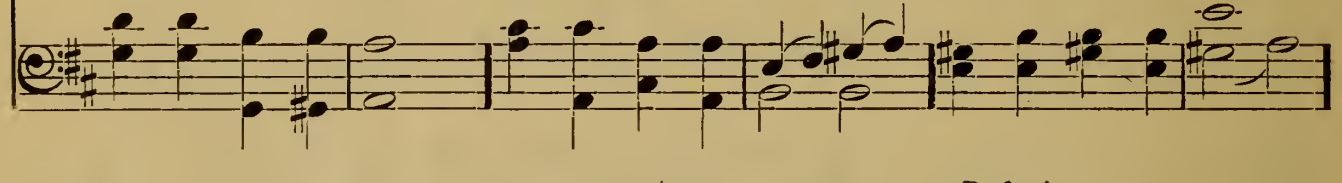
FRANCES R. HAVERGAL, 1873 E. J. HOPKINS, 1888



1. Standing at the por - tal Of the op'ning year, Words of comfort meet us,
2. "I the Lord, am with thee, Be thou not a - fraid! I will keep and strengthen,
3. For the year be - fore us, Oh, what rich sup-plies! For the poor and need - y
4. He will nev - er fail us, He will not for - sake; His e - ter - nal cov-'nant

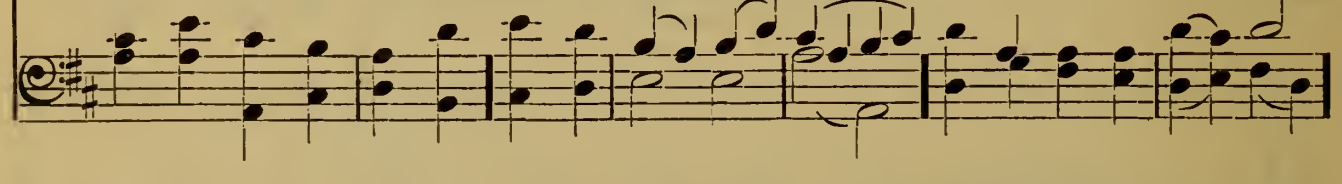


Hushing ev - 'ry fear; Spo-ken thro' the si - lence By our Father's voice,
Be thou not dis - mayed! Yea, I will up-hold thee With my own right hand;
Liv-ing streams shall rise; For the sad and sin - ful Shall his grace a - bound;
He will nev - er break! Rest-ing on his prom - ise, What have we to fear?

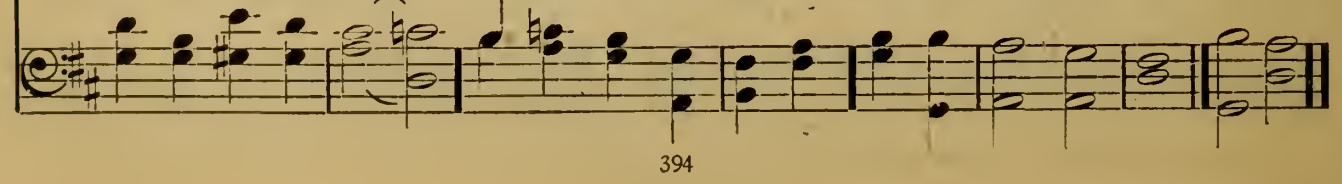


Refrain

Ten-der, strong, and faithful, Making us re - joice.
Thou art called and cho-sen In my sight to stand." Onward then, and fear not,
For the faint and fee - ble Per-fect strength be found.
God is all - suf - fi - cient For the com - ing year.



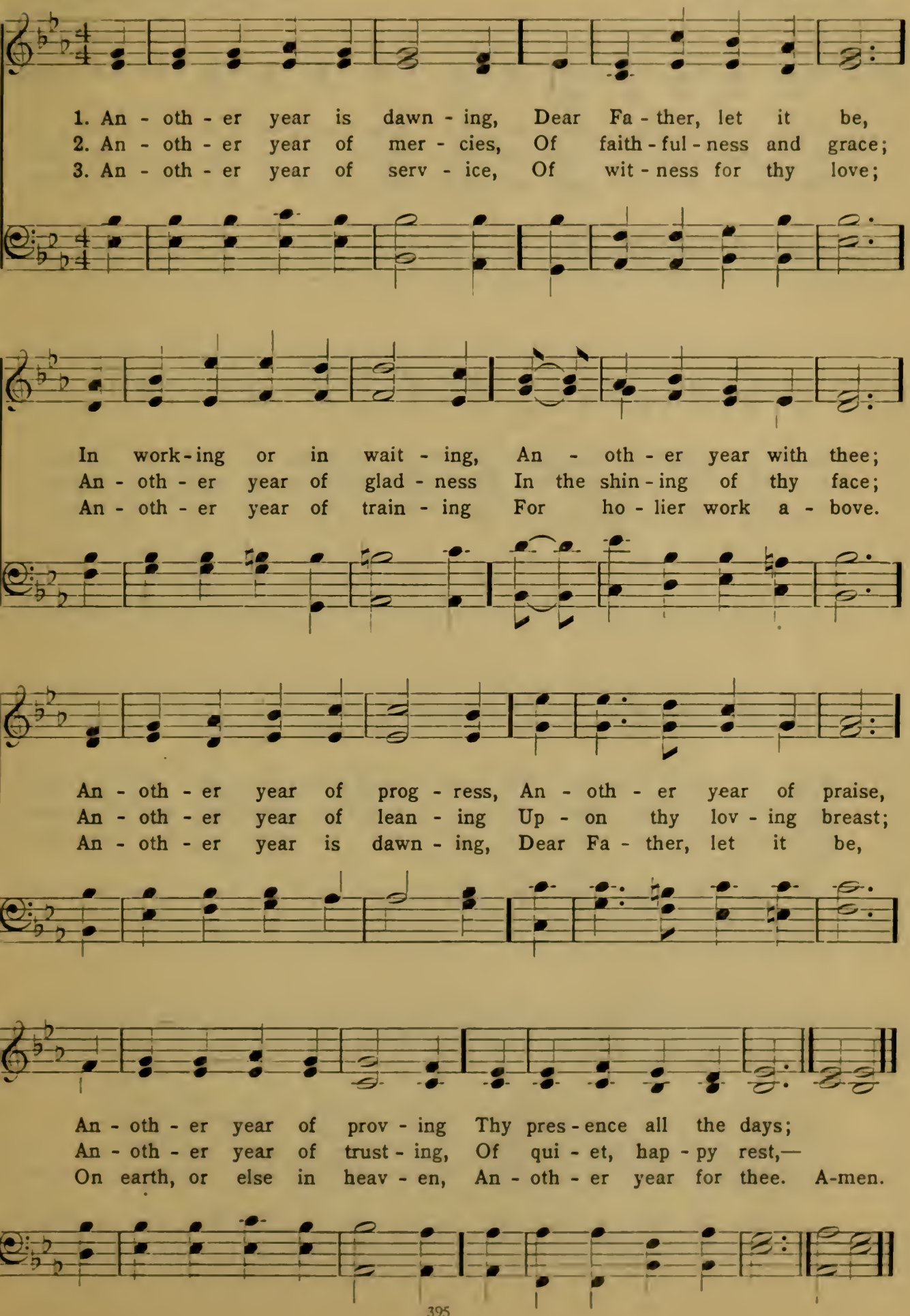
Children of the day! For his word shall nev-er, Nev-er pass a - way. A-men.



448

AURELIA 7,6,7,6. D.

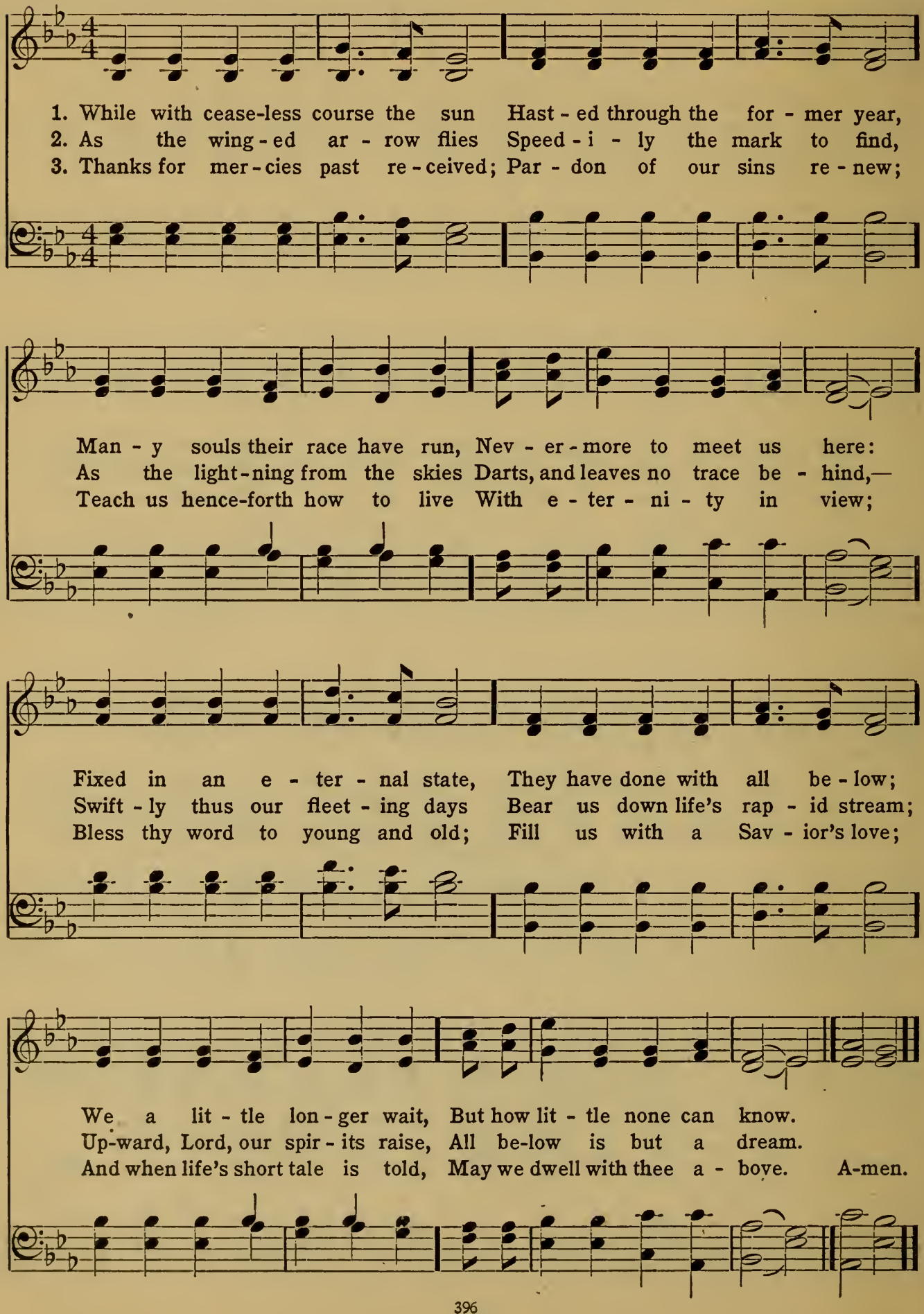
FRANCES R. HAVERGAL, 1874 SAMUEL S. WESLEY, 1864



449

BENEVENTO Eight 7s.

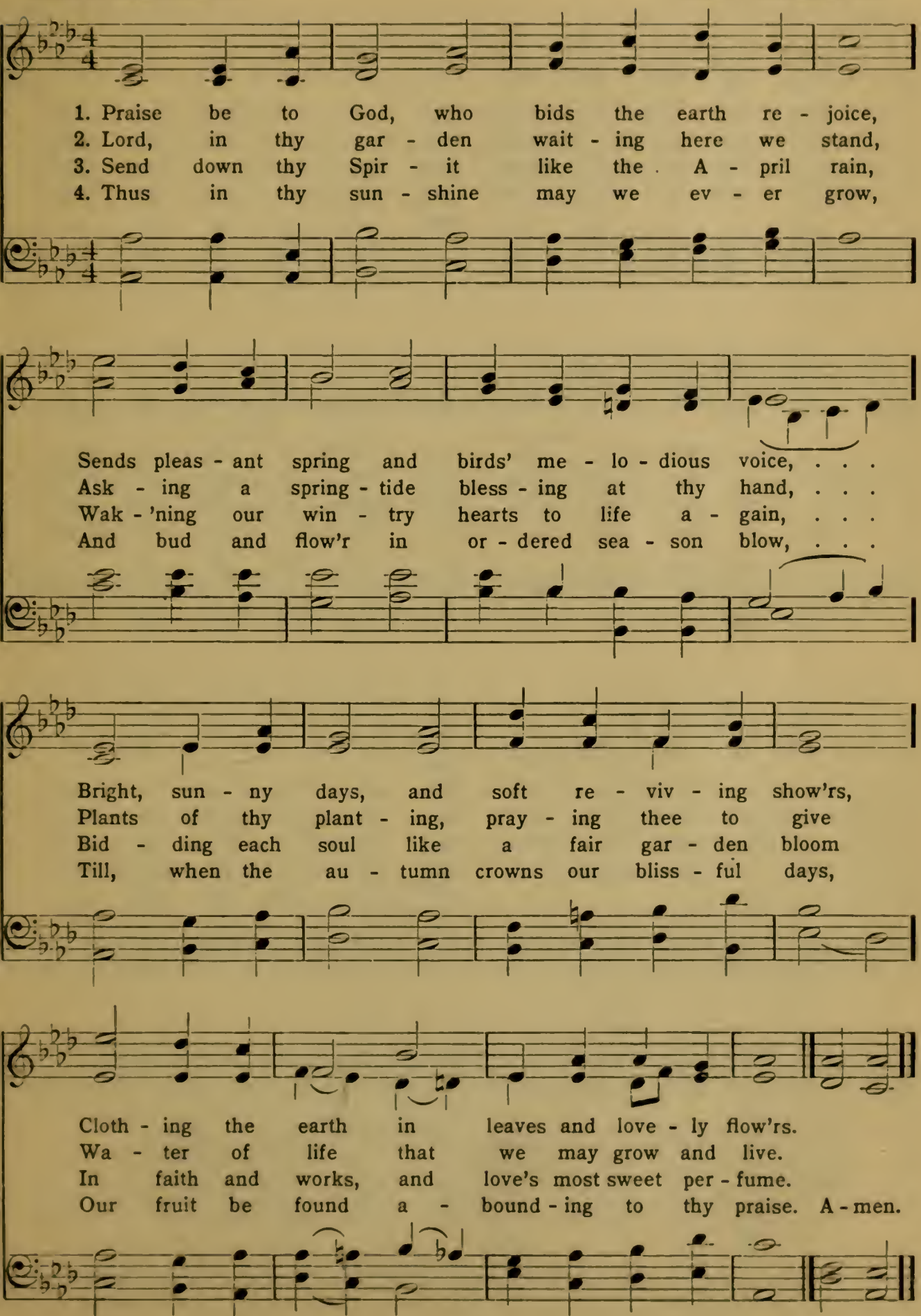
JOHN NEWTON, 1774 Arr. from SAMUEL WEBBE, 1792



450

SUMMERFORD Four 10s.

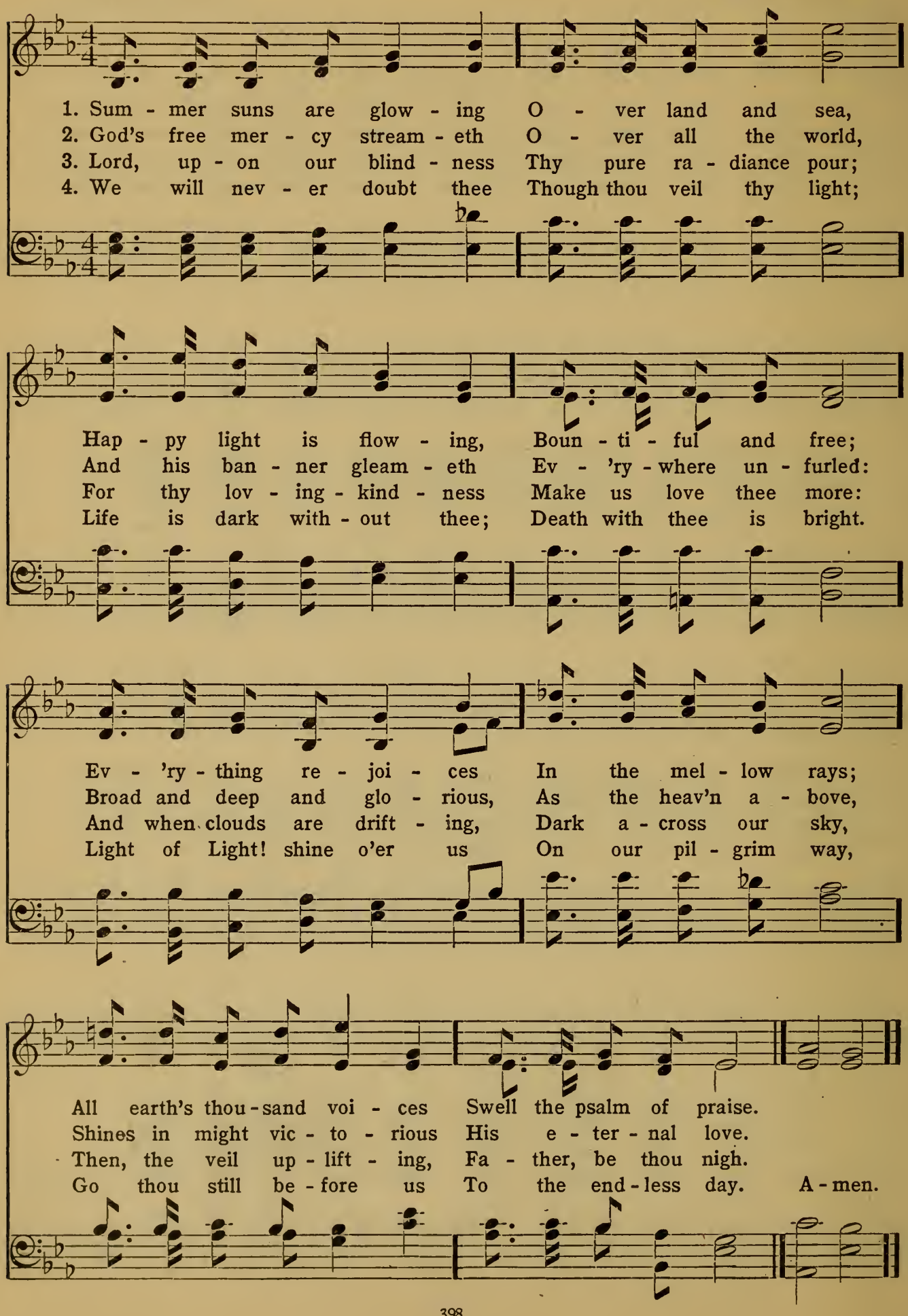
ELLA S. ARMITAGE, 1881 JOHN T. GRIMLEY, 1887



451

RUTH 6,5,6,5. D.

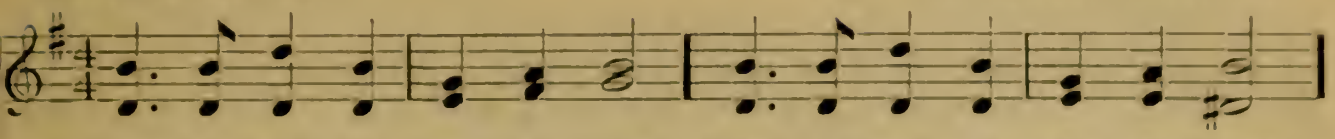
WILLIAM W. HOW, 1871 — SAMUEL SMITH, 1865



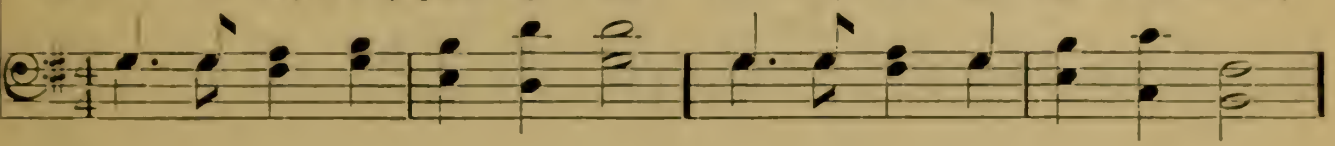
452

ST. GEORGE'S WINDSOR Eight 7s.

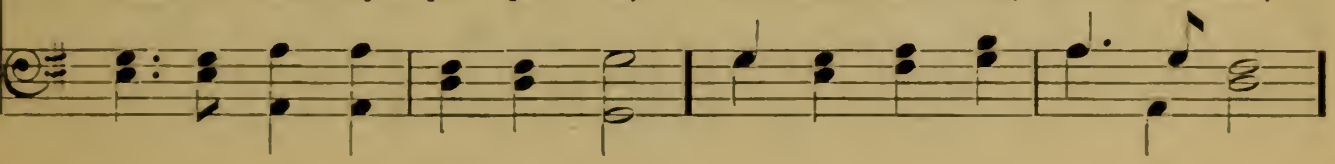
HENRY ALFORD, 1844 — Sir GEORGE J. ELVEY, 1858



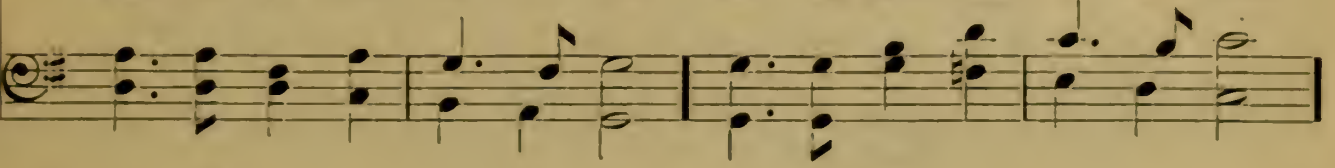
1. Come, ye thank-ful peo-ple, come, Raise the song of har-vest-home:
2. All the world is God's own field, Fruit un-to his praise to yield;
3. For the Lord our God shall come, And shall take his har-vest home;
4. E-ven so, Lord, quick-ly come To thy fi-nal har-vest-home;



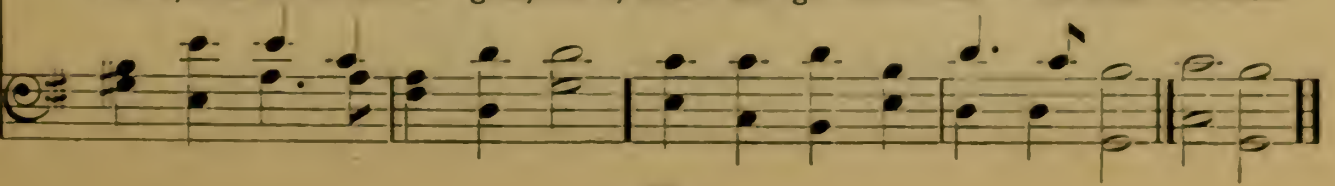
All is safe-ly gath-ered in, Ere the win-ter storms be-gin;
Wheat and tares to-geth-er sown, Un-to joy or sor-row grown:
From his field shall in that day All of-fen-ses purge a-way;
Gath-er thou thy peo-ple in, Free from sor-row, free from sin;



God, our Mak-er, doth pro-vide For our wants to be sup-plied:
First the blade, and then the ear, Then the full corn shall ap-pear:
Give his an-gels charge at last In the fire the tares to cast,
There for-ev-er pu-ri-fied, In thy pres-ence to a-bide:



Come to God's own tem-ple, come, Raise the song of har-vest-home.
Lord of har-vest, grant that we Wholesome grain and pure may be.
But the fruit-ful ears to store In his gar-ner ev-er-more.
Come, with all thine an-gels, come, Raise the glo-rious har-vest-home. A-men.

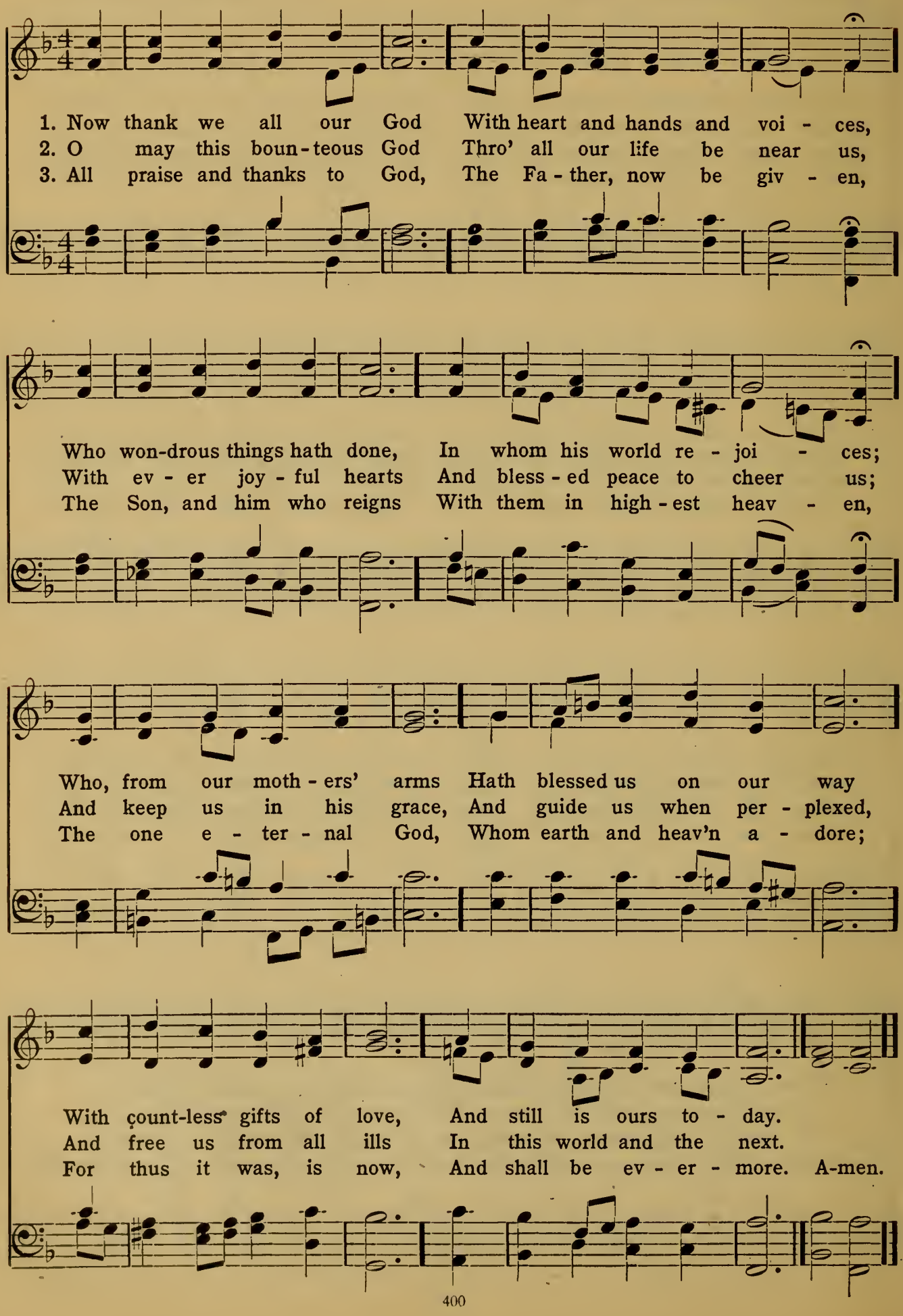


453

NUN DANKET P. M.

MARTIN RINKART, 1636
Tr. CATHERINE WINKWORTH, 1858

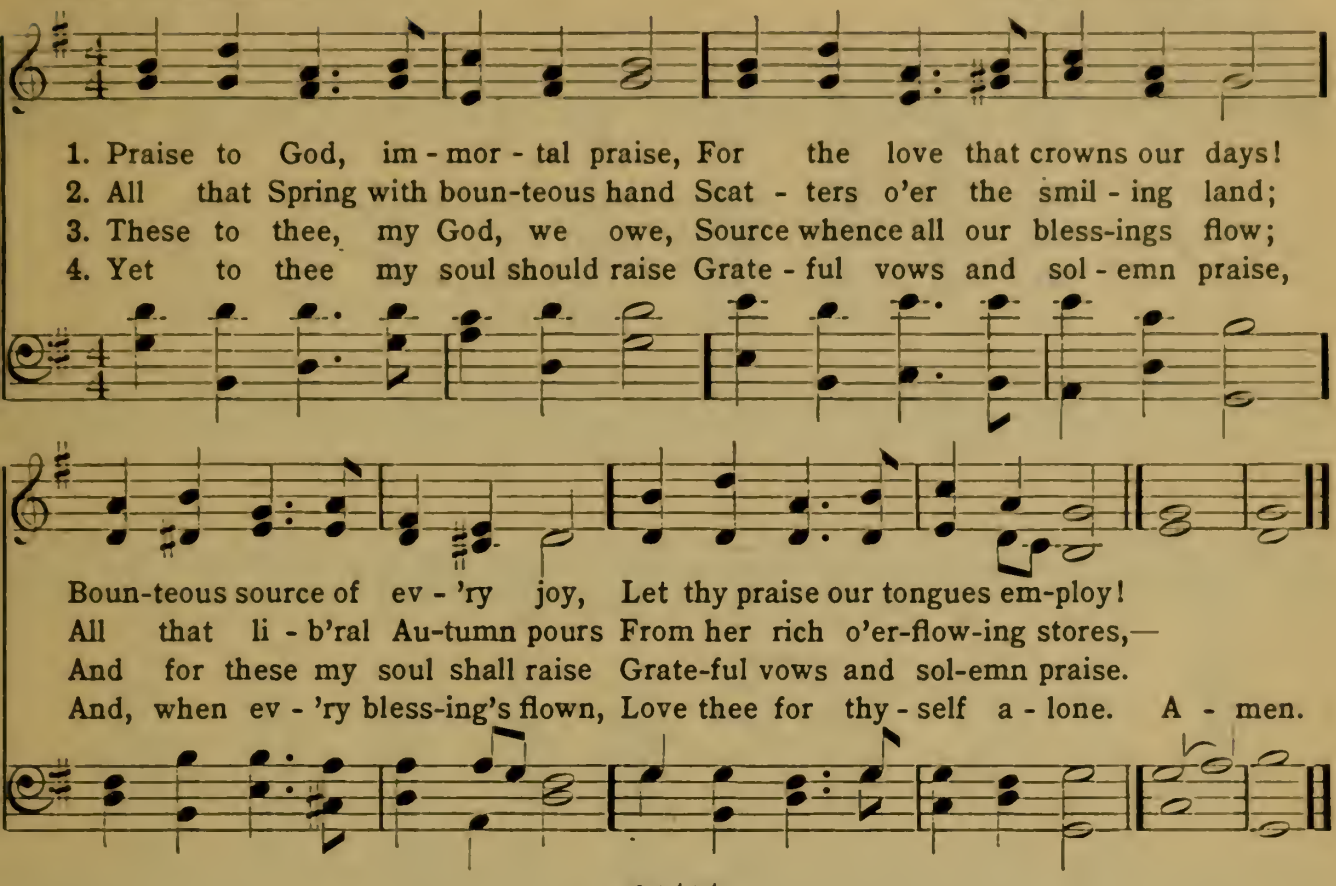
CRÜGER'S Praxis Pietatis Melica. 1648



454

PLEYEL'S HYMN Four 7s.

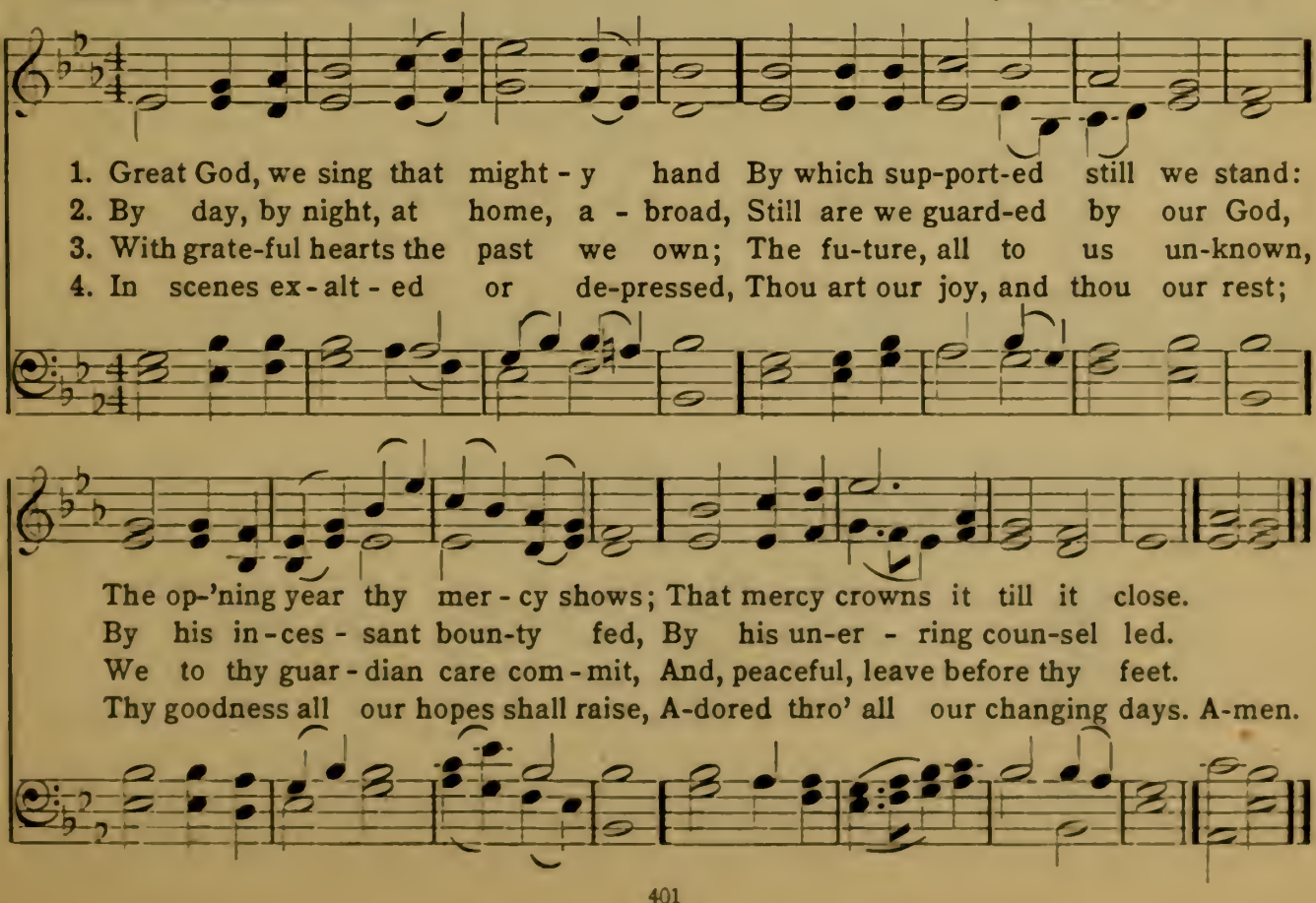
ANNA L. BARBAULD, 1772 — IGNACE J. PLEYEL, 1790



455

DUKE STREET L. M.

PHILIP DODDRIDGE, 1702-1751 — JOHN HATTON, c. 1793

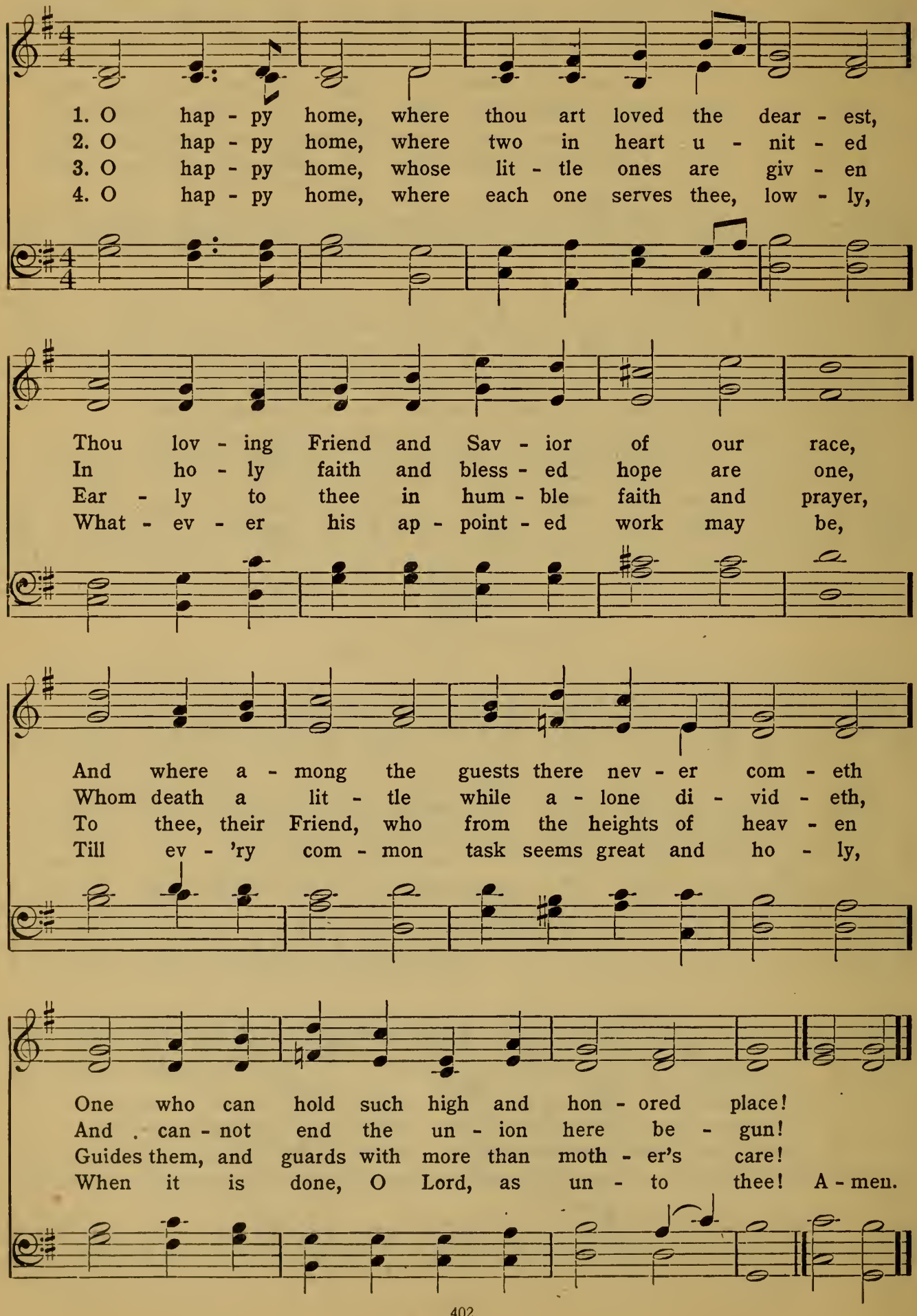


456

VERSALIUS 11,10,11,10.

CARL J. P. SPITTA
Tr. SARAH L. FINDLATER

E. COOPER PERRY, (1856—)

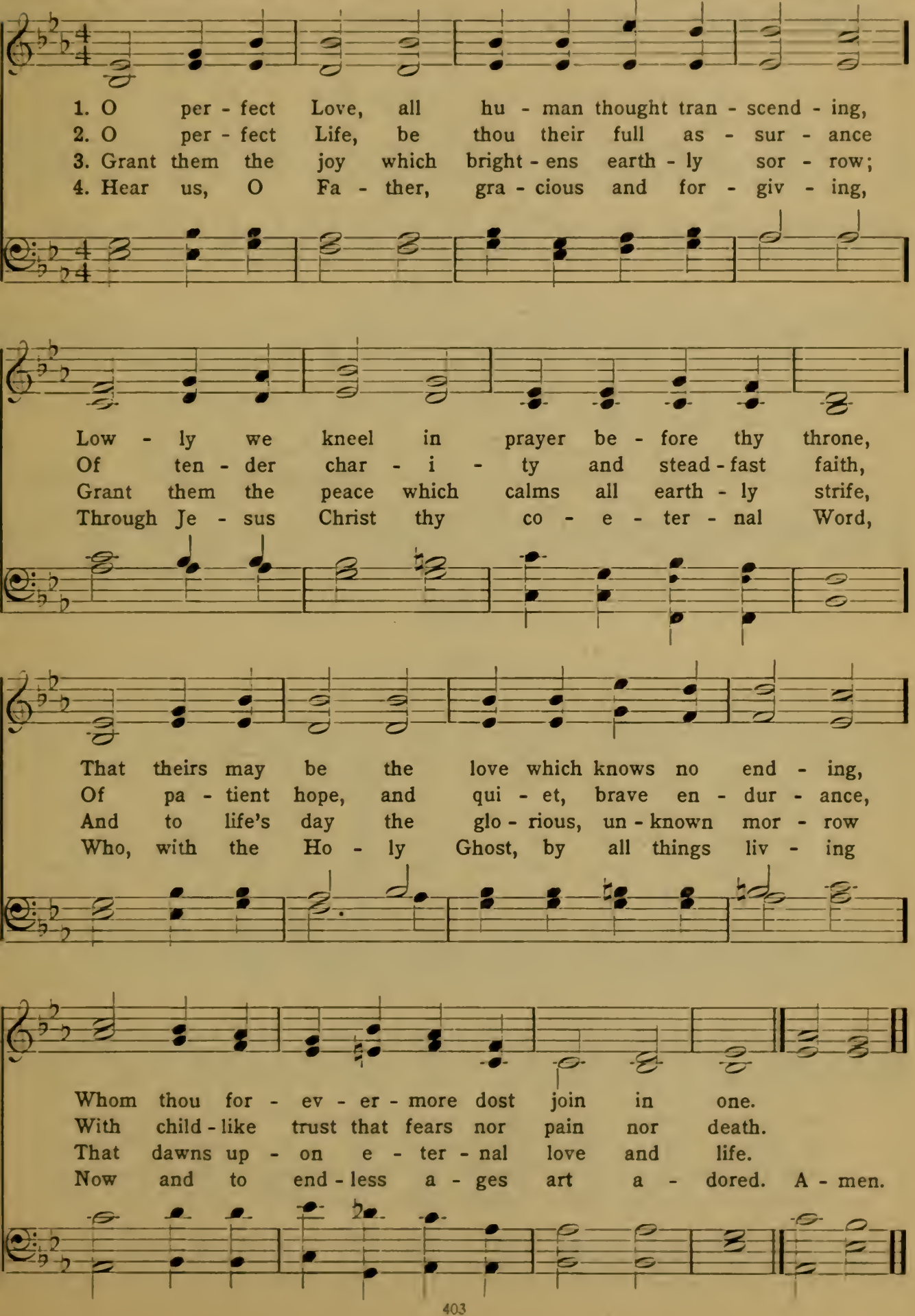


457

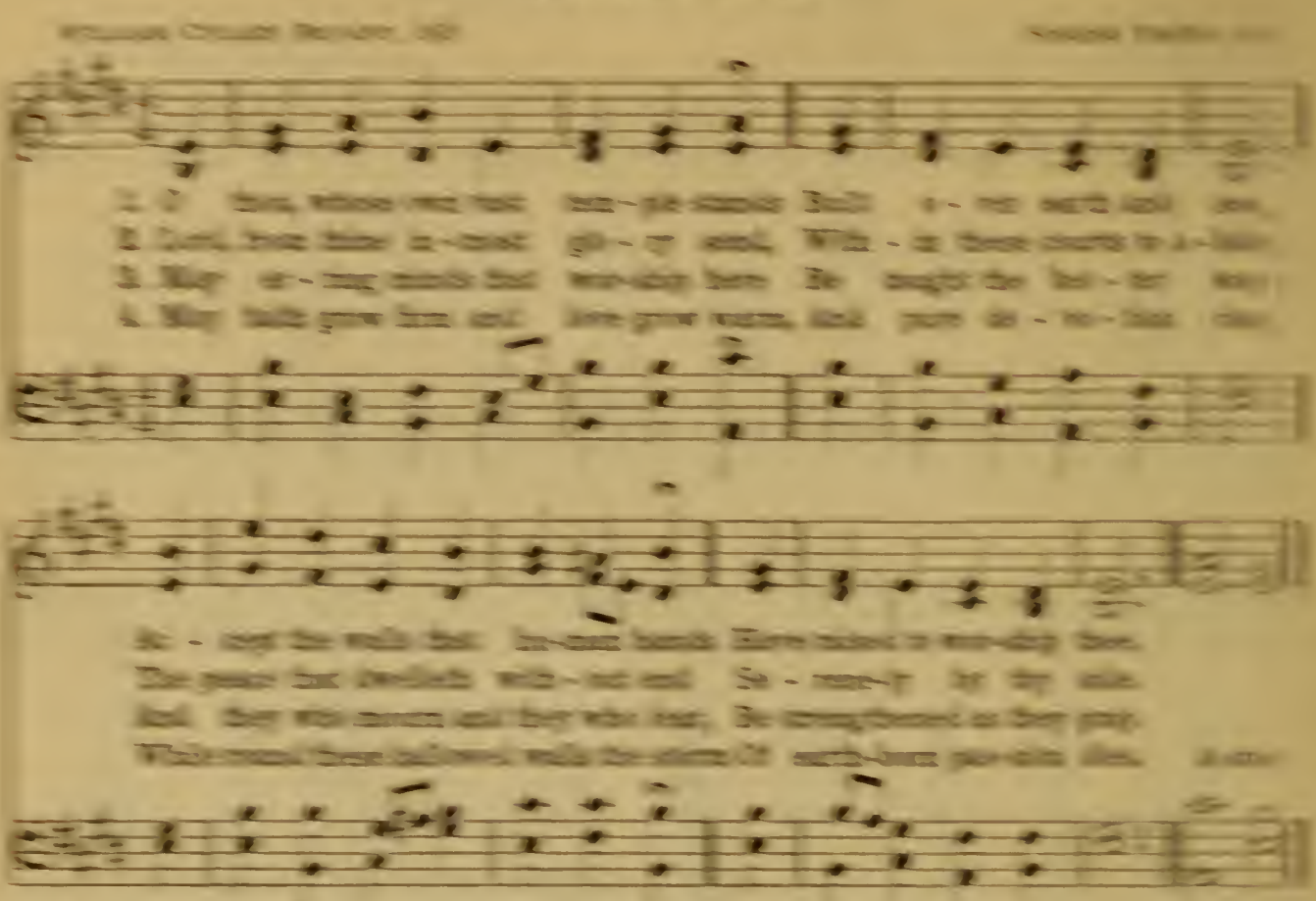
PERFECT LOVE 11,10,11,10.

DOROTHY F. BLOMFIELD, 1883
Doxology (JOHN ELLERTON, 1875) added

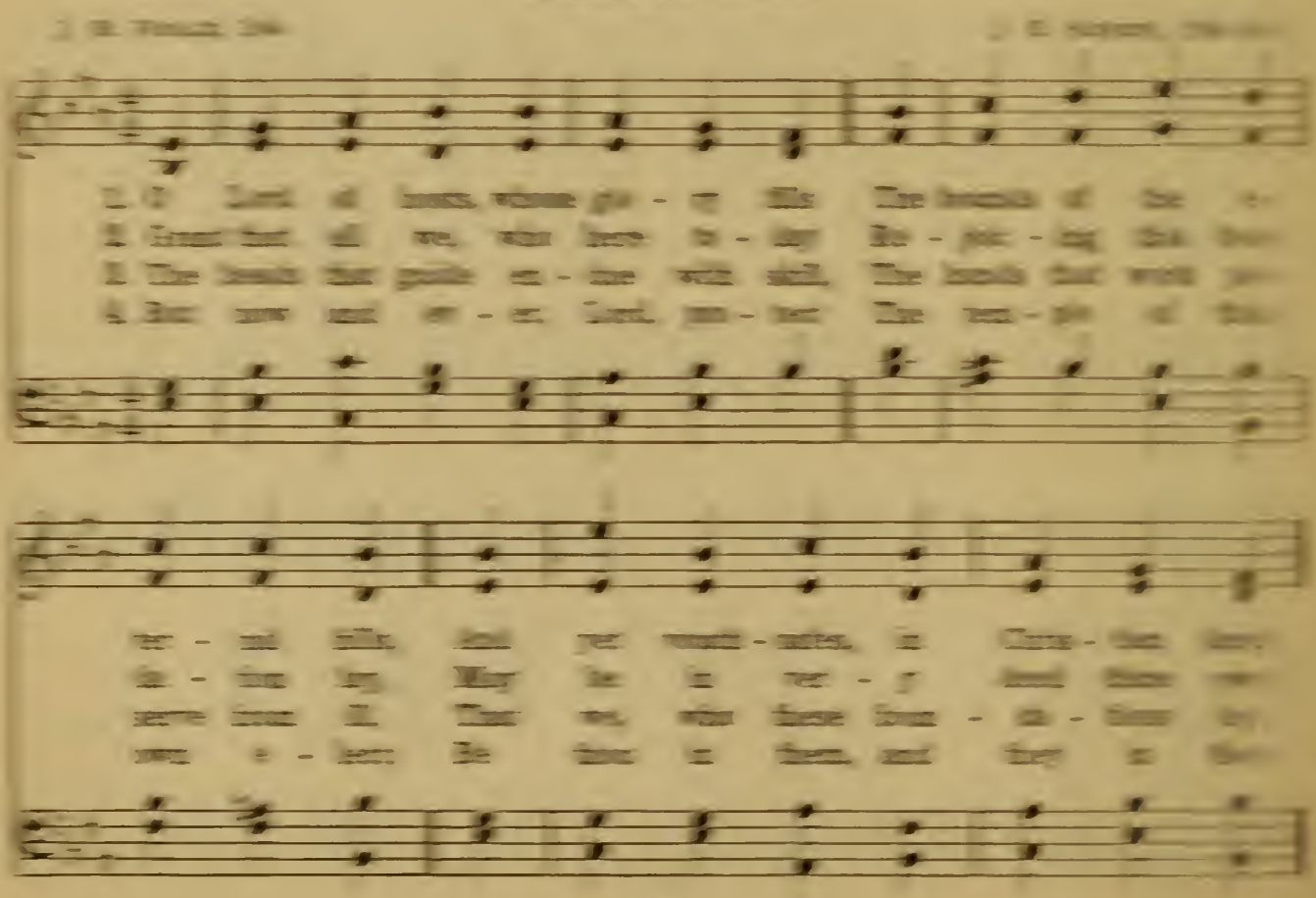
Sir JOSEPH BARNBY, 1889

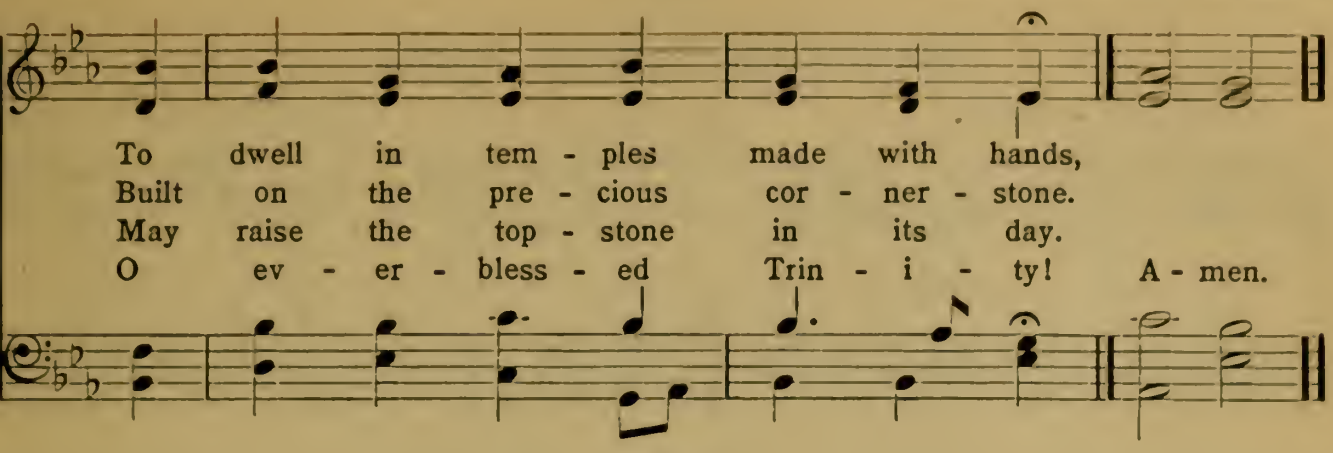


458



459

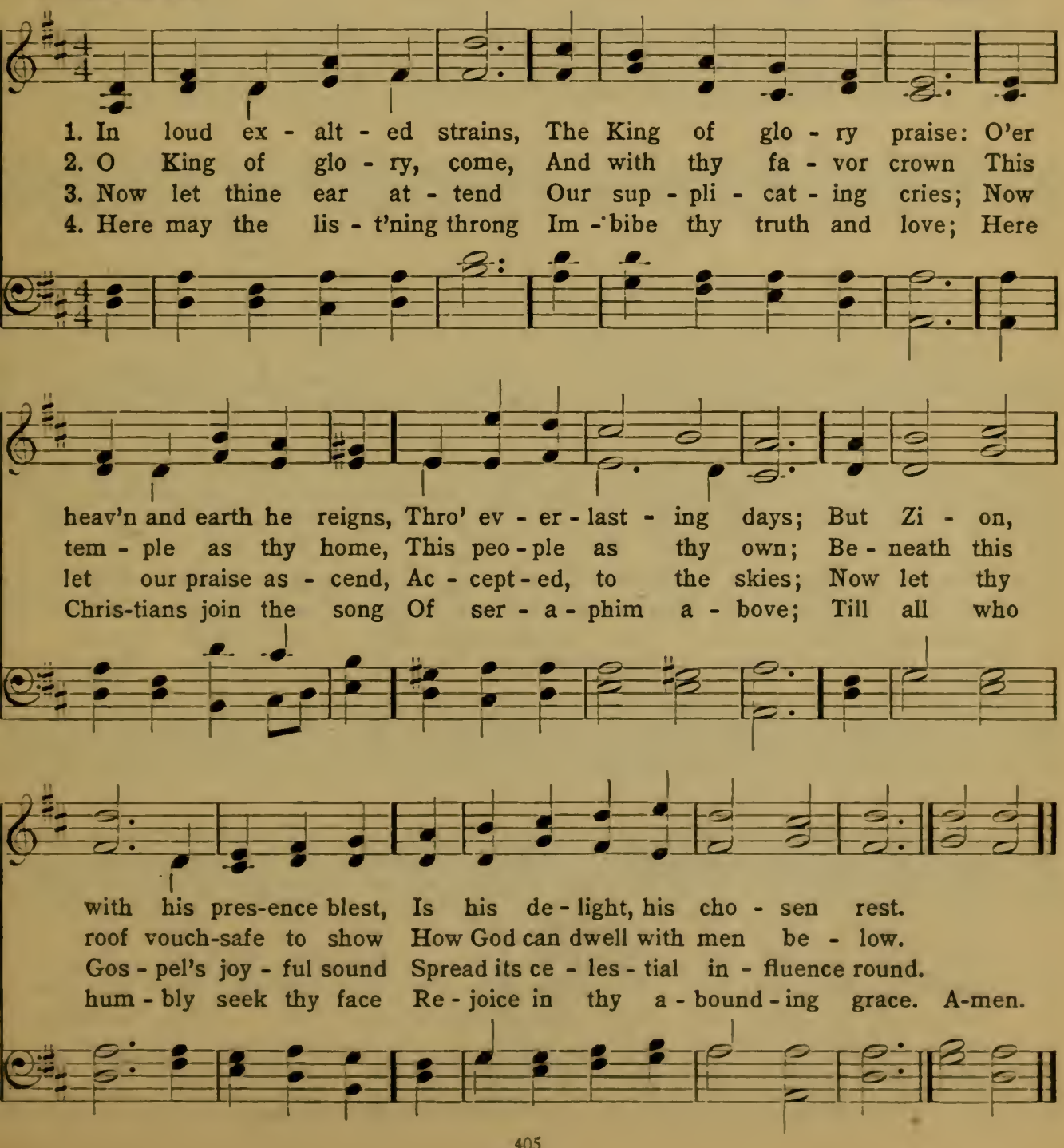




460

DARWALL P. M.

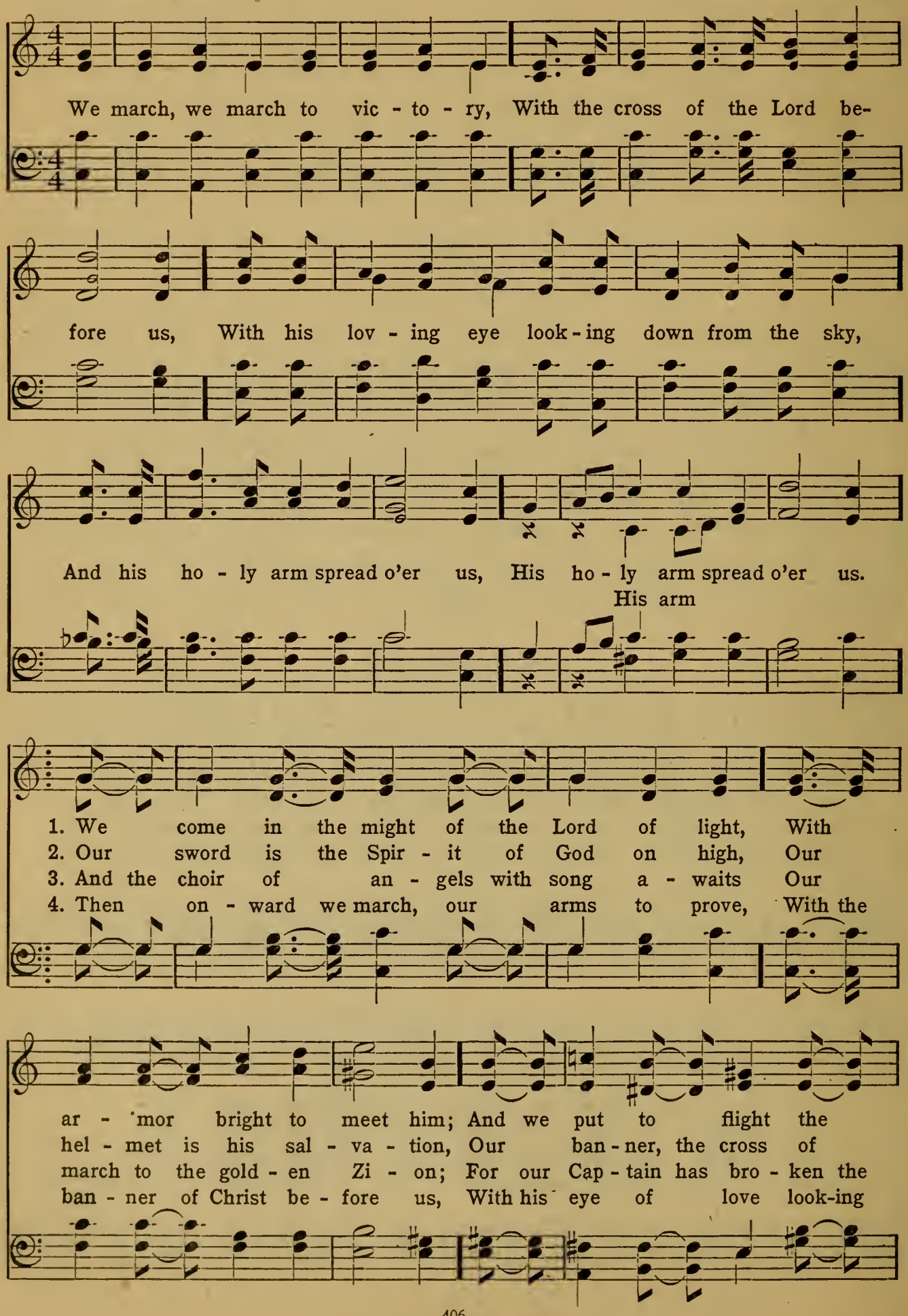
B. FRANCIS, 1774 J. DARWALL, 1770

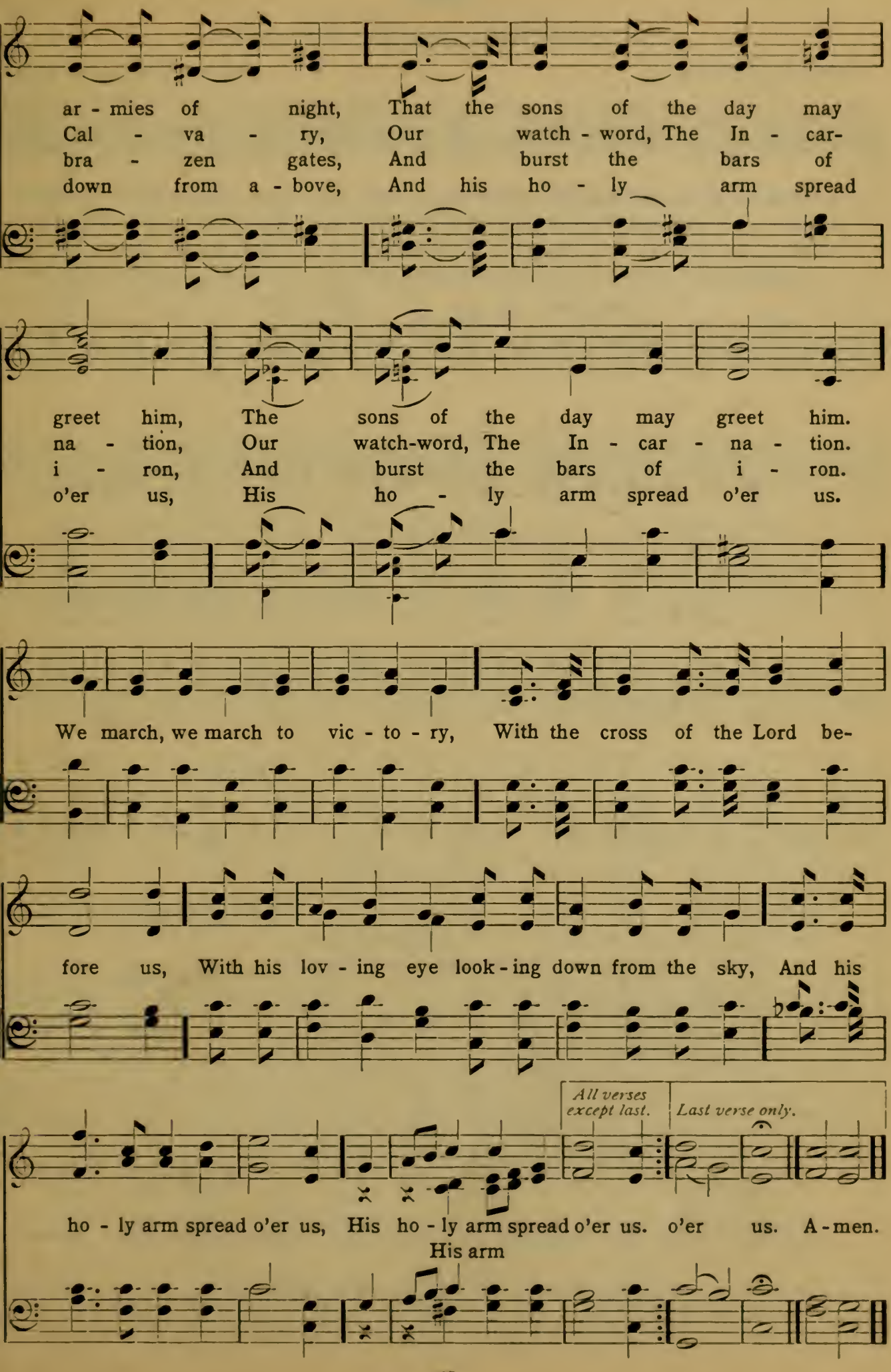


461

MARCH TO VICTORY Irregular

GERARD MOULTRIE, 1865 — Sir JOSEPH BARNBY, 1869

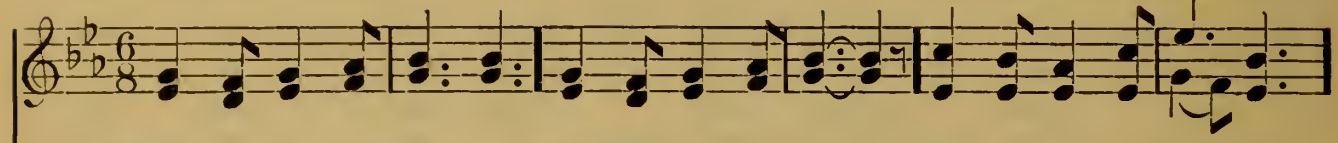



ar - mies of night, That the sons of the day may
Cal - va - ry, Our watch - word, The In - car-
bra - zen gates, And burst the bars of
down from a - bove, And his ho - ly arm spread
greet him, The sons of the day may greet him.
na - tion, Our watch-word, The In - car - na - tion.
i - ron, And burst the bars of i - ron.
o'er us, His ho - ly arm spread o'er us.
We march, we march to vic - to - ry, With the cross of the Lord be-
fore us, With his lov - ing eye look - ing down from the sky, And his
All verses except last.
Last verse only.
ho - ly arm spread o'er us, His ho - ly arm spread o'er us. o'er us. A - men.
His arm

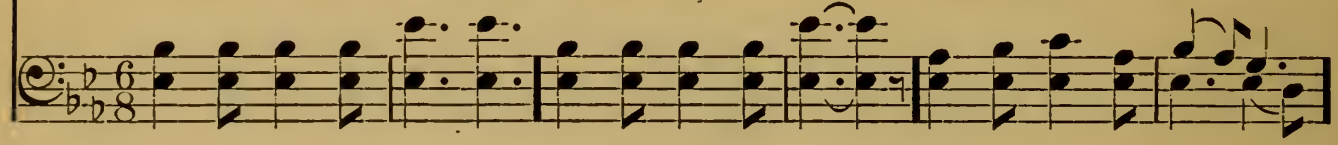
462

ST. THERESA 6,5,6,5. D. *With Refrain*

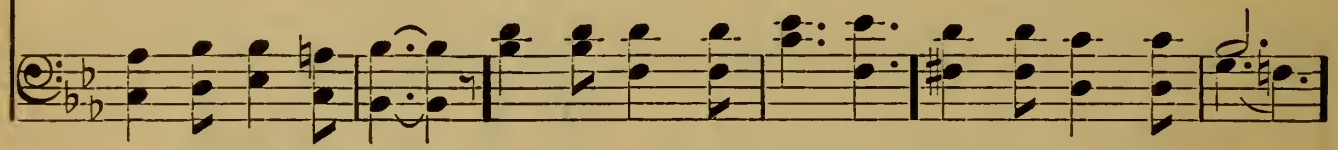
THOMAS J. POTTER, 1860 — Sir ARTHUR SULLIVAN, 1874



1. Bright-ly gleams our ban-ner, Point-ing to the sky, Wav - ing on Christ's soldiers
2. Je - sus, Lord and Mas-ter, At thy sa-cred feet, Here with hearts re-joic-ing
3. All our days di - rect us In the way we go, Lead us on vic - to - rious
4. Then with saints and an-gels May we join a - bove, Of-f'ring prayers and prais-es

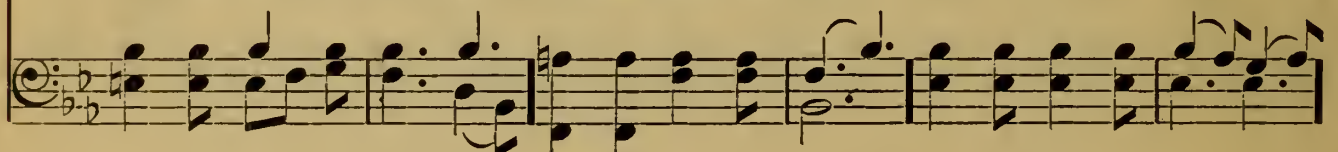


To their home on high: Marching thro' the des - ert, Glad - ly thus we pray,
See thy chil-dren meet: Oft - en have we left thee, Oft - en gone a - stray;
O - ver ev - 'ry foe; Bid thine an - gels shield us, When the storm-clouds low'r;
At thy throne of love; When the toil is o - ver, Then comes rest and peace,

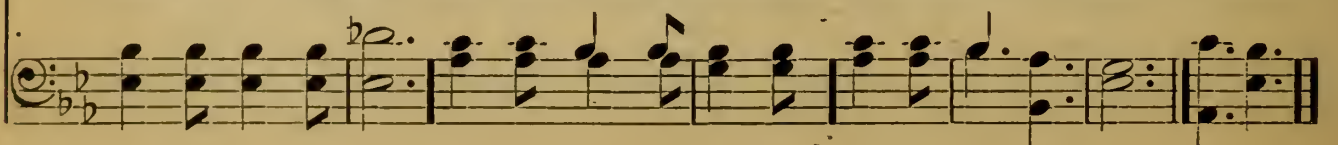


Refrain

Still with hearts u - nit - ed Sing - ing on our way,—
Keep us, might-y Sav - ior, In the nar-row way. Bright-ly gleams our ban-ner,
Par - don, Lord, and save us In the last dread hour.
Je - sus in his beau - ty, Songs that nev - er cease.



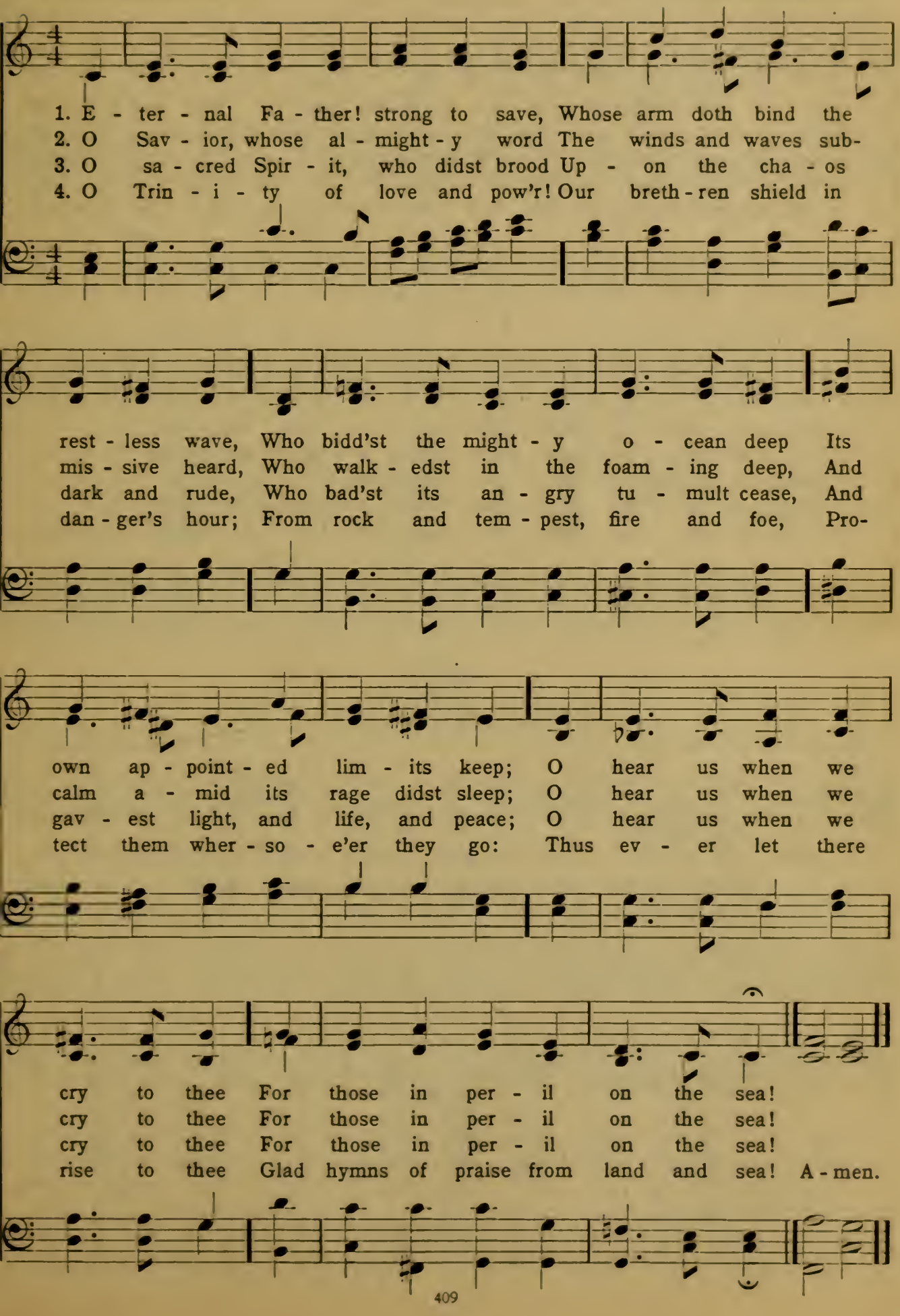
Point-ing to the sky, Wav-ing on Christ's soldiers To their home on high. A-men.



463

MELITA Six 8s.

WILLIAM WHITING, 1860 JOHN B. DYKES, 1861

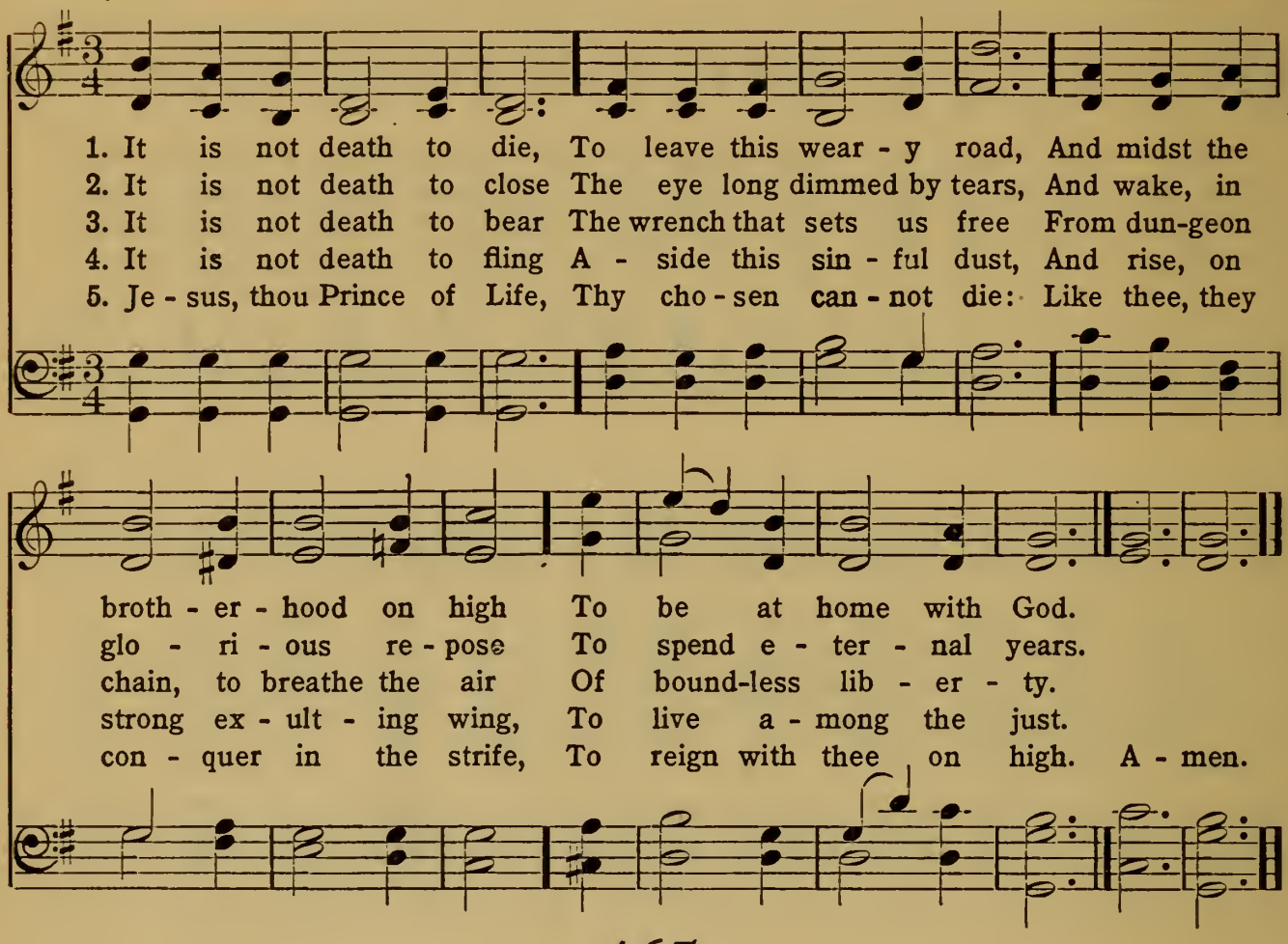


464

GREENWOOD S. M.

H. A. CÉSAR MALAN, 1832
Tr. GEORGE W. BETHUNE, 1847

JOSEPH E. SWEETSER, 1849

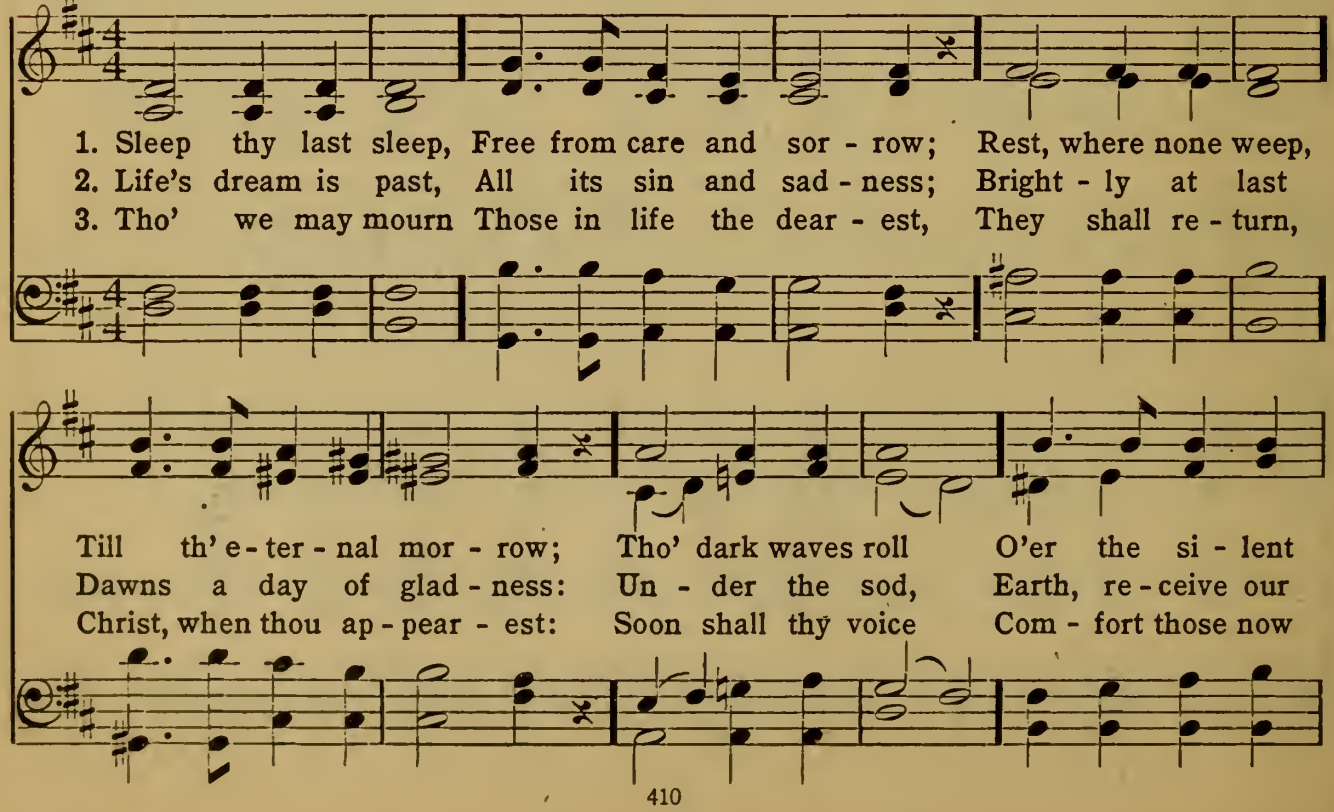


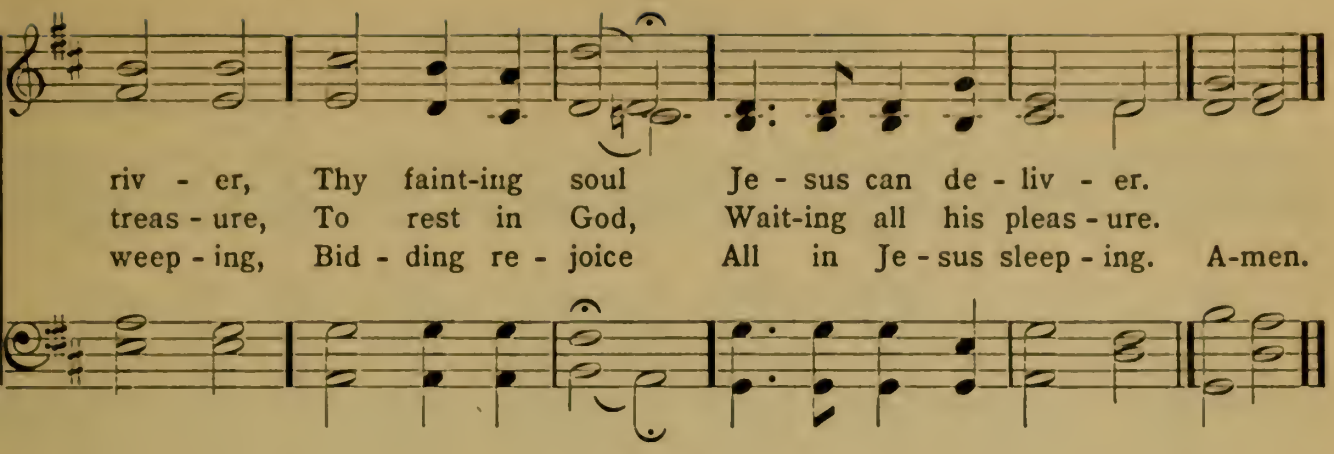
465

REQUIEM 4,6,4,6. D.

EDWARD A. DAYMAN, 1868

Sir JOSEPH BARNBY, 1869

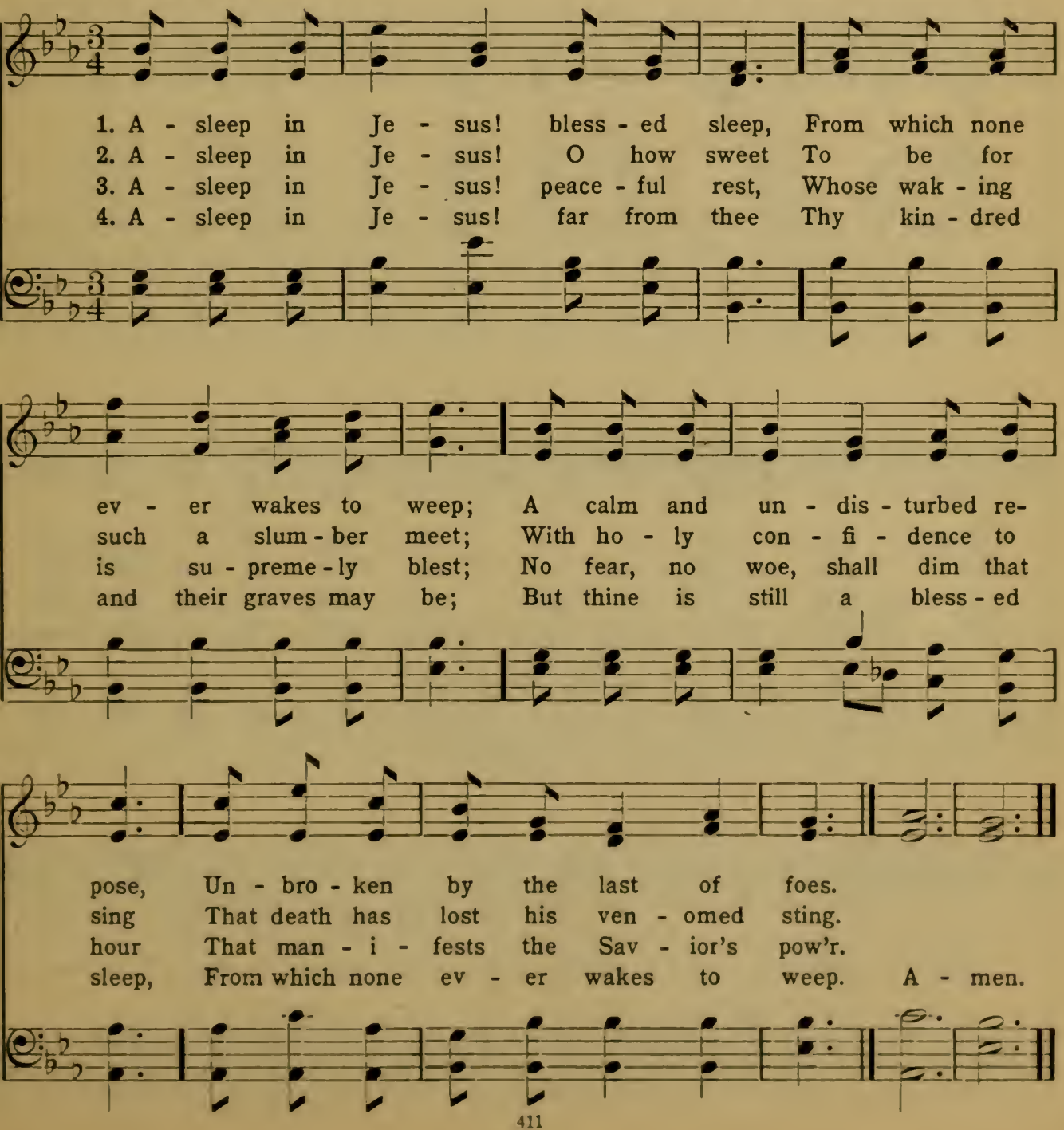




466

REST L. M.

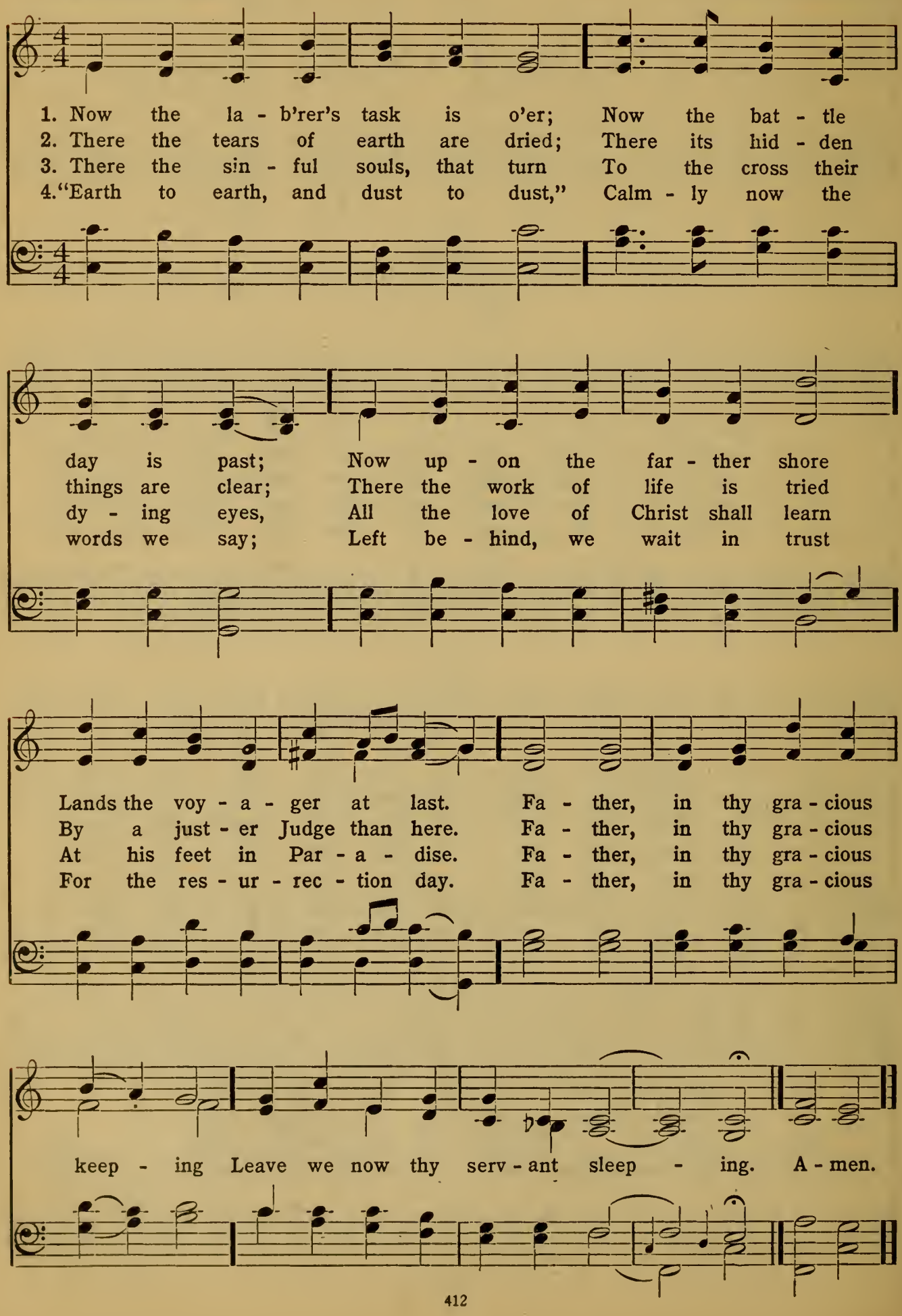
MARGARET MACKAY, 1832 WILLIAM B. BRADBURY, 1843



467

REQUIESCAT 7,7,7,7,8,8.

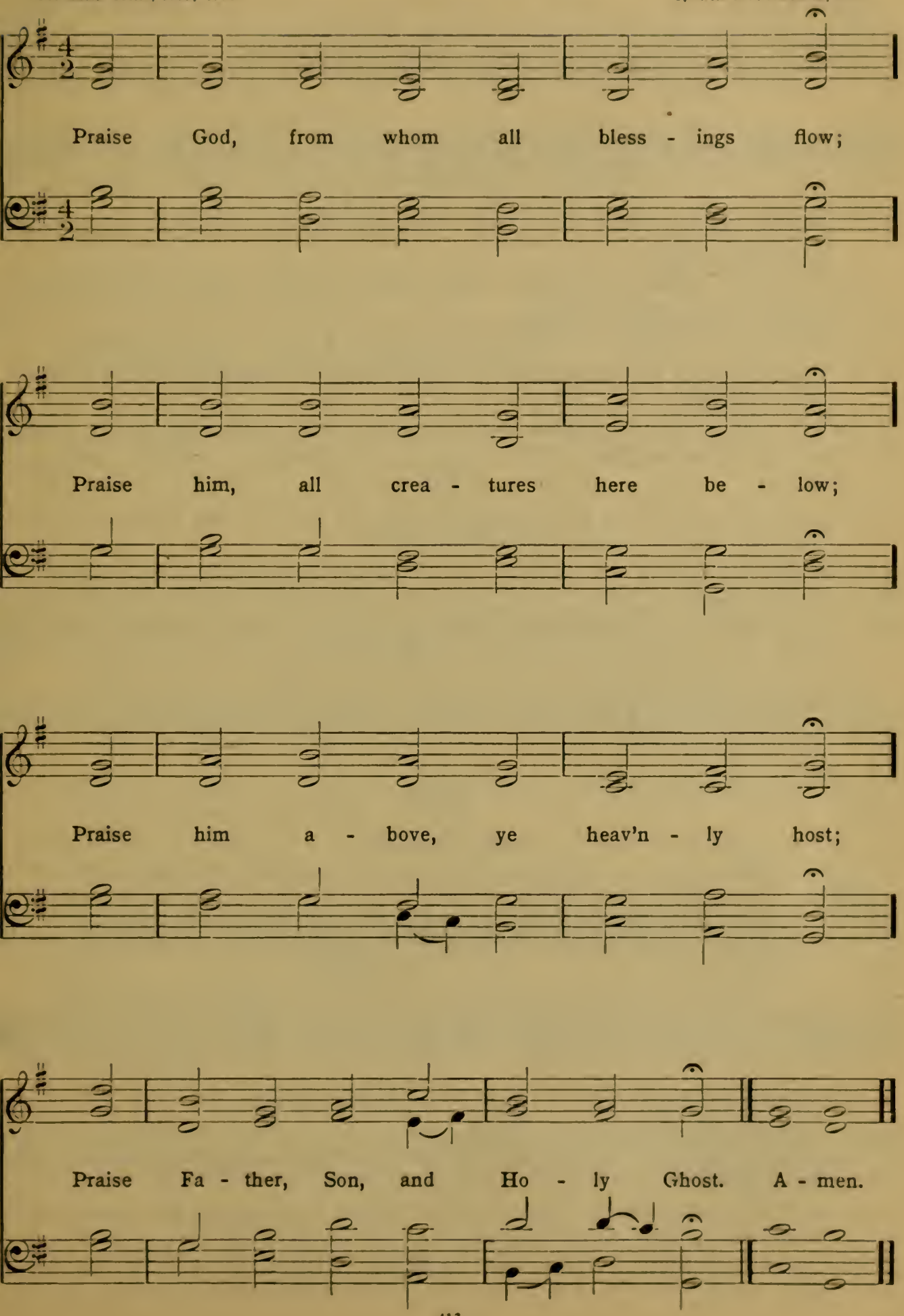
JOHN ELLERTON, 1871 — JOHN B. DYKES, 1875



468

OLD HUNDREDTH L. M.

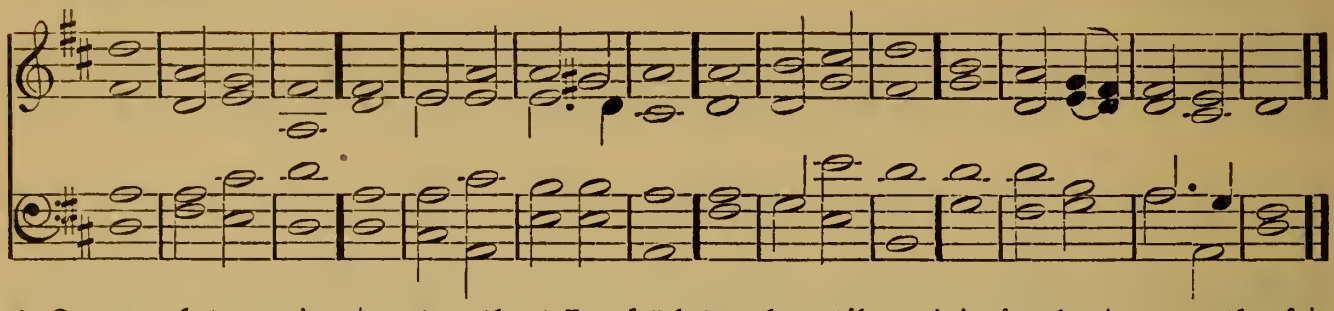
THOMAS KEN, 1695, 1709 — LOUIS BOURGEOIS, 1551



469

VENITE, EXULTEMUS DOMINO

PSALM XCV — W. BOYCE, 1710-1779



1 O COME let us *sing* | unto · the | Lord ‖ let us heartily re*joice* in the | strength of | our sal- | vation.

2 Let us come before his pres*ence* | with thanks- | giving ‖ and show our*selves* | glad in | him with | psalms.

3 For the *Lord* is a | great — | God ‖ and a *great* | King a- | bove all | gods.

4 In his hand are all the *cor*ners | of the | earth ‖ and the *strength* of the | hills is | his — | also.

5 The sea is *his* | and he | made it ‖ and his *hands* pre- | pared · the | dry — | land.

6 O come, let us *wor*ship and | fall — | down ‖ and *kneel* be- | fore the | Lord our | Maker.

7 For *he* is the | Lord our | God ‖ and we are the people of his pas*ture* and the | sheep of | his — | hand.—*Ps. xcv. 1–7.*

8 O worship the *Lord* in the | beauty · of | holiness ‖ let the whole *earth* | stand in | awe of | him.

9*For he cometh, for he com*eth* to | judge the | earth ‖ and with righteousness to judge the *world* and the | peo-ple | with his | truth.—*Ps. xcvi. 9, 13.*

Glory be to the *Fa*ther | and · to the | Son, ‖ *and* | to the | Ho-ly | Ghost;

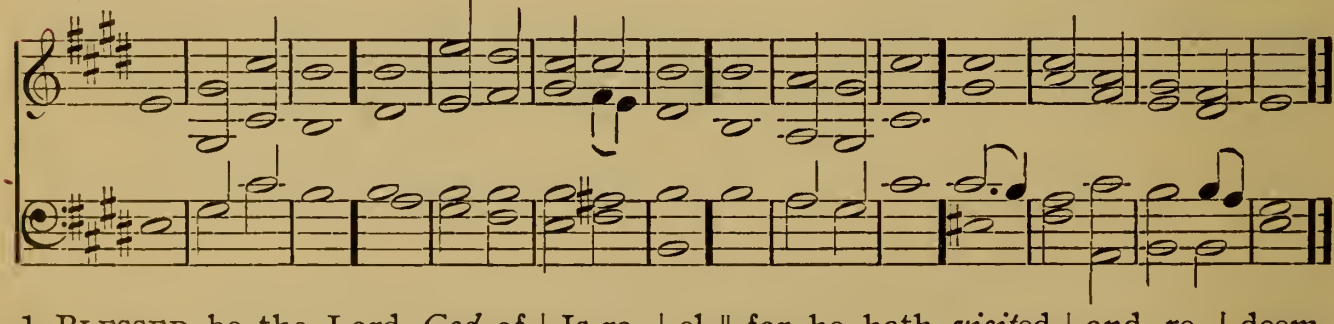
As it was in the beginning, is *now* and | ev-er | shall be ‖ *world* without | end.— | *A*- — | *men.*

*Last half of Double Chant.

470

BENEDICTUS

LUKE I: 68-79 — Sir JOSEPH BARNBY, 1838-1896



1 BLESSED be the Lord *God* of | Is-ra- | el ‖ for he hath *visit*ed | and re- | deemed · his | people:

2 And hath raised up a *mighty* sal- | va-tion | for us ‖ in the *house* | of his | servant | David;

3 As he spake by the *mouth* of his | ho-ly | Prophets ‖ which have *been* | since the | world be- | gan;

4 That we should be *sav*ed | from our | enemies ‖ and from the *hand* of | all that | hate — | us;

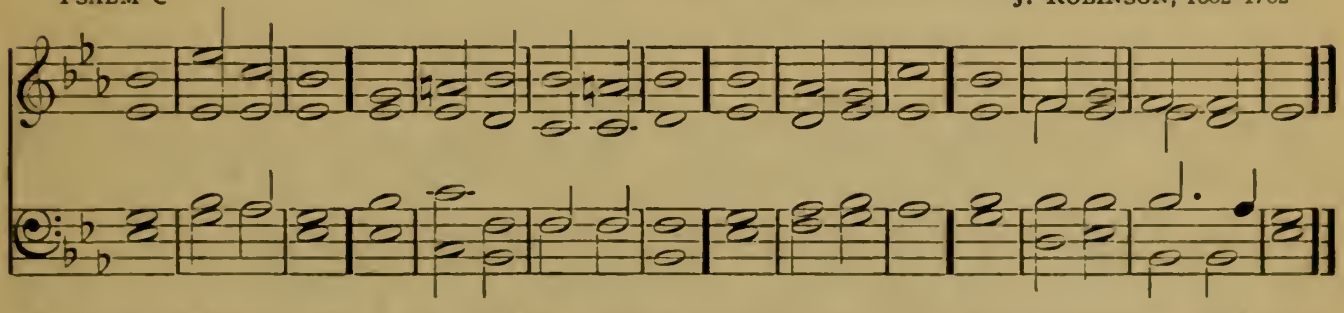
5 To perform the mercy *promis*ed to | our fore- | fathers ‖ and to re*mem*ber his | ho-ly | Cov-e- | nant;
6 To perform the oath which he sware to our fore*fa*ther | A-bra- | ham ‖ *that* | he would | give — | us;
7 That we being delivered out of the *hand* of our | en-e- | mies ‖ might *serve* | him with- | out — | fear;
8 In holiness and *right*eous- | ness be- | fore him ‖ *all* the | days of | our — | life.
9 And thou Child, shalt be called the *Proph*et | of the | Highest ‖ for thou shalt go before the face of the *Lord* | to pre- | pare his | ways;
10 To give knowledge of sal*va*tion | unto · his | people ‖ *for* the re- | mis-sion | of their | sins,
11 Through the tender *mer*cy | of our | God ‖ whereby the day-spring *from* on | high hath | visit- · ed | us;
12 To give light to them that sit in darkness, and *in* the | shadow · of | death ‖ and to guide our *feet* | into · the | way of | peace.
Glory be to the *Fa*-ther, | and · to the | Son ‖ *and* | to the | Ho-ly | Ghost;
As it was in the beginning, is *now* and | ev-er | shall be ‖ *world* without | end. — | *A*- — | *men.*

471

JUBILATE DEO

PSALM C

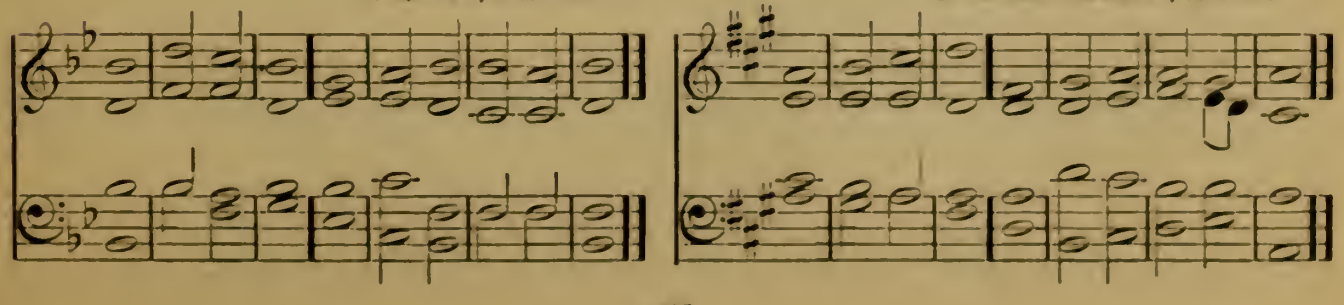
J. ROBINSON, 1682-1762



1 O BE joyful in the *Lord* | all ye | lands ‖ serve the Lord with gladness, and come be*fore* his | pres-ence | with a | song.
2 Be ye sure that the *Lord* | he is | God ‖ it is he that hath made us, and not we ourselves, we are his peo*ple* and the | sheep of | his — | pasture.
3 O go your way into his gates with thanksgiving, and *in*to his | courts with | praise ‖ be thankful unto *him* and | speak good | of his | Name.
4 For the Lord is gracious, his *mer*cy is | ev-er- | lasting ‖ and his truth endureth from *gen*er- | ation · to | gen-er- | ation.
Glory be to the *Fa*ther | and · to the | Son ‖ *and* | to the | Ho-ly | Ghost;
As it was in the beginning, is *now* and | ev-er | shall be ‖ *world* without | end. — | *A*- — | *men.*

S. ELVEY, 1805-1860

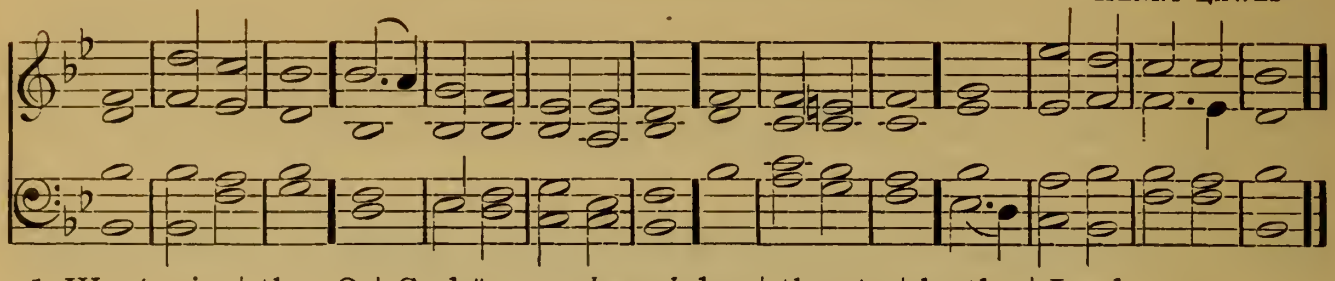
G. A. MACFARREN, 1813-1887



472

TE DEUM LAUDAMUS

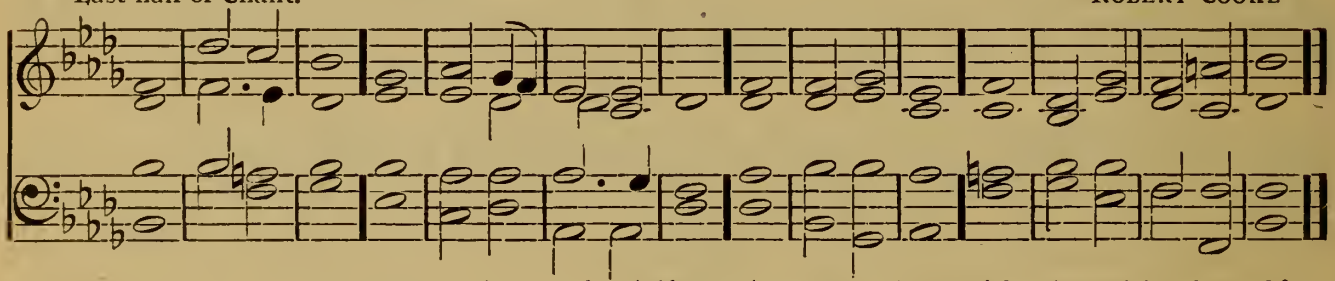
HENRY LAWES



1 WE *praise* | thee O | God ‖ we ac*knowl*edge | thee to | be the | Lord.
2 All the *earth* doth | wor-ship | thee ‖ *the* Fa-ther | ev-er- | lasting.
3 To thee all *An*gels | cry a- | loud ‖ the *Heavens* and | all the | Powers there- | in.
4 To thee Cheru*bim* and | Ser-a- | phim ‖ *con-* | tin-ual- | ly do | cry,
5 *Ho*ly | Ho-ly | Ho-ly ‖ *Lord* | God of | Sab-a- | oth;
6 Heaven and earth are *full* of the | Maj-es- | ty ‖ *of* | thy — | Glo- — | ry.
7 The glorious *com*pany | of · the A- | postles ‖ *praise* | — — | — — | thee.
8 The goodly *fel*lowship | of the | Prophets ‖ *praise* | — — | — — | thee.
9 The *no*ble | army · of | Martyrs ‖ *praise* | — — | — — | thee.
10 The holy *Church* throughout | all the | world ‖ *doth* | — ac- | knowl-edge | thee;
11 *The* | Fa- — | ther ‖ *of* an | in- · finite | Maj-es- | ty,
12 *Thine* a- | dor- · able | true ‖ *and* | on- — | —ly | Son;
13* Al*so* the | Holy | Ghost ‖ *the* | Com- — | fort- — | er.
14 *Thou* art the | King of | Glory ‖ O | — — | — — | Christ.
15 Thou art the *ev*er- | last-ing | Son ‖ *of* | — the | Fa- — | ther.

*Last half of Chant.

ROBERT COOKE



16 When thou tookest upon *thee* to de- | liv-er | man ‖ thou didst humble thy*self* to be | born — | of a | Virgin.
17 When thou hadst over*come* the | sharpness · of | death ‖ thou didst open the *King*dom of | Heaven · to | all be- | lievers.
18 Thou sittest at the *right* | hand of | God ‖ *in* the | Glo-ry | of the | Father.
19 We be*lieve* that | thou shalt | come ‖ *to* | be — | our — | Judge.
20 We therefore *pray* thee | help thy | servants ‖ whom thou hast re*deem*ed | with thy | pre-cious | blood.
21 Make them to be *num*bered | with thy | Saints ‖ *in* | glo-ry | ev-er- | lasting.
22 O *Lord* | save thy | people ‖ *and* | bless thine | her-it- | age.
23 *Gov-* | — ern | them ‖ *and* | lift them | up for · | ever.

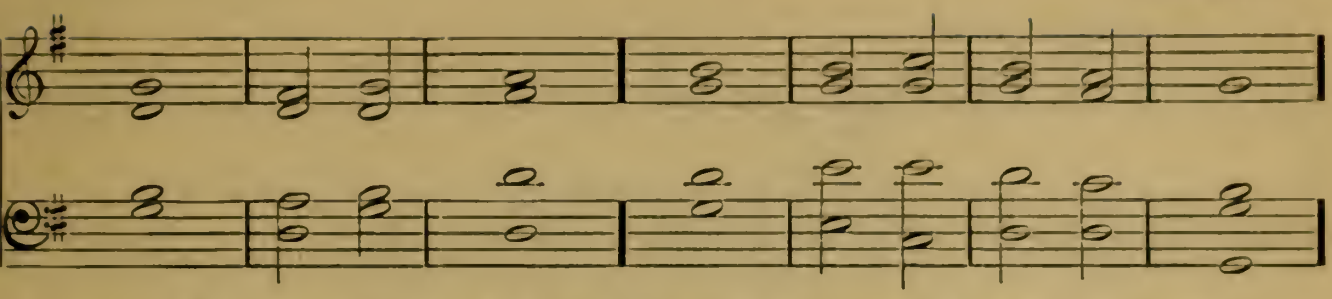
Return to chant in B♭ at the the top of page.

24 *Day* | by — | day ‖ *we* | mag-ni- | fy — | thee;
25 *And* we | worship · thy | Name ‖ *ev*er | world with- | out — | end.
26 *Vouch-* | safe O | Lord ‖ to keep *us* this | day with- | out — | sin.
27 O *Lord* have | mercy · up- | on us ‖ *have* | mercy · up- | on — | us.
28 O Lord, let thy *mer*cy | be up- | on us ‖ *as* our | trust — | is in | thee.
29 O Lord, in *thee* | have I | trusted ‖ *let* me | nev-er | be con- | founded.

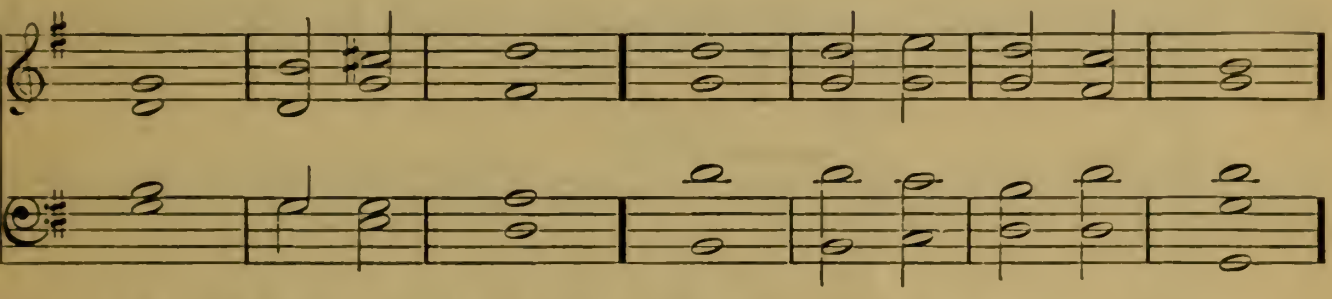
473

GLORIA IN EXCELSIS

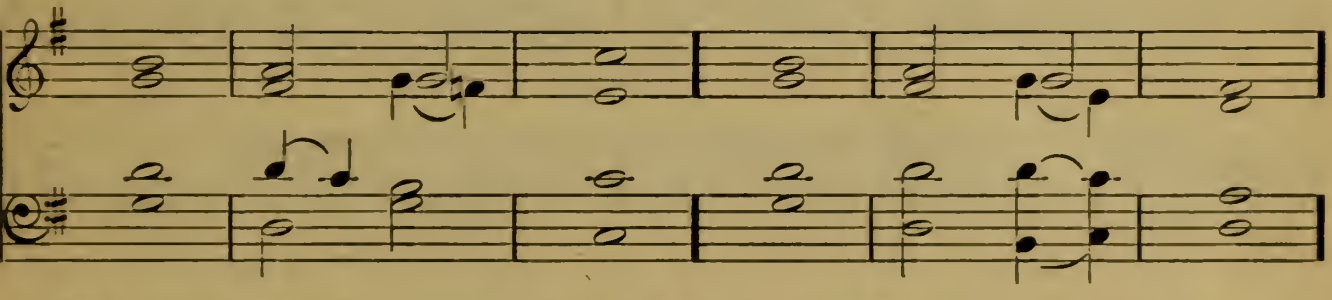
Old Chant



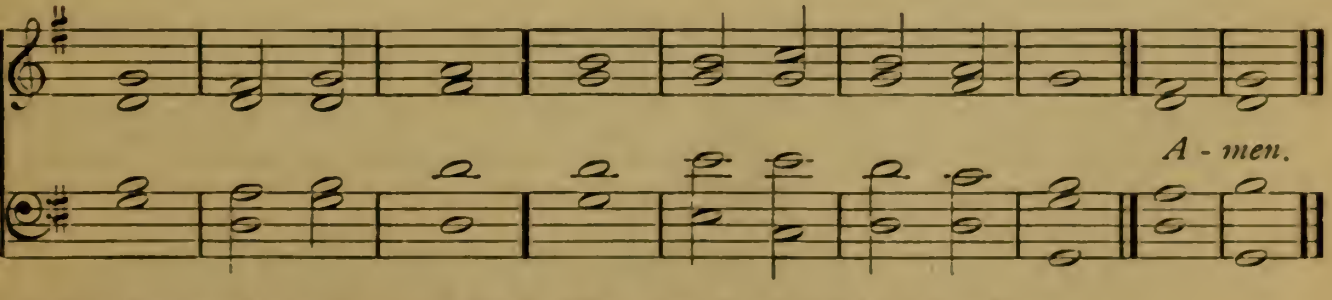
1 GLORY *be* to | God on | high ‖ and on *earth* | peace good | will · towards | men.
2 We praise thee, we bless *thee* we | wor-ship | thee ‖ we glorify thee, we give *thanks* to | thee for | thy great | glory.



3 O Lord *God* | Heaven- · ly | King ‖ *God* the | Fa-ther | Al- — | mighty.
4 O Lord, the only begotten *Son* | Je-sus | Christ ‖ O Lord God, Lamb of *God* | Son — | of the | Father,



5 That takest a*way* the | sins · of the | world ‖ have *mer*cy up- | on — | us.
6 Thou that takest a*way* the | sins · of the | world ‖ have *mer*cy up- | on — | us.
7 Thou that takest a*way* the | sins · of the | world ‖ *re-* | ceive our | prayer.
8 Thou that sittest at the right *hand* of | God the | Father ‖ have *mer*cy up- | on — | us.

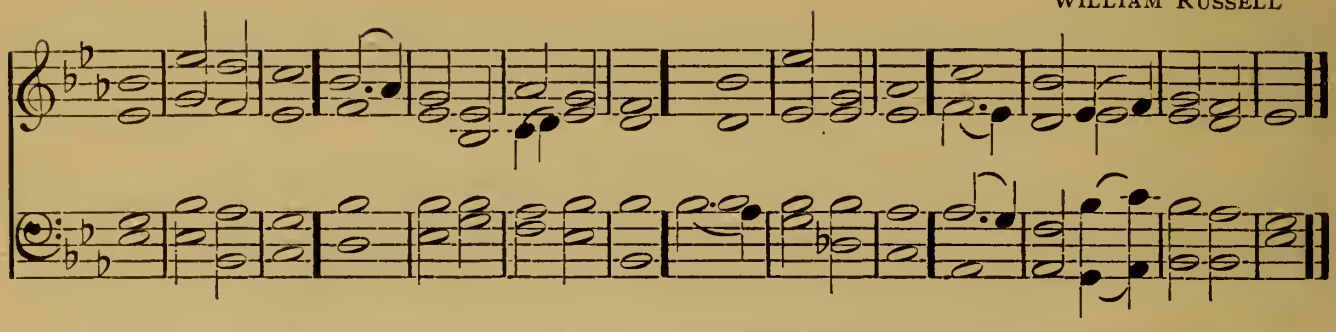


9 For thou *on*ly | art — | holy ‖ *Thou* | on-ly | art the | Lord.
10 Thou only, O *Christ* with the | Ho-ly | Ghost ‖ art most *high* in the | glory · of | God the | Father.

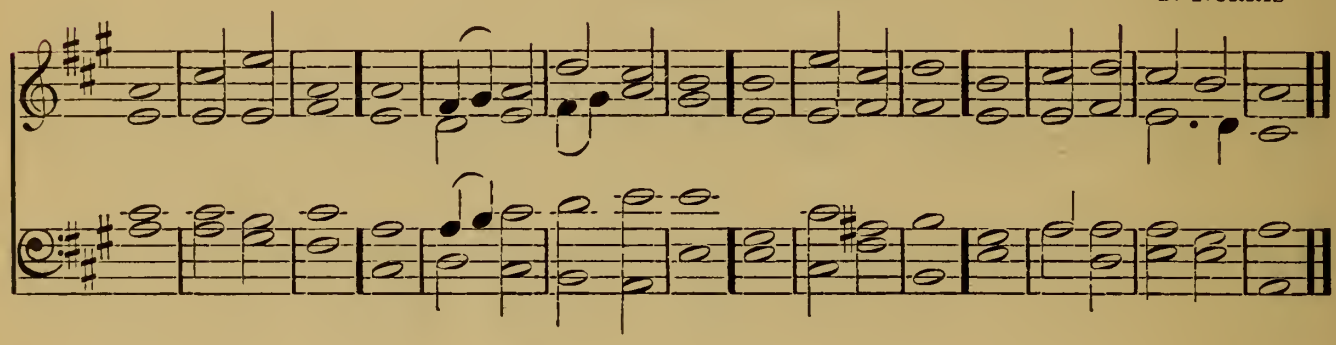
474

BENEDIC ANIMA MEA

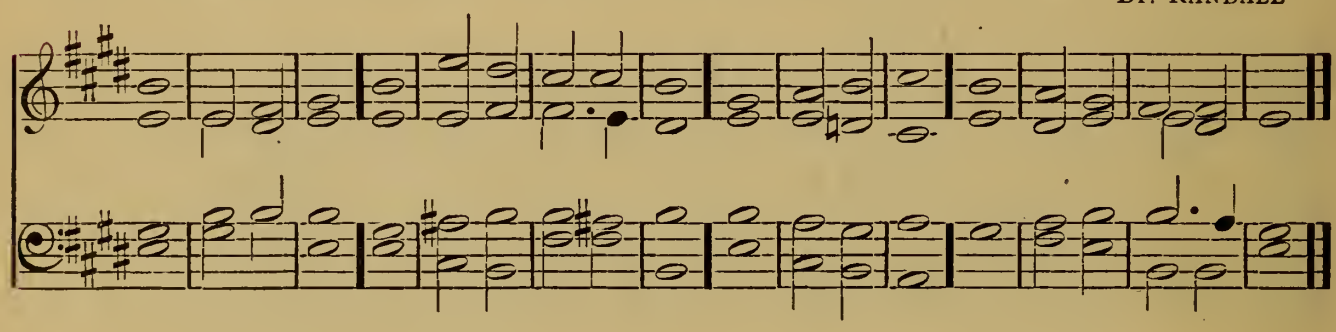
WILLIAM RUSSELL



T. NORRIS



Dr. RANDALL



1 Praise the *Lord* | O my | soul ‖ and all that is with*in* me | praise his | ho-ly | Name.

2 Praise the *Lord* | O my | soul ‖ *and* for- | get not | all his | benefits;

3 Who for*give*th | all thy | sin ‖ and *heal*eth | all — | thine in- | firmities;

4 Who saveth thy *life* | from de- | struction ‖ and crowneth *thee* with | mercy · and | lov-ing- | kindness;

5 O praise the Lord, ye angels of his, *ye* that ex- | cel in | strength ‖ ye that fulfill his commandment, and hearken unto the | voice — | of his | word.

6 O praise the *Lord* all | ye his | hosts ‖ ye serv*ants* of | his that | do his | pleasure.

7*O speak good of the Lord, all ye works of his, in all *pla*ces of | his do- | minion ‖ praise *thou* the | Lord — | O my | soul.

Glory be to the *Fa*ther | and · to the | Son, ‖ *and* | to the | Ho-ly | Ghost;
As it was in the beginning, is *now*, and | ev-er | shall be ‖ *world* without | end. — | *A*- — | *men*.

*Last half of Double Chant.

AIDS TO WORSHIP

Order of Worship 420, 421
Call to Worship 422
Offertory Sentences and Chant 423
The Lord's Prayer (Chant) 424
The Beatitudes 425
The Apostles' Creed 425
A Scripture Confession of Faith 425
The Commandments 426
Responses to the Commandments 427
Prayers and Collects 428-430
The Lord's Supper (Sentences) 431
Two Orders for the Communion Service . . 432
Baptism Sentences 433
A Church Covenant 434
Benedictions 435
Sanctus 435
Gloria Patri 436
Amens 437

An Order of Worship

Organ Prelude
Call to Worship
The Prayer of Confession:

The Minister: (The Congregation listening)

Dearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father. Wherefore I pray and beseech you to accompany me with pure heart, and humble voice, unto the throne of the heavenly grace, saying—

The Minister and the Congregation:

Almighty and most merciful Father, we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Minister:

If we confess our sins God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Hymn (Congregation rising with the Choir)

Responsive Scripture Reading
Anthem
Reading of the Scripture
The Prayer of Thanksgiving: (The Congregation listening)

The Minister and the Congregation:

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life, but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord. Amen.

(The Congregation will remain kneeled)

Prayer for the Day closing with the Lord's Prayer. Response by Choir.

Offertory
Hymn (Congregation rising with the Choir)
Sermon
Hymn (Congregation rising with the Choir)
Prayer and Benediction
Organ Postlude

The Communion Service

The Communion Service may be shortened immediately after the first hymn, or following the sermon. (Suggested forms for shorting the Communion Service may be found on page [illegible].)

An Order of Worship

Organ Prelude

Doxology (page 413) or **Sanctus** (page 2)

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the crystal sea;
Cherubim and Seraphim falling down before thee,
Who wast, and art, and evermore shalt be.

Call to Worship (page 422)

Invocation

The Lord's Prayer (Congregation joining)

Anthem

Responsive Scripture Reading

Gloria Patri

Scripture

Prayer

Hymn

Offertory

Hymn

Sermon

Hymn

Prayer

Benediction

Note: — The Communion (pages 431 and 432) may be observed either previous to the service here outlined, or following the Gloria Patri, or after the third hymn.

Call to Worship

O MAGNIFY the Lord with me, and let us exalt his name together.
Our help is in the name of the Lord, who made heaven and earth.
Great is the Lord, and greatly to be praised,
And to be had in reverence of all that call upon him.

O go your way into his gates with thanksgiving, and into his courts with praise.
Be thankful unto him, and speak good of his name.
For the Lord is good; his kindness endureth forever,
And his faithfulness unto all generations.

O give thanks unto the Lord, for he is good.
For his kindness endureth forever.
O Lord, open thou our lips,
And our mouth shall show forth thy praise.

The Lord is in his holy temple: let all the earth keep silence before him.
Surely the Lord is in this place.
This is none other but the house of God, and this is the gate of heaven.
Let the words of my mouth and the meditation of my heart
Be acceptable in thy sight, O Lord, my strength and my redeemer.

My voice shalt thou hear in the morning, O Lord,
In the morning will I direct my prayer unto thee, and will look up.
In the abundance of thy loving kindness will I come into thy house:
In thy fear will I worship toward thy holy temple.

The Lord is my light and my salvation; Whom shall I fear?
The Lord is the strength of my life; Of whom shall I be afraid?
One thing have I asked of the Lord, that will I seek after;
That I may dwell in the house of the Lord all the days of my life,
To gaze upon the beauty of the Lord, And to inquire in his temple.

Praise waiteth for thee, O God, in Zion;
And unto thee shall the vow be performed.
O thou that hearest prayer, unto thee shall all flesh come.
Happy is the man whom thou dost choose and bring near,
That he may dwell in thy courts;
O that we may be filled with the goodness of thy house,
The holiness of thy temple.

What shall I render unto the Lord for all his benefits toward me?
I will take the cup of salvation, and call upon the name of the Lord:
I will pay my vows unto the Lord, yea, in the presence of all his people,
In the courts of the Lord's house, in the midst of thee, O Jerusalem.
Praise ye the Lord.

Offertory

UPON the first day of the week let each one of you lay by him in store as God hath prospered him.

Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee.

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

Freely ye have received, freely give.
Every man according as he hath purposed in his heart, so let him give:
Not grudgingly or of necessity, for God loveth a cheerful giver.

Honor the Lord with thy substance, and with the first fruits of all thine increase.

Give unto the Most High according as he hath enriched thee,
And, as thou hast gotten, give with a generous hand.
All things come of thee, O Lord, and of thine own have we given thee,
Thanks be to God for this unspeakable gift.

To do good and to communicate forget not,
For with such sacrifices God is well pleased.

Have this mind in you which was also in Jesus Christ.

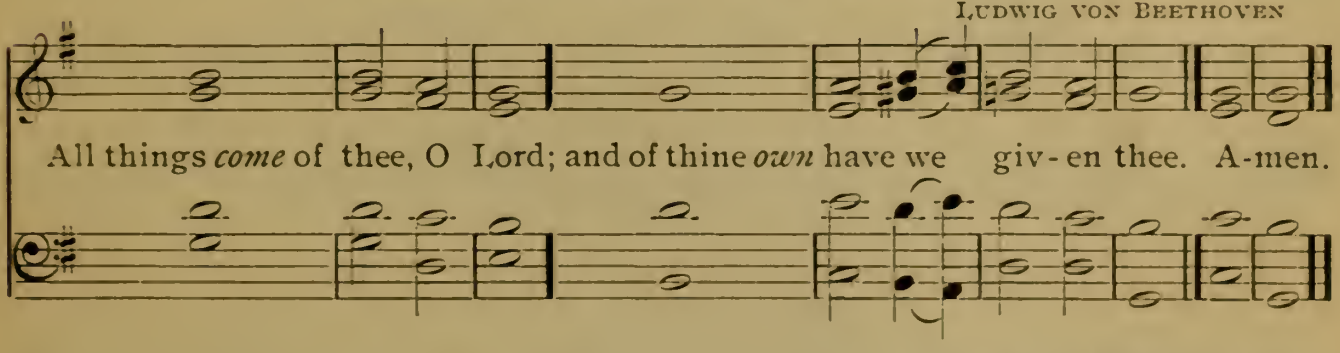
For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might become rich.

Remember the words of the Lord Jesus, how he himself said,
It is more blessed to give than to receive.

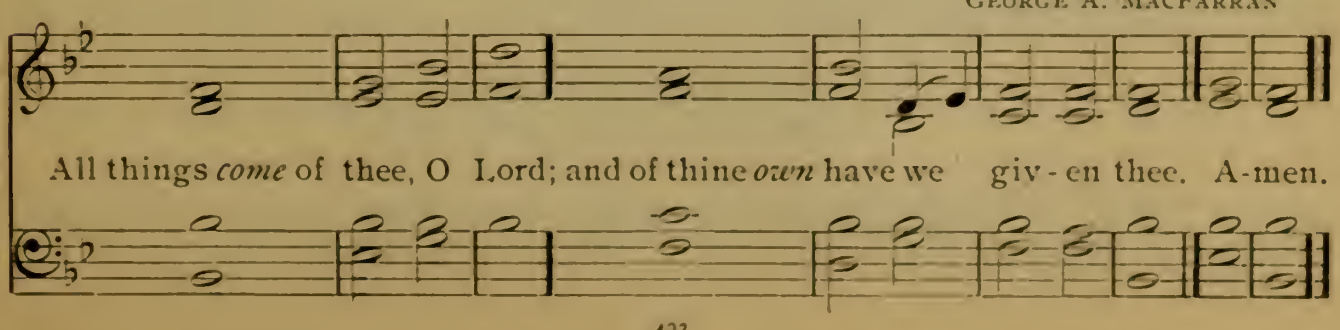
Even so, let your light shine before men, that they may see your good works and glorify your Father who is in heaven:

At the Presentation of the Offering

LUDWIG VON BEETHOVEN

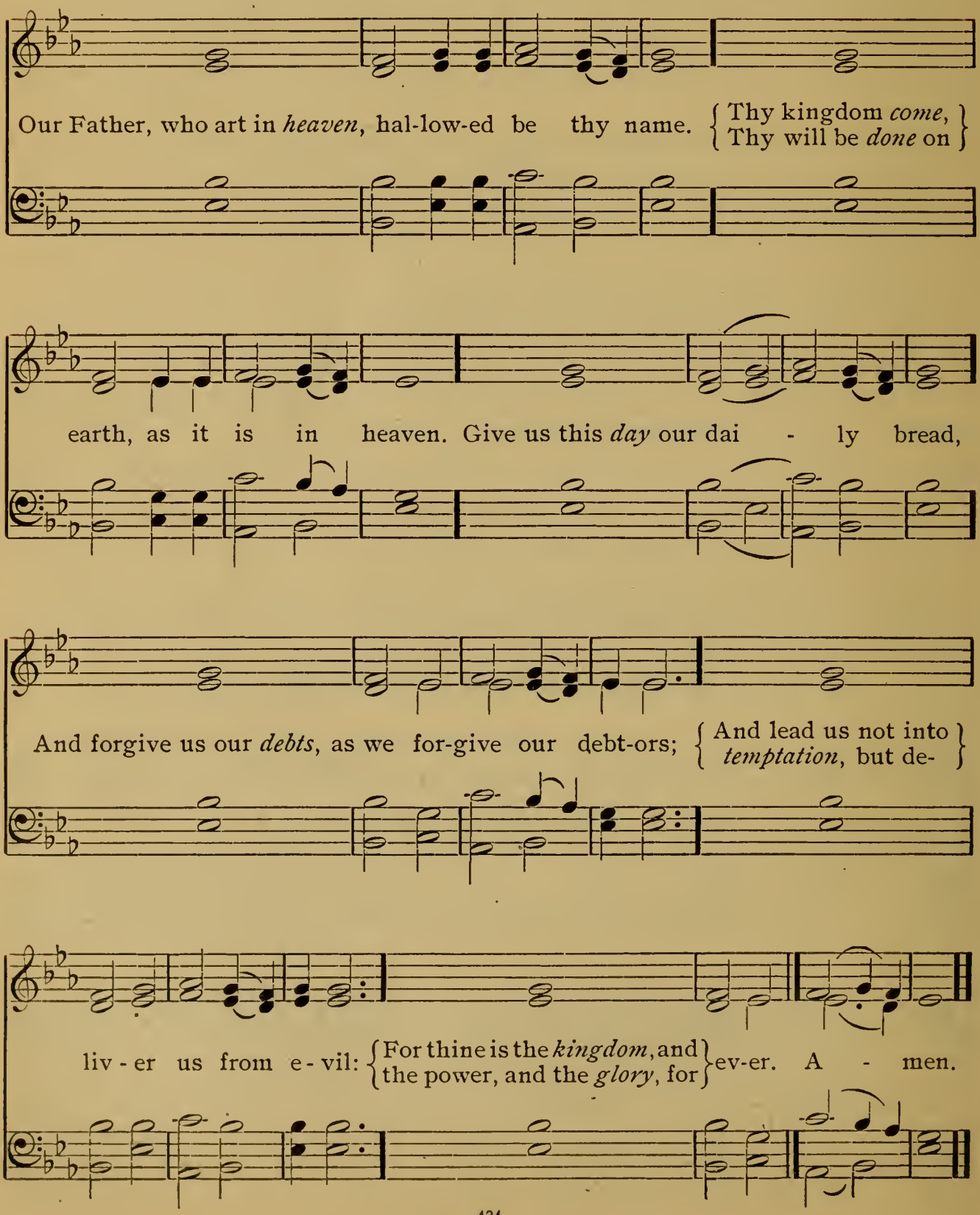


GEORGE A. MACFARRAN



The Lord's Prayer

OUR Father who art in heaven, Hallowed be thy name,
Thy kingdom come. Thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power, and the glory, for ever. AMEN.



The Beatitudes

Matthew 5: 3-12.

BLESSED are the poor in spirit: for theirs is the kingdom of heaven.
Blessed are they that mourn: for they shall be comforted.
Blessed are the meek: for they shall inherit the earth.
Blessed are they that hunger and thirst after righteousness: for they shall be filled.
Blessed are the merciful: for they shall obtain mercy.
Blessed are the pure in heart: for they shall see God.
Blessed are the peacemakers: for they shall be called sons of God.
Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.
Blessed are ye when men shall reproach you, and persecute you,
And say all manner of evil against you falsely, for my sake.
Rejoice, and be exceeding glad; for great is your reward in heaven:
For so persecuted they the prophets that were before you.

The Apostles' Creed

I BELIEVE in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord:
Who was conceived by the Holy Ghost, Born of the Virgin Mary:
Suffered under Pontius Pilate, Was crucified, dead, and buried:
The third day he rose again from the dead:
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty:
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost:
The Holy Catholic Church: The Communion of Saints:
The Forgiveness of sins: The Resurrection of the dead:
And the Life Everlasting. AMEN.

A Scripture Confession of Faith

TO US there is: One God, the Father,
Of whom are all things, and we unto him;
And one Lord Jesus Christ,
Through whom are all things, and we through him;
Who was manifested in the flesh, Justified in the spirit,
Seen of angels, Preached among the nations,
Believed on in the world, Received up in glory;
And one Spirit of truth, Proceeding from the Father,
Bearing witness of Christ, Guiding us into all truth,
Declaring unto us the things that are to come,
Bearing witness with our spirit that we are children of God,
Having fruit in all goodness, righteousness and truth.

The Ten Commandments

GOD spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have no other gods before me.

II. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

III. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

IV. Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it.

V. Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

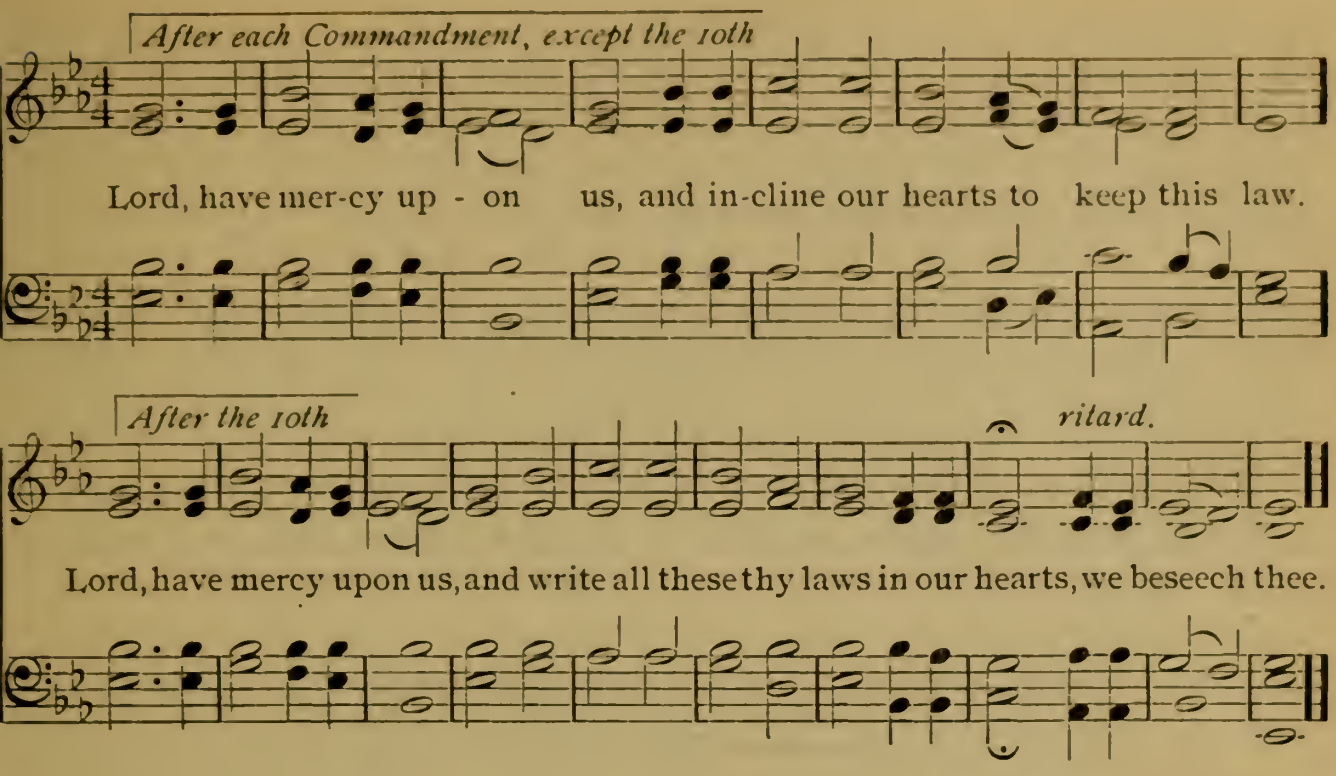
Jesus' Summary of the Law

Hear also what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

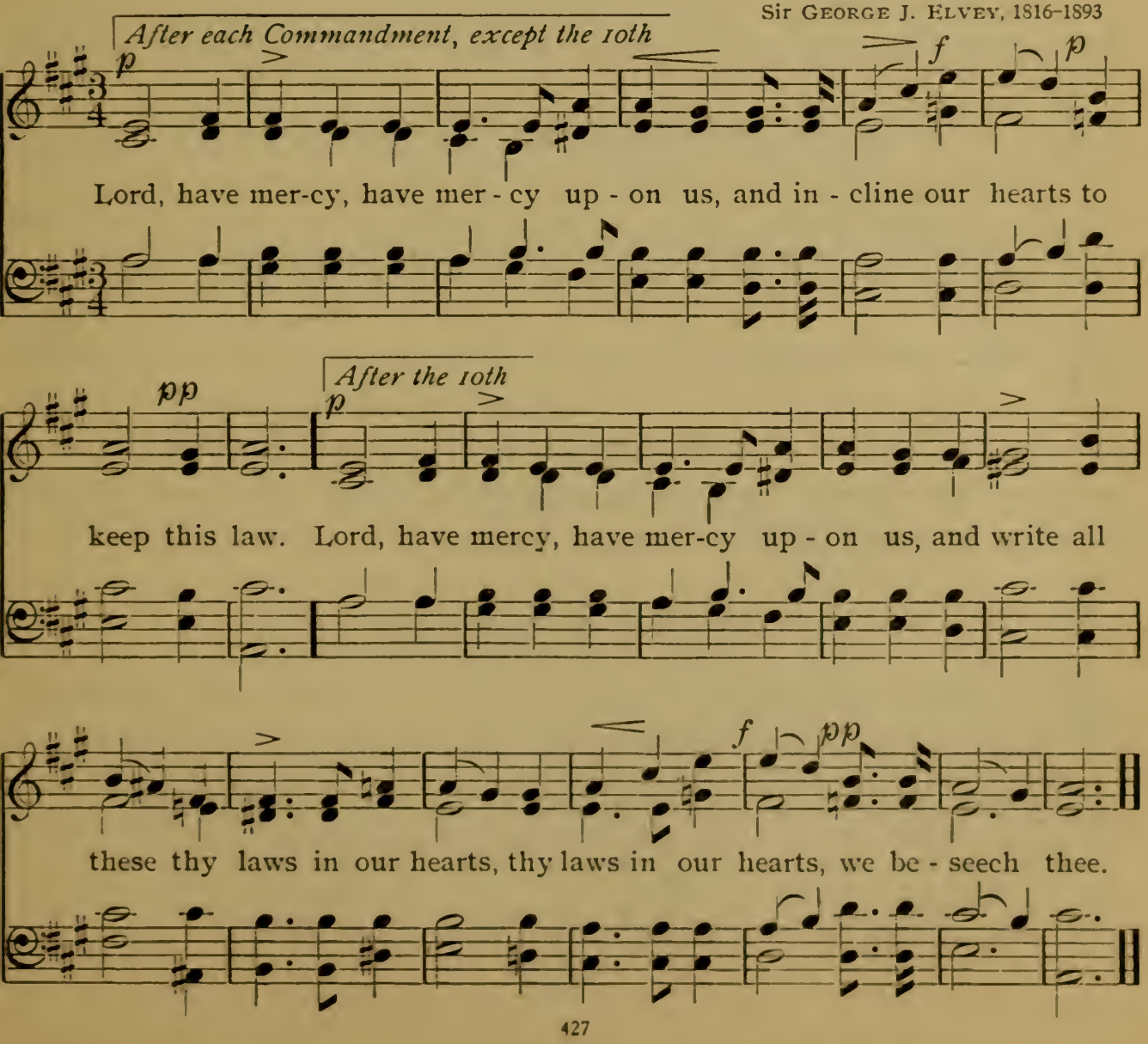
The New Commandment of Love

A new commandment I give unto you,
That ye love one another;
Even as I have loved you, that ye also love one another.
By this shall all men know that ye are my disciples,
If ye have love one to another.

Responses to the Commandments



Sir GEORGE J. ELVEY, 1816–1893



Prayers

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name through Christ our Lord. AMEN.

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. AMEN.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. AMEN.

DIRECT us, O Lord, in all our doings, with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. AMEN.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. AMEN.

Prayer of St. Chrysostom

ALMIGHTY God, who hast given us grace at this time, with one accord, to make our common supplications unto Thee, and dost promise that, when two or three are gathered together in Thy name, Thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants as may be most expedient for them; Granting us, in this world, knowledge of Thy truth, and, in the world to come, life everlasting. AMEN.

Prayer of St. Thomas á Kempis

ABOVE all things and in all things, O my soul, thou shalt rest in the Lord alway, for He himself is the everlasting rest of the saints. Grant us, O, Lord, to rest in Thee above all creatures, above all health and beauty; above all glory and honor; above all power and dignity; above all knowledge and subtilty; above all riches and arts; above all joy and gladness; above all fame and praise; above all sweetness and comfort; above all hope and promise; above all desert and desire; above all gifts and benefits that Thou canst give and impart to us; above all mirth and joy that the mind of man can receive and feel; finally, above angels and archangels and above all the heavenly host; above all things visible and invisible; and above all that Thou art not, O our God. Because Thou, O Lord, our God, art supremely good above all; Thou alone art most high; Thou alone most powerful; Thou alone most full and sufficient; Thou alone most sweet and most full of consolation. Thou alone art most lovely and loving; Thou alone most noble and glorious above all things. In whom all good things together both perfectly are and ever have been and shall be. AMEN.

A General Confession

ALMIGHTY and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy name. AMEN.

A General Thanksgiving

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. AMEN.

For all Conditions of Men

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldst be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, in body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. AMEN.

For the President and all in Civil Authority

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favor to behold and bless thy servant, the PRESIDENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. AMEN.

For the Country

ALMIGHTY God, who in the former time leddest our fathers forth into a wealthy place, and didst set their feet in a large room; give thy grace, we humbly beseech thee, to us their children, that we may always approve ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning and pure manners. Defend our liberties, preserve our unity. Save us from violence, discord and confusion, from pride and arrogancy and every evil way. Fashion into one happy people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those whom we entrust in thy name with the authority of governance, to the end that there be peace at home, and that we keep our place among the nations of the earth. In the time of our prosperity temper our self confidence with thankfulness, and in the day of trouble suffer not our trust in thee to fail; all which we ask for Jesus Christ's sake. AMEN.

The Lord's Supper

AND upon the first day of the week, when we were gathered together to break bread, Paul preached unto them.

O taste and see how gracious the Lord is
Blessed is the man that trusteth in him.

And the Spirit and the Bride say, Come.
And let him that heareth say, Come. And let them that is athirst come.
And whosoever will, let him take the water of life freely.

Ho, every one that thirsteth, come ye to the waters,
And he that hath no money; come ye, buy, and eat;
Yea, come, buy wine and milk without money and without price.
Wherefore do ye spend your money for that which is not bread,
And your labor for that which satisfieth not?
Hearken diligently unto me, and eat ye that which is good,
And let your soul delight itself in fatness.
Incline your ear and come unto me: hear, and your soul shall live.

Christ, our passover, is sacrificed for us: therefore let us keep the feast, not with the old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, let us love one another; for love is of God; and every one that loveth is born of God and knoweth God.

He that loveth not knoweth not God; for God is love.

If any man will come after me, let him deny himself and take up his cross daily, and follow me.

For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it.

Whosoever will be chief among you let him be your servant; even as the Son of man came not to be ministered unto but to minister, and to give his life a ransom for many.

Henceforth I will call you not servants; for the servant knoweth not what his lord doeth; but I have called you friends; for all things that I have heard from my Father I have made known to you.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father who is in heaven.

The cup of blessing which we bless, is it not a communion of the blood of Christ?

The bread which we break, is it not a communion of the body of Christ?

Two Orders for the Communion Service

I.

Minister.

Upon the first day of the week we were gathered together to break bread.

And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and in prayer.

Congregation.

(Tune, Bread of Life, No. 87)

Break Thou the bread of life, dear Lord, to me,
As Thou didst break the loaves beside the sea.
Beyond the sacred page I seek Thee, Lord;
My spirit pants for Thee, O living Word!

Minister.

I received of the Lord that which I delivered unto you, how that the Lord Jesus on the night in which he was betrayed took bread; and when he had given thanks he brake it and said, This is my body which is for you: this do in remembrance of me.

Congregation.

In like manner also the cup after supper, saying, This cup is the new covenant in my blood; this do, as oft as ye drink it, in remembrance of me.

Minister.

For as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come.

Congregation.

(Tune, Bread of Life)

Bless Thou the truth, dear Lord, to me, to me,
As Thou didst bless the bread by Galilee;
Then shall all bondage cease, all fetters fall,
And I shall find my peace, my all in all.

Prayer and Dispensation of Bread and Wine.

Congregation.

(Tune, Boylston, 268)

A parting hymn we sing
Around Thy table Lord;
Again our grateful tribute bring,
Our solemn vows record.

In self-forgetting love
Be our communion shown,
Until we join the church above,
And know as we are known.

Benediction.

II.

Minister.

And when the hour was come he sat down, and the disciples with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer. For I say unto you, I will not eat it henceforth, until it be fulfilled in the kingdom of God.

Congregation.

(Tune, Raynolds, 260)

Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen,
Here grasp with firmer hand the eternal grace,
And all my weariness upon Thee lean.

Minister.

And as they were eating, Jesus took bread, and blessed and break it; and he gave to the disciples, and said, Take, eat; this is my body.

Congregation.

And he took a cup, and gave thanks, and gave to them, saying, Drink ye all of it; for this is my blood of the covenant which is shed for many for the remission of sins.

Minister.

Jesus said unto them, I am the bread of life. He that cometh unto me shall not hunger, and he that believeth on me shall never thirst.

Congregation.

Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sins forgiven.

Prayer and Dispensation of Bread and Wine.

Congregation.

(Tune, Olivet, 306)

My faith looks up to Thee
Thou Lamb of Calvary,
Savior divine,
Now hear me while I pray;
Take all my guilt away,
O let me from this day
Be wholly Thine.

May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire:
As Thou hast died for me,
O may my love to Thee
Pure, warm and changeless be,
A living fire.

Benediction.

Baptism

JOHN came, who baptized in the wilderness, and preached the baptism of repentance unto remission of sins.

And there went out unto him all the country of Judea, and all they of Jerusalem; and they were baptized of him in the river Jordan, confessing their sins.

Then cometh Jesus from Galilee to the Jordan unto John to be baptized of him. But John would have hindered him, saying, I have need to be baptized of thee, and comest thou to me? But Jesus answering said unto him, Suffer it now; for thus it becometh us to fulfil all righteousness. Then he suffered him.

And Jesus when he was baptized went up straightway from the water; and lo the heavens were opened unto him, and he saw the Spirit of God descending as a dove, and coming upon him; and lo, a voice out of the heavens saying, This is my beloved Son, in whom I am well pleased.

He that believeth and is baptized shall be saved.

Jesus answered, verily, verily, I say unto thee, Except one be born of water and the Spirit he cannot enter into the Kingdom of God.

Repent and be baptized every one of you in the name of Jesus Christ unto the remission of your sins, and ye shall receive the gift of the Holy Spirit.

And many of the Corinthians, hearing, believed and were baptized.

Arise, and be baptized and wash away thy sins, calling on his name.

For in one Spirit were we all baptized into one body.

For as many of you as were baptized into Christ did put on Christ.

We were buried therefore with him through baptism into death; that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

There is one body and one spirit; even as ye were called in one hope of your calling, one Lord, one faith, one baptism, one God and Father of all who is above all, and through all, and in all.

Go ye therefore and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit.

A Church Covenant

Suggested for occasional public reading as a reminder of Christian obligation.

AFFIRMING our membership in the Holy Church throughout all the world, and our fellowship in this congregation with those who have obtained like precious faith, we renew our vows of fidelity to our Lord Jesus Christ, and solemnly covenant and promise:

That we will walk together in brotherly love, as is becoming in members of a Christian Church; that we will exercise an affectionate care and watchfulness over each other, and faithfully admonish and entreat one another as occasion may require.

That we will not forsake the assembling of ourselves together, nor neglect to pray for ourselves and others.

That we will endeavor to bring up such as may at any time be under our care, in the nurture and admonition of the Lord, and by a pure and holy example, to win our kindred and acquaintances to the Savior, to holiness, and to eternal life.

That we will rejoice in each other's happiness, and endeavor with tenderness and sympathy to bear each other's burdens and sorrows.

That we will not bring forward to the Church a complaint against any member for any personal trespass against us, until we have taken the steps pointed out by Christ in his instructions to his disciples, and that all private offences which can be privately settled, we will never make public.

That we will live circumspectly in the world, denying ungodliness and worldly lusts, setting a worthy example, and remembering that as we have been voluntarily buried by baptism, and have been raised up from the emblematic grave, so there is on us a special obligation henceforth to lead a new and holy life.

That we will strive together for the support of a faithful evangelical ministry among us; that according to our abilities and opportunities we will, as faithful servants of the Lord, do good to all men, especially in helping to extend the gospel in its purity and power to the whole human family, and that we will regularly support the work of the Church by systematic contributions of money.

And that through life, amidst evil report and good report, we will humbly and earnestly seek to live to the glory of him who hath called us out of darkness into his marvelous light.

Benedictions

THE grace of our Lord Jesus Christ be with you all. AMEN.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all. AMEN.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. AMEN.

May the God of all grace, who hath called you unto himself in Christ, perfect, establish, strengthen you and to him be the glory for ever. AMEN.

May the peace of God rule in your hearts; and the word of Christ dwell in you richly in all wisdom. AMEN.

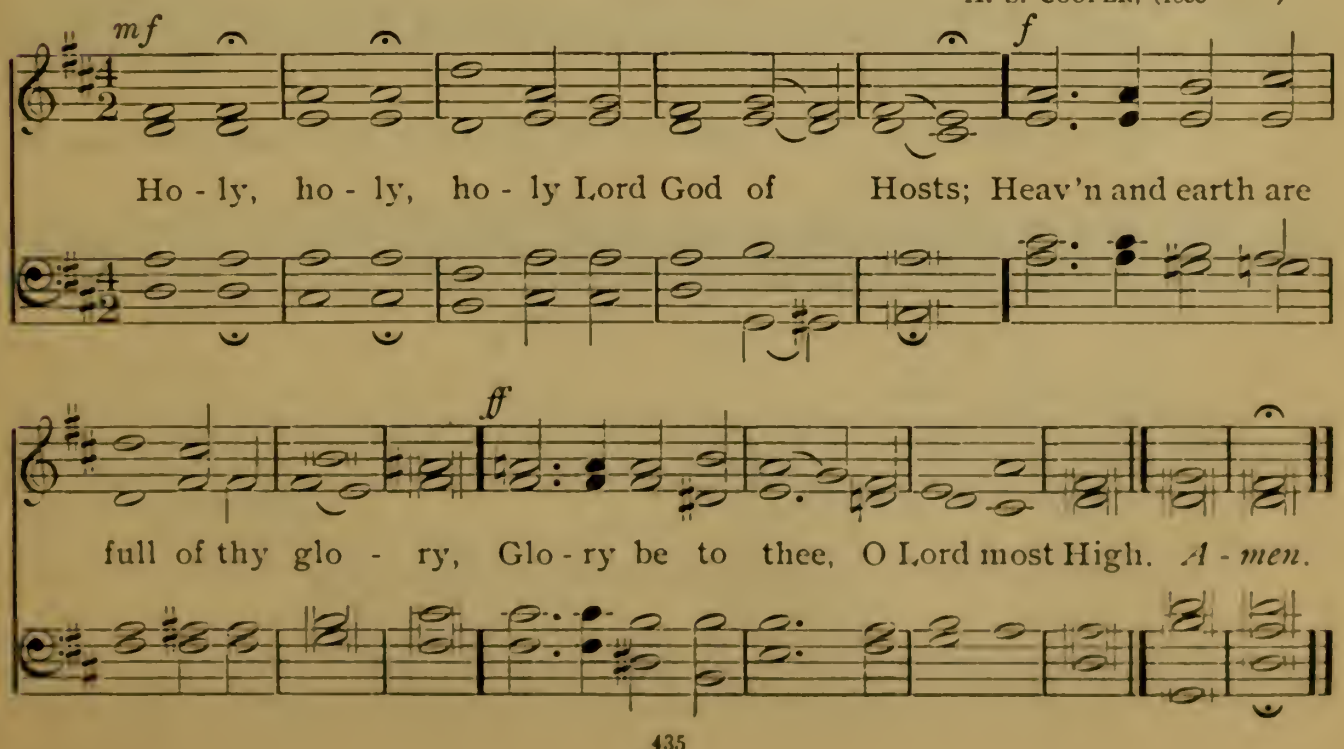
Now the God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be the glory for ever and ever. AMEN.

Now unto Him that is able to keep us from falling, and to present us faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. AMEN.

The Lord bless you and keep you:
The Lord make his face to shine upon you and be gracious unto you:
The Lord lift up his countenance upon you and give you peace. AMEN.

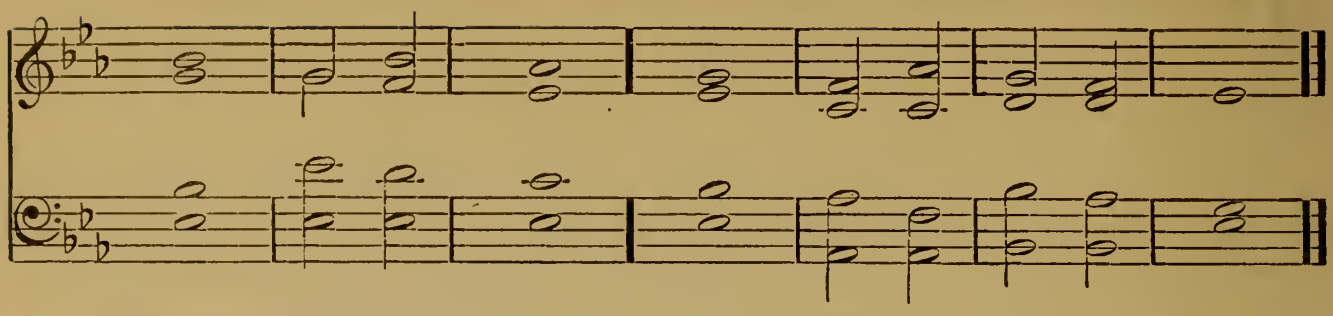
Sanctus

A. S. COOPER, (1835—)



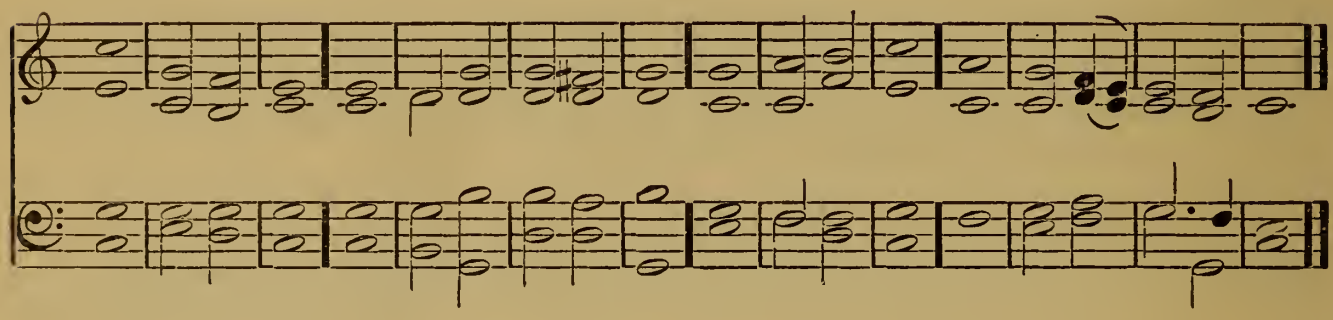
Gloria Patri

Sir Joseph Barnby, 1838-1896



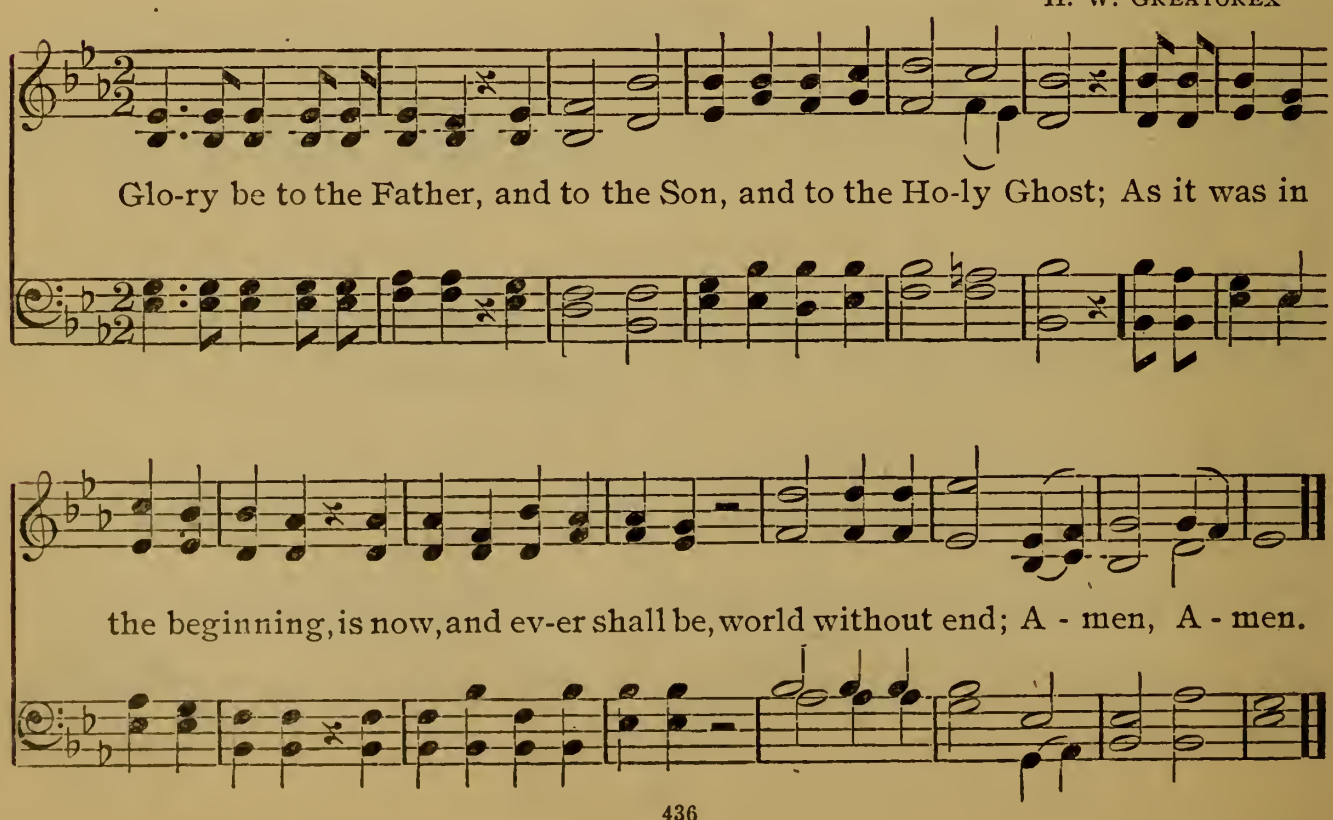
Glory be to the *Fa*ther . . . . . | and to the | Son,
And . . . . . | to the | Ho- ly | Ghost;
As it was in the beginning * is *now*,. .and | ev- er | shall be,
World . . . . . without | end; — | A- | men.

W. Boyce

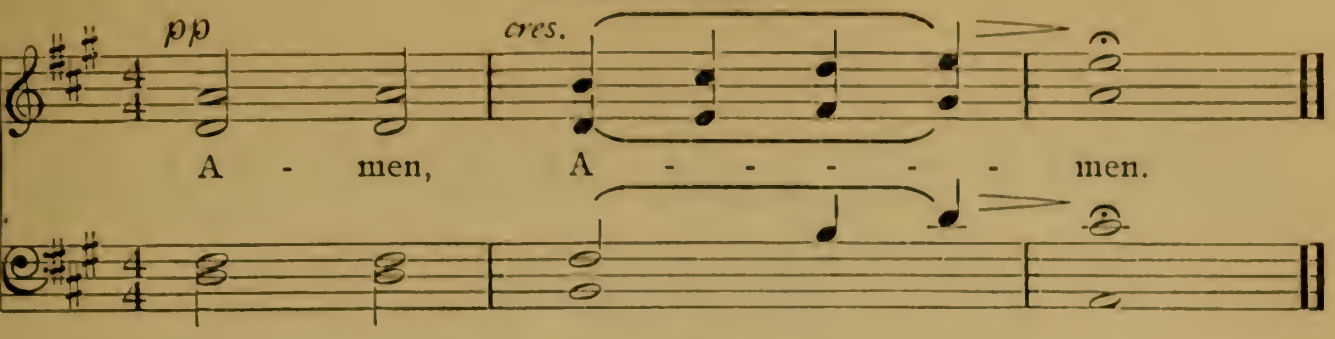


Glory be to the *Fa*ther . . . . . | and to the | Son,
And . . . . . | to the | Ho- ly | Ghost;
As it was in the beginning * is *now*,. .and | ev- er | shall be,
World . . . . . without | end; — | A- | men.

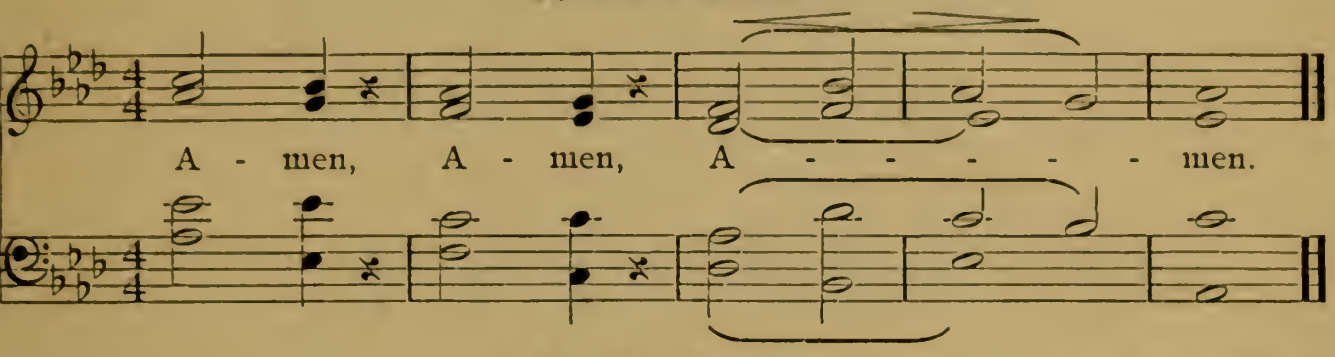
H. W. Greatorex



Dresden Amen



Threefold Amen



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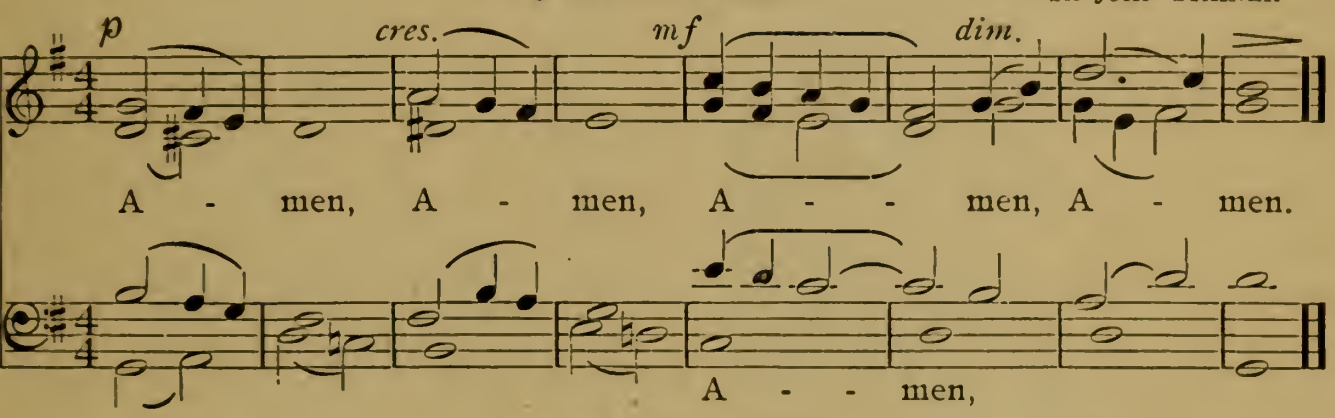
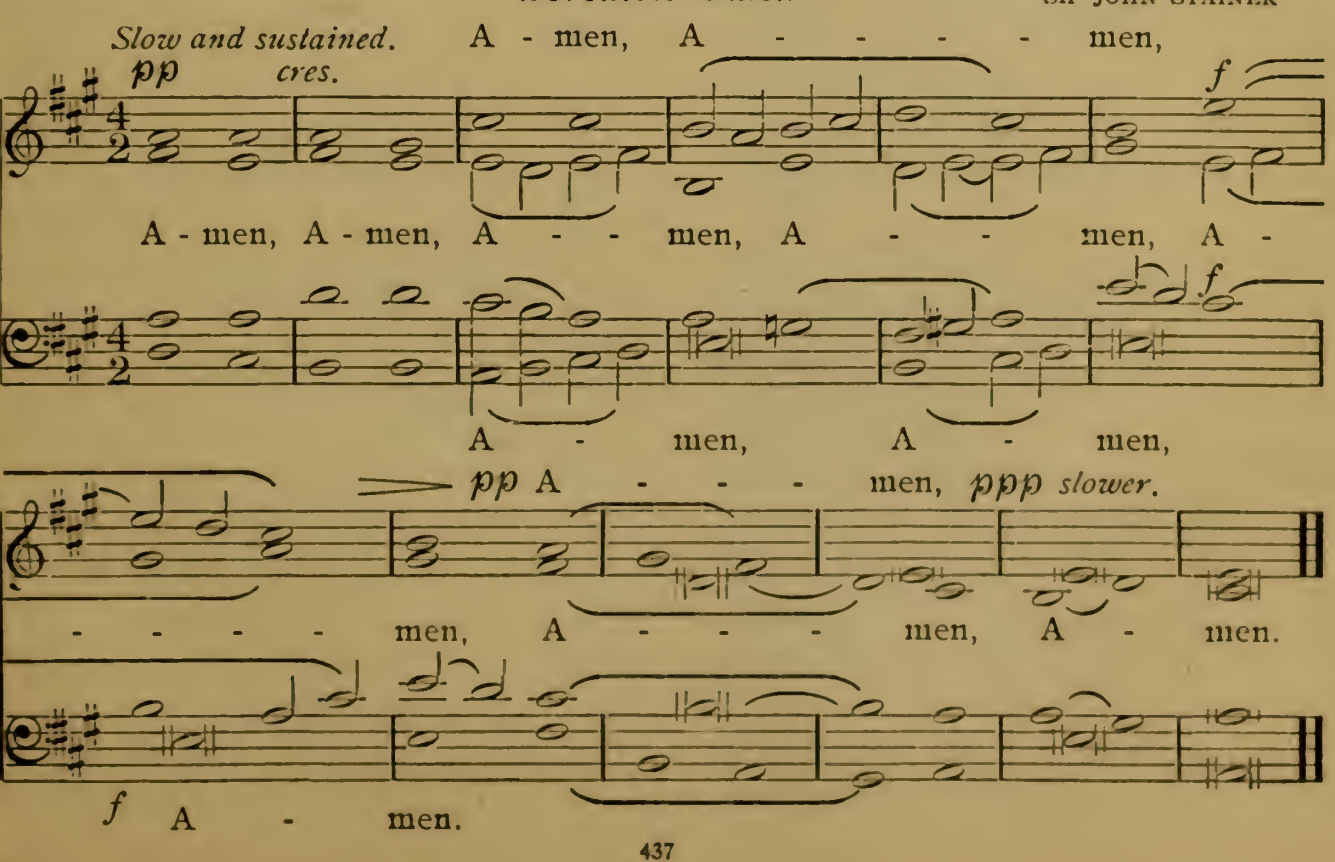
Sir JOHN STAINER



Sevenfold Amen

Sir JOHN STAINER



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*Selections so marked are fragments. The others include the whole or a measurable portion of the chapter.

SELECTION 1

God, Creator, King and Judge

Psalms 95, 96

O COME, let us sing unto the Lord;
Let us make a joyful noise to the Rock of our salvation.
Let us come before his presence with thanksgiving;
Let us make a joyful noise unto him with psalms.
For the Lord is a great God,
And a great King above all gods.
In his hand are the deep places of the earth;
The heights of the mountains are his also.
The sea is his, and he made it,
And his hands formed the dry land.
O come, let us worship and bow down;
Let us kneel before the Lord our Maker:
For he is our God,
And we are the people of his pasture, and the sheep of his hand.

O sing unto the Lord a new song: Sing unto the Lord all the earth.
Sing unto the Lord, bless his name;
Show forth his salvation from day to day.
Declare his glory among the nations,
His marvelous works among all peoples.
For great is the Lord, and greatly to be praised:
He is to be feared above all gods.
Honor and majesty are before him:
Strength and beauty are in his sanctuary.
Give unto the Lord, ye kindreds of the peoples,
Give unto the Lord glory and strength.
Give unto the Lord the glory due unto his name:
Bring an offering, and come into his courts.
O worship the Lord in the beauty of holiness:
Fear before him, all the earth.

Say among the nations,—the Lord reigneth!
The world also is established that it cannot be moved;
Let the heavens be glad, and let the earth rejoice;
Let the sea roar and the fulness thereof;
Let the field exult, and all that is therein;
Yea, let all the trees of the wood sing for joy
Before the Lord; for he cometh.
For he cometh to judge the earth:
He will judge the world with righteousness,
And the peoples with his truth.

SELECTION 2

God's Righteousness and Majesty

Psalms 100, 98, 93

MAKE a joyful noise unto the Lord, all ye lands.
Serve the Lord with gladness: Come before his presence with singing.
Know ye that the Lord, he is God: It is he that hath made us, and we are his;
We are his people, and the sheep of his pasture.
Enter into his gates with thanksgiving, And into his courts with praise:
Give thanks unto him; and bless his name.
For the Lord is good; his kindness endureth for ever,
And his faithfulness unto all generations.

O sing unto the Lord a new song; For he hath done marvelous things:
His right hand and his holy arm, hath wrought salvation for him.
The Lord hath made known his salvation:
His righteousness hath he openly showed in the sight of the nations.
He hath remembered his kindness and his faithfulness toward the house of Israel:
All the ends of the earth have seen the salvation of our God.
Make a joyful noise unto the Lord, all the earth:
Break forth and sing for joy, yea, sing praises.
Sing praises unto the Lord.

Let the sea roar, and the fulness thereof;
The world, and they that dwell therein;
Let the floods clap their hands; Let the hills sing for joy together
Before the Lord; for he cometh to judge the earth:
He will judge the world with righteousness,
And the peoples with equity.

The Lord reigneth; he is clothed with majesty;
The Lord is clothed with strength. He hath girded himself therewith:
The world also is established that it cannot be moved.
Thy throne is established of old. Thou art from everlasting.

Above the voices of many waters, the mighty breakers of the sea,
The Lord on high is mighty.
Thy testimonies are very sure:
Holiness becometh thy house; O Lord, forevermore.

SELECTION 3

God, Creator and Preserver

Psalm 33

REJOICE in the Lord, O ye righteous:
Praise is comely for the upright.
For the word of the Lord is right;
And all his work is done in faithfulness.
He loveth righteousness and justice:
The earth is full of the lovingkindness of the Lord.

By the word of the Lord were the heavens made,
And all the host of them by the breath of his mouth.
He gathered the waters of the sea together as an heap:
He layeth up the deeps in store-houses.
Let all the earth fear the Lord:
Let all the inhabitants of the world stand in awe of him.
For he spake, and it was done; He commanded, and it stood fast.
The Lord bringeth the counsel of the nations to nought;
He maketh the thoughts of the peoples to be of no effect.
The counsel of the Lord standeth fast for ever,
The thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord,
The people whom he hath chosen for his own inheritance.
The Lord looketh from heaven;
He beholdeth all the sons of men;
From the place of his habitation he looketh forth
Upon all the inhabitants of the earth,
He that fashioneth the hearts of them all,
That considereth all their works.

Behold, the eye of the Lord is upon them that fear him,
Upon them that hope in his lovingkindness:
To deliver their soul from death, And to keep them alive in famine.
Our soul doth wait for the Lord: He is our help and our shield.
For our heart shall rejoice in him,
Because we have trusted in his holy name.
Let thy lovingkindness, O Lord, be upon us,
According as we have hoped in thee.

SELECTION 4

The Divine Greatness and Goodness

Psalm 145

I WILL extol thee, my God, O King;
And I will bless thy name for ever and ever.
Every day will I bless thee; And I will praise thy name for ever and ever.
Great is the Lord, and greatly to be praised;
And his greatness is unsearchable.
One generation shall laud thy works to another,
And shall declare thy mighty acts.
Of the glorious majesty of thine honor they shall tell;
And on thy wondrous works will I meditate.
Of the might of thy terrible acts shall they speak;
And I will declare thy greatness.
They shall utter the memory of thy great goodness,
And shall sing of thy righteousness.

The Lord is gracious, and full of compassion;
Slow to anger, and of great kindness.
The Lord is good to all; And his tender mercies are over all his works.
All thy works shall give thanks unto thee, O Lord;
And thy saints shall bless thee.
They shall speak of the glory of thy kingdom, And talk of thy power;
To make known to the sons of men his mighty acts,
And the glory of the majesty of his kingdom.
Thy kingdom is an everlasting kingdom,
And thy dominion endureth throughout all generations.
The Lord upholdeth all that fall,
And raiseth up all those that are bowed down.

The eyes of all wait for thee;
And thou givest them their food in due season.
Thou openest thy hand and satisfiest the desire of every living thing.
The Lord is righteous in all his ways,
And gracious in all his works.
The Lord is nigh unto all them that call upon him,
To all that call upon him in truth.
He will fulfill the desire of them that fear him;
He also will hear their cry, and will save them.

SELECTION 5

Divine Favor to Earth and Man

Psalms 65, 150

PRAISE waiteth for thee, O God, in Zion;
And unto thee shall the vow be performed.
O thou that hearest prayer, unto thee shall all flesh come.
As for our transgressions, thou wilt forgive them.
Blessed is the man whom thou dost choose and bring near,
That he may dwell in thy courts:
We shall be satisfied with the goodness of thy house,
The holiness of thy temple.

By terrible things in righteousness wilt thou answer us,
O God of our salvation;
Thou that art the confidence of all the ends of the earth,
And of them that are afar off upon the sea;
Who by his strength setteth fast the mountains,
Being girded about with might;
Who stilleth the roaring of the seas,
The roaring of their waves, And the tumult of the peoples.
They also that dwell in the uttermost parts are in awe at thy tokens:
Thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it, Thou greatly enrichest it;
The river of God is full of water:
Thou providest them grain, when thou hast so prepared the earth,—
Drenching its furrows, settling its ridges,
Softening it with showers, Blessing its growths.
Thou crownest the year with thy goodness;
The pathways of thy feet drop fatness.
They drop upon the pastures of the wilderness;
And the hills are girded with joy.
The pastures are clothed with flocks; The valleys also are robed with grain;
They shout for joy, they also sing.
Blessed be the Lord, our God,
From everlasting and to everlasting.

Praise ye the Lord. Praise God in his sanctuary:
Praise him in the firmament of his power.
Praise him for his mighty acts:
Praise him according to his excellent greatness.

Let everything that hath breath praise the Lord.
Praise ye the Lord.

SELECTION 6

The Lovingkindness of God

Psalm 103

BLESS the Lord, O my soul;
And all that is within me, bless his holy name.
Bless the Lord, O my soul, And forget not all his benefits:
Who forgiveth all thine iniquities;
Who healeth all thy diseases;
Who redeemeth thy life from destruction;
Who crowneth thee with lovingkindness and tender mercies;
Who satisfieth thy soul with good things,
So that thy youth is renewed like the eagle.

The Lord executeth righteous acts,
And judgments for all that are oppressed.
He made known his ways unto Moses,
His doings unto the children of Israel.

As the heaven is high above the earth,
So great is his lovingkindness toward them that fear him.
As far as the east is from the west,
So far hath he removed our transgressions from us.
Like as a father pitieth his children,
So the Lord pitieth them that fear him.
For he knoweth our frame;
He remembereth that we are dust.

As for man, his days are as grass;
As a flower of the field, so he flourisheth.
For the wind passeth over it, and it is gone;
And the place thereof shall know it no more.
But the lovingkindness of the Lord is from everlasting to everlasting upon them that fear him,
And his righteousness unto children's children;
To such as keep his covenant,
And to those that remember his precepts to do them.

The Lord hath established his throne in the heavens;
And his kingdom ruleth over all.

Bless the Lord, all ye his hosts,
Ye ministers of his, that do his pleasure.
Bless the Lord, all ye his works,
In all places of his dominion:
Bless the Lord, O my soul.

SELECTION 7

The Divine Keeper and Shepherd

Psalms 121, 72, 23

I WILL lift up mine eyes unto the mountains:
From whence shall my help come?
My help cometh from the Lord,
Who made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, he that keepeth Israel
Will neither slumber nor sleep.
The Lord is thy keeper:
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The Lord will keep thee from all evil;
He will keep thy soul.
The Lord will keep thy going out and thy coming in
From this time forth and for evermore.

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures;
He leadeth me beside the still waters.
He restoreth my soul:
He leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil.
For thou art with me;
Thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies:
Thou anointest my head with oil; My cup runneth over.
Surely goodness and mercy shall follow me all the days of my life;
And I will dwell in the house of the Lord for ever.

Blessed be the Lord God, the God of Israel.
Who only doeth wondrous things:
And blessed be his glorious name for ever;
And let the whole earth be filled with his glory.

SELECTION 8

Security in God

Psalms 91, 27

HE that dwelleth in the secret place of the Most High
Shall abide under the shadow of the Almighty.
I will say of the Lord, He is my refuge and my fortress,
My God, in whom I trust.
For he shall deliver thee from the snare of the fowler,
And from the deadly pestilence.
He shall cover thee with his pinions,
And under his wings shalt thou take refuge:
His truth is a shield and a buckler.
Thou shalt not be afraid for the terror by night,
Nor for the arrow that flieth by day;
For the pestilence that walketh in darkness,
Nor for the destruction that wasteth at noonday.
A thousand shall fall at thy side,
And ten thousand at thy right hand;
But it shall not come nigh thee.
Because thou hast said, The Lord is my refuge;
And hast made the Most High thy habitation;
There shall no evil befall thee,
Neither shall any plague come nigh thy tent.
For he shall give his angels charge over thee,
To keep thee in all thy ways.
They shall bear thee up in their hands,
Lest thou dash thy foot against a stone.
Thou shalt tread upon the lion and adder:
The young lion and the dragon shalt thou trample under foot.
Because he hath set his love upon me, therefore will I deliver him:
I will set him on high, because he hath known my name.
He shall call upon me, and I will answer him;
I will be with him in trouble:
I will deliver him, and honor him.
With long life will I satisfy him, And show him my salvation.

The Lord is my light and my salvation; whom shall I fear?
The Lord is the strength of my life; of whom shall I be afraid?

In the day of trouble he will keep me secretly in his pavilion,
In the covert of his tabernacle will he hide me;
He will lift me up upon a rock.

SELECTION 9

God's Glory and Man's Dignity

Psalms 8, 36, 40

O LORD, our Lord,
How excellent is thy name in all the earth,
Who hast set thy glory upon the heavens!
Out of the mouth of babes and sucklings hast thou established strength
Because of thine adversaries,
That thou mightest still the enemy and the avenger.
When I consider thy heavens, the work of thy fingers,
The moon and the stars, which thou hast ordained;
What is man, that thou art mindful of him;
And the son of man, that thou visitest him?
For thou hast made him but little lower than God,
And crownest him with glory and honor.
Thou makest him to have dominion over the works of thy hands;
Thou hast put all things under his feet,—
All sheep and oxen, Yea, and the beasts of the field,
The birds of the air, and the fish of the sea,
Whatsoever passeth through the paths of the seas.
O Lord, our Lord, How excellent is thy name in all the earth!

Thy lovingkindness, O Lord, is in the heavens;
Thy faithfulness reacheth unto the skies.
Thy righteousness is like the mountains of God;
Thy judgments are a great deep:
O Lord, thou preservest man and beast.
How precious is thy lovingkindness, O God!
And the children of men take refuge under the shadow of thy wings.

Blessed is the man that maketh the Lord his trust,
And respecteth not the proud, nor such as turn aside to lies.
Many, O Lord my God, are the wonderful works which thou hast done.
And thy thoughts which are to us-ward:
They cannot be set in order unto thee;
If I would declare and speak of them,
They are more than can be numbered.

SELECTION 10

Eternity and Mortality

Psalm 90

LORD, thou hast been our dwelling-place in all generations.
Before the mountains were brought forth,
Or ever thou hadst formed the earth and the world,
Even from everlasting to everlasting, thou art God.
Thou turnest man again to dust,
And sayest, Return, ye children of men.
For a thousand years in thy sight are but as yesterday when it is past,
And as a watch in the night.
Thou carriest them away as with a flood,
They are as a sleep:
In the morning they are like grass which groweth up.
In the morning it flourisheth, and groweth up;
In the evening it is cut down, and withereth.
For we are consumed in thine anger,
And in thy wrath are we troubled.
Thou hast set our iniquities before thee,
Our secret sins in the light of thy countenance.
The days of our years are threescore years and ten,
Or even by reason of strength fourscore years;
Yet is their pride but labor and sorrow; for it is soon gone, and we fly away.
We bring our years to an end as a tale that is told.
So teach us to number our days, That we may get us an heart of wisdom.
Return, O Lord; how long?
And let it repent thee concerning thy servants.
O satisfy us in the morning with thy lovingkindness,
That we may rejoice and be glad all our days.
Make us glad according to the days wherein thou hast afflicted us,
And the years wherein we have seen evil.
Let thy work appear unto thy servants,
And thy glory upon their children.
And let the beauty of the Lord our God be upon us;
And establish thou the work of our hands upon us;
Yea, the work of our hands establish thou it.

SELECTION 11

God's Works and Word

Psalm 19

THE heavens declare the glory of God;
And the firmament showeth his handiwork.
Day unto day uttereth speech,
And night unto night showeth knowledge.
There is no speech nor language;
Their voice is not heard.
Their line is gone out through all the earth,
And their words to the end of the world.
In them hath he set a tabernacle for the sun,
Which is as a bridegroom coming out of his chamber,
And rejoiceth as a strong man to run his course.
His going forth is from the end of the heavens,
And his circuit unto the ends of it;
And there is nothing hid from the heat thereof.

The law of the Lord is perfect, restoring the soul:
The testimony of the Lord is sure, making wise the simple.
The precepts of the Lord are right, rejoicing the heart:
The commandment of the Lord is pure, enlightening the eyes.
The fear of the Lord is clean, enduring for ever:
The ordinances of the Lord are true, and righteous altogether.
More to be desired are they than gold,
Yea, than much fine gold;
Sweeter also than honey
And the droppings of the honeycomb.
Moreover by them is thy servant warned:
In keeping them there is great reward.
Who can discern his errors?
Clear thou me from hidden faults.
Keep back thy servant also from presumptuous sins;
Let them not have dominion over me:
Then shall I be upright,
And I shall be clear from great transgressions.
Let the words of my mouth,
And the meditation of my heart
Be acceptable in thy sight,
O Lord, my rock, and my redeemer.

SELECTION 12

The All-Knowing God

Psalm 139

O LORD, thou hast searched me, and known me:
Thou knowest my downsitting and mine uprising;
Thou understandest my thought afar off.
Thou searchest out my path and my lying down,
And art acquainted with all my ways.
For there is not a word in my tongue,
But, lo, O Lord, thou knowest it altogether.
Thou hast beset me behind and before,
And laid thy hand upon me.
Such knowledge is too wonderful for me;
It is high, I cannot attain unto it.

Whither shall I go from thy Spirit?
Or whither shall I flee from thy presence?
If I ascend up into heaven, thou art there:
If I make my bed in Sheol, behold, thou art there.
If I take the wings of the morning, And dwell in the uttermost parts of the sea:
Even there shall thy hand lead me, And thy right hand shall hold me.
If I say, Surely the darkness shall cover me,
And the light about me shall be night;
Even the darkness hideth not from thee,
But the night shineth as the day:
The darkness and the light are both alike to thee.

For thou didst create mine inmost being,
And knit me together ere I was born.

And in thy book were written all my days yet to be.
I will give thanks unto thee, for I am fearfully and wonderfully made:
Wonderful are thy works, and that my soul knoweth right well.

How precious also are thy thoughts unto me, O God!
How great is the sum of them!
If I should count them, they are more in number than the sand:
When I awake, I am still with thee.
Search me, O God, and know my heart:
Try me, and know my thoughts
And see if there be any wicked way in me.
And lead me in the way everlasting.

SELECTION 13

A Prayer for Forgiveness

Psalm 51

HAVE mercy upon me, O God,
According to thy lovingkindness:
According to the multitude of thy tender mercies
Blot out my transgressions.
Wash me thoroughly from mine iniquity,
And cleanse me from my sin.
For I acknowledge my transgressions;
And my sin is ever before me.
Against thee, thee only, have I sinned,
And done that which is evil in thy sight.
That thou mayest be justified when thou speakest,
And be clear when thou judgest.

Behold, thou desirest truth in the inward parts;
In the hidden part thou wilt make me to know wisdom.
Purify me with hyssop, and I shall be clean:
Wash me, and I shall be whiter than snow.
Make me to hear joy and gladness,
That the bones which thou hast broken may rejoice.
Hide thy face from my sins,
And blot out all mine iniquities.

Create in me a clean heart, O God;
And renew a right spirit within me.
Cast me not away from thy presence;
And take not thy holy Spirit from me.
Restore unto me the joy of thy salvation;
And uphold me with a willing spirit.

Then will I teach transgressors thy ways;
And sinners shall be converted unto thee.
O Lord, open thou my lips;
And my mouth shall show forth thy praise.
For thou delightest not in sacrifice; else would I give it:
Thou hast no pleasure in burnt-offering.
The sacrifices of God are a broken spirit:
A broken and a contrite heart, O God, thou wilt not despise.

SELECTION 14

Help of the Humble.

Psalms 61, 62, 123, 131

HEAR my cry, O God;
Attend unto my prayer.
From the end of the earth will I call unto thee,
When my heart is overwhelmed:
Lead me to the rock that is higher than I.
For thou hast been a refuge for me,
A strong tower from the enemy.
I will dwell in thy tabernacle for ever:
I will take refuge in the covert of thy wings.

Unto thee do I lift up mine eyes,
O thou that sittest in the heavens.
Behold, as the eyes of servants look unto the hand of their master,
As the eyes of a maid unto the hand of her mistress;
So our eyes look unto the Lord our God,
Until he have mercy upon us.
Have mercy upon us, O Lord, have mercy upon us.

Lord, my heart is not haughty, nor mine eyes lofty;
Neither do I exercise myself in great matters,
Or in things too wonderful for me.
Surely I have stilled and quieted my soul;
Like a weaned child with his mother,
Like a weaned child is my soul within me.
O Israel, hope in the Lord
From this time forth and forever more.

Only for God wait thou in silence, O my soul:
From him cometh my salvation.
He only is my rock and my salvation:
He is my high tower; I shall not be greatly moved.
Only for God wait thou in silence, O my soul;
For my expectation is from him.
He only is my rock and my salvation:
He is my high tower; I shall not be moved.
With God is my salvation and my glory;
The rock of my strength, and my refuge, is in God.
Trust in him at all times, ye people;
Pour out your heart before him:
God is a refuge for us.

SELECTION 15

God's Saving Goodness

Psalm 118

O GIVE thanks unto the Lord; for he is good;
For his lovingkindness endureth for ever.
Let Israel now say,
That his lovingkindness endureth for ever.
Let them now that fear the Lord say,
That his lovingkindness endureth for ever.
Out of my distress I called upon the Lord:
The Lord answered me and set me in a large place.
The Lord is on my side; I will not fear:
What can man do unto me?
The Lord is my strength and song;
And he is become my salvation.
The voice of rejoicing and salvation is in the tents of the righteous:
The right hand of the Lord doeth valiantly.
The right hand of the Lord is exalted:
The right hand of the Lord doeth valiantly.
I shall not die, but live,
And declare the works of the Lord.
The Lord hath chastened me sore;
But he hath not given me over unto death.

Open to me the gates of righteousness:
I will enter into them,
I will give thanks unto the Lord.
This is the gate of the Lord; The righteous shall enter into it.
I will give thanks unto thee; for thou hast answered me,
And art become my salvation.
The stone which the builders rejected is become the head of the corner.
This is the Lord's doing; It is marvelous in our eyes.

Save now, we beseech thee, O Lord:
O Lord, we beseech thee, send now prosperity.
Blessed be he that cometh in the name of the Lord:
We have blessed you out of the house of the Lord.
The Lord is God, and he hath given us light:
Thou art our God, and we will give thanks unto thee,
Our God, and we will exalt thee.
O give thanks unto the Lord; for he is good;
For his lovingkindness endureth for ever.

SELECTION 16

The Saving Help of God

Psalm 34

I WILL bless the Lord at all times:
His praise shall continually be in my mouth.
My soul shall make her boast in the Lord:
The meek shall hear and be glad.
O magnify the Lord with me,
And let us exalt his name together.
I sought the Lord, and he answered me,
And delivered me from all my fears.
This poor man cried, and the Lord heard him,
And saved him out of all his troubles.

O look unto him, and be radiant; And your faces shall never be confounded.
The angel of the Lord encampeth round about them that fear him,
And delivereth them.
O taste and see that the Lord is good:
Blessed is the man that taketh refuge in him.

Come, ye children, hearken unto me: I will teach you the fear of the Lord,—
What man is he that desireth life, And loveth days, that he may see good?
Keep thy tongue from evil, And thy lips from speaking guile;
Depart from evil, and do good; Seek peace, and pursue it.
The eyes of the Lord are toward the righteous,
And his ears are open unto their cry.
The Lord is nigh unto the broken in heart,
And saveth them that are of a contrite spirit.
Many are the afflictions of the righteous;
But the Lord delivereth him out of them all.
The Lord redeemeth the soul of his servants;
And none of them that take refuge in him shall be condemned.

Come, and hear, all ye that fear God,
And I will declare what he hath done for my soul.
I cried unto him with my mouth, And he was extolled with my tongue.
Verily God hath heard; He hath attended to the voice of my prayer.
Blessed be God, Who hath not turned away my prayer,
Nor his lovingkindness from me.

SELECTION 17

Beauty and Glory of Zion

Psalms 48, 87, 122, 137

GREAT is the Lord, and greatly to be praised,—
In the city of our God, in his holy mountain.
Beautiful in elevation, the joy of the whole earth,
Is Mount Zion, the city of the great King.
God hath made himself known in her palaces for a refuge.

As we have heard, so have we seen,
In the city of the Lord of hosts, in the city of our God;
God himself will establish it forever.
We have thought on thy lovingkindness, O God,
In the midst of thy temple.
As is thy name, O God, so is thy praise
Unto the ends of the earth.
Thy right hand is full of righteousness.

Let Mount Zion be glad;
Let the daughters of Judah rejoice,
Because of thy judgments.
Walk about Zion, and go round about her;
Tell the towers thereof.
Mark ye well her bulwarks, Consider her palaces,
That ye may tell it to the generation to come.
For this God is our God for ever and ever;
He will be our guide even unto death.

How fair is the City of God,
Which he hath founded on the holy mountains!
The Lord loveth the gates of Zion,
More than all the dwellings of Jacob.
Glorious things are spoken of thee, O City of our God.
All my springs are in thee.
If I forget thee, O Jerusalem, Let my right hand forget her cunning:
Let my tongue cleave to the roof of my mouth,
If I remember thee not,
If I prefer not Jerusalem above my chief joy.

Pray for the peace of Jerusalem:
They shall prosper that love thee.
Peace be within thy walls,
And prosperity within thy palaces.

SELECTION 18

The Glory of Zion

Psalms 65, 132, 122, 24

PRAISE waiteth for thee, O God, in Zion;
And unto thee shall the vow be performed.
O thou that hearest prayer, unto thee shall all flesh come.
As for our transgressions thou wilt forgive them.
Blessed is the man whom thou dost choose, and bring near,
That he may dwell in thy courts:
We shall be satisfied with the goodness of thy house,
The holiness of thy temple.

For the Lord hath chosen Zion;
He hath desired it for his habitation,—
This is my resting-place for ever:
Here will I dwell; for I have desired it.
I will abundantly bless her provision:
I will satisfy her poor with bread.

Arise, O Lord, into thy resting-place:
Thou, and the ark of thy strength.
Let thy priests be clothed with righteousness,
And let thy saints shout for joy.
I was glad when they said unto me,
Let us go unto the house of the Lord.
Our feet are standing within thy gates, O Jerusalem,
Jerusalem, that art builded, As a city that is compact together;
Whither the tribes go up, even the tribes of the Lord,
As a testimony unto Israel,
To give thanks unto the name of the Lord.
For there are set thrones for judgment,
The thrones of the house of David.

Lift up your heads, O ye gates;
And be ye lifted up, ye everlasting doors:
And the King of glory shall come in.
Who is the King of glory?
The Lord strong and mighty, The Lord mighty in battle.
Lift up your heads, O ye gates; Yea, lift them up, ye everlasting doors:
And the King of glory shall come in.
Who is this King of glory?
The Lord of hosts, He is the King of glory.

SELECTION 19

The House of God

Psalms 84, 135, 43

HOW amiable are thy tabernacles, O Lord of hosts!
My soul longeth, yea, even fainteth for the courts of the Lord:
My heart and my flesh cry out unto the living God.
Yea, the sparrow hath found her an house,
And the swallow a nest for herself, where she may lay her young,
Even thine altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house:
They will be still praising thee.

Blessed is the man whose strength is in thee;
In whose heart are the highways to Zion.
Passing through the valley of Weeping they make it a place of springs;
Yea, the early rain covereth it with blessings.
They go from strength to strength;
Every one of them appeareth before God in Zion.

O Lord God of hosts, hear my prayer; Give ear, O God of Jacob.
Behold, O God our shield, And look upon the face of thine anointed.
For a day in thy courts is better than a thousand.
I had rather stand at the threshold of the house of my God,
Than to dwell in the tents of wickedness.

For the Lord God is a sun and a shield:
The Lord will give grace and glory;
No good thing will he withhold from them that walk uprightly.
O Lord of hosts, Blessed is the man that trusteth in thee.
Praise ye the Lord.
Praise him, O ye servants of the Lord,
Ye that stand in the house of the Lord,
In the courts of the house of our God.
I will give thanks unto the Lord with my whole heart,
In the council of the upright, and in the congregation.

O send out thy light and thy truth; let them lead me:
Let them bring me unto thy holy hill,
And to thy tabernacles.
Then will I go unto the altar of God,
Unto God my exceeding joy;
And upon the harp will I praise thee, O God, my God.

SELECTION 20

The Holy Place

Psalms 24, 26, 5

THE earth is the Lord's and the fulness thereof;
The world, and they that dwell therein.
For he hath founded it upon the seas,
And established it upon the floods.
Who shall ascend into the hill of the Lord?
And who shall stand in his holy place?
He that hath clean hands, and a pure heart;
Who hath not lifted up his soul unto vanity,
And hath not sworn deceitfully.
He shall receive a blessing from the Lord,
And righteousness from the God of his salvation.
This is the company of them that seek after him,
That seek thy face, O God of Israel.

As for me, in the abundance of thy lovingkindness will I come into thy house:
In thy fear will I worship toward thy holy temple.
I will wash my hands in innocency:
So will I compass thine altar, O Lord;
That I may make the voice of thanksgiving to be heard,
And tell of all thy wondrous works.
Search me, O Lord, and try me,
And prove thou my mind and my heart;
For thy lovingkindness is ever before mine eyes,
And in thy faithfulness do I walk.
O Lord, I love the habitation of thy house,
And the place where thy glory dwelleth.
So have I looked upon thee in the sanctuary,
To see thy power and thy glory.
We have thought on thy lovingkindness, O God,
In the midst of thy temple.
Because thy lovingkindness is better than life,
My lips shall praise thee.
So will I bless thee while I live:
I will lift up my hands in thy name.

I cry unto the Lord with my voice,
And he answereth me out of his holy hill.
In the abundance of thy lovingkindness will I come into thy house:
In thy fear will I worship toward thy holy temple.

SELECTION 21

Prayer for Social Justice

Psalms 9, 10

THE Lord sitteth as king for ever:
He hath prepared his throne for judgment;
And he will judge the world in righteousness,
He will minister judgment to the peoples in uprightness.
The Lord also will be a high tower for the oppressed,
A high tower in times of trouble;
And they that know thy name shall put their trust in thee;
For thou, Lord, hast not forsaken them that seek thee.
Sing praises to the Lord, who dwelleth in Zion:
Declare among the people his doings,
For he that maketh inquisition for blood remembereth them;
He forgetteth not the cry of the poor.
The needy shall not always be forgotten,
Nor the expectation of the poor perish for ever.
Arise, O Lord; let not man prevail:
Let the nations be judged in thy sight.
Put them in fear, O Lord:
Let the nations know themselves to be but men.

Why standest thou afar off, O God?
Why hidest thou thyself in times of trouble?
Through the arrogance of the wicked the poor is oppressed.
The wicked praise God for the success of their greed;
Yea, the despoiler contemning, yet blesses the Lord.
By the loftiness of his looks he saith, He will not require it.
'There is no God,' is ever his thought.

Arise, O Lord: O God, lift up thy hand: Forget not the poor.
Wherefore doth the wicked contemn God,
And say in his heart, Thou wilt not require it?
Thou hast seen it: Thou beholdest the mischief and grief:
To thee the helpless committeth his cause;
The helper of the fatherless art thou.
Break the arm of the wicked;
And as for the evil man, Seek out his wickedness till thou find none.
O Lord, thou hast heard the desire of the humble:
Thou hast opened thine heart, and made attentive thine ear;
To right the fatherless and the oppressed,
That man, who is of the earth may terrify no more.

SELECTION 22

The Worshipper

Psalms 15, 112, 1

LORD, who shall sojourn in thy tabernacle?
Who shall dwell in thy holy hill?
He that walketh uprightly, and worketh righteousness,
And speaketh truth in his heart;
He that slandereth not with his tongue, Nor doeth evil to his friend,
Nor taketh up a reproach against his neighbor;

He that putteth not out his money to usury,
Nor taketh reward against the innocent.
He that doeth these things shall never be moved.

Blessed is the man that feareth the Lord,
That delighteth greatly in his commandments.
The generation of the upright shall be blessed;
And his righteousness endureth for ever.
Blessed is he that considereth the weak:
The Lord will deliver him in the day of evil.
The Lord will preserve him, and keep him alive,
And he shall be called blessed in the land;
Unto the upright there ariseth light in the darkness:
He is gracious, and merciful, and righteous:
He hath dispersed, he hath given to the needy;
His righteousness endureth for ever.

Blessed is the man that walketh not in the counsel of the wicked,
Nor standeth in the way of sinners, Nor sitteth in the seat of scoffers:
But his delight is in the law of the Lord;
And on his law doth he meditate day and night.
And he shall be like a tree planted by the streams of water,
That bringeth forth its fruit in its season,
Whose leaf also doth not wither; And whatsoever he doeth shall prosper.
The wicked are not so,
But are like the chaff which the wind driveth away.
Therefore the wicked shall not stand in the judgment,
Nor sinners in the congregation of the righteous.
For the Lord knoweth the way of the righteous;
But the way of the wicked shall perish.

SELECTION 23

God's Compassion

Psalms 146, 113, 138

PRAISE ye the Lord.
Praise the Lord, O my soul.
While I live will I praise the Lord:
I will sing praises unto my God while I have any being.
Happy is he whose hope is in the Lord his God,
Who made heaven and earth,
The sea, and all that in them is;
Who keepeth truth for ever;
Who executeth justice for the oppressed;
Who giveth food to the hungry.
The Lord looseth the prisoners;
The Lord openeth the eyes of the blind;
The Lord raiseth up them that are bowed down:
He upholdeth the fatherless and widow.

For though the Lord be high, yet hath he respect unto the lowly;
But the haughty he knoweth from afar.
He turneth to hear the prayer of the destitute,
And doth not despise their prayer.
This shall be written for the generation to come;
And a people yet to be created shall praise the Lord.
For he hath looked down from the height of his sanctuary;
From heaven hath the Lord beheld the earth;
To hear the sighing of the prisoner;
To loose those that are doomed to death.
A father of the fatherless, and a judge of the widows,
Is God in his holy habitation.

Who is like unto the Lord our God, That hath his seat on high,
That humbleth himself to behold
The things that are in heaven and in the earth?
He raiseth up the poor out of the dust,
And lifteth up the needy from the mire;
That he may set him with nobles, Even with the nobles of his people.
Though I walk in the midst of trouble, thou wilt revive me;
Thou wilt stretch forth thy hand, And thy right hand will save me.
The Lord will perfect that which concerneth me:
Thy kindness, O Lord, endureth for ever;
Forsake not the works of thine own hands.

SELECTION 24

God Reigneth

Psalms 47, 68, 67

O CLAP your hands, all ye peoples;
Shout unto God with the voice of triumph.
Sing praises to God, sing praises:
Sing praises unto our King, sing praises;
For God is the King of all the earth:
Sing ye praises with understanding.
God reigneth over the nations:
God sitteth upon his holy throne.
The princes of the peoples are gathered together
To be the people of the Lord:
For the shields of the earth belong unto God;
He is greatly exalted.

Sing unto God, ye kingdoms of the earth;
O sing praises unto the Lord;
To him that rideth upon the heaven of heavens, which are of old:
Lo, he uttereth his voice, a mighty voice.
Ascribe ye strength unto God:
His excellency is over his people,
And his strength is in the skies.
O God, thou art terrible out of thy holy places:
He giveth strength and power unto his people.
Blessed be God.

God be merciful unto us, and bless us,
And cause his face to shine upon us;
That thy way may be known upon earth,
Thy salvation among all nations.
Let the peoples praise thee, O God;
Let all the peoples praise thee.
O let the nations be glad and sing for joy;
For thou wilt judge the peoples with equity,
And govern the nations upon earth.
Let the peoples praise thee, O God;
Let all the peoples praise thee.
The earth hath yielded its increase:
God, even our own God, will bless us.
God will bless us;
And all the ends of the earth shall fear him.

SELECTION 25

Israel Led to Canaan

Psalms 44, 78

O GOD, we have heard with our ears,
Our fathers have told us,
What work thou didst in their days,
In the days of old.
We will not hide it from their children,
Telling to the generation to come the praises of the Lord,
His strength, and his wondrous works that he hath done;
That the generation to come may know them,
Even the children yet to be born;
That they may arise and tell them to their children,
And put their confidence in God,
And not forget the works of God, But keep his commandments.

Marvellous things did he in the sight of their fathers,
When they were but a few in number,
Yea, very few, and sojourners in the land.

He suffered no man to oppress them;
Yea, for their sakes he reproved kings,
Saying, Touch not mine anointed,
And do my prophets no harm.

He clave the sea, and caused them to pass through;
He clave rocks in the wilderness,
And gave them drink abundantly as out of the deeps.
And he brought them unto his holy border,
To this mountain land, which his right hand had gotten.

For not by their own sword did they win the land,
Neither did their own arm save them;
But thy right hand, and thine arm, and the light of thy countenance,
Because thou hadst pleasure in them.
And he increased his people greatly,
And made them stronger than their adversaries;
And, being compassionate, he forgave their iniquity;
He remembered that they were but flesh,
A breath that passeth and cometh not again.
So, like a shepherd, he tended them in the integrity of his heart,
And guided them by the skilfulness of his hands.

SELECTION 26

The God of our Fathers

Psalms 136, 105

O GIVE thanks unto the Lord; for he is good;
For his lovingkindness endureth for ever.
To him who alone doeth great wonders;
For his lovingkindness endureth for ever;
To him that by understanding made the heavens;
For his lovingkindness endureth for ever:
To him that spread forth the earth above the waters;
For his lovingkindness endureth for ever:
To him that made great lights; The sun to rule by day;
The moon and stars to rule by night;
For his lovingkindness endureth for ever:
To him that led his people through the wilderness;
For his lovingkindness endureth for ever:
Who remembered us in our low estate;
For his lovingkindness endureth for ever;
And hath delivered us from our adversaries;
For his lovingkindness endureth for ever;
Who giveth food to all flesh;
For his lovingkindness endureth for ever.

O give thanks unto the Lord;
Make known among the peoples his doings:
Sing unto him, sing praises unto him;
Talk of all his wondrous works;
Glory in his holy name.
Let the heart rejoice of them that seek the Lord.
Seek ye the Lord and his strength;
Seek his face continually.
Remember his wondrous works that he hath done,
His marvels, and the judgments of his mouth.
He is the Lord our God:
His judgments are in all the earth.
He hath remembered his covenant for ever,
Praise ye the Lord.

SELECTION 27

God the Strength and Joy of the Nation.

Isaiah 25, 26; Psalm 107

O LORD, thou art my God: I will exalt thee;
I will praise thee, for thou hast done wonderful things,
Even counsels of old in faithfulness and truth.
For thou hast been a stronghold to the poor,
A stronghold to the needy in his distress,
A refuge from the storm, a shade from the heat,
When the blast of the terrible ones is as a storm against the wall.
The way of the just hast thou made plain;
Thou that art upright dost direct the path of the just.
Yea, in the way of thy judgments, O Lord, have we waited for thee.
Thy name and thy praise are the desire of our soul.
With my soul have I desired thee;
Yea, with my spirit within me do I seek thee earnestly.
For when thy judgments are in the earth,
The inhabitants of the earth learn righteousness.

Thou hast increased the nation, O Lord,
Thou hast increased the nation.
Thou shalt be the glory of thy people,
For thou hast enlarged the borders of the land.
Thou, O Lord, wilt ordain peace for us:
For thou hast wrought all our works for us:
And the Lord, our God, will wipe away tears from off all faces,
And the reproach of his people from off all the earth.
Thou wilt keep him in perfect peace whose mind is stayed on thee,
Because he trusteth in thee.
Trust ye in the Lord for ever;
For in the Lord, even our God, is everlasting strength.
We have a strong city.
Salvation will he appoint for walls and bulwarks.
Lo, this is our God;
We have waited for him, and he will save us.

O give thanks unto the Lord; for he is good;
For his lovingkindness endureth for ever.
Let the redeemed of the Lord say so,
Whom he hath redeemed from the land of the adversary,
And gathered out of the lands,
From the east and from the west.

SELECTION 28

God the Refuge of His People

Psalms 46, 121

GOD is our refuge and strength,
A very present help in trouble.
Therefore will we not fear, though the earth do change,
And though the mountains be moved into the heart of the seas;
Though the waters thereof roar and be troubled,
Though the mountains shake with the swelling thereof.
The Lord of hosts is with us;
The God of Jacob is our refuge.

There is a river, the streams whereof make glad the city of God,
The holy place of the tabernacles of the Most High.
God is in the midst of her; she shall not be moved:
God will help her, and that right early.
The nations raged, the kingdoms were moved:
He uttered his voice, the earth melted.
The Lord of hosts is with us;
The God of Jacob is our refuge.

Come, behold the works of the Lord,
What desolations he hath made in the earth.
He maketh wars to cease unto the end of the earth,
He breaketh the bow, and cutteth the spear in sunder;
He burneth the chariots in the fire.
Be still, and know that I am God:
I will be exalted among the nations,
I will be exalted in the earth.

I will lift up mine eyes unto the mountains:
From whence shall my help come?
My help cometh from the Lord, who made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, he that keepeth Israel will neither slumber nor sleep.
The Lord is thy keeper:
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day, nor the moon by night.
The Lord will keep thee from all evil; He will keep thy soul.
The Lord will keep thy going out and thy coming in
From this time forth and for evermore.

SELECTION 29

Prayer in Time of Calamity

Psalm 80

GIVE ear, O Shepherd of Israel, Thou that leadest Joseph like a flock;

Thou that art enthroned above the cherubim, shine forth.

Stir up thy might, and come to save us.

Turn us again, O Lord;

Cause thy face to shine, and we shall be saved.

O Lord God of hosts,

How long wilt thou be angry against the prayer of thy people?

Thou hast fed them with the bread of tears,

And given them tears to drink in large measure.

Turn us again, O God of hosts;

Cause thy face to shine, and we shall be saved.

Thou didst bring a vine out of Egypt,

Thou didst thrust out the nations and plant it.

Thou didst clear a place before it,

And it took deep root and filled the land.

The mountains were covered with its shadow

And the cedars of God with its boughs.

It sent out its branches unto the sea, And its shoots unto the River.

Turn again, we beseech thee, O God of hosts;

Look down from heaven, and behold:

And visit this vine, And the stock which thy right hand hath planted,

And the branch that thou madest strong for thyself.

O God, thou hast cast us off, thou hast broken us down:

O restore us again.

Thou hast shaken the land, thou hast rent it:

Heal the breaches thereof, for it tottereth.

Thou hast caused thy people to see hard things:

Thou hast made us to drink the wine of staggering.

O give us help in our distress, For vain is the help of man.

That thy beloved may be delivered,

Save with thy right hand, and answer us.

Let thy compassion come speedily to meet us;

For we are brought very low.

Let the sighing of the prisoner come before thee:

For thy name's sake, save us, and forgive us our sins.

SELECTION 30

Songs of Deliverance

Psalms 124, 125, 126, 85

IF IT had not been the Lord who was on our side, Let Israel now say,

If it had not been the Lord who was on our side,
When men rose up against us;
Then they had swallowed us up alive,
When their wrath was kindled against us:
Then the waters had overwhelmed us, The stream had gone over our soul;
Then the proud waters had gone over our soul.
Blessed be the Lord, Who hath not given us as a prey to their teeth.
Our soul is escaped as a bird out of the snare of the fowlers:
The snare is broken, and we are escaped.
Our help is in the name of the Lord, Who made heaven and earth.

When the Lord turned again the captivity of Zion,
We were like unto them that dream.
Then was our mouth filled with laughter, And our tongue with singing:
Then said they among the nations,
The Lord hath done great things for them.
The Lord hath done great things for us; whereof we are glad.

Turn again our captivity, O Lord, As the streams in the South.
They that sow in tears shall reap in joy:
He that goeth forth weeping, bearing seed for the sowing,
Shall doubtless come home with rejoicing, bringing his sheaves with him.

They that trust in the Lord
Are as mount Zion, which cannot be moved, but abideth for ever.
As the mountains are round about Jerusalem,
So the Lord is round about his people
From this time forth and for evermore.

Surely his salvation is nigh them that fear him,
That glory may dwell in our land.

Mercy and truth are met together;
Righteousness and peace have kissed each other.
Truth springeth out of the earth;
And righteousness hath looked down from heaven.

SELECTION 31

The Everlasting Love

Isaiah 44, Jeremiah 31

RETURN ye, and turn yourselves from all your transgressions;
So iniquity shall not be your ruin:
Cast away from you all your transgressions, wherein ye transgressed,
And make you a new heart and a new spirit, for why will ye die?
For I have no pleasure in the death of him that dieth, saith the Lord:
Wherefore turn yourselves and live.

For I know the thoughts that I think toward you, saith the Lord,
Thoughts of peace and not of evil, to give you hope in your latter end.
And ye shall call upon me, and I will hearken unto you.
Ye shall seek me and find me,
When ye shall search for me with all your heart.
I have formed thee, thou art my servant:
Thou shalt not be forgotten of me:
Yea, I have loved thee with an everlasting love;
Therefore with lovingkindness have I drawn thee.

Return unto me for I have redeemed thee:
I have blotted out as a thick cloud thy transgressions,
And as a cloud thy sins.

And this is the covenant that I will make with my people, saith the Lord:
I will put my law in their inward parts,
And in their heart will I write it;
And I will be their God, and they shall be my people;
And they shall teach no more every man his neighbor,
And every man his brother, saying, Know the Lord;
For they shall all know me, From the least of them even unto the greatest;
For I will forgive their iniquities,
And their sin will I remember no more.

Who is a God like unto thee, O God, that pardoneth iniquity;
And passeth over the transgression of thy heritage?
He retaineth not his anger for ever;
Because he delighteth in lovingkindness.
He will again have compassion upon us,
He will tread our iniquities under foot,
Yea thou wilt cast all our sins into the depths of the sea.

SELECTION 32

Love that Will not Fail

Isaiah 43, 54

BUT now thus saith the Lord that created thee, O Jacob,
And he that formed thee, O Israel,—
Fear not, for I have redeemed thee;
I have called thee by name, thou art mine.
When thou passest through the waters, I will be with thee,
And through the rivers, they shall not overflow thee:
When thou walkest through the fire, thou shalt not be burned,
Neither shall the flame kindle upon thee.

For I, the Lord, am thy God;
I, the Holy One of Israel, thy Saviour:
I, even I, am he that blotteth out thy transgressions for mine own sake,
And thy sins I remember not.
For a small moment have I forsaken thee,
But with great mercies will I gather thee:
For a moment I hid my face from thee,
But with everlasting kindness will I have compassion on thee:
For the mountains may depart, and the hills be removed;
But my lovingkindness shall not depart from thee,
Neither shall my covenant of peace be removed,
Saith the Lord that hath mercy on thee.

O thou afflicted, tossed with tempest, and not comforted,
Behold, I will set thy stones in fair colors,
And lay thy foundations with sapphires:
And all thy border of pleasant stones.
And all thy children shall be taught of the Lord,
And great shall be the peace of thy children.
In righteousness shalt thou be established:
Thou shalt be far from oppression, for thou shalt not fear;
And from destruction, for it shall not come near thee.
Therefore with joy shall ye draw water out of the wells of salvation.
And in that day shall ye say,—
I will give thanks unto thee, O Lord
For thy wrath is turned away, and thou comfortest me.
Behold, God is my salvation:
I will trust and will not be afraid:
For the Lord is my strength and song;
Even he is become my salvation.

SELECTION 33

The Gracious Invitation

Isaiah 55

HO, every one that thirsteth, come ye to the waters;
And he that hath no money, come ye, buy and eat;
Yea, come, buy wine and milk without money and without price.
Wherefore do ye spend your money for that which is not bread,
And your labor for that which satisfieth not?
Hearken diligently unto me and eat ye that which is good,
And let your soul delight itself in fatness.
Incline your ear, and come unto me:
Hear, and your soul shall live:
And I will make an everlasting covenant with you,
Even the sure mercies of David.

Seek ye the Lord while he may be found;
Call ye upon him while he is near:
Let the wicked forsake his way,
And the unrighteous man his thoughts;
And let him return unto the Lord, and he will have mercy upon him;
And to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,
Neither are your ways my ways, saith the Lord.
For as the heavens are higher than the earth,
So are my ways higher than your ways,
And my thoughts than your thoughts.

For as the rain cometh down and the snow from heaven,
And returneth not thither, but watereth the earth,
And maketh it bring forth and bud,
And give seed to the sower and bread to the eater,—
So shall my word be that goeth forth out of my mouth;
It shall not return unto me void,
But it shall accomplish that which I please,
And it shall prosper in the thing whereto I sent it.

For ye shall go out with joy and be led forth with peace:
The mountains and the hills shall break forth before you into singing,
And all the trees of the field shall clap their hands.

SELECTION 34

Voices of Comfort

Isaiah 40

COMFORT ye, comfort ye my people, saith your God;
Speak ye comfortably to Jerusalem and cry unto her,
That her warfare is accomplished, that her iniquity is pardoned,
That she hath received of the Lord's hand double for all her sins.

Hark! the voice of one crying,
Prepare ye in the wilderness the way of the Lord;
Make level in the desert a highway for our God.
Every valley shall be exalted.
And every mountain and hill be made low;
And the uneven shall be made level,
And the rough places a plain:
And the glory of the Lord shall be revealed,
And all flesh shall see it together;
For the mouth of the Lord hath spoken it.

Hark! the voice of one saying, Cry.
And I answered, What shall I cry?
All flesh is grass,
And all the goodliness thereof like the flower of the field.
The grass withereth, the flower fadeth,
Because the breath of the Lord bloweth upon it.
The grass withereth, the flower fadeth,
But the word of our God shall stand for ever.
O thou that tellest good tidings to Zion,
Get thee up on a high mountain;
O thou that tellest good tidings to Jerusalem,
Lift up thy voice with strength;
Lift it up, fear not; say unto the cities of Judah,—
Behold your God!
Behold, the Lord God cometh as a mighty one,
And his arm ruleth for him.
Behold, his reward is with him,
And his recompense before him.
He will feed his flock like a shepherd,
He will gather the lambs in his arm,
And carry them in his bosom,
And gently lead those that are with their young.

SELECTION 35

The Unwearied God

Isaiah 40

WHO hath measured the waters in the hollow of his hand,
And meted out heaven with the span,
And comprehended the dust of the earth in a measure,
And weighed the mountains in scales, and the hills in a balance?
Who hath directed the spirit of the Lord,
Or being his counsellor, hath given him knowledge?

Behold, the nations are as a drop of a bucket,
And as fine dust of the balance are they reckoned:
Behold, he taketh up the isles as a very little thing.

Do ye not perceive? Do ye not hear?
Hath it not been told you from the beginning?
It is he that sitteth above the vault of the earth,
So that the inhabitants thereof are as grasshoppers;
That hath stretched out the heavens as a firmament,
And spread them out as a tent to dwell in.
Lift up your eyes on high, and see who hath created these,
That bringeth out their host by number, and calleth them all by name.
By the greatness of his might, and for that he is strong in power,
Not one of them is lacking.

Why sayest thou, O Jacob, and speakest, O Israel,
My way is hidden from the Lord,
And my right is passed over of my God?
Hast thou not known? hast thou not heard?
An everlasting God is the Lord,
The Creator of the ends of the earth.
He fainteth not, neither is weary;
There is no searching of his understanding.
He giveth power to the faint,
And to him that hath no might he increaseth strength.

Even the youths shall faint and be weary,
And the young men shall utterly fall;
But they that wait for the Lord shall renew their strength,
They shall mount up with the wings as eagles,
They shall run and not be weary,
They shall walk and not faint.

SELECTION 36

Zion's Happy Future.

Isaiah 61, 35

THE Spirit of the Lord is upon me,
Because the Lord hath anointed me,
To preach good tidings unto the meek,
He hath sent me to bind up the broken-hearted,
To proclaim liberty to the captives,
The opening of the prison to them that are bound;
To proclaim the year of the Lord's favor,
And the day of vengeance of our God;
To comfort all that mourn in Zion; To give unto them a garland for ashes,
The oil of joy for mourning,
The garment of praise for the spirit of heaviness;
That they may be called trees of righteousness,
The planting of the Lord, that he may be glorified.
For as the earth bringeth forth its bud,
And a garden causeth the things sown in it to spring forth,
So the Lord will cause righteousness and praise to spring forth before all nations.

Strengthen ye the weak hands, and confirm the feeble knees:
Say to them that are of a fearful heart, Be strong, fear not;
Behold your God will come with vengeance;
With the recompense of God will he come and save you.
Then shall the eyes of the blind be opened,
And the ears of the deaf unstopped:
Then shall the lame man leap as an hart, and the tongue of the dumb sing;
For in the wilderness shall waters break out, and streams in the desert;
And the glowing sand shall become a pool,
And the thirsty ground springs of water.
And a highway shall be there, and a way;
And it shall be called the Way of Holiness:
The unclean shall not pass over it; But it shall be for the redeemed:

And the ransomed of the Lord shall return,
And come with singing unto Zion;
And everlasting joy shall be upon their heads:
They shall obtain gladness and joy,
And sorrow and sighing shall flee away.

SELECTION 37

The Coming Glory

Isaiah 60

ARISE, shine! for thy light is come,
And the glory of the Lord is risen upon thee.

The nations shall come to thy light,
And kings to the brightness of thy rising.

Lift up thine eyes round about, and see:
They all gather themselves together, they come to thee.
Who are these that fly as a cloud, And as the doves to their windows?
Surely the isles shall wait for me, and the ships of Tarshish first,
To bring thy sons from far, their silver and their gold with them,
For the name of the Lord thy God, And for the Holy One of Israel,
For he hath glorified thee.

Thy gates shall be open continually;
They shall not be shut day nor night;

The glory of Lebanon shall come unto thee,
The fir tree, the pine and the box tree together;
To beautify the place of my sanctuary,
And that I may make the place of my feet glorious.
And they shall call thee the city of the Lord,
The Zion of the Holy One of Israel.
I will also make thy officers peace, and thine exactors righteousness,
Violence shall no more be heard in thy land,
Desolation nor destruction within thy borders;
But thou shalt call thy walls Salvation and thy gates Praise.

The sun shall be no more thy light by day;
Neither for brightness shall the moon give light unto thee:
But the Lord will be unto thee an everlasting light,
And thy God, thy glory.
Thy sun shall no more go down,
Neither shall thy moon withdraw itself:
For the Lord will be thine everlasting light,
And the days of thy mourning shall be ended.
Thy people also shall be all righteous:
They shall inherit the land for ever,
The branch of my planting, the work of my hands,
That I may be glorified.

SELECTION 38

The Prince of Peace

Isaiah 9, 11

THE people that walked in darkness have seen a great light:
They that dwell in the land of the shadow of death,
Upon them hath the light shined.
Thou hast multiplied the nation, thou hast increased their joy:
They joy before thee according to the joy in harvest.
And as men rejoice when they divide the spoil.

For unto us a child is born, unto us a son is given:
And the government shall be upon his shoulder;
And his name shall be called Wonderful Counsellor,
Mighty God, Everlasting Father, Prince of peace.
Of the increase of his government and of peace there shall be no end,
Upon the throne of David and upon his kingdom,
To establish it and to uphold it with justice and with righteousness,
From henceforth and for ever.
The zeal of the Lord of hosts will perform this.

And there shall come forth a shoot out of the stock of Jesse,
And a branch out of his roots shall bear fruit:
The Spirit of the Lord shall rest upon him,
The spirit of wisdom and understanding, The spirit of counsel and might;
The spirit of knowledge and the fear of the Lord;
And his delight shall be in the fear of the Lord:
He shall not judge after the sight of his eyes,
Nor decide after the hearing of his ears;
But with righteousness shall he judge the weak.
And decide with equity for the meek of the earth:

And righteousness shall be the girdle of his loins,
And faithfulness the girdle of his reins.

And the wolf shall dwell with the lamb,
And the leopard shall lie down with the kid;
And the calf and the young lion and the fatling together;
And a little child shall lead them.

And the sucking child shall play on the den of the asp,
And the weaned child shall put his hand on the adder's den.
They shall not hurt nor destroy in all my holy mountain;
For the earth shall be full of the knowledge of the Lord,
As the waters cover the sea.

SELECTION 39

The Reign of Peace

Isaiah 2, 65

BEHOLD, a king shall reign in righteousness,
And he shall bring forth justice to the nations.
He shall stand and shall feed his flock in the strength of the Lord,
In the majesty of the name of the Lord, his God:
And this man shall be our peace;
And he will teach us of his ways, and we will walk in his paths;
And he shall judge between the nations,
And arbitrate for many peoples:
And they shall beat their swords into plowshares,
And their spears into pruning hooks;
Nation shall not lift up sword against nation,
Neither shall they learn war any more:
But they shall sit every man under his vine and fig-tree;
And none shall make them afraid.
Then justice shall dwell in the wilderness,
And righteousness shall abide in the fruitful field;
And the work of righteousness shall be peace,
And the effect of righteousness, quietness and confidence for ever;
And my people shall abide in a peaceable habitation,
And in safe dwellings, and in quiet resting-places.
And they shall build houses and inhabit them,
They shall plant vineyards and eat the fruit of them;
They shall not build and another inhabit,
They shall not plant and another eat:
For as the days of a tree shall be the days of my people,
And long shall my chosen enjoy the work of their hands.
They shall not labor in vain, nor bring forth fruit for calamity;
For they are a race blessed of the Lord,
And their offspring with them.
Before they call I will answer,
While they are yet speaking I will hear.
The wolf and the lamb shall feed together,
And the lion shall eat straw like the ox.
They shall not hurt nor destroy in all my holy mountain,
For the earth shall be full of the knowledge of the Lord
As the waters cover the sea.

SELECTION 40

The Righteous King

Psalm 72

GIVE the king thy judgments, O God,
And thy righteousness unto the king's son.
He shall judge thy people with righteousness,
And thy poor with justice.
The mountains shall bring peace to the people,
And the hills, in righteousness.
He shall judge the poor of the people,
He shall save the children of the needy,
And break in pieces the oppressor.
They shall fear thee while the sun endureth,
And so long as the moon, throughout all generations.
He shall come down like rain upon the mown grass,
As showers that water the earth.
In his days shall the righteous flourish,
And abundance of peace, till the moon be no more.
He shall have dominion also from sea to sea,
And from the River unto the ends of the earth.
They that dwell in the wilderness shall bow before him;
The kings of Tarshish and of the isles shall pay tribute:
The kings of Sheba and Seba shall offer gifts.
Yea, all kings shall fall down before him;
All nations shall serve him.
For he shall deliver the needy when he crieth,
And the poor, that hath no helper
He shall have pity on the weak and needy,
And the souls of the needy he shall save.
He shall redeem their souls from the oppression and violence;
And precious shall their blood be in his sight.

His name shall endure for ever;
His name shall continue as long as the sun:
And men shall be blessed in him;
All nations shall call him happy.

Blessed be the Lord God, the God of Israel
Who only doeth wondrous things:
And blessed be his glorious name for ever;
And let the whole earth be filled with his glory.

SELECTION 41

Righteousness and Blessing

Isaiah 32, 33

BEHOLD, a king shall reign in righteousness,
And princes shall rule in justice.
And a man shall be as a hiding place from the wind,
And a covert from the tempest,
As streams of water in a dry place,
As the shadow of a great rock in a weary land.
The eyes of them that see shall not be closed,
The ears of them that hear shall hearken:

The noble man deviseth noble things,
And in noble things will he continue.
He who walketh in righteousness, and speaketh uprightness,
Who despiseth the gain of oppressions,
Who shaketh his hand from taking a bribe,
Who stoppeth his ears from hearing of bloodshed,
And closeth his eyes from looking on evil,—
He shall dwell on impregnable heights;
Fastnesses of rocks shall be his stronghold;
His bread shall be provided, his waters shall be sure.

For the Lord who dwelleth on high shall fill Zion with justice and righteousness:
His Spirit shall be poured upon us from on high.

There the Lord will be with us in majesty,
A place of broad rivers and streams.

And the wilderness shall become a fruitful field,
And the fruitful field shall be esteemed as a forest:
Then justice shall dwell in the wilderness,
And righteousness shall abide in the fruitful field;
And the work of righteousness shall be peace,
And the effect of righteousness, quietness and confidence for ever;
And my people shall abide in a peaceable habitation,
In safe dwellings, and in quiet resting-places.

Thine eyes shall see the king in his beauty,
They shall see a land that stretcheth afar:
And there shall be stability in thy times,
Abundance of salvation, wisdom and knowledge:
The fear of the Lord is thy treasure.

SELECTION 42

A Light of the Nations

Isaiah 42, 49

BEHOLD, my servant, whom I uphold,
My chosen, in whom my soul delighteth:
I have put my Spirit upon him;
He will bring forth justice to the nations.
He will not cry nor lift up his voice,
Nor cause it to be heard in the street:
A bruised reed he will not break,
And the smoking flax he will not quench:
He will bring forth justice in truth:
He will not fail nor be discouraged,
Till he have set justice in the earth;
And the isles shall wait for his law.

I, the Lord, have called thee in righteousness, to keep thee,
And to set thee for a covenant of the people, for a light of the nations;
To open the blind eyes, To bring out from captivity the captives,
And from the prison house them that sit in darkness.
Yea, saith the Lord,
It is too light a thing that thou shouldst be my servant
To raise up the tribes of Jacob, and to restore the survivors of Israel:
I will set thee as a light to the nations,
To be my salvation unto the end of the earth.

Thus saith the Lord, In a time of favor have I answered thee,
And in a day of salvation have I helped thee,
To keep thee, and give thee for a covenant to the people,
To raise up the land, to restore the desolate heritages;

They shall not hunger nor thirst,
Nor shall the glowing heat, or the sun smite them:
For he that hath compassion on them will lead them,
And to flowing springs will he guide them.

Lo, these shall come from far, and these from the end of the earth;
And lo, these from the sea, and these from the land of Sinim.

Sing, O heavens, and be joyful, O earth!
And break forth into singing, O mountains!
For the Lord hath comforted his people,
And will have compassion on his afflicted.

SELECTION 43

The Suffering Servant of the Lord

Isaiah 53

WHO indeed hath believed our report?
And to whom hath the arm of the Lord been revealed?
For he grew up before him as a tender plant,
And as a root out of a dry ground:
He had no form nor comeliness that we should regard him,
And no beauty that we should desire him.
He was despised and rejected of men,
A man of sorrows and acquainted with grief;
And, as one from whom men hide their face,
He was despised, and we esteemed him not.

But, surely, he hath borne our griefs, and carried our sorrows;
Yet we did esteem him stricken, smitten of God and afflicted:
But he was wounded for our transgressions, He was bruised for our iniquities:
The chastisement of our peace was upon him,
And with his stripes we are healed.
All we like sheep have gone astray,
We have turned every one to his own way,
And the Lord hath laid on him the iniquity of us all.

He was oppressed, yet he humbled himself,
And opened not his mouth:
As a lamb that is led to the slaughter,
And as a sheep before her shearers is dumb,
So he opened not his mouth.

So they made his grave with the wicked, And with the rich in his death.
Though no wrong had he done, Neither was there guile in his mouth.

Yet it pleased the Lord to bruise him, and to put him to grief:
For so—since he had made himself an offering for sin—
My righteous Servant shall win righteousness for many,
And take up the load of their iniquities:
Therefore will I give him a portion with the great,
And with the strong he shall share the spoil;
Because he poured out his soul unto death,
And let himself be reckoned with transgressors:
And yet it was he that bore the sins of many,
And for the transgressors he made intercession.

SELECTION 44

The Holy Scriptures

Psalm 119

BLESSED are they that are perfect in the way,
Who walk in the law of the Lord.
Blessed are they that keep his testimonies,
That seek him with the whole heart.
O that my ways were established, To observe thy statutes!
Then shall I not be put to shame,
When I have respect unto all thy commandments.
Wherewith shall a young man cleanse his way?
By taking heed thereto according to thy word.
With my whole heart have I sought thee:
O let me not wander from thy commandments.
Thy word have I laid up in my heart,
That I might not sin against thee.
I have rejoiced in the way of thy testimonies, more than in all riches.
I will meditate on thy precepts, And have respect unto thy ways.
I will delight myself in thy statutes: I will not forget thy word.
Open thou mine eyes, that I may behold wondrous things out of thy law.

Let thy lovingkindnesses come unto me, O Lord,
Even thy salvation, according to thy word.
Turn thee unto me, and be gracious unto me,
As is just unto those that love thy name.
I have remembered thine ordinances of old, O Lord,
And have received comfort.
Thy statutes have been my songs in the house of my pilgrimage.

Thou art good, and doest good;
Teach me thy statutes.
Thy hands have made me and fashioned me:
Give me understanding, that I may learn thy commandments.

I will never forget they precepts;
For with them thou hast quickened me.
I have seen an end of all perfection;
But thy commandment is exceeding broad.

O how love I thy law! It is my meditation all the day.
Through thy precepts I get understanding:
Thy word is a lamp unto my feet,
And light unto my path.

SELECTION 45

The Mine of Wisdom

Job 28

SURELY there is a mine for silver,
And a place for gold which they refine.
Iron is taken out of the earth,
And copper is molten out of the stone.
Man setteth an end to darkness,
And searcheth out to the furthest bound
The stones of thick darkness, and of the shadow of death;

As for the earth, out of it cometh bread;
And underneath it is turned up as it were by fire.
The stones thereof are the place of sapphires,
And it hath dust of gold.

He putteth forth his hand upon the flinty rock;
He overturneth the mountains by the roots.
He cutteth out channels among the rocks;
And his eye seeth every precious thing.

But where shall wisdom be found?
And where is the place of understanding?
Man knoweth not the price thereof;
Neither is it found in the land of the living.
The deep saith, It is not in me; And the sea saith, It is not with me.
It cannot be gotten for gold,
Neither shall silver be weighed for the price thereof.

Whence then cometh wisdom?
And where is the place of understanding?
Seeing it is hid from the eyes of all living,
And kept close from the birds of the air.

God understandeth the way thereof, And he knoweth the place thereof.
For he looketh to the ends of the earth,
And seeth under the whole heaven;

Then did he see it, and declare it;
He established it, yea, and searched it out.
And unto man he said,—
Behold, the fear of the Lord, that is wisdom;
And to depart from evil is understanding.

SELECTION 46

The Call of Wisdom

Proverbs 8

DOTH not wisdom cry, And understanding put forth her voice?
Where the paths meet, she standeth;
Beside the gates, at the entry of the city,
At the coming in at the doors, she crieth aloud:
Unto you, O men, I call; And my voice is to the sons of men.

Hear, for I will speak excellent things;
And the opening of my lips shall be right things.

Receive my instruction, and not silver;
And knowledge rather than choice gold.

I wisdom have made prudence my dwelling,
And find out knowledge and discretion.
Counsel is mine, and sound knowledge:
I am understanding; I have might.
By me kings reign, And princes decree justice.
By me princes rule, And nobles, even all the judges of the earth.
I love them that love me; And those that seek me early shall find me.
Riches and honor are with me;
Yea, durable wealth and righteousness.

The Lord formed me as the beginning of his creation,
The first of his works in days of yore:
Even from everlasting was I fashioned,
In the beginning, before the earth was.

When he established the heavens, I was there,
When he set a circle upon the face of the deep,

Then I was by him, as a master workman;
And I was daily his delight, Rejoicing always before him,
Rejoicing in his habitable earth;
And my delight was with the sons of men.

Now therefore, my sons, hearken unto me;
For blessed are they that keep my ways:
For whoso findeth me findeth life,
And shall obtain favor of the Lord.
But he that misseth me wrongeth his own soul:
All they that hate me love death.

SELECTION 47

Rewards of Wisdom

Proverbs 2, 3

HAPPY is the man that findeth wisdom,
And the man that getteth understanding.
For the gaining of it is better than the gaining of silver,
And the profit thereof than fine gold.
She is more precious than rubies:
And none of the things thou canst desire are to be compared unto her.
Length of days is in her right hand; In her left hand are riches and honor.
Her ways are ways of pleasantness, And all her paths are peace.
The Lord by wisdom founded the earth;
By understanding he established the heavens.
By his knowledge the depths were broken up,
And the skies drop down the dew.
My son, let them not depart from thine eyes;
Keep sound wisdom and discretion:
So shall they be life unto thy soul, And grace to thy neck.
Then shalt thou walk in thy way securely,
And thy foot shall not stumble.
When thou liest down, thou shalt not be afraid:
Yea, thou shalt lie down, and thy sleep shall be sweet.
Thou shalt not be afraid of the terror of the foolish,
Neither of the desolation of the wicked, when it cometh:
For the Lord will be thy confidence,
And will keep thy foot from being taken.
Then shalt thou understand righteousness and justice,
And equity, yea, every good path,
For wisdom shall enter into thy heart,
And knowledge shall be pleasant unto thy soul;
Discretion shall watch over thee;
Understanding shall keep thee:
Then shalt thou understand the fear of the Lord,
And find the knowledge of God.
For the Lord giveth wisdom;
Out of his mouth cometh knowledge and understanding;
He layeth up sound wisdom for the upright:
The fear of the Lord is the beginning of wisdom;
And the knowledge of the Holy One is understanding.

SELECTION 48

The Days of Youth

Ps. 148, 144, Prov. 8, Eccl. 12

PRAISE ye the Lord. Praise, O ye servants of the Lord,
Praise the name of the Lord. Both young men and maidens;
Old men and children: Let them praise the name of the Lord;
For his name alone is exalted: His glory is above the earth and heaven.

Come, ye children, hearken unto me:
I will teach you the fear of the Lord.
What man is he that desireth life,
And loveth many days, that he may see good?
Keep thy tongue from evil, And thy lips from speaking guile;
Depart from evil, and do good; Seek peace, and pursue it.
Doth not wisdom cry, And understanding put forth her voice?
I love them that love me; And those that seek me early shall find me.
She is more precious than rubies:
And none of the things thou canst desire are to be compared unto her.
Length of days is in her right hand; In her left hand are riches and honor.
Her ways are ways of pleasantness, And all her paths are peace.
My son, if sinners entice thee, consent thou not.
Enter not into the path of the wicked, And walk not in the way of evil men.

Remember also thy Creator in the days of thy youth,
Before the evil days come, and the years draw nigh,
When thou shalt say, I have no pleasure in them.
O satisfy us early with thy mercy,
That we may rejoice and be glad all our days.

Wilt thou not from this time cry unto me,
My Father, thou art the guide of my youth?
Show me thy ways, O Lord; Teach me thy paths.
Guide me in thy truth, and teach me;
For thou art the God of my salvation.

May our sons be as plants grown up in their youth,
And our daughters as corner-stones,
Polished after the similitude of a palace.
Happy is the people, that is in such a case;
Yea, happy is the people whose God is the Lord.

SELECTION 49

The Righteous Held in Remembrance.

Ecclus. 49, (Apocrypha)

THOUGH a good life have but a few days,
Yet a good name endureth for ever.
The righteous shall be in everlasting remembrance,
And the memory of the just shall be blessed.

Let us call to remembrance the great and good,
Through whom the Lord hath wrought great glory.
Those who were leaders of the people by their judgment,
Giving counsel by their understanding and foresight;
Wise and eloquent in their teachings,
And through knowledge and might fit helpers of the people.
All these were honored in their generation, And were the glory of their times.
Their bodies are buried in peace, But their name liveth for evermore.
The people will tell of their wisdom,
And the congregation will show forth their praise.
For the memorial of virtue is immortal,
Because it is known with God and with men.

The souls of the righteous are in the hand of God;
And there shall no torment touch them.
In the sight of the unwise they seemed to die,
And their departure is taken for misery,
And their going from us to be utter destruction;
But they are in peace; For though they be punished in the sight of men,
Yet is their hope full of immortality.

Having been a little chastened, they shall be greatly rewarded;
For God proved them, and found them worthy for himself.
As gold in the furnace hath he tried them,
And received them as a burnt offering.
The faithful in love shall abide with him,
For grace and mercy is to his saints.
The righteous live for evermore;
Their reward is with the Lord,
And the care of them is with the Most High.
Therefore shall they receive a glorious kingdom,
And a crown of beauty from the Lord's hand.

SELECTION 50

The Righteous Shall Live by Faith.

Hebrews 11

NOW faith is the assurance of things hoped for,
A conviction of things not seen.
For therein the ancients had witness borne to them:
And thereby being dead they yet speak.

By faith Abraham obeyed, when he was called
To go out unto a place which he was to receive as an inheritance:
And he went out, not knowing whither he went.
By faith he became a sojourner in the land of promise,
As in a land not his own,
Dwelling in tents with Isaac and Jacob,
Heirs with him of the same promise;
For he looked for the city which hath foundations,
Whose builder and maker is God.

By faith Moses refused to be called the son of Pharaoh's daughter,
Choosing rather to suffer affliction with the people of God,
Than to enjoy the pleasures of sin for a season;
Accounting the reproach of Christ greater riches than the treasures of Egypt:
For he looked unto the recompense of reward.
By faith also he forsook Egypt, not fearing the wrath of the king;
For he endured, as seeing him who is invisible.
In faith these all died, not having received the promises,
But having seen them and greeted them from afar,

And what shall we more say? For the time would fail to tell
Of Gideon and Barak and Jephthah,
Of David and Samuel and the prophets;
Who through faith subdued kingdoms,
Wrought righteousness, obtained promises;
Stopped the mouths of lions, quenched the power of fire,
Escaped the edge of the sword;
Out of weakness were made strong, waxed mighty in war,
Turned to flight armies of aliens.

And these all, though having witness borne to them through their faith,
Yet obtained not the promise,
God having in view some better thing for us,
That apart from us they should not be made perfect.

SELECTION 51

The Mind of Christ

II Cor. 8, Phil. 2, etc.

LET us call to mind, brethren, the grace of our Lord Jesus Christ,
That, though he was rich, yet for our sakes he became poor,
That we through his poverty might become rich.
If there is therefore any power of appeal in Christ,
If any persuasion of love,
If any fellowship of the Spirit,
If any tender mercies and compassions,—
Let us be of the same mind, having the same love,
Being of one accord, of one mind;
Doing nothing through faction or through vain glory,
But in lowliness of mind each counting the other better than himself;
Not looking each of us to his own things,
But each of us also to the things of others.
Let this mind be in us, which was also in Christ Jesus,
Who, though he was in the form of God,
Took upon him the form of a servant,
And humbled himself, becoming obedient unto death,
Yea, the death of the cross.
Wherefore also God hath highly exalted him,
And given him the name which is above every name.

Remember also the words of the Lord Jesus, that he himself said,—
'It is more blessed to give than to receive.'
And, 'Whosoever would save his life shall lose it,
But whosoever shall lose his life shall find it.
Whosoever would become great among you shall be your minister;
And whosoever would be first among you shall be servant of all.
For the Son of man also came not to be ministered unto,
But to minister, and to give his life a ransom for many.'

'Come unto me, all ye that labor and are heavy laden,
And I will give you rest.
Take my yoke upon you and learn of me,
For I am meek and lowly of heart,
And ye shall find rest unto your souls;
For my yoke is easy and my burden is light.'

SELECTION 52

The Supremacy of Love

I Corinthians 13

THOUGH I speak with the tongues of men and of angels, but have not love,

I am become sounding brass, or a clanging cymbal.

And though I have the gift of prophecy,
And know all mysteries and all knowledge;
And though I have all faith, so as even to remove mountains,

But have not love, I am nothing.

And though I bestow all my goods to feed the poor,
And though I give my body to be burned,

But have not love, it profiteth me nothing.

Love suffereth long and is kind;

Love envieth not, vaunteth not itself, is not puffed up;

Doth not behave itself unseemly, seeketh not its own;

Is not provoked, taketh not account of evil;

Rejoiceth not in unrighteousness,
But rejoiceth with the truth;

Beareth all things, believeth all things,
Hopeth all things, endureth all things.

Love never faileth:

But whether there be prophecies, they shall be done away;

Whether there be tongues, they shall cease;

Whether there be knowledge, it shall be done away.

For we know in part, and we prophesy in part;

But when that which is perfect is come,
That which is in part shall be done away.

When I was a child, I spake as a child,
I felt as a child, I thought as a child,

Now that I am become a man,
I have put away childish things.

For now we see in a mirror, darkly;

But then face to face:

Now I know in part,

But then shall I know fully even as also I am fully known.

But now abideth faith, hope, love, these three;

But the greatest of these is love.

SELECTION 53

One Body in Christ

Ephesians 2, 4; Rom. 12

WE are his workmanship, created in Christ Jesus for good works;
And made fellow citizens with the saints and of the household of God,
Being built upon the foundation of the apostles and prophets,
Christ Jesus himself being the chief corner-stone;
In whom all the building is fitly framed together,
And groweth into a holy temple in the Lord;
In whom we also are being built together for a habitation of God in the Spirit.

Let us, therefore, walk worthily of the calling wherewith we are called,
With all lowliness and meekness,
With longsuffering bearing with one another in love,
Giving diligence to keep the unity of the Spirit in the bond of peace.
There is one body and one Spirit,
Even as also we were called in one hope of our calling;
One Lord, one faith, one baptism, one God and Father of all
Who is over all, and through all, and in all.
But unto each one of us was the grace given,
According to the measure of the gift of Christ,
For the perfecting of the saints,
Unto the work of ministering,
Unto the building up of the body of Christ:
Till we all attain unto the unity of the faith,
And of the knowledge of the Son of God,
Unto a fullgrown man,
Unto the measure of the stature of the fulness of Christ:
That we may be no longer children, tossed to and fro
And carried about by every wind of doctrine,
By the sleight of men, in craftiness, after the wiles of error;
But speaking truth in love
May grow up in all things unto him who is the head, even Christ;

For, even as we have many members in one body,
And all the members have not the same office,
So we, who are many, are one body in Christ,
And severally members one of another.

SELECTION 54

The Great High Priest

Hebrews 3, 5, etc.

WHEREFORE, holy brethren, partakers of a heavenly calling,
Consider Jesus, the apostle and high priest of our confession;
Whom we behold, because of the suffering of death,
Crowned with glory and honor.
For it became Him, for whom are all things and by whom are all things, in bringing many sons unto glory,
To make the leader of their salvation perfect through sufferings.
For he needed to be made like his brethren in all things,
That he might become a merciful and faithful high priest in the things pertaining unto God.
For in that he himself hath suffered being tempted,
He is able to succor them that are tempted.
Though he was a Son, yet he learned obedience by the things which he suffered:
And being made perfect, he became unto all who obey him the author of eternal salvation.

Having, then, a great high priest who hath passed through the heavens, Jesus the Son of God,
Let us hold fast our confession.
For we have not a high priest who cannot be touched with the feeling of our infirmities,
But one who hath been tempted in all points like as we are, yet without sin.
Let us then draw near with boldness unto the throne of grace,
With a true heart and in fullness of faith,
That we may receive mercy,
And find grace to help us in time of need;
For he is able to save to the uttermost those that draw near to God through him,
Seeing that he ever liveth to make intercession for them.
Because he abideth for ever, he hath his priesthood unchangeable:
Jesus Christ the same, yesterday, to-day and for ever.
Through him let us offer continually to God a sacrifice of praise,
That is the fruit of our lips confessing his name.
And to do good and to communicate forget not,
For with such sacrifices God is well pleased.

SELECTION 55

Risen with Christ

Col. 3, Rom. 6, 8

IF then ye were raised with Christ,
Seek the things that are above,
Where Christ is, seated on the right hand of God.
Set your mind on the things that are above,
Not on the things that are upon the earth.
For we died and our life is hid with Christ in God.
That like as Christ was raised from the dead through the glory of the Father,
So we also might walk in newness of life.
For if we have become united with him in the likeness of his death,
We shall be united with him also in the likeness of his resurrection.
If we died with Christ,
We believe that we shall also live with him;
For we know that as Christ was raised from the dead,
He dieth no more; death has no more dominion over him.
For the death that he died, he died unto sin once,
But the life that he liveth he liveth unto God.
Even so let us reckon ourselves to be dead unto sin,
But alive unto God in Christ Jesus.

But if Christ live in us, The body is dead because of sin,
But the spirit is life because of righteousness.
And if the Spirit of him who raised up Jesus from the dead dwell in us,
He who raised up Christ Jesus from the dead
Shall quicken also our mortal bodies through his Spirit dwelling in us.
So then, brethren, we are debtors, not to the flesh, to live after the flesh;
For if we live after the flesh we must die
But if by the Spirit we put to death the deeds of the body, we shall live.

Let not sin, then, reign in our mortal body,
That we should obey the lusts thereof;
Neither let us present our members unto sin as instruments of unrighteousness;

For the wages of sin is death;
But the free gift of God is eternal life
In Jesus Christ, our Lord.

SELECTION 56

The Living Hope

1 Peter 1, 2 Cor. 4, 5, Rev. 14, 21, 22

BLESSED be the God and Father of our Lord Jesus Christ,
Who, by the resurrection of Jesus Christ from the dead,
Hath, in his great mercy, begotten us anew unto a living hope;
Unto an inheritance incorruptible, and undefiled,
And that fadeth not away, reserved in heaven for us,
Wherein we greatly rejoice, though now for a little while,
If need be, put to grief in manifold trials,
That the proof of our faith—
More precious than the perishable gold that is proved by the fire—
May be found unto praise and glory and honor
At the revelation of Jesus Christ;
Whom not having seen we love;
On whom, though now we see him not, we believe;
Rejoicing greatly, with joy unspeakable and full of glory;
Receiving the end of our faith, even the salvation of our souls.

For we know that if the earthly house of our tabernacle be dissolved,
We have a building from God,
A house not made with hands, eternal in the heavens.

For our light affliction, which is for the moment,
Worketh for us more and more exceedingly an eternal weight of glory;

For the things which are seen are temporal,
But the things which are not seen are eternal.

Blessed are the dead that die in the Lord from henceforth:
Yea, saith the Spirit, that they may rest from their labors,
And their works do follow them.
They shall hunger no more, neither thirst any more;
Neither shall the sun strike upon them, nor any heat:
For the Lamb that is in the midst of the throne shall be their shepherd,
And guide them to fountains of living water.

And God shall wipe away all tears from their eyes;
And there shall be no more death, neither sorrow nor crying;

And there shall be night no more;
And they need no light of lamp, neither light of the sun;
For the Lord God shall give them light:
And they shall reign for ever and ever.

SELECTION 57

Comfort in Sorrow

John, Cant., II Cor., Etc.

LET not your heart be troubled:
Ye believe in God, believe also in me,
In my Father's house are many mansions:
If it were not so, I would have told you;
For I go to prepare a place for you.
And if I go and prepare a place for you,
I will come again, and will receive you unto myself;
That where I am, there ye may be also.
I am the way, the truth, and the life;
No one cometh unto the Father, but by me.
Love is strong as death, a very flame of God;
Many waters cannot quench love, neither can the floods drown it
Until the day be cool, and the shadows flee away.
For we know that if the earthly house of our tabernacle be dissolved,
We have a building from God,
A house not made with hands, eternal, in the heavens.
And he showed me a river of water of life, bright as crystal,
Proceeding out of the throne of God and of the Lamb,
In the midst of the street thereof.
And on this side of the river and on that was the tree of life,
Bearing twelve manner of fruits, yielding its fruit every month:
And the leaves of the tree were for the healing of the nations.
And there shall be no curse any more:
And the throne of God and of the Lamb shall be therein:
And his servants shall do him service;
And they shall see his face; and his name shall be on their foreheads,
And there shall be night no more: and they shall not need light of lamp,
Neither light of sun;
For the Lord God shall give them light:
And they shall reign forever and ever.
And the ransomed of the Lord shall return,
And come with singing unto Zion;
And everlasting joy shall be upon their heads:
They shall obtain gladness and joy,
And sorrow and sighing shall flee away.

SELECTION 58

Missions

Is. 61. Matt. 28

THE spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek;

He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

To proclaim the acceptable year of the Lord, and the day of vengeance of our God;

To comfort all that mourn; to appoint unto them that mourn in Zion,

To give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;

That they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

And they shall build the old wastes, they shall raise up the former desolations,

And they shall repair the waste cities, the desolations of many generations.

And strangers shall stand and feed your flocks,

And the sons of the alien shall be your plowmen and your vine-dressers.

But ye shall be named the priests of the Lord: men shall call you the ministers of our God:

Ye shall eat the riches of the nations, and in their glory shall ye boast yourselves.

For your shame ye shall have double; and for confusion they shall rejoice in their portion:

Therefore in their land they shall possess double: everlasting joy shall be unto them.

And their seed shall be known among the nations, and their offspring among the people:

All that see them shall acknowledge them, that they are the seed which the Lord hath blessed.

And Jesus came to them and spake unto them, saying, all power is given unto me in heaven and on earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I commanded you:

And lo, I am with you alway, even unto the end of the world.

SELECTION 59

The New Year

Ps. 144, 102, 90

MY days are like a shadow that declineth; and I am withered like grass.

But thou, O Lord, wilt abide for ever; and thy memorial name unto all generations.

Of old didst thou lay the foundation of the earth; and the heavens are the work of thy hands.

They shall perish, but thou shalt endure;

Yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed;

But thou art the same, and thy years shall have no end.

Lord, thou hast been our dwelling-place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world,

Even from everlasting to everlasting, thou art God.

Thou turnest man to destruction, and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep:

In the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

So teach us to number our days, that we may get us a heart of wisdom.

Return, O Lord; how long? And let it repent thee concerning thy servants.

Oh satisfy us in the morning with thy lovingkindness, that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us.

And the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory upon their children,

And let the favor of the Lord our God be upon us;

And establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

SELECTION 60

Palm Sunday

Is. 62, Zech. 9, Is. 12, Mark 11

BEHOLD, the Lord hath proclaimed unto the end of the world,
Say ye to the daughter of Zion, behold thy salvation cometh.
Behold, his reward is with him, and his work before him.
And they shall call them the holy people, the redeemed of the Lord.
Rejoice greatly, O daughter of Zion; behold, thy King cometh unto thee:
He is just and having salvation; lowly, and riding upon an ass.
And he shall speak peace unto the nations.
And in that day thou shalt say, I will give thanks unto thee, O Lord.
Behold, God is my salvation; I will trust, and will not be afraid.
And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives,
He sendeth two of his disciples, and saith unto them,
Go your way into the village that is over against you:
And straightway as ye enter into it, ye shall find a colt tied, whereon no man ever yet sat;
Loose him, and bring him. And if any one say unto you, Why do ye this?
Say ye, the Lord hath need of him;
And straightway he will send him back hither.
And they went away, and found a colt tied at the door without in the open street; and they loose him.
And certain of them that stood there said unto them, what do ye, loosing the colt?
And they said unto them even as Jesus had commanded: and they let them go.
And they bring the colt unto Jesus, and cast on him their garments; and he sat upon him.
And many spread their garments upon the way; and others branches, which they had cut from the fields.
And they that went before, and they that followed, cried, Hosanna; Blessed is he that cometh in the name of the Lord:
Blessed be the Kingdom of our father David
That cometh in the name of the Lord: Hosanna in the highest.

SELECTION 61

Easter.

1 Corinthians 15

NOW is Christ risen from the dead,
And become the first fruits of them that sleep.
For as in Adam all die, even so in Christ shall all be made alive.
As we have borne the image of the earthy,
We shall also bear the image of the heavenly.
For there are celestial bodies and bodies terrestrial:
But the glory of the celestial is one,
And the glory of the terrestrial is another.
There is one glory of the sun, and another glory of the moon, and another glory of the stars;
For one star differeth from another star in glory.
So also is the resurrection of the dead.
It is sown in corruption; it is raised in incorruption:
It is sown in dishonor; it is raised in glory:
It is sown in weakness; it is raised in power:
It is sown a natural body; it is raised a spiritual body.
If there is a natural body, there is also a spiritual body.
Howbeit that is not first which is spiritual,
But that which is natural, then that which is spiritual.
The first man is of the earth, earthy:
The second man is of heaven.
As is the earthy, such are they also which are earthy:
And as is the heavenly, such are they also which are heavenly.

Now flesh and blood cannot inherit the kingdom of God,
Neither doth corruption inherit incorruption.
Behold, I show you a mystery!
We shall not all sleep, but we shall all be changed.
For this corruptible must put on incorruption,
And this mortal must put on immortality.
But when this corruptible shall have put on incorruption,
And this mortal shall have put on immortality,
Then shall be brought to pass the saying that is written,
Death is swallowed up in victory.
O death, where is thy sting?
O grave, where is thy victory?
The sting of death is sin, And the strength of sin is the law:
But thanks be to God which giveth us the victory
Through our Lord Jesus Christ.

SELECTION 62

Thanksgiving for National Prosperity

Ps. 147, 1 Chron. 29

PRAISE ye the Lord; for it is good to sing praises unto our God;
For it is pleasant, and praise is comely.

The Lord doth build up Jerusalem; he gathered together the outcasts of Israel.

He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars; he giveth them all their names.

Great is our Lord, and of great power; his understanding is infinite.

The Lord lifteth up the meek; he casteth the wicked down to the ground.

Sing unto the Lord with thanksgiving; sing praises upon the harp unto our God.

Who covereth the heavens with clouds,

Who prepareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry.

He maketh peace in thy borders;

He filleth thee with the finest of the wheat.

He sendeth out his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them:

He causeth his wind to blow, and the waters flow.

He showeth his word unto Jacob, his statutes and his judgments unto Israel.

He hath not dealt so with any nation; and as for his judgments, they have not known them. Praise ye the Lord.

Blessed be thou, O Lord, the God of our fathers for ever and ever.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty.

Both riches and honor come of thee, and thou rulest over all; and in thine hand is power and might:

O Lord God of our fathers.

Keep this forever in the thoughts of this thy people,

And prepare their heart unto thee, to keep thy commandments, thy testimonies, and thy statutes, throughout all generations.

SELECTION 63

Thanksgiving Day

1 Chron. 16, Ps. 145

GIVE thanks unto the Lord, call upon his name;
Make known his doings among the people,
Sing unto him, sing praises unto him, talk ye of all his marvelous works.
Glory ye in his holy name; let the heart of them rejoice that seek the Lord.
I will extol thee, my God, O King; and I will bless thy name for ever and ever.
Every day will I bless thee; and I will praise thy name for ever and ever.
Great is the Lord, and greatly to be praised; and his greatness is unsearchable.
One generation shall praise thy works to another, and shall declare thy mighty acts.
Of the glorious majesty of thine honor, and of thy wondrous works will I meditate.
And men shall speak of the might of thy terrible acts; and I will declare thy greatness.
They shall utter the memory of thy great goodness, and shall sing of thy righteousness.
The Lord is gracious, and full of compassion; slow to anger, and of great mercy.
The Lord is good to all; and his tender mercies are over all his works.
All thy works shall give thanks unto thee, O Lord; and thy saints shall bless thee.
The Lord is righteous in all his ways, and gracious in all his works.
The Lord is nigh unto all them that call upon him, to all that call upon him in truth.
He will fulfil the desire of them that fear him; he also will hear their cry and will save them.
The Lord preserveth all them that love him; but all the wicked will he destroy.
My mouth shall speak the praise of the Lord;
And let all flesh bless his holy name for ever and ever

SELECTION 64

Christmas

John 1, 3, Lu. 1, 2

IN the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

And the Word was made flesh, and dwelt among us, and we beheld his glory.

The glory as of the only begotten from the Father, full of grace and truth.

For God so loved the world, that he gave his only begotten Son,

That whosoever believeth on him should not perish, but have everlasting life.

And thou shalt call his name Jesus; for it is he that shall save his people from their sins.

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour

For he hath looked upon the low estate of his handmaiden:

For behold, from henceforth all generations shall call me blessed.

And she brought forth her first-born son;

And she wrapped him in swaddling clothes, and laid him in a manger.

Because there was no room for them in the inn.

And there were shepherds in the same country abiding in the field,

And keeping watch by night over their flock.

And an angel of the Lord stood by them,

And the glory of the Lord shone round about them:

And they were sore afraid.

And the angel said unto them, Fear not;

For behold, I bring you good tidings of great joy which shall be to all the people:

For unto you is born this day in the city of David a Saviour, who is Christ the Lord.

And this is the sign unto you: Ye shall find a babe wrapped in swaddling clothes, and lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.